

August 31, 2023

LOWELL MIDDLE SCHOOL GRADE 5-8 IMPROVEMENTS Lowell, IN 46356

TO: ALL BIDDERS OF RECORD

This Addendum forms a part of and modifies the Bidding Requirements, Contract Forms, Contract Conditions, the Specifications, and the Drawings dated August 11, 2023 by Gibraltar Design. Acknowledge receipt of the Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of Pages ADD 1-1 through ADD 1-2 and attached Addendum No. 1 from Gibraltar Design dated August 29, 2023 and consisting of 2 pages and 3 drawings.

A. <u>SPECIFICATION SECTION 00 00 20 - TABLE OF CONTENTS</u>

1. **Delete:**

Specification Section 10 70 00 - Aluminum Sunshade

B. <u>SPECIFICATION SECTION 01 12 00 - MULTIPLE CONTRACT SUMMARY</u>

A. <u>BID CATEGORY NO. 1 - GENERAL TRADES</u>

1. **Delete:**

Specification Section 10 70 00 - Aluminum Sunshade

C. <u>SPECIFICATION SECTION 01 32 00 - SCHEDULES AND REPORTS</u>

1. **Add:**

Attached Guideline Schedule

D. SPECIFICATION SECTION 00 31 00 - BID FORM

1. **Replace:**

Bid Form with the revised attached Bid Form

E. <u>SPECIFICATION SECTION 01 23 00 - ALTERNATES</u>

1. **Delete:**

D. <u>ALTERNATE NO. 4: State the cost to provide new exterior window</u> <u>treatments as indicated on the Contract Documents.</u>

CONTRACTOR'S BID FOR PUBLIC WORKS FORM NO. 96

Format (Revised 2013) (Amended for TCSC)

Lowell Middle School Grade 5-8 Improvements

Tri-Creek School Corporation

Lowell, IN

PART I

(To be completed for all bids. Please type or print)

Date (month, day, year):

BIDDER (Firm)	
Address	P.O. Box
City/State/Zip	
Telephone Number:	Email Address:
Person to contact regarding this Bid	
Pursuant to notices given, the undersigned of	ffers to furnish labor and/or materials necessary to

complete the public works project of:

Insert Category No. (s) and Name(s)

Of public works project, Lowell Middle School Grade 5-8 Improvements, in accordance with Plans and Specifications prepared by Gibraltar Design, 9202 North Meridian Street, Suite 300, Indianapolis, IN 47708, as follows:

BASE BID

For the sum of

(Sum in words)

)

DOLLARS (\$______(Sum in figures)

The undersigned acknowledges receipt of the following Addenda: Receipt of Addenda No. (s)

PROPOSAL TIME

The bidder agrees that this Bid shall remain in force for a period of sixty (60) consecutive calendar days from the due date, and Bids may be accepted or rejected during this period. Bids not accepted within said sixty (60) consecutive calendar days shall be deemed rejected.

Attended pre-bid conference	YES	NO
Has visited the jobsite	YES	NO

The Bidder has reviewed the Guideline Schedule in Section 01 32 00 and the intent Of the schedule can be met.

YES _____ NO____

Bidder has included their Written Drug Testing Plan that covers all employees of the bidder who will perform work on the public work project and meets or exceeds the requirements set in IC 4-13-18-5 or IC 4-13-18-6.

YES _____ NO_____

The Skillman Corporation's diversity initiative is to create a program to encourage, assist and measure the active participation of Minority- Owned, Women-Owned, Veteran – Owned and Disabled Individual-Owned Businesses. The Program is to ensure that MWVDBEs are provided full and equal opportunity to participate in all Skillman Corporation's Projects.

Bidder has included:	DBE: YES	%	NO
	MBE: YES	%	NO
	WBE: YES	%	NO
	VBE: YES	%	NO

The undersigned further agrees to furnish a bond or certified check with this Bid for an amount specified in the Notice to Bidders. If Alternate Bids apply, submit a proposal for each in accordance with the Plans and Specifications.

If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the governmental unit. If the bid is to be awarded on a unit bases, the itemization of the units shall be shown on a separate attachment.

The contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin, or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

CERTIFICATION OF USE OF UNITED STATES STEEL PRODUCTS (if applicable)

I, the undersigned bidder, or agent as a contractor on a public works project, understand my statutory obligation to use steel products made in the United States (I.C. 5-16-8-2). I hereby certify that I and all subcontractors employed by me for this project will use U.S. steel on this project if awarded. I understand that violations hereunder may result in forfeiture of contractual payments.

ALTERNATE BIDS

A blank entry or an entry of "No Bid", "N/A", or similar entry on any Alternate will cause the bid to be rejected as non-responsive only if that Alternate is selected. If no change in the bid amount is required, indicate "No Change".

<u>MARK "ADD" OR "DEDUCT" FOR EACH ALTERNATE</u>

Alternate Bid No. 1 - New Gym and Entrance/Storefronts	
Change the Base Bid the sum of	
(sum in words)	ADD
DOLLARS (\$)	DEDUCT
(sum in figures)	
Alternate Bid No. 2 – Replace Eight (8) 2' x 2' at South Wall Offices	
Change the Base Bid the sum of	
(sum in words)	
	ADD
DOLLARS (\$) (sum in figures)	DEDUCT
Alternate Bid No. 3 – Renovations at Cardio A-129, Weights B101A, and Multi – P Room	urpose
Change the Base Bid the sum of	
(sum in words)	
	ADD DEDUCT
DOLLARS (\$) (sum in figures)	DEDUCT

Addendum #1 Alternate Bid No. 4 Exterior Window Treatments Change the Base Bid the sum of -(sum in words) ADD DEDUCT **DOLLARS (\$** (sum in figures) Alternate Bid No. 5 – Corridor Ceiling Revisions Change the Base Bid the sum of_____ (sum in words) ADD _DOLLARS (\$_____ DEDUCT (sum in figures) Alternate Bid No. 6 – Corridor Lighting and Controls Change the Base Bid the sum of ______ (sum in words) ADD ____DOLLARS (\$_____ DEDUCT (sum in figures) <u>Alternate Bid No. 7 – Classroom Lighting and Controls</u> Change the Base Bid the sum of (sum in words) ADD DOLLARS (\$_____ DEDUCT (sum in figures)

PART II

(For projects of \$150,000 or more – IC 36-1-12-4)

These statements to be submitted under oath by each bidder with and as a part of his bid. (Attach additional pages for each section as needed.)

SECTION I EXPERIENCE QUESTIONNAIRE

1. What public works projects has your organization completed for the period of one (1) year prior to the date of the current bid?

Contract Amount	Class of Work	Class of Work Completion Name and Add Date					

2. What public works projects are now in the process of construction by your organization?

Contract Amount	Class of Work	Completion Date	Name and Address of Owner

3. Have you ever failed to complete any work awarded to you?_____ If so, where and why?

4. List references from private firms for which you have performed work.

SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE

1. Explain your plan or layout for performing proposed Work. (Examples could include a narrative of when you could begin, complete the project, number of workers, etc. and any other information which you believe would enable the governmental unit to consider your bid.)

2. Please list the names and addresses of all subcontractors (i.e. persons or firms outside your own firm who have performed part of the work) that you have used on public works projects during the past five (5) years along with a brief description of the work done by each subcontractor.

3. If you intend to sublet any portion of the work, state the name and addresses of each subcontractor, equipment to be used by the subcontractor, and whether you will require a bond. However, if you are unable to currently provide a listing, please understand a listing must be provided prior to contract approval. Until the completion of the proposed project, you are under a continuing obligation to immediately notify the governmental unit in the event that you subsequently determine that you will use a subcontractor on the proposed project.

4. What equipment do you have available to use for the proposed Project? Any equipment used by subcontractors may also be required to be listed by the governmental unit.

5. Have you into contracts or received offers for all materials which substantiate the prices used in preparing your proposal? If not, please explain the rationale used which corroborate the process listed.

SECTION III CONTRACTOR'S FINANCIAL STATEMENT

Attachment of Bidder's financial statement is mandatory. Any Bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the Contract must be specific enough in detail so that said governing body can make a proper determination of the Bidder's capability for completing the Project if awarded.

SECTION IV CONTRACTOR NON-COLLUSION AFFIDAVIT

The undersigned Bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this Bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporations has, have, or will receive directly or indirectly, any rebate, fee, gift, commission, or thing of value on account of such contract.

SECTION V OATH AND AFFIRMATION

I HEREBY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE FACTS AND INFORMATION CONTAINED IN THE FOREGOING BID FOR PUBLIC WORKS ARE TRUE AND CORRECT

Dated at	this	day of	, 20
			(Name of Organization)
	Ву		
			(Title of Person Signing)
	ACKNO	WLEDGEMI	
STATE OF)	
COUNTY OF) SS:		
Before me, a Notary Pub		eared the abov	ve-named
Swore that the statement	s contained in the fo		iment are true and correct.
			day of
(Title)			
(The)	Notore Dublic		
	Notary Public		
My Commission Expires	3:		
County of Residence:			
	END OF S	SECTION 00	31 00

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Actual Work

▲ V Remaining Work

Critical Remaining Work

Milestone

222100.02 - Lowell MS Grade 5-8 Improvements

Guideline Schedule 30-Aug-23

Page 1 of 4

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Stri	p & Stockpile Topsoil	2	06-Nov-23*	07-Nov-23				1 1	<mark>⊼</mark> S	trip 8	& Sto	ockpi	ilė To	opsoil	1 1	 				- 	1 1	
Est	ablish Building Pad	5	07-Nov-23*	13-Nov-23		 		-		Estal	blish	Buil	ding	Pad			! !	-	-	1	 	! !
Foo	otings & Foundations	10	13-Nov-23*	28-Nov-23	-	1 1				7 Fo	otine	; qs &	Fou	ndatio	ons	, 	-	-			- - 	,

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 Critical Remaining Work Milestone 	Guideline Schedule 30-Aug-23	
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	Duration		Jul A S Oct N D			D,	Jan F Mar Apr M Jun Jul A S Oct N		D Jan F Mar Apr M Jun			un Ju				
Exterior Load Bearing Walls	30 28-No	v-23* 10-Jan-24	1	1		, i	Exterior Load Be	earing Walls				1	1			1
Structural Steel Framing/Joist & Deck	20 10-Jar	1-24* 06-Feb-24					∠ Structural St	teel Framing	g/Joist 8	. Deck						
Facebrick	30 10-Jar	1-24* 20-Feb-24				4	Facebrick					1	1			1
Underground MEP	15 10-Jar	1-24* 30-Jan-24				4		MEP				1	1			1
Slab on Grade	10 30-Jar	12-Feb-24				1	\land Slab on Gr	ade					1			1
Roofing	10 05-Fel	o-24* 16-Feb-24				1	△ ▼ Roofing					1	1			
In Wall MEP Rough-Ins	10 12-Fel	o-24* 23-Feb-24					🛆 In Wall M	IEP Rough-I	ns							
Interior CMU	10 12-Fel	o-24* 23-Feb-24				1	△ Interior C	MU				1	1			
Roofing Details	10 19-Fel	o-24* 01-Mar-24				1	AV Roofing	Details				1	1			1
Composite Metal Panels	10 19-Fel	o-24* 01-Mar-24				1	△ ▼ Compos	site Metal Pa	anels							
Exterior Windows & Storefronts	10 26-Fel	o-24* 08-Mar-24				1	🛆 Exterio	r Windows 8	& Storef	ronts		1				1
Painting	10 26-Fel	o-24* 08-Mar-24					🛆 Paintin	g								
Rooftop Mechanical Units	3 04-Ma	r-24* 06-Mar-24				1	🖉 Rooftor	o Mechanica	al Units			1	1			
Ceilings	10 11-Ma	r-24* 22-Mar-24				1 1 1	🔊 Ceilir	ngs				1	1			1 1 1
Wa II Tile	10 11-Ma	r-24* 22-Mar-24				1	🐼 Wall	Tile				1	1			1
Acoustical Wall Panels	5 11-Ma	r-24* 15-Mar-24				 	🖉 Acous	tical Wa l Pa	anels			1	1			
Light Fixtures	10 25-Ma	r-24* 05-Apr-24					∆ ⊽ Lig	ght Fixtures								
Plumbing Fixtures	5 25-Ma	r-24* 29-Mar-24		Plumbing FixturesAthletic Equipment			1									
Athletic Equipment	5 25-Ma	r-24* 29-Mar-24				1	1			1						
Toilet Partitions & Accessories	5 01-Ap	r-24* 05-Apr-24				I I I	🖉 То	ilet Partition	s & Acc	essories		8	1			1
Casework & Lockers	10 08-Ap	r-24* 19-Apr-24				1 1 1		Casework &	Locker	S		1	1			1
Markerboards	5 15-Ap	r-24* 19-Apr-24					🖉 I	Markerboard	ds;							
Gymnasium Flooring	20 22-Ap	r-24* 17-May-24				1 1 1		🔽 Gymna	sium Fle	ooring		1	1			
Flooring	10 29-Ap	r-24* 10-May-24				I I I		V Flooring				1	1			
Bleachers	15 20-Ma	y-24* 10-Jun-24				 		Blea	achers	1		8	1			1
Doors & Hardware	5 10-Jur	1-24* 14-Jun-24				1		📈 Doo	ors & Ha	ardware		1				
 Actual Work Remaining Work Critical Remaining Work Milestone 		222100.02 - Lo Guideline			1		ts				SK	ILLM	AN			
-		Guideline Schedule 30-Aug-23 Page 4 of 4							\sim	R	SK	ILLM	AN			

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ADDENDUM ONE

Addendum One (AD.01) to the drawings and specifications prepared by Gibraltar Design for Lowell Middle School – Grade 5-8 Improvements for Tri-Creek School Corporation, Lowell, Indiana.

All Contractors bidding on this project shall read all of the items covered below and shall comply with all of the requirements as set forth, including any necessary refinements or additions generated by this Addendum and required by the intent of the original contract documents. All Contractors shall acknowledge on their bid form that they have received this Addendum and include the appropriate content of same within their bid proposal.

SPECIFICATIONS

- 1. Specification Section 00 01 10 Table of Contents
 - A. Delete Specification Section 10 70 00 from the Division 10 Specialties.

2. Specification Section 06 10 00 Rough Carpentry

A. Add Paragraph 2.2.H. as follows:

"H. Parapet Cap Engineered Wood Framing System (Contractors Option)

- 1. Acceptable Manufacturer: PreBuck Engineered Framing Systems, Wyoming, Michigan.
 - a. Meets AWPA U1-15 for Use Category 2.
 - b. MDI Resin, 100% waterproof when cured.
 - c. Treated with zinc borate through complete cross section.
 - d. Size and depth: refer to drawing requirements.
 - e. Sloped Units: per manufacturers standard, minimum 3/8-inch per foot.
 - f. Material: StrandGuard TimberStrand LSL 1.30E Engineered Lumber, ICC ESR-1387 or approved equal."

3. Specification Section 08 51 13 Aluminum Windows

- A. Revise Paragraph 2.1.A to read:
 - "A. Wausau Window and Wall Systems, Wausau, Wisconsin Series Invent 3250i." (Delete reference to EFCO, and delete Wausau reference item C now that it is A.)

4. Specification Section 10 70 00 Aluminum Sunshade

A. Omit Section 10 70 00, Aluminum Sunshade.

5. Specification Section 11 66 23 Athletic Equipment

A. Revise Paragraph 2.5.A. to read as follows:

"A. Provide one stationary single sling mat hoist overhead assembly in location located on drawings to support one (1) 45-foot by 45-foot rolled wrestling mat."

B. Revise Paragraph 2.5.A.1.a. and b. to read:



- "1. Stationary Single Sling Mat Hoist: Porter Model 91107-451AXX, Performance Sports Model 4090, or Draper Model 502060. To be suspended from existing structural steel.
 - a. Drive System: one 2 HP or two 1 HP, 208 volt, 3-phase motors with integral electric brake, automatic overload protection, and limit switches.
 - b. Operation: Flush wall mounted, momentary single key switch assemblies to control up/down movement with stainless steel cover plate."

DRAWINGS

1. Sheet S-201

A. Refer to revised full size drawing included in this Addendum for deletion of Details 2 and 3.

2. Sheet S-202

A. Refer to revised full size drawing included in this Addendum for modified canopy framing on east side of addition.

3. Sheet S-412

A. Refer to revised full size drawing included in this Addendum for addition of Detail 9.

4. Sheets A-301, A-310, A-311 and A-312

- A. Remove all references to sunshades and aluminum wrapped structural steel tube framing, including Keynotes 2 and 3.
- B. Forthcoming Addendum 2 will articulate a new exterior wall treatment.

5. Sheet A-412

A. Delete of Detail 6.

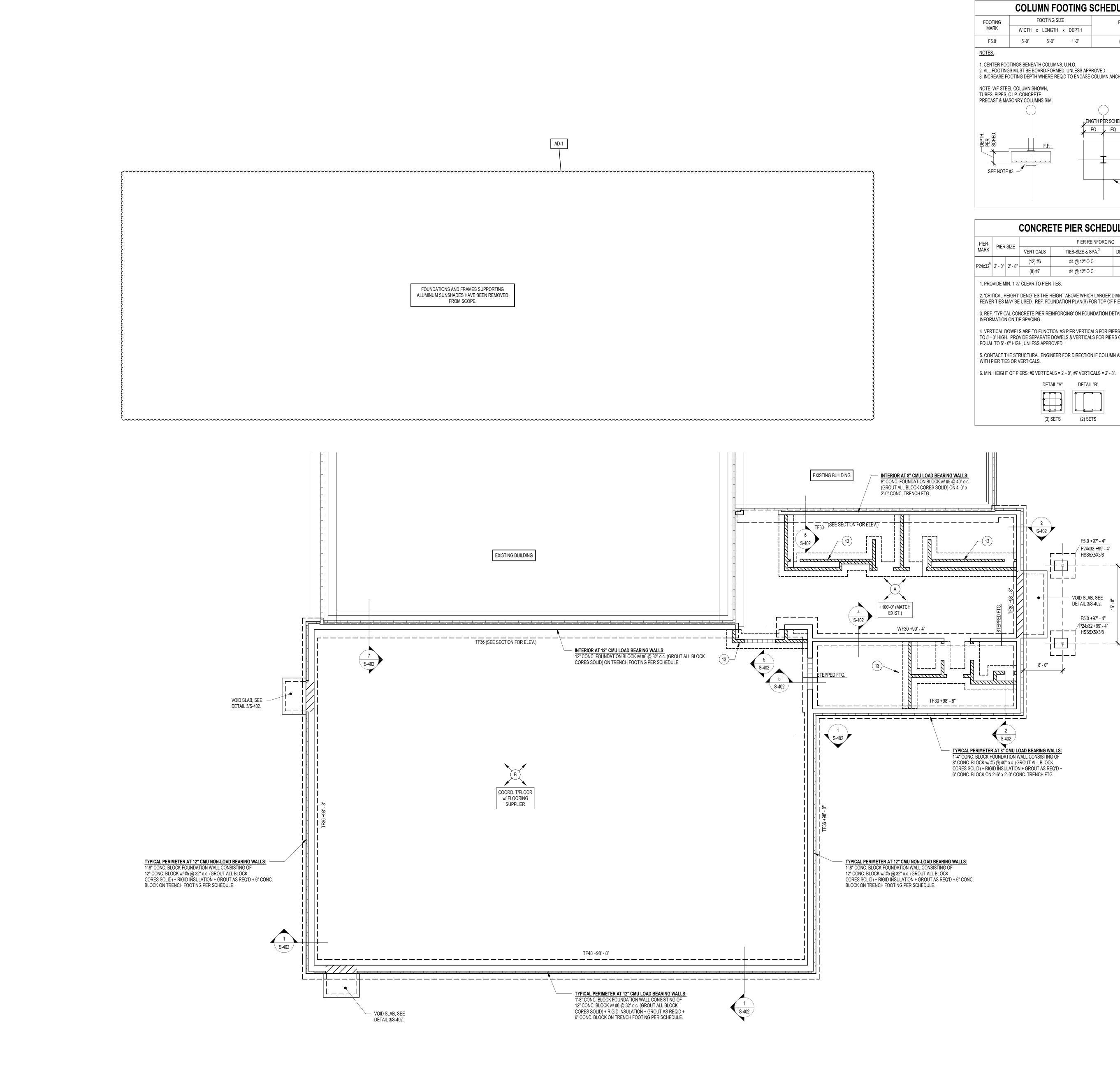
6. Sheet A-413

- A. At Details 2, 3 and 4, remove all references to sunshades and aluminum wrapped structural steel tube framing.
- B. Forthcoming Addendum 2 will articulate a new exterior wall treatment details.

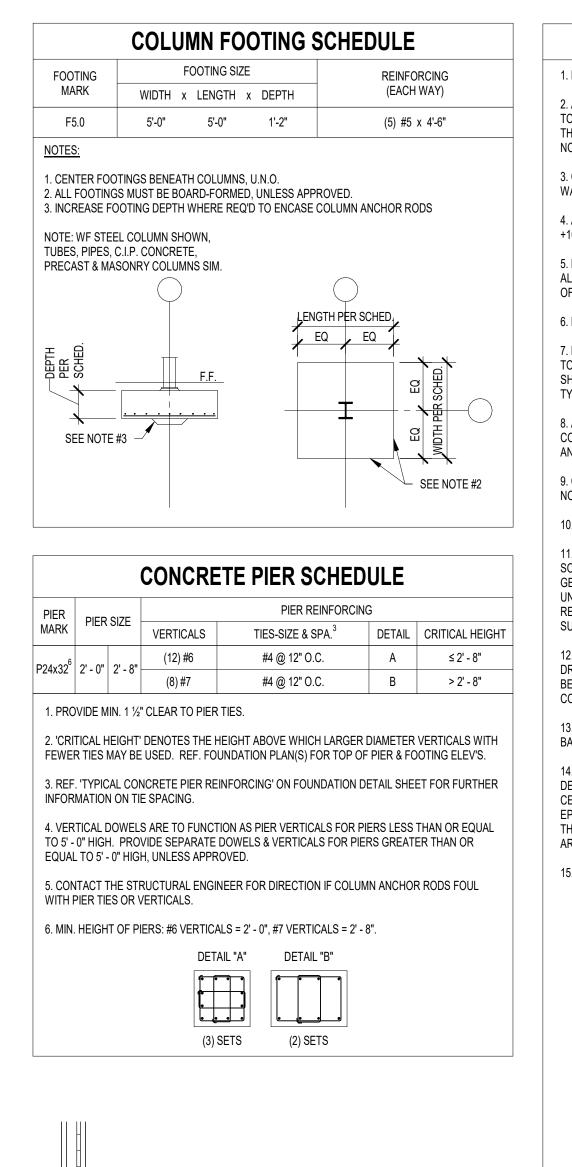
Pages 1 through 2, inclusive, and Three (3) Full-Size Drawings, constitute the total makeup of **Addendum One**.



Y/23-108 Tr-Creek SC - Lowell MS 5-8 Improvements\Specs\Addendum 1\AD01 Lowell MS.docx



FOUNDATION PLAN - NEW GYMNASIUM



FOUNDATION PLAN NOTES

1. REF. S-001 FOR STRUCTURAL NOTES, DESIGN DATA & SCHEDULES. 2. ALL CONTRACTORS ARE REQUIRED TO COORDINATE THEIR WORK WITH ALL DISCIPLINES TO AVOID CONFLICTS. THE MECHANICAL, ELECTRICAL, AND PLUMBING ASPECTS ARE NOT IN THE SCOPE OF THESE DRAWINGS. THEREFORE, ALL REQUIRED MATERIALS AND WORK MAY NOT BE INDICATED.

3. COORDINATE EXACT SIZE & LOCATION OF ALL MECHANICAL OPENINGS IN FOUNDATION WALLS WITH THE MECHANICAL, ELECTRICAL & PLUMBING CONTRACTORS. 4. ALL ELEVATIONS ARE REFERENCED FROM THE FIRST FLOOR FINISH FLOOR ELEVATION

+100'-0" (U.S.G.S. XXX.XX). REF. CIVIL DWGS. 5. REF. ARCH. DRAWINGS FOR ALL DIMENSIONS NOT SHOWN. CONTRACTOR SHALL VERIFY ALL DIMENSIONS PRIOR TO CONSTRUCTION AND IMMEDIATELY NOTIFY ARCHITECT/ENGINEER

OF ANY DISCREPANCIES. 6. REF. S-401 FOR TYPICAL FOUNDATION DETAILS.

7. NOTE: PERIMETER WALL AND COLUMN FOOTINGS SHALL BE LOWERED AND/OR SLEEVED TO PASS BELOW PLUMBING LINES (I.E. SANITARY & STORM SEWERS, WATER LINES, ETC.) SHOWN ON THE PLUMBING DRAWINGS. PROVIDE FOOTING STEPS AS REQUIRED PER THE TYPICAL DETAILS ON S-401.

8. ALL SLAB RECESSES SHALL BE LOCATED PER THE ARCHITECTURAL DRAWINGS. COORDINATE DEPTHS OF ALL SLAB RECESSES WITH THE ARCHITECTURAL DRAWINGS AND/OR THE FLOORING SUPPLIER.

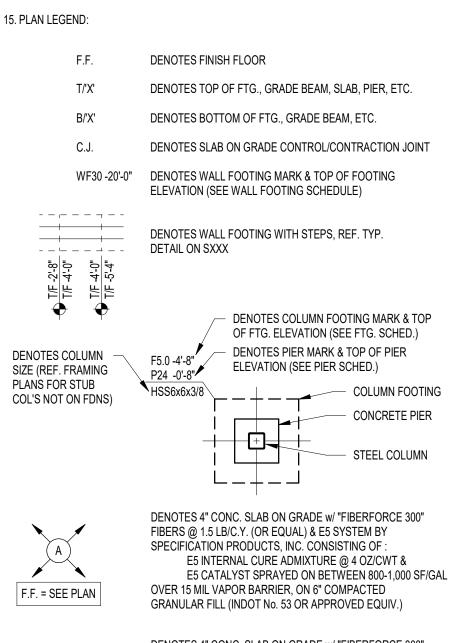
9. COORDINATE REINFORCING DOWELS FOR CMU VERTICAL REINFORCING WITH REINF. NOTED ON PLANS & SECTIONS. 10. GROUT ALL CORES OF CMU BELOW FINISH FLOOR SOLID.

11. COLUMN FOOTINGS, TRENCH FOOTINGS AND WALL FOOTINGS SHALL BEAR ON APPROVED SOIL. UNDERCUT AS REQ'D TO SUITABLE BEARING MATERIAL AS DETERMINED BY THE GEOTECHNICAL TESTING AGENCY. REF. TYPICAL FOOTING UNDERCUT DETAIL X/SXXX. UNDERCUTTING TO SUITABLE BRG. MATERIAL IS NOT REQUIRED FOR GRADE BEAMS. REFERENCE ELEVATIONS IN PARENTHESES (-XX'-X") FOR APPROXIMATE ELEVATION TO SUITABLE BEARING STRATA TO BE USE FOR BIDDING PURPOSES.

12. ALL EX. CONSTRUCTION SHOWN IN PLAN AND/OR SECTION WAS DERIVED FROM EXISTING DRAWINGS AND MUST BE FIELD VERIFIED. IF ANY DISCREPANCIES ARE DISCOVERED BETWEEN INFO. SHOWN ON THE DRAWINGS AND ACTUAL CONDITIONS IMMEDIATELY CONTACT ARCHITECT/ENGINEER FOR DIRECTION BEFORE PROCEEDING WITH THE WORK.

13. DENOTES INTERIOR CONC. BLOCK PARTITION WALL w/ #4 @ 48" o.c. (GROUT SOLID AT BARS) ON THICKENED SLAB PER DETAIL ON SHEET S-401.

14. PROVIDE CONTROL/CONTRACTION JOINTS IN SLABS ON GRADE (REF. THE TYPICAL DETAILS ON SHEET S-401). ALL JOINTS IN SLABS TO RECEIVE THIN OR THICK-SET TERRAZZO, CERAMIC OR PORCELAIN TILE, VINYL-COMPOSITION TILE (VCT) OR VINYL SHEET GOODS, EPOXY OR SIMILAR THIN-FILM FINISH FLOORING SHALL BE CAREFULLY COORDINATED WITH THE FLOORING CONTRACTOR. THE CONTRACTOR SHALL SUBMIT SLAB JOINT LAYOUT TO ARCHITECT/ENGINEER FOR REVIEW PRIOR TO PLACING SLABS.



OVER 15 MIL VAPOR BARRIER, ON 6" COMPACTED GRANULAR FILL (INDOT No. 53 OR APPROVED EQUIV.) DENOTES 4" CONC. SLAB ON GRADE w/ "FIBERFORCE 300" FIBERS @ 2.0 LB/C.Y. (OR EQUAL) & E5 SYSTEM BY

F.F. = SEE PLAN

E5 CATALYST SPRAYED ON BETWEEN 800-1,000 SF/GAL OVER 15-MIL CLASS A VAPOR BARRIER OVER 6" COMPACTED GRANULAR FILL (INDOT No. 53 OR APPROVED EQUIV.). TOP OF SLAB AND CONTROL JOINT REQUIREMENTS TO BE COORDINATED w/ WOOD FLOOR SUPPLIER.

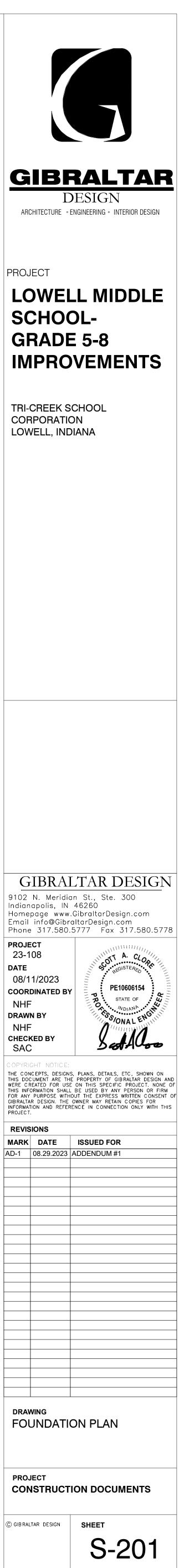
E5 INTERNAL CURE ADMIXTURE @ 4 OZ/CWT &

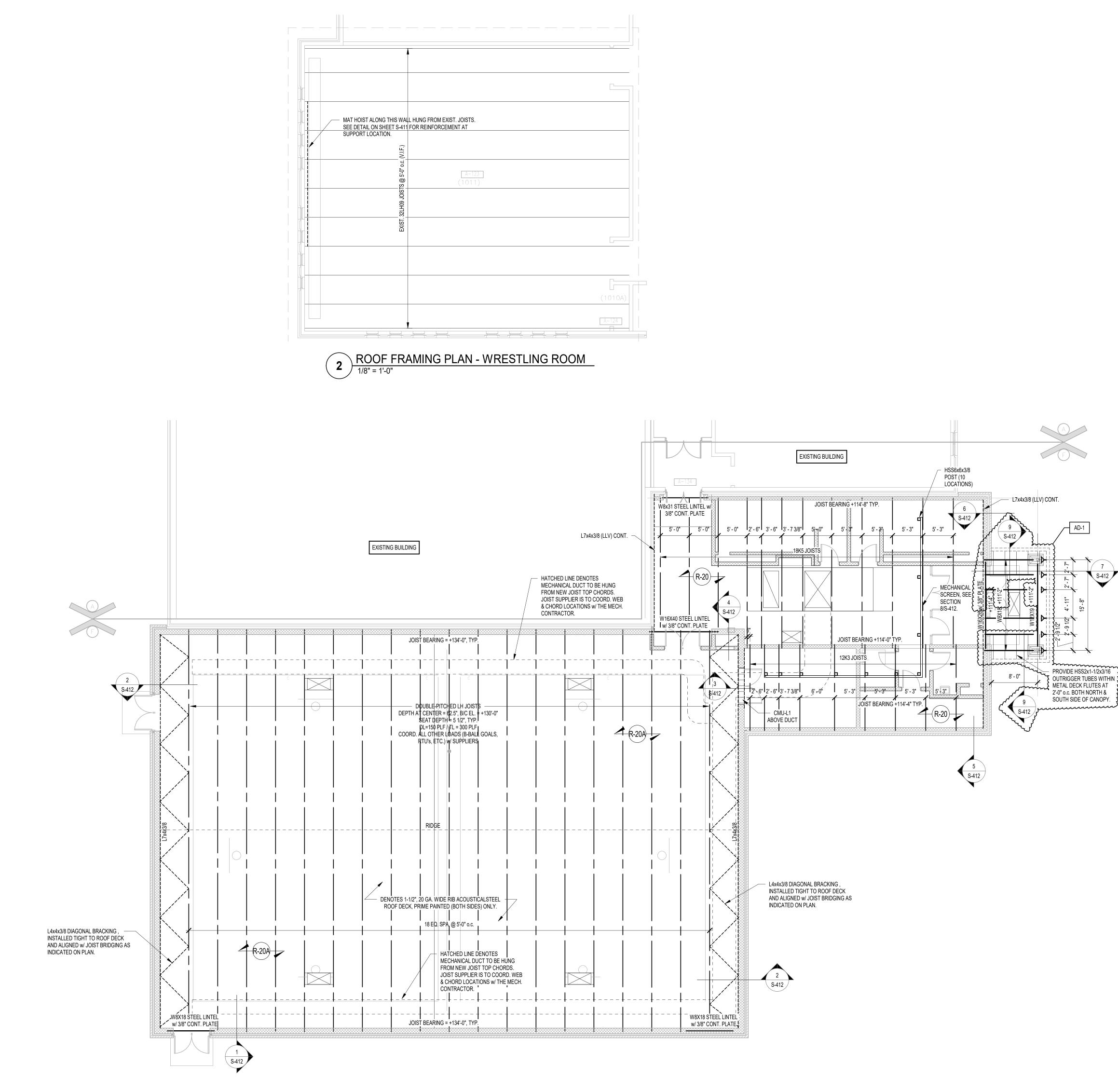
SPECIFICATION PRODUCTS, INC. CONSISTING OF:

TRENCH FOOTING SCHEDULE									
FTG.	FOOTIN	IG SIZE	FOOTING REINFORCING						
MARK	WIDTH	DEPTH	LONGITUDINAL	TRANSVERSE					
TF30	2'-6"	2'-4"	(4) #6 x CONTINUOUS	#3 x 2'-0" @ 96" O.C.					
TF36	3'-0"	2'-4"	(5) #6 x CONTINUOUS	#4 x 2'-6" @ 96" O.C.					
TF48	TF48 4'-0" 2'-4" (6) #6 x CONTINUOUS #4 x 3'-6" @ 12" O.C.								
1. CEN	1. CENTER FOOTINGS BENEATH WALLS, U.N.O.								

2. TRENCH FOOTINGS MAY BE CAST DIRECTLY AGAINST SOIL WITHOUT FORMING WHERE EXISTING SOIL CONDITIONS PERMIT. FORM TOP OF TRENCH FOOTINGS WHERE SOIL HAS SLOUGHED SIGNIFICANTLY, WHERE GRADE IS LOWER THAN THE INDICATED TOP OF FOOTING ELEVATION, OR WHEREVER TRENCH FOOTING WOULD INTERFERE WITH THE INSTALLATION OF DOWNSPOUTS, CONDUIT, BOLLARDS, ETC. COORDINATE WITH MECHANICAL, ELECTRICAL, PLUMBING & SITE/CIVIL DRAWINGS.

	WALL FOOTING SCHEDULE									
FTG.	FOOTIN	IG SIZE	FOOTING REINFORCING							
MARK	WIDTH	DEPTH	LONGITUDINAL	TRANSVERSE						
WF30	2'-6"	1'-2"	(3) #5 x CONTINUOUS	#4 x 2'-0" @ 96" O.C.						
1. CEN	1. CENTER FOOTINGS BENEATH WALLS, U.N.O.									





1 ROOF FRAMING PLAN - NEW GYMNASIUM

