



M.S.D. WASHINGTON TWP.

PHASE 3 – NORTH CENTRAL H.S. ADDITIONS & RENOVATIONS

March 23, 2023

2:00 PM

PRE-BID MEETING



North Central High School Additions & Renovations – Phase 3
1801 East 86th Street, Indianapolis, IN 46240



OWNER

MSD OF WASHINGTON TOWNSHIP

- **Dr. Nikki C. Woodson, Superintendent**
- **Angela Britain-Smith, Dir. of Operations**
- **Jeff Harkin, Assistant Principal**
- **Jim Boots, Capital Projects Manager**
- **Scott Blyze, Project Manager**



ARCHITECT

SCHMIDT ASSOCIATES

- Lisa Gomperts, Project Manager
317-263-6226
lgomperts@schmidt-arch.com
- Steve Schaecher, Senior Architect
317-263-6226
sschaecher@schmidt-arch.com
- Dan Sturm, Construction Administrator



THE SKILLMAN/DAVIS TEAM

ACCOUNT EXECUTIVE

- Victor Landfair
- 317-788-5108
- vdlandfair@skillman.com

SR. PROJECT MANAGER

- Ryan Panik
- 317-788-5136
- rapanik@skillman.com

ADMIN. ASSISTANT

- Connie Patton
- 317-788-5151
- cbpatton@skillman.com

ASST. ACCOUNT EXECUTIVE

- David Yancey
- 219-730-7765
- dyancey@skillman.com

PROJECT ENGINEER

- Morgan Holladay
- 317-517-1773
- morgan@davisassocindy.com

VP PRE-CONSTRUCTION SERVICES

- Andrew Huehls
- 317-407-1313
- ahuehls@skillman.com

SITE MANAGER

- Greg Campbell
- 317-501-6297
- gcampbell@skillman.com



THE SKILLMAN CORPORATION/ PHILOSOPHY & APPROACH

- Promote, encourage, and facilitate the participation of local and minority, women, and/or veteran-owned businesses and labor in a manner that will provide long-term sustainable opportunities for participants.
- We will work closely with all local entities and offer assistance to any business or individual who seeks the opportunity to get involved.

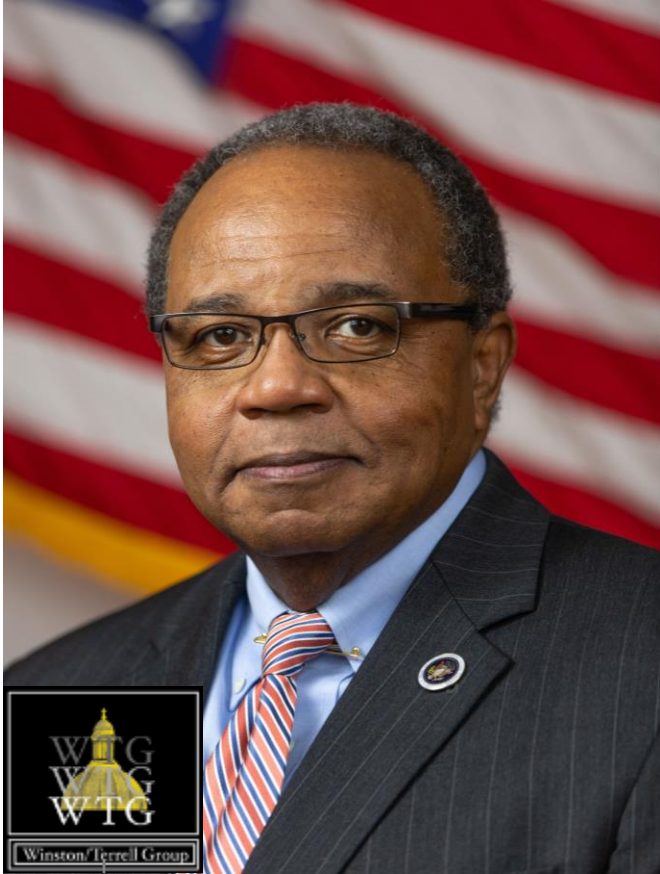


OPPORTUNITY FOR DIVERSE BUSINESSES

- Community Engagement – Winston Terrell Group
- Front End Documents – Multiple Contract Summary Section 01 12 00
- Access Bid Documents – www.skillmanplanroom.com
- Public Bidding Requirements
- Understand Prime Contractors and Specification Sections
- Contact Information



COMMUNITY ENGAGEMENT



**Robin Winston, Community
Engagement Manager**

robin@winstonterrell.com



SCOPE OF WORK

- Administration Addition, Performing Arts Addition and Interior Renovations of Existing Campus, Site Improvements
- New Additions – 42,000 SF
 - Administration
 - Performing Arts
- Renovations – 675,000 SF
- Exterior Improvements – 10 Acres
 - Site Utilities
 - Site Circulation
 - Landscaping
- 3 Year Project Duration



1ST FLOOR PLAN



2ND FLOOR PLAN

PHASE 2.0

TELEPHONE CORRIDOR PARTITION

STAIR ESCAPE SHELTER ZONE

3.1a
Apr - Dec '25

3.1b
Apr - July '25

3.2a
Oct - Dec '25

3.2b
Jan - March '26

3.2c
Apr - July '25

3.2d
Apr - July '26

3.3a
Jan - March '26

3.3b
Apr - July '25

3.3c
June - Sept '25

3.4a
Oct '25 - Jan '26

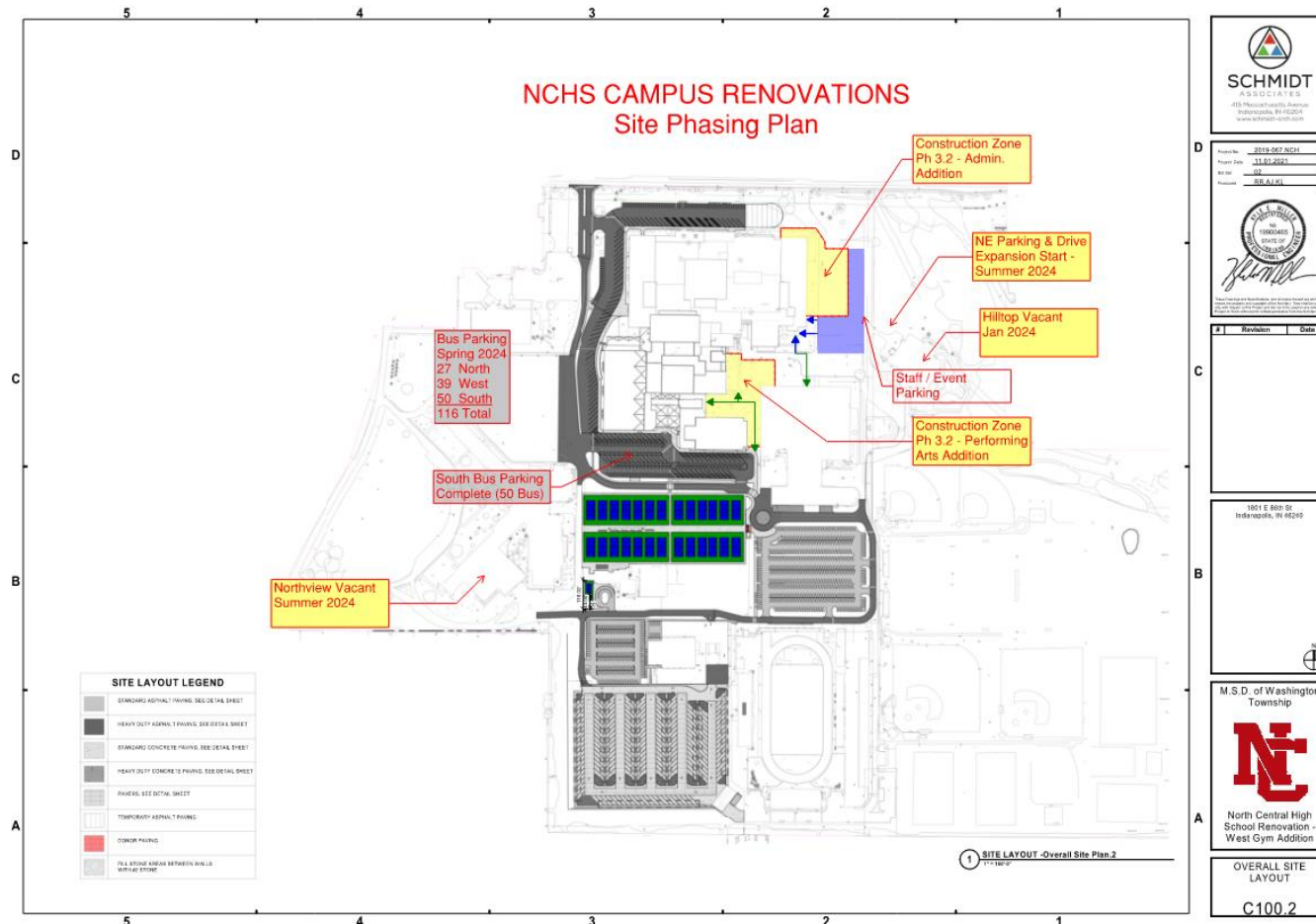
3.4b
Feb - May '26

STAIR ESCAPE SHELTER ZONE

MOVED TO 3.2b



SITE LOGISTICS PLAN



MULTIPLE CONTRACT SUMMARY

**Review Section 01 12 00 – Multiple Contract Summary.
Review all Specification Sections that are in your Scope
of Work.**

- **Reference Project Specific Clarifications included in each category.**



BID CATEGORIES

BID CATEGORY NO. 1	Site Demolition, Earthwork, & Utilities
BID CATEGORY NO. 2	General Trades
BID CATEGORY NO. 3	Asphalt Paving
BID CATEGORY NO. 4	Masonry
BID CATEGORY NO. 5	Structural Steel
BID CATEGORY NO. 6	Roofing
BID CATEGORY NO. 7	Exterior Wall Panels
BID CATEGORY NO. 8	Aluminum Entrances & Storefronts
BID CATEGORY NO. 9	Metal Framing, Drywall & Ceilings
BID CATEGORY NO. 10	Hard Tile
BID CATEGORY NO. 11	Resilient Flooring
BID CATEGORY NO. 12	Paintings & Wallcoverings
BID CATEGORY NO. 13	Specialties & Equipment
BID CATEGORY NO. 14	Kitchen Equipment
BID CATEGORY NO. 15	Casework & Millwork
BID CATEGORY NO. 16	Fire Suppression
BID CATEGORY NO. 17	Plumbing
BID CATEGORY NO. 18	HVAC
BID CATEGORY NO. 19	Electrical & Technology



SPECIAL REQUIREMENTS

- Project is Tax Exempt.
- Only Pre-Qualified bidders may submit a bid. Pre-Qualification ends on April 13, 2023.
- Davis-Bacon requirements are applicable to Bid Category No. 18 and No. 19. Costs to accommodate these requirements shall be included in bid.
- Dual-Obligee Performance & Payment Bonds are required.
- All Contractors and their Sub-contractors must be enrolled in SafeVendor. Please visit: www.safevisitorsolutions.com/safevendor-app-agreement to create your account with SafeVendor.
- Every worker on the project must have their expanded criminal history and sex offender clearance thru Safe Vendor prior to arriving on site.



AUTODESK BUILD (FORMERLY PLANGRID)

**REQUIRED FOR EVERY
CONTRACTOR**

- No subscription is required
- Current set of documents
- Issues tracking
 - Safety
 - QA/QC
 - Noncompliance
 - Work Completion List
 - Punch List
- As-built record drawings



AREAS OF COORDINATION

- Demolition Coordination
- Material Management and Logistics
- Noise Control
- Dust Control
- Housekeeping and Site Cleanliness
- Delivery Hours (Coordination w/NC High School)



ALTERNATES



Review Section 01 23 00 for Alternates that may alter your Scope of Work.

- Alternate No. 1 – South Student Entry
- Alternate No. 2 – Performing Arts Canopy
- Alternate No. 3 – Fieldhouse Acoustical Wall Panels
- Alternate No. 4 – Fieldhouse Acoustical Wall Panels
- Alternate No. 5 – General Classrooms Interior Finishes
- Alternate No. 6 – Science Classrooms Interior Finishes
- Alternate No. 7 – Guardrail at Balcony Outside of the Auditorium
- Alternate No. 8 – Performing Arts Classroom (PAC) Additional Work
- Alternate No. 9 – South Gym Acoustical Treatment
- Alternate No. 10 – K Hall Elevator Replacement
- Alternate No. 11 – Brick Manufacturer
- Alternate No. 12 – Main Gym Railing

INSTRUCTIONS TO BIDDERS

Review Section 00 10 00 for Instructions to Bidders.

- **Last day for questions to be answered by Addenda: April 10, 2023**
- **Final Addenda will be issued no later than: April 13, 2023**
- **Site Investigation scheduled for: April 4, 2023 @ 2:00PM**



RFI PROCESS

Each Bidder is encouraged to contact the Architect and Construction Manager if problems occur or questions arise in analyzing the Drawings and Specifications, where additional clarification or information would be helpful in the preparation of a proper bid.

Submit all questions in writing to:

Andrew Huehls
ahuehls@skillman.com

All RFIs must be received before:

**April 10, 2023, to be
included in final Addenda**




SUBSTITUTION REQUESTS

Prior to receipt of bids, the Architect will consider proposals for substitution of materials, equipment, and methods only when such proposals are submitted in writing within the time period stated before the date and time set for receipt bids, and are accompanied by full and complete technical data and other information required by the Architect to evaluate the proposed substitution.

Request for product approval shall be submitted on the Substitution Request Form and sent to: **Andrew Huehls**
ahuehls@skillman.com



CONSTRUCTION TIMELINE



Review Section 01 32 00 – Schedules & Reports.

Anticipated Construction Start Date: June 12, 2023

Anticipated Construction

Completion Date: August 2026

Review section 01 32 00 Schedules and Reports

Reference Site and Building Phasing Plan for sequence



BID TO AWARD TIMELINE

- Bid Opening: April 20, 2023
- Pre-Award Conferences: week of April 24, 2023
- Board approval: May 17, 2023
- Notice to Proceed: May 18, 2023

All Subcontractor & Products Lists

must be submitted by: **April 24, 2023**



BID FORM



Review and fully complete the Bid Form 00 31 00



Complete all alternates on the Bid Form that may affect your Scope of Work.



BIDDERS' REMINDER LIST

	YES	NO
Have you properly and completely executed the Bid Form (Section 00 31 00)?		
Is the Bid Total written in both words and figures?		
Are the Alternate quantities in both words and figures and noted as Add or Deduct ?		
Is the Non-Collusion Affidavit , part of the Bid Form, signed, & notarized?		
Have you enclosed a certified check or Bid Bond ? (Note: bond must be signed by Surety and Principal)		
Have you included your company's Financial Statement ?		
Have you included your Written Drug Testing Plan that covers all employees of the bidder who will perform work on the public work project and meets or exceeds the requirements set in IC 4-13-18-5 or IC 4-13-18-6.		
Have Subcontractors and Products List to the Construction Manager within 24/48 Hours of the Bid for Apparent Low Bidders.		
On the outside of the envelope containing your Bid have you indicated: The Project Name Bidder's Name Bid Category No. Date and Time of Bid Opening Owner's Address Address to Where Bid is to be Delivered if different from Owner's Address		

IF ANY OF THE REQUIRED BIDDING DOCUMENTS ARE NOT INCLUDED, DATED, OR PROPERLY EXECUTED, THE CONTRACTOR'S BID MAY NOT BE ACCEPTED.

CONSTRUCTION DOCUMENTS

Construction Documents are available at:
www.skillmanplanroom.com

Bidding Contractors are required to pay for printed Documents. The electronic files are available at no cost.





Public Projects

Private Projects

Addendum Watch

Sign In/Register

Search Projects



Project Name ▲	Company Name	Pre-Bid Date	Bid Date	Bids In
Skillman Announcements/Other				
Project Bid and Future Bid Dates		The Skillman Corporation (IN)		
Skillman - Indianapolis Office 3834 S. Emerson Ave. Building A Indianapolis, IN 46203 317-783-6151				
Clark - Pleasant C.S.C. - Whiteland High School - Phase 1A - #221170.01 #221170.01 📍 Whiteland, IN	The Skillman Corporation (IN)	03/20/2023 02:00 PM ET	03/30/2023 02:00 PM ET	10 Days
Franklin Township C.S.C. - Central High School Addition - Phase 1 - #222000 #222000 📍 Indianapolis, IN	The Skillman Corporation (IN)	01/24/2023 01:00 PM ET	02/14/2023 02:00 PM ET	Bid Tab
MSD Washington Township - North Central High School Additions & Renovations - Phase 3 - #220722 #220722 📍 Indianapolis, IN	The Skillman Corporation (IN)	03/23/2023 02:00 PM ET	04/20/2023 02:00 PM ET	31 Days
The Riviera Club Aquatics Center - #221730 #221730 📍 Indianapolis, IN	The Skillman Corporation (IN)	12/21/2022 02:00 PM ET	02/09/2023 02:00 PM ET	Post Bid
Warren Township MSD - Warren Central H.S. Addition & Renovation - Phase 3 - #218175 #218175	The Skillman Corporation (IN)	03/09/2023 03:00 PM ET	03/28/2023 02:00 PM ET	8 Days
Skillman - Merrillville Office 8006 Aetna Street Merrillville, IN 46410 219-942-2787				
Crown Point C.S.C. - Jerry Ross Elementary School Additions, Renovations & Related Work - #220210.11 #220210.11 📍 Crown Point, IN	The Skillman Corporation (MV)	02/22/2023 07:15 AM CT	03/09/2023 01:00 PM CT	Bid Tab
Crown Point C.S.C. - Solon Robinson E.S. Additions, Renovations, & Related Work - #220210.06 #220210.06 📍 Crown Point, IN	The Skillman Corporation (MV)	01/24/2023 07:15 AM CT	02/14/2023 01:00 PM CT	Bid Tab





MSD Washington Township - North Central High School Additions & Renovations - Phase 3 - #220722

Order/Download

Information

Plan Holders

Plans

Shipping Information

MSD Washington Township - North Central High School Additions & Renovations - Phase 3 - #220722



Company Contact

The Skillman Corporation (IN)
Connie Patton



Location

Indianapolis, IN



Pre-Bid Information

03/23/2023 02:00 PM ET
Virtual Meeting



Bid Information

04/20/2023 02:00 PM ET

Advertisement

Table of Contents

Bid Categories

- 01:Site Demolition, Earthwork & Utilities
- 02:General Trades
- 03:Asphalt Paving
- 04:Masonry
- 05:Structural Steel
- 06:Roofing
- 07:Exterior Wall Panels
- 08:Aluminum Entrances & Storefronts
- 09:Metal Framing, Drywall & Ceilings
- 10:Hard Tile
- 11:Resilient Flooring
- 12:Painting & Wallcoverings
- 13:Specialties & Equipment
- 14:Kitchen Equipment
- 15:Casework & Millwork
- 16:Fire Suppression
- 17:Plumbing
- 18:HVAC
- 19:Electrical & Technology
- Bidder





MSD Washington Township - North Central High School Additions & Renovations - Phase 3 - #220722

Order/Download

Information

Plan Holders

Plans

Shipping Information

Plan Holder List

[Show Classifications](#)

Company Information ▲	Work Categories	Contact Information	Status Date Filled	Delivery Method Tracking Number	Bid Categories
BDA 8100 E 106th Street Fishers, IN 46038	22 00 00-Plumbing	Ethan Armour (317) 864-4772	Filled	Pickup - N/A (Downloads or Other)	17:Plumbing
Biancofiori Masonry Inc 701 Erie St Lafayette, IN 47904	04 00 00-Masonry	John Huggins (765) 463-0559	Filled	Pickup - N/A (Downloads or Other)	04:Masonry
C&T Design and Equipment Co., Inc 2750 Tobey Drive Indianapolis, IN 46219	11 40 00-Foodservice Equipment	Jon Ryder (317) 898-9602	Filled	Pickup - N/A (Downloads or Other)	14:Kitchen Equipment
Carpet Decorators Inc. 5729 West Minnesotea Street Indianapolis, IN 46241	09 30 00-Tiling	Dwayne Golay (317) 227-8060	Filled	Pickup - N/A (Downloads or Other)	11:Resilient Flooring;10:Hard Tile;02:General Trades
Central Restaurant Products 7750 Georgetown Rd Indianapolis, IN 46268	11 40 00-Foodservice Equipment	Peggy Neidlinger (317) 238-8245	Filled	Pickup - N/A (Downloads or Other)	14:Kitchen Equipment
Circle B Construction 5636 South Meridian Street Indianapolis, IN 46217	09 20 00-Plaster and Gypsum Board	Mark Moran (317) 787-5746	Filled	Pickup - N/A (Downloads or Other)	09:Metal Framing, Drywall & Ceilings
Commercial Air, Inc 601 RANSELL RD LEBANON, IN 46052-2374	23 00 00-Heating, Ventilating, and Air Conditioning (HVAC)	Carrie Gourley (765) 481-2492	Filled	Pickup - N/A (Downloads or Other)	17:Plumbing;18:HVAC
Davis & Associates 2852 North Webster Ave Indianapolis, IN 46218	00 00 00-General Contractor	Kevin Sexton (317) 263-9947	Filled	Pickup - N/A (Downloads or Other)	02:General Trades
Delaware Glass 4630 W Bethel Ave	08 80 00-Glazing	Bracken Barga (765) 282-9539	Filled	Pickup - N/A (Downloads or Other)	08:Aluminum Entrances & Storefronts





MSD Washington Township - North Central High School Additions & Renovations - Phase 3 - #220722

[Order/Download](#)

Information

Plan Holders

Plans

Shipping Information

Filter:

G-001.3	COVER SHEET	0010_G-001.3.TIF
G-011.3	SHEET INDEX	0020_G-011.3.TIF
G-101.3	FIRE AND LIFE SAFETY PLAN LEVEL 1	0030_G-101.3.TIF
G-102.3	FIRE AND LIFE SAFETY PLAN LEVEL 2	0040_G-102.3.TIF
C-001.3	GENERAL NOTES AND ABBREVIATIONS	0050_C-001.3.TIF
1 OF 14	ATLA_NSPS LAND TITLE SURVEY	0060_1 OF 14.TIF
2 OF 14	ATLA_NSPS LAND TITLE SURVEY	0070_2 OF 14.TIF
3 OF 1	ATLA_NSPS LAND TITLE SURVEY	0080_3 OF 14.TIF
4 OF 14	ATLA_NSPS LAND TITLE SURVEY	0090_4 OF 14.TIF
5 OF 14	ATLA_NSPS LAND TITLE SURVEY	0100_5 OF 14.TIF
6 OF 14	ATLA_NSPS LAND TITLE SURVEY	0110_6 OF 14.TIF
7 OF 14	ATLA_NSPS LAND TITLE SURVEY	0120_7 OF 14.TIF
8 OF 14	ATLA_NSPS LAND TITLE SURVEY	0130_8 OF 14.TIF
9 OF 14	ATLA_NSPS LAND TITLE SURVEY	0140_9 OF 14.TIF
10 OF 14	ATLA_NSPS LAND TITLE SURVEY	0150_10 OF 14.TIF
11 OF 14	ATLA_NSPS LAND TITLE SURVEY	0160_11 OF 14.TIF
12 OF 14	ATLA_NSPS LAND TITLE SURVEY	0170_12 OF 14.TIF
13 OF 14	ATLA_NSPS LAND TITLE SURVEY	0180_13 OF 14.TIF
14 OF 14	ATLA_NSPS LAND TITLE SURVEY	0190_14 OF 14.TIF
CD101.3	SITE DEMOLITION PLAN	0200_CD101.3.TIF
CD102.3	SITE DEMOLITION PLAN	0210_CD102.3.TIF
CD103.3	SITE DEMOLITION PLAN	0220_CD103.3.TIF



PRE-AWARD INTERVIEWS

- Pre-Award Schedule will be issued in Final Addenda.



BID OPENING

Date: April 20, 2023

Time: 2:00 PM

Location: **Bid Drop Off:** Community and Education Center

8550 Woodfield Crossing Blvd

Indianapolis, IN 46240

Bid Opening: VIRTUAL – Teams link provided in final addendum



Q & A

