

**ADDITIONS TO AND  
RELATED WORK FO  
LAWRENCE  
CENTRALIZED  
KINDERGARTENS  
NORTH AND SOUTH CAMPUS'  
METROPOLITAN SCHOOL DISTRICT  
OF LAWRENCE TOWNSHIP  
MARION COUNTY, INDIANA**

**GENERAL NOTES:**

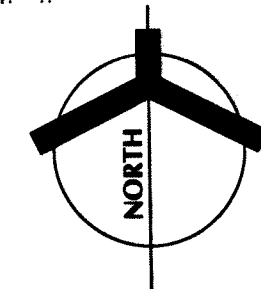
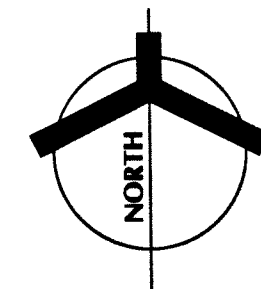
FOR GENERAL NOTES, MATERIAL INDICATIONS LEGEND, SYMBOL LEGEND,  
ABBREVIATIONS, ETC. SEE FIRST FLOOR LIFE SAFETY PLAN.

SEE DEMOLITION SHEETS FOR ADDITIONAL PATCHING AND REPAIR WORK.

**PLAN NOTES:** (APPLY TO THIS SHEET ONLY)

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**GENERAL DEMOLITION NOTES:**

FOR GENERAL NOTES, MATERIAL INDICATIONS LEGEND, SYMBOL LEGEND, ABBREVIATIONS, ETC., SEE FIRST FLOOR LIFE SAFETY PLAN.

UNLESS NOTED OTHERWISE ON THIS SHEET, THE GENERAL CONTRACTOR IS RESPONSIBLE FOR ALL DEMOLITION AND REMOVAL WORK INDICATED ON THIS SHEET.

ALL EXISTING CONSTRUCTION AFFECTED BY THE DEVOLITION WORK INDICATED ON THIS SHEET SHALL BE PATCHED AND REPAIRED AS REQUIRED TO RECEIVE NEW

ON THIS SHEET SHALL BE PATCHED AND REPAIRED AS REQUIRED TO RECEIVE THE FINISHES. ALL PATCHING AND REPAIR WORK RELATED TO THIS DEMOLITION OR SPECIFICALLY NOTED ON THIS SHEET SHALL BE THE RESPONSIBILITY OF THE

CONTRACTOR WHO WOULD INSTALL THE PATCHED OR REPAIRED MATERIAL IF IT WERE IN NEW CONSTRUCTION.

CONTRACTORS ENCOUNTERING EXISTING MATERIAL WHICH IS SUSPECTED OF CONTAINING ASBESTOS SHALL STOP WORK IMMEDIATELY AND NOTIFY THE OWNER.

**DEMOLITION PLAN NOTES:** (APPLY TO THIS SECTION)

**DEMOLITION PLAN NOTES:** (ATTACH TO THIS SHEET ONLY)

- |   |   |
|---|---|
| 1 | REMOVE EXTERIOR METAL PANELS AND GYPSUM BOARD SHEATHING.  |
| 2 | REMOVE EXTERIOR MASONRY WALL TO MIN. 4" BELOW FLOOR SLAB. |



GIBRALTAR DESIGN

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PROJECT 99-0320	
DATE	
COORDINATED BY	
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REVISIONS		
MARK	DATE	ISSUED FOR

**PRELIMINARY**  
NOT FOR CONSTRUCTION

**DRAWING**  
**FIRST FLOOR**  
**DEMOLITION PLAN**  
**AND FIRST FLOOR**  
**PLAN**

PROJECT  
**CENTRALIZED KINDERGARTEN**  
SOUTH CAMPUS

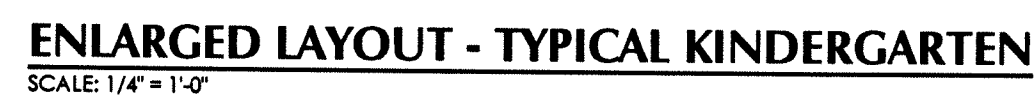
1. Name of the person or organization	2. Address
3. City	4. State
5. Zip	6. Phone
7. Fax	8. E-mail
9. Other	10. Other

**S A2.01**

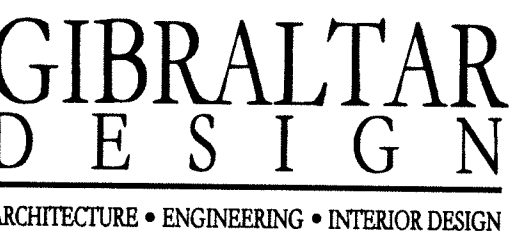




## EQUIPMENT SCHEDULE



- A ACCESSIBLE FACILITIES 20  
A.6.01
- B SOUNDPROOF WALL. 4  
A.6.01 13  
A.6.01
- C 3'-0" x 2'-0" ACCESS PANEL WITH BOTTOM AT 3'-0" A.F.F.
- D 2'-0" x 3'-0" MIRROR.
- E HANDICAP LAVATORY.
- F VANITY WITH SINK. 18  
A.6.01
- G METAL TOILET PARTITION.
- H 4'-0" x 2'-0" MIRROR AT 4'-0" A.F.F.
- I FEMININE NAPKIN DISPENSER.
- J FEMININE NAPKIN DISPOSAL.
- K LAVATORY.
- L CONVEYOR - SEE MECHANICAL DRAWINGS.



**NORTH AND SOUTH CAMPUS'**  
METROPOLITAN SCHOOL DISTRICT  
OF LAWRENCE TOWNSHIP  
MARION COUNTY, INDIANA

99-0320  
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**NOT FOR CONSTRUCTION**

AWING

**ENLARGED TOILET  
PLAN AND DETAILS**

JECT

**CENTRALIZED KINDERGARTEN  
NORTH CAMPUS**

BRAILAR DESIGN	SHEET
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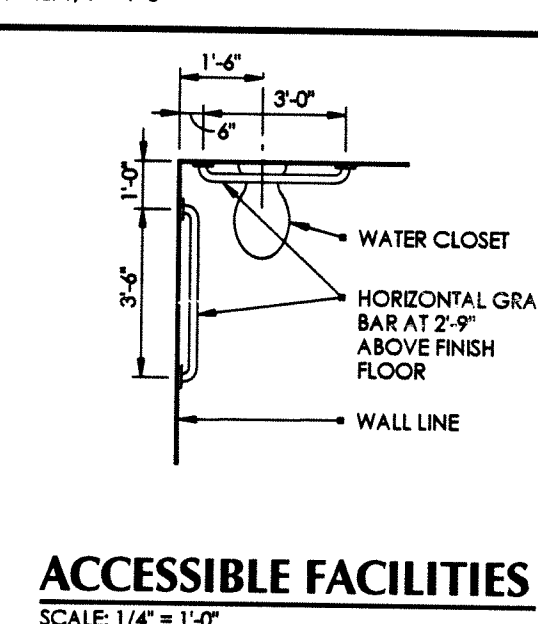
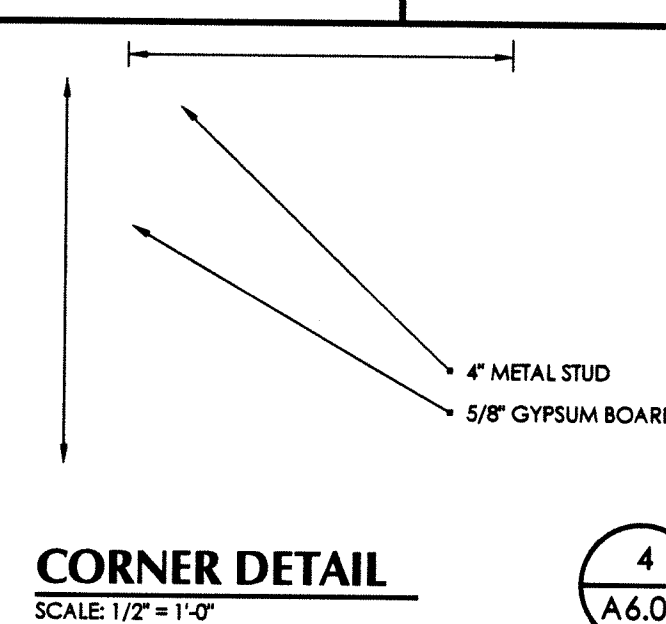
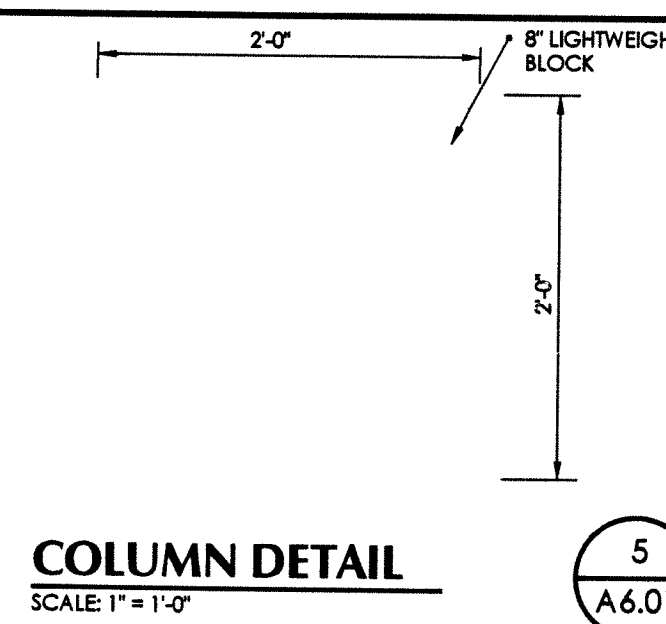
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TOILET PLAN NOTES:

- 1 ACCESSIBLE FACILITIES. \_\_\_\_\_
- 2 2'-0" x 2'-0" ACCESS PANEL WITH BOTTOM AT 3'-0" A.F.F.
- 3 2'-0" x 3'-0" MIRROR.
- 4 HANDICAP LAVATORY.



NOTES:  
1. ALL EQUIPMENT SHALL BE SELECTED IN STRICT ACCORDANCE WITH MAXIMUM AND MINIMUM QUANTITIES SHOWN.

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**RAWING**  
**DOOR SCHEDULE AND**  
**DETAILS, TYPICAL DETAILS**  
**AND ENLARGED PLANS**

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**PROJECT**  
**CENTRALIZED KINDERGARTEN**  
**SOUTH CAMPUS**

GIBRALTAR DESIGN	SHEET
<b>S</b>	<b>A6.01</b>