# ADDENDUM NO. 3

# May 1, 2024

# **Blue River Valley Schools Renovations to:**

**Elementary School**4713 Viking Trail
New Castle, IN 47362 **Jr. Sr. High School**4741 Viking Trail
New Castle, IN 47362

# TO: ALL BIDDERS OF RECORD

This Addendum forms a part of and modifies the Bidding Requirements, Contract Forms, Contract Conditions, the Specifications and the Drawings dated March 15, 2024, by Gibraltar Design. Acknowledge receipt of the Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of Pages ADD 3-1 through ADD 3-4 and attached Gibraltar Design's Addendum No. 03, dated April 30, 2024, consisting of 3 Pages and, Specification Section 09 66 23 Thin-Set Epoxy Grouting. **Elementary School** Revised Addendum Drawings AD104, A-101, A-102, A-103, A-104, A-410, A-801, A-802, A-803, A-804, A-820, A-901, A-902, A-903, A-904, ED101, ED102, ED103, ED104, E-201, E-202, E-203, E-204, E-401, E-601, E-602, and E-701. **Jr. Sr. High School** Revised Addendum Drawings C-001, CL101, A-203, A-410, A-601, A-803, ES-101, E-102, E-203, E-601, and E-701.

# **BID OPENING DATE AND TIME - REMINDER**

<u>The Bid Opening on Tuesday, May 07, 2024, at 2:00 PM Eastern Time, will ONLY</u> be available to watch via Microsoft Teams Meeting; see meeting link below:

# **Microsoft Teams**

# Join the meeting now

Meeting ID: 232 666 667 600

Passcode: vwqE5V

# Dial-in by phone

+1 317-762-3960,,621812916# United States, Indianapolis

Find a local number

Phone conference ID: 621 812 916#

# 1. **GENERAL INFORMATION**

Pre-Award Meeting schedule is attached herein. Pre-Award Meetings will be conducted virtually on dates and times noted.

# 2. SPECIFICATION SECTION 00 10 00 INSTRUCTIONS TO BIDDERS

See eBID Electronic Bid Submission Instructions Below. All bids are to be submitted online through the Skillman Plan Room (skillmanplanroom.com) via the eBID Electronic Bid Submission System.

Go to <a href="www.skillmanplanroom.com">www.skillmanplanroom.com</a> - Do not wait until 2:00 pm eastern time to submit your bid; When the countdown clock expires, even if you are in the middle of the bid submission process, your bid will not be accepted by the ebid system.

- 1. Sign In or Register.
- 2. Click Blue River Valley Schools Blue River Elementary School & JR/SR High School.
- 3. Click submit bid and follow instructions.



- Save your bid form and all required attachments in pdf format. (ONE FILE PER BC)
- Name your pdf bid file:
  - o BC 01 General Trades\_Contractor Name
  - o BC 02 Masonry\_Contractor Name
  - o BC 01\_02 General Trades\_Masonry\_Contractor Name
- Upload pdf bid file where indicated with "Drag Files Here, or Browse".
- Click "Submit Bid"

# 3. SPECIFICATION SECTION 00 31 00 BID FORM

1. Reissued Specification Section is attached herein.

# 4. SPECIFICATION SECTION 00 43 50 SUBCONTRACTORS AND PRODUCTS LISTS

Reissued Specification Section is attached herein.

# 5. SPECIFICATION SECTION 01 12 00 MULTIPLE CONTRACT SUMMARY

# 1. Paragraph 3.03 Bid Categories

# A. Bid Category No. 1 – General Trades

# Add the following specification section:

09 66 23 Thin-Set Epoxy Grouting

# Add the following clarification:

- 17. Include removal and reinstallation of existing doors to remain during construction of each phase. Store onsite at a location designated by Owner.
- 18. Rigid insulation and air barrier behind face brick provided by Bid Category No. 02.
- 19. Sawcut, remove, and patch concrete building slab where indicated in Architectural Demo and Floor Plans for MEP scope.
- 20. CMU and brick patching/infills where indicated in Architectural Demo and Architectural Floor Plans provided by Bid Category No. 02.
- 21. Provide patching of existing roof required for MEP penetrations.
- 22. Provide depressed floor slab infill at the Elementary School per Architectural Floor Plan Note 4.
- 23. Provide releveling of sunken floor slab infill at the Elementary School per Architectural Floor Plan Note 12.
- 24. Provide removal and reinstallation of all items indicated in Architectural Demo and Architectural Floor Plans
- 25. Provide chain link fencing and bollards at Jr. Sr. High School dumpster pad.
- 26. Provide relocation of existing shed at the Jr. Sr. High School.

# B. Bid Category No. 2 – Masonry

# Add the following specification section:

07 21 27 Enclosed Cavity Foamed Insulation

# Add the following clarification:

5. Provide all CMU and brick patching/infills where indicated in Architectural Demo and Architectural Floor Plans.

# C. Bid Category No. 3 – Metal Framing Drywall & Ceilings

# Add the following clarification:

- 4. Provide framed openings for ductwork penetrations through existing to remain metal stud walls.
- 5. Removal and reinstallation of existing to remain acoustical ceilings required for completion of MEP scope provided by Bid Category No. 05 and Bid Category No. 06.
- 6. Include an additional \$10,000 allowance for skim coating existing to remain gypsum boards walls when directed by the Construction Manager.

# E. Bid Category No. 5 – Fire Protection, Plumbing & HVAC

# Add the following clarification:

- 6. Sawcut, removal, and patching of concrete building slab where indicated in Architectural Demo and Architectural Floor Plans for MEP scope provided by Bid Category No. 01. Provide cut/patch of all other concrete building slab work required for completion of your own work.
- 7. CMU and brick patching/infills where indicated in Architectural Demo and Architectural Floor Plans provided by Bid Category No. 02. Provide cut/patch of all other CMU and brick work required for completion of your own work.
- 8. Provide removal and reinstallation of existing to remain acoustical ceilings required for completion of your own work.
- 9. Patching of existing roof required for MEP penetrations provided by Bid Category No. 01.

# F. Bid Category No. 6 – Electrical & Technology

# Add the following clarification:

- 5. Sawcut, removal, and patching of concrete building slab where indicated in Architectural Demo and Architectural Floor Plans for MEP scope provided by Bid Category No. 01. Provide cut/patch of all other concrete building slab work required for completion of your own work.
- 6. CMU and brick patching/infills where indicated in Architectural Demo and Architectural Floor Plans provided by Bid Category No. 02. Provide cut/patch of all other CMU and brick work required for completion of your own work.
- 7. Provide removal and reinstallation of existing to remain acoustical ceilings required for completion of your own work.
- 8. Patching of existing roof required for MEP penetrations provided by Bid Category No. 01.

# 6. SPECIFICATION SECTION 01 23 00 – BID ALTERNATES

1. Reissued Specification Section is attached herein.

# 7. SPECIFICATION SECTION 01 32 00 SCHEDULES AND REPORTS

- 1. Project Guideline Schedule is attached herein.
- 2. Phasing Plan is attached herein.

# PRE-AWARD MEETING SCHEDULE



# **Eastern Time**

Bid Category No. 01 – 05/08/2024 @ 09:00 AM

Category No. 02 - 05/08/2024 @ 10:00 AM Bid

Bid Category No. 03 - 05/08/2024 @ 11:00 AM

Category No. 04 - 05/08/2024 @ 12:30 PM • Bid

Category No. 05 - 05/08/2024 @ 01:00 PM

<sup>b</sup> Bid Category No. 06 − 05/08/2024 @ 02:00 PM

# CONTRACTOR'S BID FOR PUBLIC WORKS FORM NO. 96

Format (Revised 2013) (Amended for BRVS)

# Blue River Valley Elementary School and Jr./Sr. High School Renovations

Blue River Valley School's (Henry County, Indiana)

# **PART I**

(To be completed for all bids. Please type or print)

|                                         |                                         | Date (month, day, ye                                                                  | ear):               |
|-----------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------|---------------------|
| BIDDER (Firm)                           |                                         |                                                                                       |                     |
|                                         |                                         | P.O. Bo                                                                               | )X                  |
| City/State/Zip                          |                                         |                                                                                       |                     |
| Telephone Number                        | :                                       | Email Address:                                                                        |                     |
| Person to contact re                    | garding this Bid                        |                                                                                       |                     |
| Pursuant to notices complete the public | = = = = = = = = = = = = = = = = = = = = | rs to furnish labor and/or mat                                                        | erials necessary to |
|                                         | Insert Category                         | No. (s) and Name(s)                                                                   |                     |
| School Renovations                      | •                                       | ementary School & Blue Rive<br>and Specifications prepared b<br>IN 46260, as follows: | •                   |
| BASE BID                                |                                         |                                                                                       |                     |
| For the sum of                          | (S                                      |                                                                                       |                     |
|                                         | (Sum in words)                          |                                                                                       |                     |
|                                         |                                         | DOLLARS (\$                                                                           | )                   |
|                                         |                                         | DOLLARS (\$(Su                                                                        | m in figures)       |

| The undersigned acknowled Receipt of Addenda No. (s)                                                      | = =                                            | llowing Addenda:                               |                                 |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|---------------------------------|
| PROPOSAL TIME                                                                                             |                                                |                                                |                                 |
| Bidder agrees that this Bid<br>days from the due date, and<br>within said sixty (60) conse                | Bids may be accepted                           | d or rejected during this p                    | period. Bids not accepted       |
| Attended pre-bid conferenc                                                                                | e YES                                          | NO                                             |                                 |
| Has visited the jobsite                                                                                   | YES                                            | NO                                             |                                 |
| The Bidder has reviewed the Of the schedule can be met                                                    |                                                |                                                |                                 |
| Bidder has included their V<br>will perform work on the p<br>13-18-5 or IC 4-13-18-6.                     | ublic work project ar                          | nd meets or exceeds the                        |                                 |
| 13-16-3 01 IC 4-13-16-0.                                                                                  | 1 ES                                           | NO                                             |                                 |
| The Skillman Corporation measure the active particip Disabled Individual-Owner provided full and equal op | pation of Minority- C<br>ed Businesses. The Pr | Owned, Women-Owned, rogram is to ensure that M | Veteran – Owned and MWVDBEs are |
| Bidder has included:                                                                                      | DBE: YES                                       | % NO                                           |                                 |
| Didder has meradea.                                                                                       | MBE: YES                                       |                                                |                                 |
|                                                                                                           | WBE: YES                                       |                                                |                                 |
|                                                                                                           | VBE: YES                                       |                                                |                                 |
| TD1 1 1 1 0 1                                                                                             |                                                | 1                                              | L 41 D11 C                      |

The undersigned further agrees to furnish a bond or certified check with this Bid for an amount specified in the Notice to Bidders. If Alternate Bids apply, submit a proposal for each in accordance with the Plans and Specifications.

If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the governmental unit. If the bid is to be awarded on a unit bases, the itemization of the units shall be shown on a separate attachment.

The contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

# CERTIFICATION OF USE OF UNITED STATES STEEL PRODUCTS (if applicable)

I, the undersigned bidder, or agent as a contractor on a public works project, understand my statutory obligation to use steel products made in the United States (I.C. 5-16-8-2). I hereby certify that I and all subcontractors employed by me for this project will use U.S. steel on this project if awarded. I understand that violations hereunder may result in forfeiture of contractual payments.

# **ALTERNATE BIDS**

A blank entry or an entry of "No Bid", "N/A", or similar entry on any Alternate will cause the bid to be rejected as non-responsive only if that Alternate is selected. If no change in the bid amount is required, indicate "No Change".

# \*\*MARK "ADD" OR "DEDUCT" FOR EACH ALTERNATE \*\*

| <u>Alternate Bid No. 1</u> – Extend Interior Walls to Roof Deck (Elementary) |               |
|------------------------------------------------------------------------------|---------------|
| Change the Base Bid the sum of(sum in words)                                 |               |
| DOLLARS (\$) (sum in figures)                                                | ADD<br>DEDUCT |
| Alternate Bid No. 2 – Insulate Existing Interior Walls (Elementary)          |               |
| Change the Base Bid the sum of (sum in words)                                |               |
| DOLLARS (\$) (sum in figures)                                                | ADD<br>DEDUCT |
| Alternate Bid No. 3 – Replace Gymnasium Roof Coping (Elementary)             |               |
| Change the Base Bid the sum of(sum in words)                                 |               |
| DOLLARS (\$) (sum in figures)                                                | ADD<br>DEDUCT |

| Alternate Bid No. 4 – Provide Thru-Wall Flashing (Elementary)                       |               |
|-------------------------------------------------------------------------------------|---------------|
| Change the Base Bid the sum of                                                      |               |
|                                                                                     | ADD<br>DEDUCT |
| <u>Alternate Bid No. 5</u> – Replace Electric Boiler (Elementary)                   |               |
| Change the Base Bid the sum of(sum in words)                                        |               |
| DOLLARS (\$) (sum in figures)                                                       | ADD<br>DEDUCT |
| <u>Alternate Bid No. 6</u> – New Canopy at Vestibule C-116 (Jr. Sr. High)           |               |
| Change the Base Bid the sum of(sum in words)                                        |               |
| DOLLARS (\$) (sum in figures)                                                       | ADD<br>DEDUCT |
| <u>Alternate Bid No. 7</u> – Provide Pre-Engineered Storage Building (Jr. Sr. High) |               |
| Change the Base Bid the sum of(sum in words)                                        |               |
| DOLLARS (\$) (sum in figures)                                                       | ADD<br>DEDUCT |
| <u>Alternate Bid No. 8</u> – Parking Lot Expansion (Jr. Sr. High)                   |               |
| Change the Base Bid the sum of(sum in words)                                        |               |
| DOLLARS (\$) (sum in figures)                                                       | ADD<br>DEDUCT |

# **PART II**

(For projects of \$150,000 or more – IC 36-1-12-4)

These statements to be submitted under oath by each bidder with and as a part of his bid. (Attach additional pages for each section as needed.)

# SECTION I EXPERIENCE QUESTIONNAIRE

| 1. | What public works projects has your organization completed for the period of one (1) |
|----|--------------------------------------------------------------------------------------|
|    | year prior to the date of the current bid?                                           |

| Contract Amount | Class of Work | Completion<br>Date | Name and Address of Owner |
|-----------------|---------------|--------------------|---------------------------|
|                 |               |                    |                           |
|                 |               |                    |                           |
|                 |               |                    |                           |

| 2. | What public works | s projects ar | e now in proces | s of construction | by your | organization? |
|----|-------------------|---------------|-----------------|-------------------|---------|---------------|
|    |                   |               |                 |                   |         | 0-0           |

| Contract Amount | Class of Work | Completion<br>Date | Name and Address of Owner |
|-----------------|---------------|--------------------|---------------------------|
|                 |               |                    |                           |
|                 |               |                    |                           |
|                 |               |                    |                           |

| 3. | Have you ever failed to complete any work awarded to you?why?         | _If so, where and |
|----|-----------------------------------------------------------------------|-------------------|
|    |                                                                       |                   |
|    |                                                                       |                   |
| 4. | List references from private firms for which you have performed work. |                   |
|    |                                                                       |                   |
|    |                                                                       |                   |

# SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE

| 1. | Explain your plan or layout for performing proposed Work. (Examples could include a narrative of when you could begin, complete the project, number of workers, etc. and any other information which you believe would enable the governmental unit to consider your bid.)                                                                                                                                                                                                                                                                                        |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2. | Please list the names and addresses of all subcontractors (i.e. persons or firms outside your own firm who have performed part of the work) that you have used on public works projects during the past five (5) years along with a brief description of the work done by each subcontractor.                                                                                                                                                                                                                                                                     |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | If you intend to cublet only neution of the weeds etels the name and addresses of each                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3. | If you intend to sublet any portion of the work, state the name and addresses of each subcontractor, equipment to be used by the subcontractor, and whether you will required a bond. However, if you are unable to currently provide a listing, please understand a listing must be provided prior to contract approval. Until the completion of the proposed project, you are under a continuing obligation to immediately notify the governmental unit in the event that you subsequently determine that you will use a subcontractor on the proposed project. |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| 4. | What equipment do you have available to use for the proposed Project? Any equipment used by subcontractors may also be required to be listed by the governmental unit.                                      |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                                                                                                                             |
|    |                                                                                                                                                                                                             |
|    |                                                                                                                                                                                                             |
|    |                                                                                                                                                                                                             |
| 5. | Have you into contracts or received offers for all materials which substantiate the prices used in preparing your proposal? If not, please explain the rationale used which corroborate the process listed. |
|    |                                                                                                                                                                                                             |
|    |                                                                                                                                                                                                             |
|    |                                                                                                                                                                                                             |
|    |                                                                                                                                                                                                             |

# SECTION III CONTRACTOR'S FINANCIAL STATEMENT

Attachment of Bidder's financial statement is mandatory. Any Bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the Contract must be specific enough in detail so that said governing body can make a proper determination of the Bidder's capability for completing the Project if awarded.

# SECTION IV CONTRACTOR NON-COLLUSION AFFIDAVIT

The undersigned Bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this Bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporations has, have, or will receive directly or indirectly, any rebate, fee, gift, commission, or thing of value on account of such contract.

# SECTION V OATH AND AFFIRMATION

I HEREBY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE FACTS AND INFORMATION CONTAINED IN THE FOREGOING BID FOR PUBLIC WORKS ARE TRUE AND CORRECT

| Dated at                 | this                   | day of       | , 20                       |
|--------------------------|------------------------|--------------|----------------------------|
|                          |                        |              |                            |
|                          |                        |              | (Name of Organization)     |
|                          | Ву                     |              |                            |
|                          |                        |              |                            |
|                          |                        |              |                            |
|                          |                        |              | (Title of Person Signing)  |
|                          |                        | VLEDGEME     | ENT                        |
| STATE OF                 | )                      |              |                            |
| COUNTY OF                | ) SS:<br>)             |              |                            |
| Before me, a Notary Pub  | olic, personally appea | red the abov | re-named                   |
|                          |                        |              |                            |
| Swore that the statement | s contained in the for | regoing docu | ment are true and correct. |
| Subscribed and sworn to  | before me this         | c            | day of,                    |
| (Title)                  |                        |              |                            |
|                          | Notary Public          |              | -                          |
| My Commission Expires    | s:                     |              |                            |
| County of Residence:     |                        |              |                            |

END OF SECTION 00 31 00

# SECTION 00 43 50 - SUBCONTRACTORS AND PRODUCTS LIST

# PART 1 - GENERAL

# 1.01 DESCRIPTION

- A. The two (2) low responsive Bidders in each Bid Category shall furnish electronically, the following Subcontractors and Products List to the Construction Manager within <u>two (2) working days (48 hrs.)</u> of bid opening, unless submitted with Bid. The blanks appropriate to the Bid Category(ies) on which they bid shall be completed.
  - 1. The Owner and Architect shall have the right to select any material or equipment named in the Specifications for any particular item where the Bidder either fails to list same or lists more than one name for the item in question.
  - 2. It is intended that this list will show the manufacturer and supplier of major items of work that will be subcontracted and to whom.

# 1.02 INSTRUCTIONS FOR SUBCONTRACTORS AND PRODUCTS LISTS

- A. Each Bidder shall submit a copy of his list of subcontractors and manufacturers of products and equipment proposed for work indicated as required above.
- B. The list shall be submitted on forms provided and shall be completely executed. "As Specified" or "With Equipment" type of terminology will not be accepted.
- C. Under "Subcontractor", insert the name of the firm which the Bidder proposes to have perform the respective work. If work will be done by the Prime Bidder and no subcontract will be awarded, state "By Own Forces".
- D. Submission does not constitute acceptance for use of listed manufacturers' products. Materials and subcontractors are subject to the provisions of the General Conditions and "Standard of Product Acceptability" and must be formally reviewed and adjudged acceptable by the Architect/Engineer.
- E. Engineer, Architect and Owner reserve the right to reject submissions of materials, work, or subcontractors that do not, in their opinion, meet the requirements of Drawings, Specifications or job conditions.
- F. Materials and subcontractors used for work on the Project shall be in accordance with accepted material list.
  - 1. The list is intended to assure use of materials and vendors acceptably equivalent to those specified and is not a substitution sheet or complete listing of required materials or services.

2. Substitutions for listed items will not be allowed, except when termed acceptable, in writing by the Architect/Engineer, provided that substitution will result in a cost savings to the Owner, determined by the Owner to be a better product, or is made necessary due to unavailability of listed item. Unavailability shall be confirmed in writing by manufacturer named on accepted list.

# 1.03 CIVIL AND ARCHITECTURAL WORK SUBCONTRACTORS AND PRODUCTS LIST

| BID CATEGORY NO. |                                |
|------------------|--------------------------------|
|                  | (Insert Category No. and Name) |
| NAME OF BIDDER   |                                |

The undersigned hereby submits the following Subcontractors and Products List which becomes a part of the undersigned Contract proposal. Subcontractor purchased material, equipment, and labor shall be under the direct management and control of the Prime Contractor. If a dual listing of manufacturers and subcontractors is herein made, it is understood the Architect/Engineer (not the Contractor) will select the manufacturer or subcontractor of his choice. State the XBE Designation.

# CIVIL AND ARCHITECTURAL WORK

| Section  | <u>Description</u>              | XBE | Subcontractor | <u>Manufacturer</u> |
|----------|---------------------------------|-----|---------------|---------------------|
| 02 41 30 | Minor Demolition for Remodeling |     |               |                     |
| 03 30 00 | Concrete                        |     |               |                     |
| 04 20 00 | Unit Masonry                    |     |               |                     |
| 05 12 00 | Structural Steel                |     |               |                     |
| 05 31 23 | Steel Roof Deck                 |     |               |                     |
| 05 40 00 | Cold Formed Metal Framing       |     |               |                     |
| 05 50 00 | Miscellaneous Metals            |     |               |                     |
| 06 10 00 | Rough Carpentry                 |     |               |                     |
| 06 20 00 | Finish Carpentry                |     |               |                     |
| 07 11 00 | Bituminous Dampproofing         |     |               |                     |
| 07 21 13 | Board Insulation                |     |               |                     |
| 07 21 16 | Batt and Blanket Insulation     |     |               |                     |
| 07 21 19 | Foamed-In-Place Insulation      |     |               |                     |

| Section  | <u>Description</u>                                 | XBE | Subcontractor | <u>Manufacturer</u> |
|----------|----------------------------------------------------|-----|---------------|---------------------|
| 07 21 27 | Enclosed Cavity Foamed Insulation                  |     |               |                     |
| 07 24 00 | Exterior Insulation and Finish System (EIFS)       |     |               |                     |
| 07 27 31 | Air Infiltration Barrier                           |     |               |                     |
| 07 42 63 | Metal Panel Siding – Field Assembled               |     |               |                     |
| 07 53 23 | Roof Patching                                      |     |               |                     |
| 07 62 00 | Sheet Metal Flashing                               |     |               |                     |
| 07 71 19 | Aluminum Fascias, Copings, Gutters, and Downspouts |     |               |                     |
| 07 84 00 | Firestopping                                       |     |               |                     |
| 07 90 00 | Joint Sealants                                     |     |               |                     |
| 08 11 13 | Standard Steel Frames                              |     |               |                     |
| 08 14 16 | Wood Doors                                         |     |               |                     |
| 08 31 13 | Access Doors                                       |     |               |                     |
| 08 36 13 | Overhead Sectional Doors                           |     |               |                     |
| 08 41 00 | Aluminum Entrances and Storefronts                 |     |               |                     |
| 08 51 13 | Aluminum Windows                                   |     |               |                     |
| 08 71 00 | Door Hardware                                      |     |               |                     |
| 08 81 00 | Glazing                                            |     |               |                     |
| 09 22 13 | Metal Framing and Furring                          |     |               |                     |
| 09 29 00 | Gypsum Board                                       |     |               |                     |
| 09 31 00 | Ceramic Tile                                       |     |               |                     |
| 09 51 00 | Acoustical Ceilings                                |     |               |                     |
| 09 65 13 | Resilient Flooring                                 |     |               |                     |
| 09 66 23 | Thin-Set Epoxy Grouting                            |     |               |                     |
| 09 67 22 | Resinous Flooring                                  |     |               |                     |
| 09 68 00 | Carpet                                             |     |               |                     |
| 09 84 00 | Acoustical Wall Panels                             |     |               |                     |
| 09 91 00 | Painting                                           |     |               |                     |

| <b>Section</b> | <u>Description</u>                   | <b>XBE</b> | Subcontractor | Manufacturer |
|----------------|--------------------------------------|------------|---------------|--------------|
| 09 96 00       | High Performance Coatings            |            |               |              |
| 10 11 00       | Markerboards and Corkboards          |            |               |              |
| 10 21 14       | Solid Plastic Toilet Partitions      |            |               |              |
| 10 26 00       | Wall Protection                      |            |               |              |
| 10 28 13       | Toilet Accessories                   |            |               |              |
| 12 32 16       | Plastic Laminate Casework            |            |               |              |
| 13 34 19       | Pre-Engineered Buildings             |            |               |              |
| 31 10 00       | Site Clearing                        |            |               |              |
| 31 20 00       | Earthwork                            |            |               |              |
| 31 25 13       | Soil Erosion Control                 |            |               |              |
| 32 11 16       | Granular Base Course                 |            |               |              |
| 32 12 16       | Asphaltic Concrete Paving            |            |               |              |
| 32 13 80       | Exterior Concrete and Site Equipment |            |               |              |
| 32 17 23       | Roadway and Paving Marking           |            |               |              |
| 32 91 13       | Soil Preparation                     |            |               |              |
| 32 92 19       | Seeding                              |            |               |              |
| 33 40 00       | Storm Sewage Systems                 |            |               |              |

| Name of Bidder: | Date: |
|-----------------|-------|
| Address:        |       |
| City/State/Zip: |       |
| Telephone:      |       |
|                 |       |
| By:             |       |

# 1.04 MECHANICAL WORK SUBCONTRACTORS AND PRODUCTS LIST

| BID CATEGORY NO. |                                |  |
|------------------|--------------------------------|--|
|                  | (Insert Category No. and Name) |  |
| NAME OF BIDDER   |                                |  |

The undersigned hereby submits the following Subcontractors and Products List which becomes a part of the undersigned Contract proposal. Subcontractor purchased material, equipment, and labor shall be under the direct management and control of the Prime Contractor. If dual listing of manufacturers or subcontractors is herein made, it is understood the Architect/Engineer (not the Contractor) will select the manufacturer or subcontractor of his choice.

# MECHANICAL WORK

| Section  | <u>Description</u>                   | XBE | Subcontractor | <u>Manufacturer</u> |
|----------|--------------------------------------|-----|---------------|---------------------|
| 22 05 00 | General Plumbing Requirements        |     |               |                     |
| 22 05 01 | Plumbing Demolition for Remodeling   |     |               |                     |
| 22 05 13 | Motors                               |     |               |                     |
| 22 05 16 | Expansion Compensation               |     |               |                     |
| 22 05 19 | Meters and Gages                     |     |               |                     |
| 22 05 23 | Valves                               |     |               |                     |
| 22 05 29 | Supports and Anchors                 |     |               |                     |
| 22 05 53 | Plumbing Identification              |     |               |                     |
| 22 07 00 | Piping Insulation                    |     |               |                     |
| 22 10 00 | Plumbing Piping                      |     |               |                     |
| 22 11 00 | Plumbing Specialties                 |     |               |                     |
| 22 11 16 | Pipe and Pipe Fittings               |     |               |                     |
| 22 11 19 | Piping Specialties                   |     |               |                     |
| 22 30 00 | Plumbing Equipment                   |     |               |                     |
| 22 40 00 | Plumbing Fixtures                    |     |               |                     |
| 23 05 00 | General HVAC Requirements            |     |               |                     |
| 23 05 01 | Mechanical Demolition for Remodeling |     |               |                     |
| 23 05 13 | Motors                               |     |               |                     |
| 23 05 19 | Meters and Gages                     |     |               |                     |
| 23 05 23 | Valves                               |     |               |                     |
| 23 05 29 | Supports and Anchors                 |     |               |                     |
| 23 05 49 | Vibration Isolation                  |     |               |                     |
| 23 05 53 | Mechanical Identification            |     |               |                     |
| 23 05 93 | Testing, Adjusting and Balancing     |     |               |                     |

| Section  | <u>Description</u>                   | <b>XBE</b> | <b>Subcontractor</b> | <u>Manufacturer</u> |
|----------|--------------------------------------|------------|----------------------|---------------------|
| 23 07 01 | Ductwork Insulation                  |            |                      |                     |
| 23 07 02 | Piping Insulation                    |            |                      |                     |
| 23 09 13 | Automatic Temperature Control System |            |                      |                     |
| 23 09 93 | Sequence of Operation                |            |                      |                     |
| 23 11 19 | Piping Specialties                   |            |                      |                     |
| 23 21 13 | Hydronic Piping                      |            |                      |                     |
| 23 21 23 | Hydronic Specialties                 |            |                      |                     |
| 23 21 33 | Water Source Heat Pumps              |            |                      |                     |
| 23 31 00 | Ductwork                             |            |                      |                     |
| 23 33 00 | Ductwork Accessories                 |            |                      |                     |
| 23 33 53 | Duct Liner                           |            |                      |                     |
| 23 34 23 | Power Ventilators                    |            |                      |                     |
| 23 37 01 | Air Outlets and Inlets               |            |                      |                     |
| 23 41 15 | Disposable Air Filters               |            |                      |                     |
| 23 52 13 | Electric Boilers                     |            |                      |                     |

| ]          | Plumbing Fixtures: |          | Manufacturer: |       |
|------------|--------------------|----------|---------------|-------|
| ;          | a)                 |          |               |       |
| 1          | b)                 |          |               |       |
|            | c)                 | <u>.</u> |               |       |
|            | d)                 | _        |               |       |
|            | e)                 |          |               |       |
| <u>:</u>   | f)                 |          |               |       |
|            | ,                  |          |               |       |
| Name of    | Bidder:            |          |               | Date: |
| Address:   |                    |          |               |       |
| City/State | e/Zip:             |          |               |       |
| Telephon   | e:                 |          |               |       |
| By:        |                    |          |               |       |
|            |                    |          |               |       |

# 1.05 ELECTRICAL WORK SUBCONTRACTORS AND PRODUCTS LIST

| BID CATEGORY NO |                                |  |
|-----------------|--------------------------------|--|
|                 | (Insert Category No. and Name) |  |
| NAME OF BIDDER  |                                |  |

The undersigned hereby submits the following Subcontractors and Products List which becomes a part of the undersigned Contract proposal. Subcontractor purchased material, equipment, and labor shall be under the direct management and control of the Prime Contractor. If dual listing of manufacturers or subcontractors is herein made, it is understood the Architect/Engineer (not the Contractor) will select the manufacturer or subcontractor of his choice.

# ELECTRICAL WORK

| <b>Section</b> | <b>Description</b>                               | XBE | Subcontractor | <u>Manufacturer</u> |
|----------------|--------------------------------------------------|-----|---------------|---------------------|
| 26 05 00       | Basic Electrical Requirements                    |     |               |                     |
| 26 05 01       | Electrical Demolition for Remodeling             |     |               |                     |
| 26 05 02       | Equipment Wiring Systems                         |     |               |                     |
| 26 05 19       | Wires and Cables – 600 Volts and Less            |     |               |                     |
| 26 05 26       | Grounding and Bonding                            |     |               |                     |
| 26 05 29       | Supporting Devices                               |     |               |                     |
| 26 05 30       | Conduit                                          |     |               |                     |
| 26 05 34       | Boxes                                            |     |               |                     |
| 26 05 43       | Handholes                                        |     |               |                     |
| 26 05 44       | Ductbanks                                        |     |               |                     |
| 26 05 53       | Electrical Identification for Electrical Systems |     |               |                     |
| 26 05 73       | Electrical System Study                          |     |               |                     |
| 26 09 23       | Lighting Controls - Timeclocks                   |     |               |                     |
| 26 09 24       | Room Occupancy Sensors                           |     |               |                     |
| 26 09 27       | Lighting Relays                                  |     |               |                     |
| 26 09 36       | Dimmers                                          |     |               |                     |

| Section  | <u>Description</u>                                               | <u>XBE</u> | Subcontractor | <u>Manufacturer</u> |
|----------|------------------------------------------------------------------|------------|---------------|---------------------|
| 26 22 13 | Transformers                                                     |            |               |                     |
| 26 24 13 | Switchboards                                                     |            |               |                     |
| 26 24 16 | Panelboards                                                      |            |               |                     |
| 26 24 17 | Existing Switchboards and Panelboards                            |            |               |                     |
| 26 27 13 | Electricity Metering and Incoming Electrical service             |            |               |                     |
| 26 27 25 | Floor Outlets                                                    |            |               |                     |
| 26 27 26 | Wiring Devices                                                   |            |               |                     |
| 26 28 13 | Low Voltage Cartridge Fuses – 600 Volts and Less                 |            |               |                     |
| 26 29 13 | Disconnect and Safety Switches                                   |            |               |                     |
| 26 29 15 | Motor Starters                                                   |            |               |                     |
| 26 51 00 | LED Lighting Fixtures and Accessories                            |            |               |                     |
| 26 56 29 | Site Lighting                                                    |            |               |                     |
| 27 00 01 | General Requirements for Communications                          |            |               |                     |
| 27 00 02 | Quality Assurance for Communications                             |            |               |                     |
| 27 00 04 | Existing Conditions and Demolitions                              |            |               |                     |
| 27 05 01 | Operations and Maintenance of Communications Systems             |            |               |                     |
| 27 05 02 | Basic Materials & Methods for Communications                     |            |               |                     |
| 27 05 26 | Grounding and Bonding for<br>Communications                      |            |               |                     |
| 27 05 28 | Pathways for Communications Systems                              |            |               |                     |
| 27 05 50 | Firestopping for Communications Systems                          |            |               |                     |
| 27 05 53 | Identification for Communications Systems                        |            |               |                     |
| 27 11 16 | Communications Cabinets, Racks, Frames, and Enclosures           |            |               |                     |
| 27 11 23 | Communications Cable Management and Ladder Rack                  |            |               |                     |
| 27 11 26 | Communications Rack Mounted Power<br>Protection and Power Strips |            |               |                     |
| 27 15 13 | Communications Copper Horizontal Cabling                         |            |               |                     |

| Section  | <u>Description</u>                                        | <b>XBE</b> | Subcontractor | <u>Manufacturer</u> |
|----------|-----------------------------------------------------------|------------|---------------|---------------------|
| 27 16 00 | Communications Connecting Cords,<br>Devices, and Adapters |            |               |                     |
| 27 41 26 | Audio / Video Systems                                     |            |               |                     |
| 28 05 00 | Fire Alarm System                                         |            |               |                     |
| 28 13 00 | Access Control                                            |            |               |                     |
| 28 13 53 | Access Control Guest Entry                                |            |               |                     |

| Name of Bidder: | Date: |
|-----------------|-------|
| Address:        |       |
| City/State/Zip: |       |
| Telephone:      |       |
| By:             |       |

END OF SECTION 00 43 50

# SECTION 01 23 00 - ALTERNATES

# PART 1 - GENERAL

# 1.01 RELATED DOCUMENTS

A. Drawings and general provisions of the Contract, including amended General Conditions and other Division 1 Specification Sections, apply to work of this Section.

# 1.02 PURPOSE

A. The Bids for the Alternates described herein are required in order for the Owner to obtain information necessary for the proper consideration of the Project in its entirety.

# 1.03 ALTERNATES

A. Definitions: Alternates are defined as alternate products, materials, equipment, installations or systems for the Work, which may, at Owner's option and under terms established by Instructions to Bidders, be selected and recorded in the Owner-Contractor Agreement to either supplement or displace corresponding basic requirements of Contract Documents. Alternates may or may not substantially change scope and general character of the Work; and must not be confused with "allowances", "unit prices", "change orders", "substitutions", and other similar provisions.

# 1.04 SCHEDULE OF ALTERNATES

A. <u>ALTERNATE NO. 1:</u> Extend Interior Walls to Roof Deck (Elementary)

**Base Bid:** Replace Acoustical ceiling tiles. Existing ceiling mounted

equipment and devices to be reinstalled.

**Alternate Bid:** Extend existing interior walls to roof deck and provide new

acoustical ceiling grid & tile where indicated with Alternate Plan Note "A". in the Architectural Floor Plans. Existing ceiling mounted equipment and devices to be supported and protected in place or removed, stored, and reinstalled. Acoustical ceilings in the corridors to remain to be supported and provide new wall angle as required.

B. <u>ALTERNATE NO. 2:</u> Insulate Existing Interior Walls (Elementary)

**Base Bid:** Laminate existing interior walls with ½" drywall indicated with wall

type E1 and Alternate Plan Note "B". Existing wall mounted

equipment and devices to be removed, stored, and reinstalled. Wall

blocking added for new equipment.

Alternate Bid: Remove one layer of gypsum board, insulate existing wall cavity, and

install new gypsum board where indicated with Alternate Plan Note

"B" in the Architectural Floor Plans. Existing wall mounted

equipment and devices to be removed, stored, and reinstalled. Wall

blocking added for new equipment.

C. <u>ALTERNATE NO. 3:</u> Replace Gymnasium Roof Coping (Elementary)

**Base Bid:** No Work.

Alternate Bid: Remove existing metal coping at Gymnasium D-104 Roof and

provide new coping and wood blocking (as needed) as indicated

on the Drawings.

D. <u>ALTERNATE NO. 4:</u> Provide Thru-Wall Flashing (Elementary)

**Base Bid:** No Work.

Alternate Bid: Provide thru-wall flashing at building perimeter at locations

indicated on the Drawings.

E. ALTERNATE NO. 5: Replace Electric Boiler (Elementary)

**Base Bid:** No Work.

Alternate Bid: Replace existing electric boiler and all connections in Mechanical

Equipment Room D-110 as indicated on the Drawings.

F. <u>ALTERNATE NO. 6:</u> New Canopy at Vestibule C-116 (Jr. Sr. High)

**Base Bid:** Concrete stoop provided per sheet CL101.

Alternate Bid: Provide a new canopy on the West side of entrance to Vestibule

C-116 as indicated on the Drawings. Concrete stoop provided per

Architectural and Structural.

G. <u>ALTERNATE NO. 7:</u> Provide Pre-Engineered Storage Building (Jr. Sr. High)

**Base Bid:** No Work.

Alternate Bid: Provide a new Pre-engineered storage building including electrical

on the existing tennis courts as indicated on the Drawings.

H. <u>ALTERNATE NO. 8:</u> Parking Lot Expansion (Jr. Sr. High)

**Base Bid:** Provide dumpster enclosure and 6" storm drainage.

**Alternate Bid:** Remove existing gravel/asphalt parking lot and provide new

asphalt paving for parking and drive on the Northwest side.

PART 2 – PRODUCTS (Not Used)

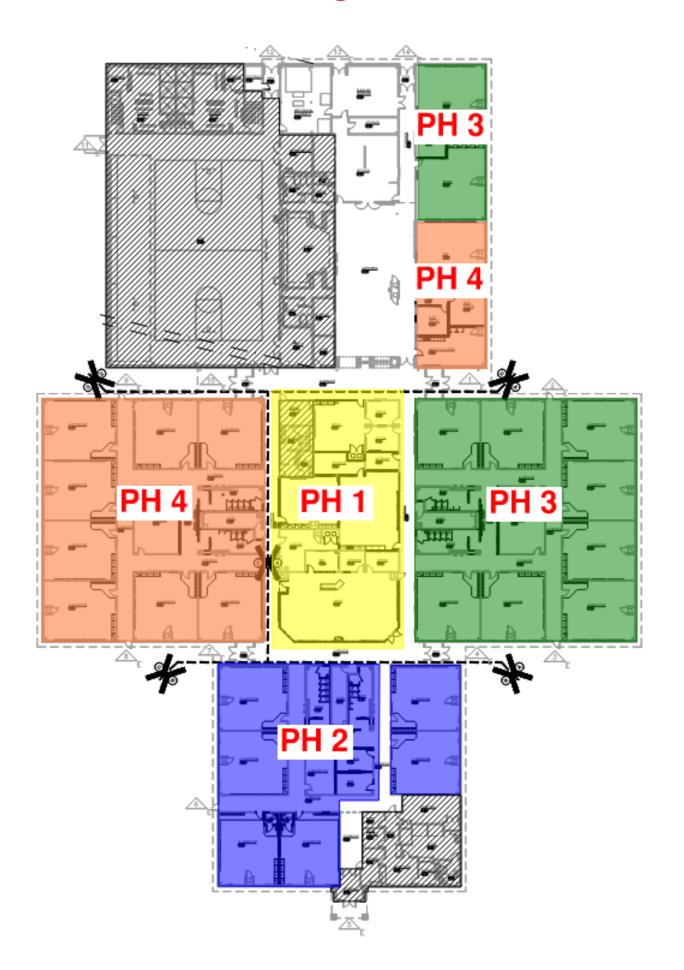
PART 3 - EXECUTION (Not Used)

END OF SECTION 01 23 00

# **BLUE RIVER VALLEY SCHOOLS**

|                                           |            | 2024   |             |   |          |          |          |          |    | 2025  |        |   |        |      |
|-------------------------------------------|------------|--------|-------------|---|----------|----------|----------|----------|----|-------|--------|---|--------|------|
| ACTIVITY                                  | May        | -      |             |   |          | -        |          | -        |    | -     | _      | Ā | August |      |
|                                           | 5 12 19 26 | ر<br>ا | ი<br>       | ) | <u> </u> | 7        | <u> </u> | <u>-</u> | Σ  | ر<br> | ر<br>1 | 3 | 10 17  | 7 24 |
| CONSTRUCTION PHASE                        |            |        |             |   |          |          |          |          |    |       |        |   |        |      |
| Blue River Valley Elementary              | •          |        | $\parallel$ |   | H        |          |          |          |    |       |        |   | 1      |      |
| School Board Approval                     | 13         |        |             |   |          |          |          |          |    |       |        |   |        |      |
| Issue Notices to Proceed                  | 14         |        |             |   |          |          |          |          |    |       |        |   |        |      |
| Contracting & Mobilization                |            |        |             |   |          |          |          |          |    |       |        |   |        |      |
| 2024 Summer Break                         | 27         |        | 4           |   |          |          |          |          |    |       |        |   |        |      |
| Phase 1 - Media Center Renovation         |            |        | 2           |   | 20       | <u>(</u> |          |          |    |       |        |   |        |      |
| Phase 2 - Unit B Classroom Renovation     |            |        |             |   | 23       | 3        | 21       | 1        |    |       |        |   |        |      |
| Phase 3 - Unit A & D Classroom Renovation |            |        |             |   |          |          | 3        | 24       |    | 20    |        |   |        |      |
| Phase 4 - Unit C & D Classroom Renovation |            |        |             |   |          |          |          |          | 24 |       |        |   | 15     |      |
| Substantial Completion                    |            |        |             |   |          |          |          |          |    |       | 1      |   | 15     |      |
| Blue River Valley Jr. Sr. High School     | <b>†</b>   |        |             |   |          |          |          | •        |    |       |        |   |        |      |
| Administration Renovation                 |            |        | 2           |   |          |          | 14       | 4        |    |       |        |   |        |      |
| Substantial Completion                    |            |        |             |   |          |          | 21       |          |    |       |        |   |        |      |
| Punch List                                |            |        |             |   |          |          | 21 14    | 4        |    |       |        |   |        |      |

# **Phasing Plan**





# **ADDENDUM THREE**

**Addendum Three (AD.03)** to the drawings and specifications prepared by Gibraltar Design for **Blue River Valley Elementary School and Jr/Sr High School Facility Improvements** for Blue River Valley Schools, New Castle, Indiana.

All Contractors bidding on this project shall read all of the items covered below and shall comply with all of the requirements as set forth, including any necessary refinements or additions generated by this Addendum and required by the intent of the original contract documents. All Contractors shall acknowledge on their bid form that they have received this Addendum, Addendum One and Addendum Two, and include the appropriate content of same within their bid proposal.

# **SPECIFICATIONS**

- 1. Specification Section 04 20 00 Unit Masonry
  - A. Delete Paragraph 2.7 A. in its entirety.
- 2. Specification Section 09 51 00 Acoustical Ceilings
  - A. Revise Paragraph 2.2 D. 6. to read: "NRC Range: Minimum 0.70."
  - B. Revise Paragraph 2.2 D. 11. a. to include, "Product Name: School Zone Fine Fissured...".
- 3. Specification Section 09 66 23 Thin-Set Epoxy Terrazzo
  - A. Add Specification Section 09 66 22, Thin-Set Epoxy Terrazzo, included in this Addendum, to the Project Manual.
- 4. Specification Section 22 10 00 Plumbing Piping
  - A. Delete Paragraph 2.3 B. in its entirety. All waste and vent piping shall be cast iron as noted in Paragraph 2.3 A.
- 5. Specification Section 23 34 23 Power Ventilators
  - A. ACME is hereby approved to bid exhaust fans for this project. All requirements of the Drawings and specifications shall be met, including the color selections.

# **DRAWINGS - ELEMENTARY SCHOOL**

- 1. Sheet AD104
  - A. Refer to revised full size drawing included in this addendum for revisions.
- 2. Sheets A-101, A-102, A-103, A-104
  - A. Refer to four (4) revised full size drawings included in this addendum for revisions.
- 3. Sheet A-410
  - A. Refer to revised full size drawing included in this addendum for revisions.
- 4. Sheets A-801, A-802, A-803, A-804, A-820
  - A. Refer to five (5) revised full size drawings included in this addendum for revisions.

APRIL 30, 2024 AD.03-1



# 5. Sheets A-901, A-902, A-903, A-904

A. Refer to four (4) revised full size drawings included in this addendum for revisions.

# 6. Sheet M-001

A. Neptronic is hereby approved to bid electric duct heaters for this project. All requirements of the Drawings and Specifications shall be met, including the color selections. (No drawing attached)

# 7. Sheets ED101, ED102, ED103, ED104

A. Refer to four (4) revised full size drawings included in this Addendum for modifications to some demo and addition of notes.

# 8. Sheets E-201, E-202, E-203, E-204

A. Refer to four (4) revised full size drawings included in this Addendum for revisions.

# 9. Sheet E-401

A. Refer to revised full size drawing included in this Addendum for revisions.

# 10. Sheet E-601

A. Refer to revised full size drawings included in this Addendum for revisions, which includes changing the part numbers for the Metalux Flat Panel Lighting Fixtures.

# 11. Sheet E-602

A. Refer to revised full size drawings included in this Addendum for revisions.

# 12. Sheet E-701

A. Refer to revised full size drawings included in this Addendum for revisions.

# DRAWINGS - JR/SR HIGH SCHOOL

# 13. Sheet CL101

- A. Refer to revised, full size drawing included in this addendum for the following revisions and additions:
  - 1. "SITE PLAN NOTES" 4; Which refers to newly added fencing detail and bollard post indicators see plan.
  - 2. Remove alternate tag label from "SITE PLAN NOTES" 8 see plan.
  - 3. Add note 11 to "SITE PLAN NOTES" see plan.
  - 4. Add note 11 tag to new dumpster pad entry area and show proposed gate layout.
  - 5. See revised Parking Lot layout.

# 14. Sheet C-001

- A. Refer to revised full size drawing included in this addendum for the following revisions and additions:
  - 1. Add Detail 7/C001 showing chain link fence detail for dumpster pad area.

# 15. Sheets A-203

A. Refer to revised full size drawing included in this addendum for revisions.

APRIL 30, 2024 AD.03-2



# 16. Sheet A-410

A. Refer to revised full size drawing included in this addendum for revisions.

# 17. Sheets A-601

A. Refer to revised full size drawing included in this addendum for revisions.

### 18. Sheet A-803

A. Refer to revised full size drawing included in this addendum for revisions.

# 19. Sheet ES-101

- A. Refer to revised full size drawing included in this Addendum, which includes as a minimum the following revisions:
  - 1. Correcting Fixture Type for the Site Lighting Fixture.
  - 2. Modifying the routing of the feeders to the Maintenance Building.
  - 3. Clarifying the routing of the feeders/circuits to the Fuel Island.

### 20. Sheet E-102

- A. Refer to revised full size drawings included in this Addendum for revisions, which includes as a minimum, the following revisions:
  - 1. Adding Occupancy Sensors to Maintenance B-101.
  - 2. Adding Exit sign to Maintenance B-101.

# 21. Sheet E-203

- A. Refer to revised full size drawings included in this Addendum for revisions, which includes as a minimum, the following revisions:
  - 1. Identifying the front of Panel "1L1".

# 22. Sheets E-601

A. Refer to revised full size sheet included in the Addendum for revisions, which includes correcting the remarks for Panel "A" from a 2P-30 Amp Circuit Breaker to a 2P-15 Amp circuit Breaker to match circuit breaker layout.

# 23. Sheet E-701

- A. Refer to revised full size sheet included in the Addendum for revisions, which includes as a minimum the following:
  - 1. Correcting a few plan notes on the drawings.
  - 2. Adding a ground rod at the New Storage Building.

Pages 1 through 3, inclusive, Specification Section 09 66 23 and Thirty-Eight (38) Full-Size Drawings, constitute the total makeup of Addendum Three.



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**APRIL 30, 2024** AD.03-3



# SECTION 09 66 23 THIN-SET EPOXY TERRAZZO

# 1 General

# 1.1 Section Includes

- A. Thin-set epoxy matrix terrazzo floor.
- B. Divider strips.
- C. Curing, grinding, and sealing.
- D. Vitrification of all terrazzo surfaces.

# 1.2 Products Installed But Not Furnished Under This Section

A. Section 05 50 00 - Miscellaneous Metals: Building joint devices.

# 1.3 Related Sections

- A. Section 03 30 00 Concrete: Concrete subfloor.
- B. Section 07 90 00 Joint Sealants.

# 1.4 References

- A. ASTM C150 Portland Cement.
- B. ASTM F1869: Standard Test Method for Measuring Moisture Vapor Emission Rate of Concrete Subfloor Using Anhydrous Calcium Chloride.
- C. NTMA National Terrazzo and Mosaic Association, Inc.

# 1.5 Qualifications

A. Installer: Company specializing in plastic matrix terrazzo applications with five (5) years experience and a certified member of the National Terrazzo and Mosaic Association, Inc.

# 1.6 Submittals

- A. Submit shop drawings under provisions of Division 1.
  - 1. Indicate divider strip, recessed floor mats, control joint, and expansion joint layout.
  - 2. Coordinate control joint locations with Architect.



- B. Submit samples under provisions of Division 1.
  - Submit two samples of each color selected, 6 inches by 6 inches in size, illustrating color, chip size and variation, and mortar color.

# 1.7 Maintenance Data

- A. Submit cleaning and maintenance data under provisions of Division 1.
- B. Include procedures for stain removal, stripping, sealing, and waxing.

# 1.8 Delivery, Storage, And Handling

- A. Deliver products to site under provisions of Division 1.
- B. Store and protect products under provisions of Division 1.
- C. Store resin materials in a dry, secure area.
- D. Maintain minimum temperature of 55 degrees F.
- E. Keep products away from fire or open flame.

# 1.9 Environmental Requirements

- A. Do not install terrazzo when temperature is below 50 degrees F or above 90 degrees F.
- B. Maintain this temperature range, 24 hours before, during, and 72 hours after installation of flooring.
- C. Ventilate area where flooring is being installed.
  - 1. Post and enforce NO SMOKING OR OPEN FLAME signs until flooring has cured.
- D. Provide uniform lighting of 15 foot candles measured at area of installation.
- E. Moisture vapor emission content of the concrete slab must not exceed manufacturer's recommended criteria when using the calcium chloride test as per ASTM F1869.
  - It will be the responsibility of the Flooring Contractor to treat the concrete slab with a moisture mixture mitigation membrane, if necessary, to obtain the manufacturer's recommended moisture content. The cost of treatment if required shall be charged against the allowance contract.

# 2 Products

# 2.1 Materials

A. Epoxy Binder: Two component resin and epoxy hardener, non-volatile, thermo-setting, mineral filler, and color pigment.



- B. Surface Aggregate: Crushed marble, No. 0-1 size in accordance with NTMA chip size for standard gradation and uniform coloration.
- C. Surface Aggregate: See Drawings for details and patterns.

# 2.2 Accessories

- A. Divider Strips: 1/8 inch thick aluminum strips, or white metal (for vitrified floors), with anchoring features. Use 3/8 inch thick white metal around medallions.
- B. Control Joint Strips: 1/8 inch nominal width, aluminum top strip, aluminum coated steel bottom strip, 1/8 inch wide neoprene filler strip between side strips, with anchoring features.
- C. Strip Height: To suit thickness of terrazzo toping, with allowance for grinding.
- D. Cleaner: Neutralizing liquid type, pH of 7.
- E. Crack Isolation Membrane: Epo-Flex 3556 A-B flexible epoxy membrane as manufactured by General Polymers, Cincinnati, Ohio or ISO Crack Membrane by Terroxy, or approved equal.
  - 1. Install at all apparent fractures in existing concrete floor construction.
  - 2. Install at all epoxy terrazzo floor locations.
- F. Moisture Mitigation Membrane: It will be the responsibility of the Flooring Contractor to treat the concrete slab with a moisture mixture mitigation membrane, if necessary, to obtain the manufacturer's recommended moisture content. The cost of treatment if required shall be charged against the allowance contract.
- G. Chemical Materials:
  - 1. Provide the following chemical materials.
    - a. Seal and finish stripping product may be any low or non-alkaline stripper normally used for stripping seal and finish from terrazzo floors.
    - b. Vitrifying (Crystallizing) Chemicals:
      - 1) EcoLab, Inc, St. Paul, MN
      - 2) National Chemical Laboratories Inc, Philadelphia, PA
      - 3) No Substitutions.
    - c. Equipment:
      - 1) The following equipment for surface preparation and for measuring slip resistance characteristics:



- a) Industry accepted power equipment used for honing and polishing marble and terrazzo, utilizing stone or diamond abrasives.
- b) A gloss meter calibrated with a range 1-100, similar to Horiba IG-310 or equal (terrazzo measures no less than 50).
- 2) Polysiloxane Penetrant Seal:
- 3) Sealer's Choice as manufactured by Aqua Mix, Santa Fe Springs, California (used at heavier coating rates than the above two products to be comparable).

# H. Transition Strips:

- 1. Contractor shall verify and provide all required transition strips throughout project between dissimilar materials.
- 2. All flooring transitions shall comply with ADA guidelines.
- 3. Flooring transitions to occur centered under closed door where applicable.

# 2.3 Mixes

- A. Topping: Three parts aggregate chips; one part aggregate dust; one part matrix binder and hardener.
  - 1. Colors: As indicated on Drawings to match existing. Provide samples for Owner and Architect Review.

# 3 Execution

# 3.1 Examination

- A. Verify that surfaces or substrate are ready to receive work and field measurements are as shown on Drawings.
- B. Do not begin terrazzo work until concrete substrate has cured 28 days, minimum.
- C. Beginning of installation means acceptance of existing surfaces or substrate.

# 3.2 Protection

A. Protect elements surrounding the work of this Section from damage or disfigurement.

# 3.3 Preparation

- A. Clean substrate of foreign matter.
- B. Grind and clean substrate of foreign matter that would impair epoxy terrazzo bond, including oil, grease, curing compounds, and adhesive.



- C. Shot-Blast track or mechanically abrade existing concrete substrate.
  - Shot-blast surfaces with an apparatus that abrades the concrete surface, contains the dispensed shot within the apparatus, and recirculates the shot by vacuum pickup.
- D. Maintain Temperature above 50 degrees F for 48-hours before and during terrazzo installation.
- E. Apply slurry coat to substrate.
- F. Crack and Moisture Mitigation membranes if required and as recommended by manufacturer.

# 3.4 Installation - Accessories

- A. Saw cut underbed to install divider and control joint strips.
- B. Install divider and control joint strips straight and level to locations indicated.
- C. Install base and border divider and control joint strips to match floor pattern.

# 3.5 Installation - Terrazzo

- A. Examine and confirm all terrazzo substrate repair work has been performed prior to installation. Installation of work consistutes acceptance of substrate.
- B. Place terrazzo matrix and aggregate over prepared substrate to a minimum thickness of 3/8 inch. Apply under direct supervision of the manufacturer and in accordance with manufacturer's current printed instructions.
- C. Place Terrazzo mixture in panels formed by the divider strips.
- D. Trowel mixture to level of top of strips (nominal 3/8").

# 3.6 Curing

- A. Cure terrazzo topping by sheet polyethylene curing method, or as recommended by manufacturer.
- B. Allow to cure for a minimum of 24-hours or as recommended by manufacturer.
- C. Barricade area to allow undisturbed curing.

# 3.7 Surface Finishing

- A. Complete grinding of terrazzo surfaces prior to other finished work.
- B. Architect reserves approval of type and manner of grinder.
  - 1. Diamond plates which pull marble chips from the surface will not be approved.
- C. Finish terrazzo to NTMA requirements.



- D. Produce terrazzo to match approved sample with 70 percent chip exposed.
- E. Grind terrazzo surfaces with power disc machine; sequence with coarse to fine grit abrasive, using wet method.
- F. Apply patch mix to match mortar over ground surface to fill honeycomb exposed during grinding.
- G. Remove patch coat by grinding, using a fine grit abrasive.
- H. Hand grind base, cove, and inaccessible areas.
- I. Chemical Application and Vitrification:
  - 1. Chemically strip any existing sealer or finish coating from the terrazzo floor surface.
  - 2. Hone the terrazzo floor surface with Nos. 30, 60, and 120 stone or diamond grits.
  - 3. Skim coat all existing chips, pits, and stress cracks under 1/4 inch as required, with Portland cement grout (ASTM C150) color matched to the existing cement matrix.
  - 4. Cut out stress cracks over 1/4 inch and patch with new terrazzo. Cure skim coat for 24 hours.
  - 5. Apply two applications of polysiloxane (hydrophobic and oleophobic) penetrating seal in accordance with the manufacturer's instructions; including the 24 hour cure time between applications.
  - 6. Hone terrazzo floor surface with Nos. 200 and 400 stone or diamond grit.
  - 7. Polish the terrazzo floor surface with Nos. 600 and 800 stone or diamond grit and polishing powder (5X).
  - 8. Apply three (3) layers of vitrification (crystallization) to the terrazzo floor surface creating a calcium fluoride lattice structure not less than 2 microns in thickness.
- J. Field Quality Control:
  - The complete stripping of any sealer and finish may be determined by black light inspection. If over 10 percent of the area stripped indicates stronger fluorescence than the remaining area, the entire terrazzo floor surface shall be restripped.
  - 2. The quality standard for honing and polishing is defined as follows:
    - a. The scratches left by the lowest grit stone or diamond shall be removed entirely by the next sequentially higher grit stone or diamond. This is true for all the different number stone or diamond grits specified.



- b. Certify scratch removal by black light inspection in the presence of the Owner and Architect.
- c. If the lower grit number scratches are detected in the terrazzo floor surface, re-hone and re-polish the surface with a stone or diamond grit number low enough to remove the existing scratches.
- 3. Skim coat re-grouting with Portland cement grout; demonstrate the following characteristics:
  - a. Be level with the adjacent terrazzo floor surface.
  - b. Color match the adjoining epoxy cement matrix of the terrazzo floor surface within acceptable limits.
  - c. Have sufficient bond strength to withstand the subsequent honing, polishing, and vitrification procedures without being removed from the terrazzo floor surface.
- 4. The vitrified (crystallized) terrazzo floor surface; exhibit the following physical characteristics:
  - a. Gloss meter reading for a gloss meter that is from 0 to 100.
  - b. There shall be no visually apparent haze or smoke when looking at the vitrified (crystallized) terrazzo floor from a 10 to 20 degree angle.
  - c. The clarity of reflection when viewing an overhead lighting fixture shall be sharp as compared to a diffused or fuzzy image.
  - d. The static coefficient of friction shall be 0.7 or above as measured by the Horizontal Dynamometer Pull Method per ASTM C1028.
  - e. If the vitrified (crystallized) terrazzo floor surface does not comply with the above quality requirements, it shall be revitrified (recrystallized) so that compliance is achieved.
- K. Apply sealer in accordance with manufacturer's recommendations.

# 3.8 Tolerances

- A. Maximum Variation from Flat Surface: 1/8 inch in 10 feet.
- B. Maximum Variation from Level (Except Surfaces Sloping to Drain): 1/8 inch.
- C. Flood floors at floor drains to verify proper drainage.
- D. Verify at completion, in conjunction with Mechanical Contractor and Architect/Construction Manager, that all floor drains are clear of all debris.

# 3.9 Cleaning

A. Scrub and clean terrazzo surfaces with cleaner in accordance with manufacturer's instructions, and let dry.



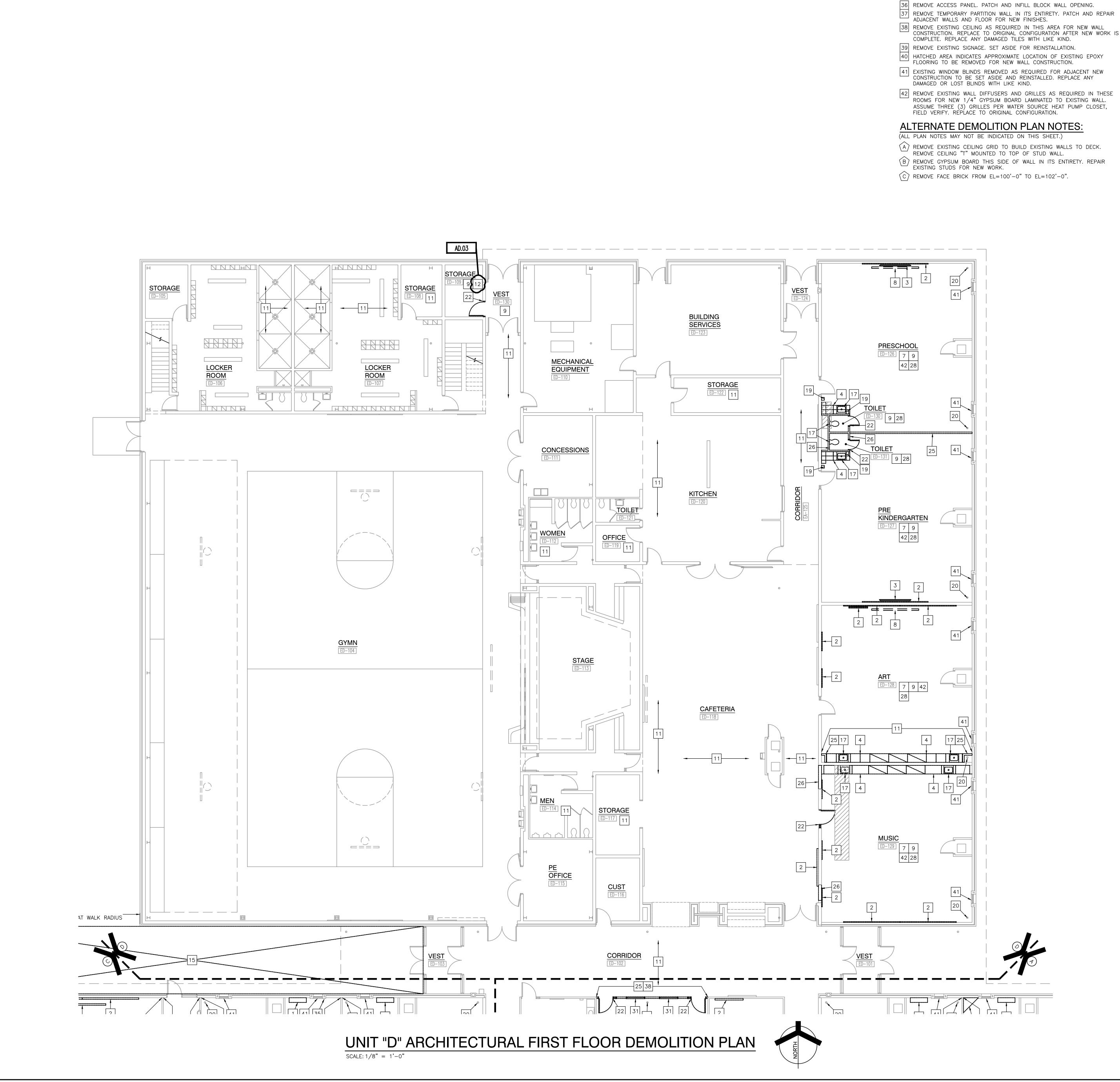
- B. Immediately when dry, apply sealer in accordance with manufacturer's instructions.
- C. After completion of work of other trades, clean terrazzo using fine abrasive to remove stains.
  - 1. Dry thoroughly.

#### 3.10 Protection

- A. Protect finished installation under provisions of Division 1.
- B. Do not permit traffic over finished terrazzo surfaces.

#### **END OF SECTION**

THIN-SET EPOXY TERRAZZO



#### **GENERAL DEMOLITION NOTES** 35 REMOVE ABANDONED PENCIL SHARPENER MOUNTING BLOCK. PATCH AND

REPAIR BRICK.

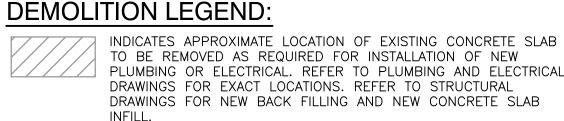
- A. FOR GENERAL PROJECT NOTES, MATERIAL INDICATIONS LEGEND, SYMBOL LEGEND, ABBREVIATIONS, ETC., REFER TO G SERIES SHEETS. B. UNLESS NOTED OTHERWISE ON THIS SHEET, THE GENERAL CONTRACTOR IS RESPONSIBLE FOR ALL DEMOLITION AND REMOVAL WORK INDICATED ON THIS
- CONSTRUCTION. REPLACE TO ORIGINAL CONFIGURATION AFTER NEW WORK IS C. CONTRACTORS ENCOUNTERING EXISTING MATERIAL WHICH IS SUSPECTED OF CONTAINING ASBESTOS SHALL STOP WORK IMMEDIATELY AND NOTIFY THE
  - OWNER AND THE OWNERS REPRESENTATIVE. BOLD DASHED LINES INDICATE EXISTING ITEMS TO BE REMOVED UNLESS OTHERWISE NOTED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR FIELD VERIFYING THE EXTENT OF DEMOLITION WORK PRIOR TO BIDDING AND FOR COORDINATING THE EXTENT OF DEMOLITION WITH THE INSTALLATION OF NEW
  - EACH CONTRACTOR SHALL BE RESPONSIBLE FOR ALL DEMOLITION APPLICABLE TO THEIR SCOPE OF WORK AND AS REQUIRED FOR INSTALLATION OF NEW WORK WHETHER OR NOT IT IS SPECIFICALLY INDICATED OR NOTED IN THESE
  - DOCUMENTS. REMOVE ALL ITEMS AND FINISHES MADE OBSOLETE BY NEW CONSTRUCTION. VERIFY ITEMS DEEMED OBSOLETE WITH ARCHITECT PRIOR TO REMOVAL. REFER TO NEW CONSTRUCTION DRAWINGS FOR DEMOLITION REQUIRED NOT
  - SHOWN ON DEMOLITION PLANS. G. EACH CONTRACTOR SHALL BE RESPONSIBLE FOR OFF SITE REMOVAL OF ALL DEMOLITION MATERIALS AND/OR ITEMS UNLESS NOTED OTHERWISE OR
  - DIRECTED BY THE OWNER. H. PRIOR TO STARTING DEMOLITION, CONSTRUCT DUST CONTROL BARRIERS AS REQUIRED TO PREVENT THE SPREAD OF DUST INTO SURROUNDING AREAS
  - (WHERE APPLICABLE). I. WHERE BUILDING EGRESS IS REQUIRED TO PASS THROUGH DEMOLITION
  - AREAS, PROVIDE APPROVED BARRIERS, ETC. TO ENSURE SAFETY OF THE J. RELOCATED ITEMS SHALL BE CLEANED AND PLACED IN STORAGE, PER OWNERS' DIRECTION, UNTIL ITEMS ARE READY TO BE INSTALLED. IF ITEMS

ARE DAMAGED DURING DEMOLITION OR RELOCATION, THEY SHALL BE

REPAIRED OR REPLACED WITH NEW ITEMS AS APPROVED.

NEW FINISHES OR MATCH EXISTING FINISH.

- K. DEMOLITION SHALL BE PERFORMED WITHOUT DAMAGE TO EXISTING CONSTRUCTION TO REMAIN. WHERE SUCH DAMAGE OCCURS, PATCH, REPAIR OR RESTORE WALLS, FLOORS, CEILING, ETC. NEATLY TO MATCH EXISTING ADJACENT SURFACE. PROVIDE SHORING, BRACING, OR SUPPORT AS REQUIRED TO PREVENT MOVEMENT OR SETTLEMENT OF EXISTING STRUCTURES. EACH CONTRACTOR IS RESPONSIBLE FOR CUTTING, PATCHING, AND DISCONNECTION OF ITEMS APPLICABLE TO THEIR SCOPE OF WORK. WHERE EXISTING SERVICES ARE ABANDONED, CAP AT LEAST 1" BEHIND NEW FINISHES AND/OR EXISTING SURFACE AND PATCH AS REQUIRED TO RECEIVE
- M. ON WALLS THAT ARE TO RECEIVE NEW FINISHES, REMOVE AND REINSTALL EXISTING EQUIPMENT TO REMAIN AS REQUIRED FOR INSTALLATION OF NEW
- N. WHERE WALLS OR BULKHEADS ARE REMOVED, PATCH FLOORS, CEILINGS, AND ADJACENT WALLS AS REQUIRED TO MATCH EXISTING OR RECEIVE NEW FINISHES WHERE APPLICABLE. WHERE EXISTING DUCTWORK, PIPING, OR EQUIPMENT IS REMOVED, PATCH OPENINGS AND/OR SURFACES AS REQUIRED TO MATCH ADJACENT SURFACES OR RECEIVE NEW FINISHES WHERE APPLICABLE. REFER TO ALL DEMOLITION DRAWINGS FOR EXTENT OF ITEMS
- O. OVER CUT NEW OPENINGS IN EXISTING WALL AS REQUIRED FOR NEW CONSTRUCTION. PATCH AND REPAIR WALLS AS REQUIRED TO MATCH EXISTING. WHERE APPLICABLE, TOOTH NEW MASONRY INTO EXISTING
- P. ALL EQUIPMENT AND FURNITURE WHICH ARE CONSIDERED LOOSE FURNISHING SHALL BE REMOVED BY THE OWNER PRIOR TO DEMOLITION.
- Q. MASONRY WALLS TO BE REMOVED SHALL BE REMOVED TO A POINT 2" MINIMUM BELOW THE EXISTING FLOOR SLAB UNLESS SETTING ON A SLAB OR SPECIFICALLY NOTED OTHERWISE. PATCH WITH NEW CONCRETE TO BE FLUSH WITH THE EXISTING FLOOR SLAB.
- R. EACH CONTRACTOR SHALL BE RESPONSIBLE FOR GENERAL REVIEW OF DEMOLITION NOTES AND GENERAL DEMOLITION NOTES AS THEY APPLY TO THEIR SCOPE OF WORK.
- S. THE OWNER SHALL RESERVE THE RIGHT TO CLAIM ANY MATERIALS THAT ARE BEING DEMOLISHED PRIOR TO THE CONTRACTOR DISPOSING OF THEM OFF
- T. REFER TO THE MECHANICAL, PLUMBING, ELECTRICAL AND TECHNOLOGY DOCUMENTS FOR COMPLETE SCOPE OF DEMOLITION WORK.
- U. "FLOORING" DENOTES FLOOR COVERING MATERIALS INCLUDING BACKING, ADHESIVES, AND BASES DOWN TO BUT EXCLUSIVE OF FLOOR SLABS AND
- STRUCTURAL MATERIALS UNLESS NOTED OTHERWISE. V. DEMOLITION IS TO FOLLOW ESTABLISHED CONSTRUCTION SEQUENCE. REFER TO SPECIFICATIONS AND DRAWINGS FOR REQUIREMENTS AND SPECIAL
- W. WHERE APPLICABLE SALVAGE EXISTING MASONRY (FACE BRICK, GLAZED CMU, FACING TILE) AS REQUIRED FOR PATCHING AND INFILL IN RENOVATED AREAS WHERE INDICATED. DISCARD UNUSED PORTION OFF SITE.



DRAWINGS FOR NEW BACK FILLING AND NEW CONCRETE SLAB INDICATES APPROXIMATE AREA OF EXISTING CONCRETE SLAB TO BE REMOVED IN ITS ENTIRETY. REFER TO STRUCTURAL DRAWINGS FOR NEW BACK FILLING AND NEW CONCRETE SLAB

# **DEMOLITION PLAN NOTES:**

(ALL PLAN NOTES MAY NOT BE INDICATED ON THIS SHEET.)

- 1 REMOVE SHELVING IN ITS ENTIRETY, INCLUDING WALL MOUNTING RAILS. PATCH AND REPAIR WALL FOR NEW FINISHES. 2 REMOVE TACK BOARD, MARKER BOARD OR CHALKBOARD IN THEIR ENTIRETY PATCH WALL AS REQUIRED TO RECEIVE NEW FINISHES.
- 3 REMOVE INTERACTIVE SMART BOARD AND TURN OVER TO OWNER. 4 REMOVE CASEWORK IN ITS ENTIRETY. PATCH AND REPAIR WALL AND FLOOR AS REQUIRED TO ACCEPT NEW FINISHES.
- 5 REMOVE DISPLAY CASE IN ITS ENTIRETY. INCLUDING LIGHT FIXTURES. REFER TO ELECTRICAL.
- 6 REMOVE EXISTING WALL MOUNTED MIRROR. PATCH AND REPAIR WALL TO RECEIVE NEW FINISHES.
- 7 REMOVE CEILING MOUNTED PROJECTOR IN ITS ENTIRETY. INCLUDING MOUNTING PLATE. TURN OVER TO OWNER.
- 8 REMOVE PROJECTION SCREEN / PULL DOWN MAP IN ITS ENTIRETY. REMOVE ACOUSTICAL BOARD CEILING SYSTEM IN ITS ENTIRETY. REMOVE ACOUSTICAL CEILING TILES. EXISTING GRID AND LIGHTS TO REMAIN
- THIS INFORMATION SHALL BE USED BY ANY PERSON OR FIRM FOR AND HVAC MODIFICATIONS. REPLACE TO ORIGINAL CONFIGURATION AFTER PLUMBING AND HVAC WORK IS COMPLETE. REPLACE ANY DAMAGED TILES

  THIS INFORMATION SHALL BE USED BY ANY PERSON OR FIRM FOR ANY PURPOSE WITHOUT THE EXPRESS WRITTEN CONSENT OF GIBRALTAR DESIGN. THE OWNER MAY RETAIN COPIES FOR INFORMATION AND REFERENCE IN CONNECTION ONLY WITH THIS PROJECT. PLUMBING AND HVAC WORK IS COMPLETE. REPLACE ANY DAMAGED TILES WITH LIKE KIND AND REPAIR ANY DAMAGES TO EXISTING WALL FINISHES TO MATCH EXISTING WALL FINISHES. COORDINATE WITH PLUMBING AND MECHANICAL DRAWINGS FOR ANY ADDITIONAL AREAS OF PLUMBING AND HVAC MODIFICATIONS.
- 12 REMOVE VCT/SHEET VINYL/CARPET FLOORING AND BASE SYSTEM IN ITS ENTIRETY. PREPARE FLOOR FOR NEW FINISHES.
- REMOVE CERAMIC TILE FLOORING SYSTEM IN ITS ENTIRETY INCLUDING SETTING BED AND WALL BASE. PREPARE FLOOR FOR NEW FINISHES. 14 REMOVE EPOXY FLOOR SYSTEM IN ITS ENTIRETY.
- 16 REMOVE CONCRETE SLAB IN THIS AREA IN ITS ENTIRETY. 17 REMOVE PLUMBING FIXTURE IN ITS ENTIRETY. CUT AND CAP LINE BELOW
- WALL OR FLOOR SURFACE. UNLESS OTHERWISE NOTED ON PLUMBING DRAWINGS PATCH AND REPAIR FLOOR AND/OR WALL AS REQUIRED TO ACCEPT NEW FINISHES.
- 18 REMOVE TOILET PARTITIONS IN THEIR ENTIRETY.
- 19 REMOVE TOILET ACCESSORIES AND TURN OVER TO THE OWNER. 20 EXISTING STEEL COLUMN TO REMAIN. PREPARE FOR NEW FINISHES.
- REMOVE EXISTING EXPOSED TUBE SUPPORT IN ITS ENTIRETY. REMOVE HOLLOW METAL DOOR, FRAME AND HARDWARE IN ITS ENTIRETY. REMOVE DOOR AND HARDWARE. HOLLOW METAL FRAME TO REMAIN.
- 24 NOT USED. REMOVE METAL STUD AND PLASTER/GYPSUM BOARD WALL IN ITS ENTIRETY.
  PATCH AND REPAIR ADJACENT WALL AND FLOOR AS REQUIRED TO ACCEPT
- NEW FINISHES. 26 REMOVE MASONRY WALL (AS REQUIRED FOR NEW CONSTRUCTION.) PATCH AND REPAIR FLOOR AND WALL AS REQUIRED TO ACCEPT NEW FINISHES.
- 27 REMOVE PARTIAL HEIGHT MASONRY/STUD PLUMBING WALL AND PLASTIC LAMINATE CAP IN ITS ENTIRETY.
- 28 REMOVE EPOXY FLOORING AND WALL BASE IN ITS ENTIRETY. PREPARE FLOOR FOR NEW FINISHES. 29 REMOVE ALL SURFACE RACEWAY. REFER TO ELECTRICAL. 30 REMOVE ABANDONED TECHNOLOGY BOX, TURN OVER TO OWNER.
- 31 REMOVE INTERIOR WINDOW SYSTEM IN ITS ENTIRETY. PREPARE OPENING FOR NEW CONSTRUCTION. 32 REMOVE EXISTING MECHANICAL UNIT. REFER TO MECHANICAL.

33 REMOVE METAL STUD AND PLASTER/GYPSUM BOARD WALL FROM FLOOR TO

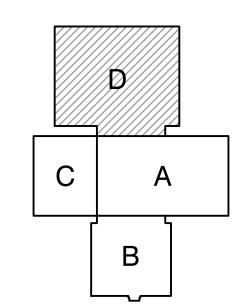
'-2" AFF. PATCH AND REPAIR ADJACENT WALL AND FLOOR AS REQUIRED TO ACCEPT NEW FINISHES AND NEW STOREFRONT. 34 REMOVE EXISTING CIRCULATION DESK. TURN OVER TO OWNER.



ARCHITECTURE • ENGINEERING • INTERIOR DESIGN

**BLUE RIVER ELEMENTARY** 

**RENOVATIONS** BLUE RIVER VALLEY SCHOOLS NEW CASTLE, INDIANA



KEY PLAN GIBRALTAR DESIGN

9102 N. Meridian St., Ste. 300 ndianapolis, IN 46260 Homepage www.GibraltarDesign.com Email info@GibraltarDesign.com Phone 317.580.5777 Fax 317.580.5778

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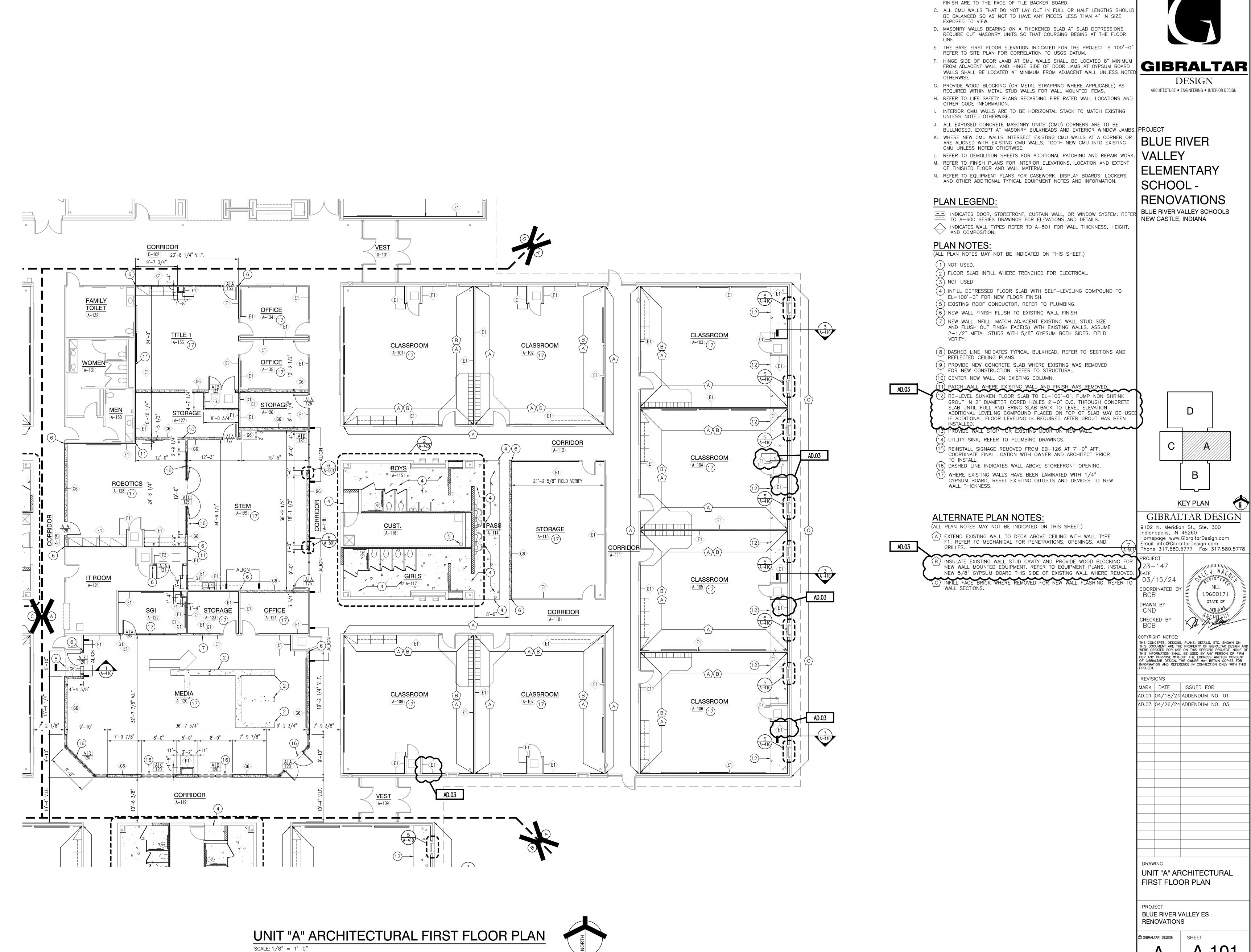
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|    | MATCH EXISTING WALL FINISHES. COORDINATE WITH PLUMBING AND                                                                                | KEVI2 | 101/12   |                 |
|----|-------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|-----------------|
|    | MECHANICAL DRAWINGS FOR ANY ADDITIONAL AREAS OF PLUMBING AND HVAC MODIFICATIONS.                                                          | MARK  | DATE     | ISSUED FOR      |
| 12 | REMOVE VCT/SHEET VINYL/CARPET FLOORING AND BASE SYSTEM IN ITS                                                                             | AD.01 | 04/18/24 | ADDENDUM NO. 01 |
|    | ENTIRETY. PREPARE FLOOR FOR NEW FINISHES.                                                                                                 | AD.03 | 04/26/24 | ADDENDUM NO. 03 |
| 13 | REMOVE CERAMIC TILE FLOORING SYSTEM IN ITS ENTIRETY INCLUDING SETTING BED AND WALL BASE. PREPARE FLOOR FOR NEW FINISHES.                  |       |          |                 |
| 14 | REMOVE EPOXY FLOOR SYSTEM IN ITS ENTIRETY.                                                                                                |       |          |                 |
| 15 | REMOVE VOID SLAB/STOOP/CONCRETE WALK IN ITS ENTIRETY. REFER TO CIVIL.                                                                     |       |          |                 |
| 16 | REMOVE CONCRETE SLAB IN THIS AREA IN ITS ENTIRETY.                                                                                        |       |          |                 |
| 17 |                                                                                                                                           |       |          |                 |
|    | WALL OR FLOOR SURFACE. UNLESS OTHERWISE NOTED ON PLUMBING DRAWINGS PATCH AND REPAIR FLOOR AND/OR WALL AS REQUIRED TO ACCEPT NEW FINISHES. |       |          |                 |
| 18 |                                                                                                                                           |       |          |                 |
| 19 | REMOVE TOILET ACCESSORIES AND TURN OVER TO THE OWNER.                                                                                     |       |          |                 |
| 20 | EXISTING STEEL COLUMN TO REMAIN. PREPARE FOR NEW FINISHES.                                                                                |       |          |                 |
| 21 | REMOVE EXISTING EXPOSED TUBE SUPPORT IN ITS ENTIRETY.                                                                                     |       |          |                 |
| 22 | REMOVE HOLLOW METAL DOOR, FRAME AND HARDWARE IN ITS ENTIRETY.                                                                             |       |          |                 |
|    | REMOVE DOOR AND HARDWARE. HOLLOW METAL FRAME TO REMAIN.                                                                                   |       |          |                 |
| 24 | NOT LISED                                                                                                                                 |       |          |                 |

UNIT "D" ARCHITECTURAL FIRST FLOOR DEMOLITION PLAN

BLUE RIVER VALLEY ES -RENOVATIONS

GIBRALTAR DESIGN SHEET AD104



**GENERAL PLAN NOTES:** 

A. FOR GENERAL PROJECT NOTES, MATERIAL INDICATIONS LEGEND, SYMBOL

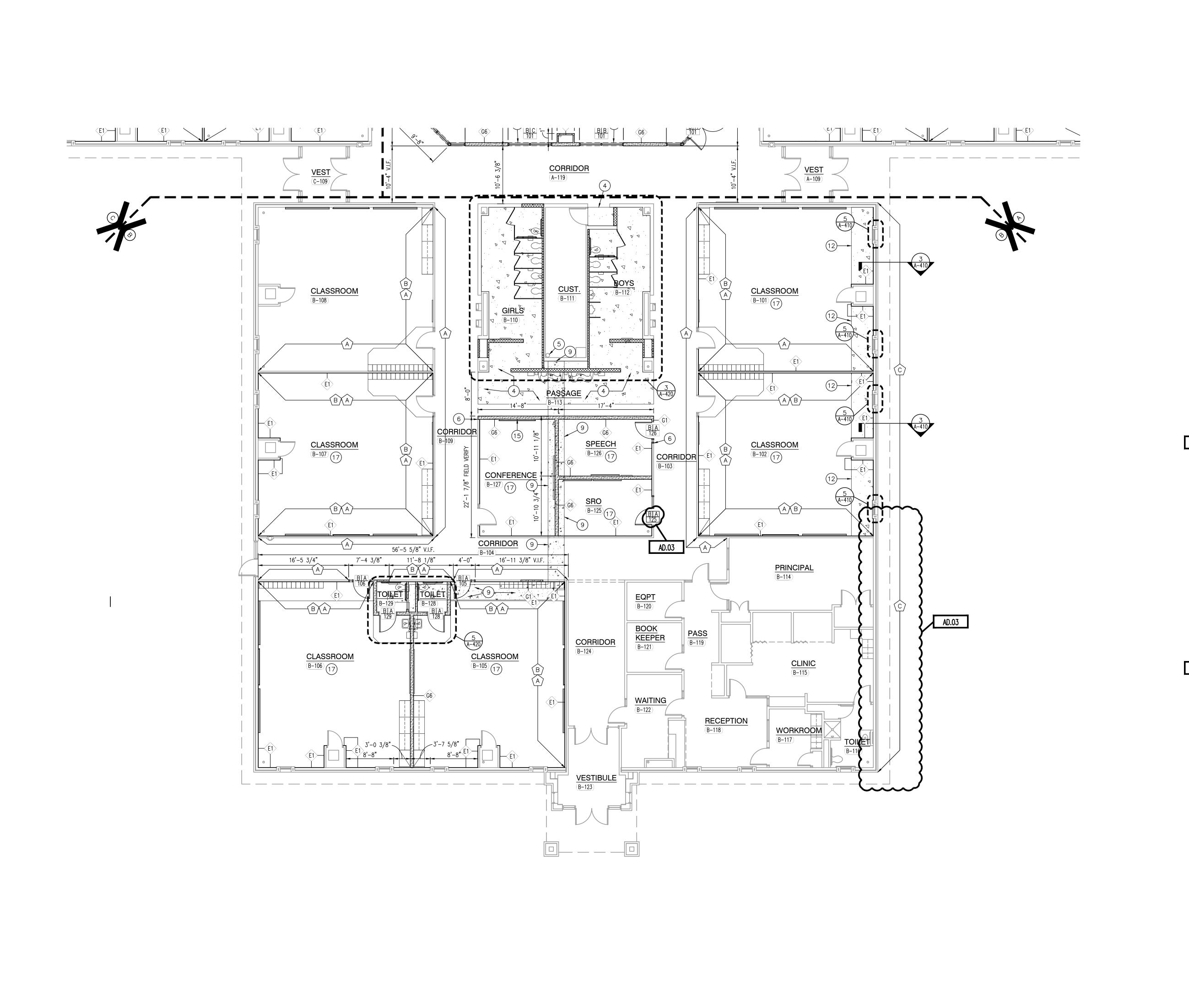
B. PLAN DIMENSIONS TO MASONRY WALLS ARE TO FACE OF ROUGH MASONRY. PLAN DIMENSIONS TO STUD WALLS ARE TO FACE OF FINISHED GYPSUM BOARD OR PLASTER. PLAN DIMENSIONS TO STUD WALLS WITH CERAMIC TILE

DESIGN

**KEY PLAN** 

19600171 STATE OF

LEGEND, ABBREVIATIONS, ETC., REFER TO G SERIES SHEETS.



**GENERAL PLAN NOTES:** 

- A. FOR GENERAL PROJECT NOTES, MATERIAL INDICATIONS LEGEND, SYMBOL LEGEND, ABBREVIATIONS, ETC., REFER TO G SERIES SHEETS.
- B. PLAN DIMENSIONS TO MASONRY WALLS ARE TO FACE OF ROUGH MASONRY. PLAN DIMENSIONS TO STUD WALLS ARE TO FACE OF FINISHED GYPSUM BOARD OR PLASTER. PLAN DIMENSIONS TO STUD WALLS WITH CERAMIC TILE FINISH ARE TO THE FACE OF TILE BACKER BOARD.
- C. ALL CMU WALLS THAT DO NOT LAY OUT IN FULL OR HALF LENGTHS SHOULD BE BALANCED SO AS NOT TO HAVE ANY PIECES LESS THAN 4" IN SIZE EXPOSED TO VIEW.
- D. MASONRY WALLS BEARING ON A THICKENED SLAB AT SLAB DEPRESSIONS REQUIRE CUT MASONRY UNITS SO THAT COURSING BEGINS AT THE FLOOR
- E. THE BASE FIRST FLOOR ELEVATION INDICATED FOR THE PROJECT IS 100'-0"
- REFER TO SITE PLAN FOR CORRELATION TO USGS DATUM. F. HINGE SIDE OF DOOR JAMB AT CMU WALLS SHALL BE LOCATED 8" MINIMUM FROM ADJACENT WALL AND HINGE SIDE OF DOOR JAMB AT GYPSUM BOARD WALLS SHALL BE LOCATED 4" MINIMUM FROM ADJACENT WALL UNLESS NOTE
- G. PROVIDE WOOD BLOCKING (OR METAL STRAPPING WHERE APPLICABLE) AS
- REQUIRED WITHIN METAL STUD WALLS FOR WALL MOUNTED ITEMS. H. REFER TO LIFE SAFETY PLANS REGARDING FIRE RATED WALL LOCATIONS AND OTHER CODE INFORMATION.
- I. INTERIOR CMU WALLS ARE TO BE HORIZONTAL STACK TO MATCH EXISTING UNLESS NOTED OTHERWISE. J. ALL EXPOSED CONCRETE MASONRY UNITS (CMU) CORNERS ARE TO BE
- BULLNOSED, EXCEPT AT MASONRY BULKHEADS AND EXTERIOR WINDOW JAMBS. PROJECT K. WHERE NEW CMU WALLS INTERSECT EXISTING CMU WALLS AT A CORNER OR ARE ALIGNED WITH EXISTING CMU WALLS, TOOTH NEW CMU INTO EXISTING CMU UNLESS NOTED OTHERWISE.
- M. REFER TO FINISH PLANS FOR INTERIOR ELEVATIONS, LOCATION AND EXTENT OF FINISHED FLOOR AND WALL MATERIAL N. REFER TO EQUIPMENT PLANS FOR CASEWORK, DISPLAY BOARDS, LOCKERS, AND OTHER ADDITIONAL TYPICAL EQUIPMENT NOTES AND INFORMATION.

# PLAN LEGEND:

INDICATES DOOR, STOREFRONT, CURTAIN WALL, OR WINDOW SYSTEM. F TO A-600 SERIES DRAWINGS FOR ELEVATIONS AND DETAILS. INDICATES WALL TYPES REFER TO A-501 FOR WALL THICKNESS, HEIGHT, AND COMPOSITION.

### **PLAN NOTES:**

- (ALL PLAN NOTES MAY NOT BE INDICATED ON THIS SHEET.)
- (2) FLOOR SLAB INFILL WHERE TRENCHED FOR ELECTRICAL.

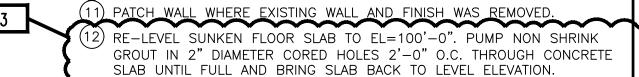
VERIFY.

(1) NOT USED.

- 3) NOT USED
- (4) INFILL DEPRESSED FLOOR SLAB WITH SELF-LEVELING COMPOUND TO EL=100'-0" FOR NEW FLOOR FINISH.
- (5) EXISTING ROOF CONDUCTOR, REFER TO PLUMBING.
- (6) NEW WALL FINISH FLUSH TO EXISTING WALL FINISH (7) NEW WALL INFILL. MATCH ADJACENT EXISTING WALL STUD SIZE AND FLUSH OUT FINISH FACE(S) WITH EXISTING WALLS. ASSUME
- (8) DASHED LINE INDICATES TYPICAL BULKHEAD, REFER TO SECTIONS AND REFLECTED CEILING PLANS.

2-1/2" METAL STUDS WITH 5/8" GYPSUM BOTH SIDES. FIELD

- (9) PROVIDE NEW CONCRETE SLAB WHERE EXISTING WAS REMOVED
- FOR NEW CONSTRUCTION. REFER TO STRUCTURAL.
- (10) CENTER NEW WALL ON EXISTING COLUMN.



ADDITIONAL LEVELING COMPOUND PLACED ON TOP OF SLAB MAY BE USE IF ADDITIONAL FLOOR LEVELING IS REQUIRED AFTER GROUT HAS BEEN (13) PROVIDE WALL STOP FOR EXISTING DOOR ON NEW WART

(14) UTILITY SINK, REFER TO PLUMBING DRAWINGS. (15) REINSTALL SIGNAGE REMOVED FROM EB-126 AT 7'-0" AFF. COORDINATE FINAL LOATION WITH OWNER AND ARCHITECT PRIOR TO INSTALL.

(16) DASHED LINE INDICATES WALL ABOVE STOREFRONT OPENING. 17) WHERE EXISTING WALLS HAVE BEEN LAMINATED WITH 1/4" GYPSUM BOARD, RESET EXISTING OUTLETS AND DEVICES TO NEW WALL THICKNESS.

# **ALTERNATE PLAN NOTES:**

(ALL PLAN NOTES MAY NOT BE INDICATED ON THIS SHEET.)

A EXTEND EXISTING WALL TO DECK ABOVE CEILING WITH WALL TYPE F1. REFER TO MECHANICAL FOR PENETRATIONS, OPENINGS, AND GRILLES. ——

(B) INSULATE EXISTING WALL STUD CAVITY AND PROVIDE WOOD BLOCKING FOR AD.03 NEW WALL MOUNTED EQUIPMENT. REFER TO EQUIPMENT PLANS, INSTALL NEW 5/8" GYPSUM BOARD THIS SIDE OF EXISTING WALL WHERE REMOVED. C INFILL FACE BRICK WHERE REMOVED FOR NEW WALL FLASHING. REFER TO WALL SECTIONS.



DESIGN

ARCHITECTURE • ENGINEERING • INTERIOR DESIGN

L. REFER TO DEMOLITION SHEETS FOR ADDITIONAL PATCHING AND REPAIR WORK. **ELEMENTARY** SCHOOL -

RENOVATIONS BLUE RIVER VALLEY SCHOOLS

NEW CASTLE, INDIANA

KEY PLAN

GIBRALTAR DESIGN 9102 N. Meridian St., Ste. 300 ndianapolis, IN 46260

Homepage www.GibraltarDesign.com 7 Email info@GibraltarDesign.com A-501) Phone 317.580.5777 Fax 317.580.5778

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MARK DATE ISSUED FOR AD.01 04/18/24 ADDENDUM NO. 01 AD.03 04/26/24 ADDENDUM NO. 03

UNIT "B" ARCHITECTURAL

FIRST FLOOR PLAN

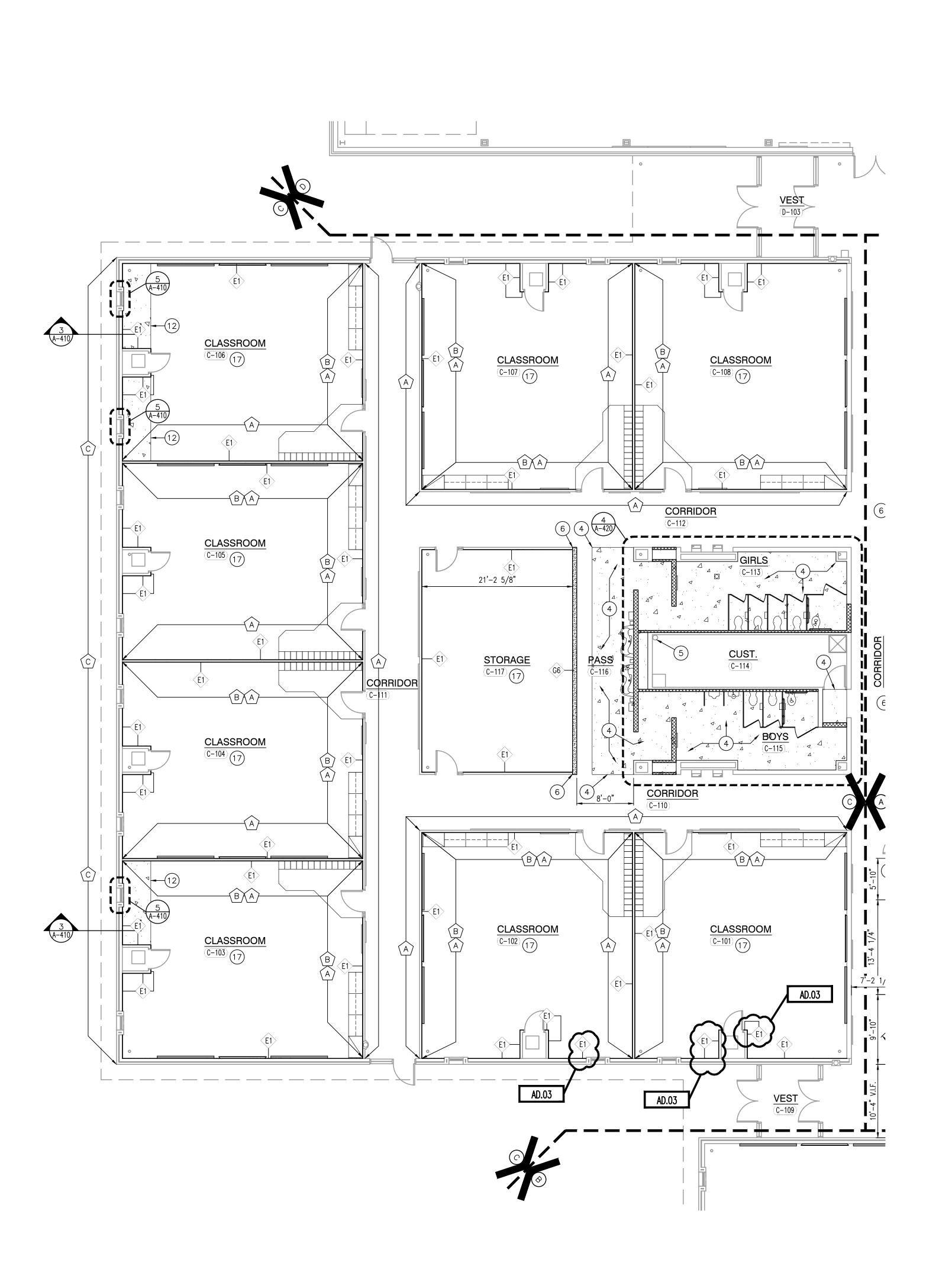
BLUE RIVER VALLEY ES -

**RENOVATIONS** 

В

A-102

Tuesday, 4/30/2024 - 4:31 PM - LAST SAVED BY:CDAVIS Y:\23-147 BLUE RIVER VALLEY SC - BLUE RIVER VALLEY ES RENOVATIONS\23-147 DRAWINGS\05 ARCH\A-102.DWG





**GENERAL PLAN NOTES:** 

- A. FOR GENERAL PROJECT NOTES, MATERIAL INDICATIONS LEGEND, SYMBOL LEGEND, ABBREVIATIONS, ETC., REFER TO G SERIES SHEETS.
- B. PLAN DIMENSIONS TO MASONRY WALLS ARE TO FACE OF ROUGH MASONRY. PLAN DIMENSIONS TO STUD WALLS ARE TO FACE OF FINISHED GYPSUM BOARD OR PLASTER. PLAN DIMENSIONS TO STUD WALLS WITH CERAMIC TILE FINISH ARE TO THE FACE OF TILE BACKER BOARD.
- C. ALL CMU WALLS THAT DO NOT LAY OUT IN FULL OR HALF LENGTHS SHOULD BE BALANCED SO AS NOT TO HAVE ANY PIECES LESS THAN 4" IN SIZE EXPOSED TO VIEW.
- D. MASONRY WALLS BEARING ON A THICKENED SLAB AT SLAB DEPRESSIONS REQUIRE CUT MASONRY UNITS SO THAT COURSING BEGINS AT THE FLOOR
- E. THE BASE FIRST FLOOR ELEVATION INDICATED FOR THE PROJECT IS 100'-0". REFER TO SITE PLAN FOR CORRELATION TO USGS DATUM.
- F. HINGE SIDE OF DOOR JAMB AT CMU WALLS SHALL BE LOCATED 8" MINIMUM FROM ADJACENT WALL AND HINGE SIDE OF DOOR JAMB AT GYPSUM BOARD WALLS SHALL BE LOCATED 4" MINIMUM FROM ADJACENT WALL UNLESS NOTE
- G. PROVIDE WOOD BLOCKING (OR METAL STRAPPING WHERE APPLICABLE) AS REQUIRED WITHIN METAL STUD WALLS FOR WALL MOUNTED ITEMS. H. REFER TO LIFE SAFETY PLANS REGARDING FIRE RATED WALL LOCATIONS AND
- OTHER CODE INFORMATION. I. INTERIOR CMU WALLS ARE TO BE HORIZONTAL STACK TO MATCH EXISTING UNLESS NOTED OTHERWISE.
- J. ALL EXPOSED CONCRETE MASONRY UNITS (CMU) CORNERS ARE TO BE BULLNOSED, EXCEPT AT MASONRY BULKHEADS AND EXTERIOR WINDOW JAMBS. PROJECT K. WHERE NEW CMU WALLS INTERSECT EXISTING CMU WALLS AT A CORNER OR ARE ALIGNED WITH EXISTING CMU WALLS, TOOTH NEW CMU INTO EXISTING CMU UNLESS NOTED OTHERWISE.

L. REFER TO DEMOLITION SHEETS FOR ADDITIONAL PATCHING AND REPAIR WORK. M. REFER TO FINISH PLANS FOR INTERIOR ELEVATIONS, LOCATION AND EXTENT

OF FINISHED FLOOR AND WALL MATERIAL N. REFER TO EQUIPMENT PLANS FOR CASEWORK, DISPLAY BOARDS, LOCKERS, AND OTHER ADDITIONAL TYPICAL EQUIPMENT NOTES AND INFORMATION.

# PLAN LEGEND:

INDICATES DOOR, STOREFRONT, CURTAIN WALL, OR WINDOW SYSTEM. RE TO A-600 SERIES DRAWINGS FOR ELEVATIONS AND DETAILS. INDICATES WALL TYPES REFER TO A-501 FOR WALL THICKNESS, HEIGHT, AND COMPOSITION.

### **PLAN NOTES:**

- (ALL PLAN NOTES MAY NOT BE INDICATED ON THIS SHEET.) (1) NOT USED.
- (2) FLOOR SLAB INFILL WHERE TRENCHED FOR ELECTRICAL.

VERIFY.

- 3 NOT USED
- (4) INFILL DEPRESSED FLOOR SLAB WITH SELF-LEVELING COMPOUND TO EL=100'-0" FOR NEW FLOOR FINISH.
- (5) EXISTING ROOF CONDUCTOR, REFER TO PLUMBING. (6) NEW WALL FINISH FLUSH TO EXISTING WALL FINISH
- (7) NEW WALL INFILL. MATCH ADJACENT EXISTING WALL STUD SIZE AND FLUSH OUT FINISH FACE(S) WITH EXISTING WALLS. ASSUME 2-1/2" METAL STUDS WITH 5/8" GYPSUM BOTH SIDES. FIELD
- (8) DASHED LINE INDICATES TYPICAL BULKHEAD, REFER TO SECTIONS AND REFLECTED CEILING PLANS.
- (9) PROVIDE NEW CONCRETE SLAB WHERE EXISTING WAS REMOVED
- FOR NEW CONSTRUCTION. REFER TO STRUCTURAL.
- (10) CENTER NEW WALL ON EXISTING COLUMN. (11) PATCH WALL WHERE EXISTING WALL AND FINISH WAS REMOVED.

WALL THICKNESS.

RE-LEVEL SUNKEN FLOOR SLAB TO EL=100'-0". PUMP NON SHRINK GROUT IN 2" DIAMETER CORED HOLES 2'-0" O.C. THROUGH CONCRETE SLAB UNTIL FULL AND BRING SLAB BACK TO LEVEL ELEVATION. ADDITIONAL LEVELING COMPOUND PLACED ON TOP OF SLAB MAY BE USE IF ADDITIONAL FLOOR LEVELING IS REQUIRED AFTER GROUT HAS BEEN

#### (13) PROVIDE WALL STOP FOR EXISTING DOOR ON NEW WALL. (14) UTILITY SINK, REFER TO PLUMBING DRAWINGS.

- (15) REINSTALL SIGNAGE REMOVED FROM EB-126 AT 7'-0" AFF. COORDINATE FINAL LOATION WITH OWNER AND ARCHITECT PRIOR
- (16) DASHED LINE INDICATES WALL ABOVE STOREFRONT OPENING. 17) WHERE EXISTING WALLS HAVE BEEN LAMINATED WITH 1/4" GYPSUM BOARD, RESET EXISTING OUTLETS AND DEVICES TO NEW

# **ALTERNATE PLAN NOTES:**

(ALL PLAN NOTES MAY NOT BE INDICATED ON THIS SHEET.)

(A) EXTEND EXISTING WALL TO DECK ABOVE CEILING WITH WALL TYPE F1. REFER TO MECHANICAL FOR PENETRATIONS, OPENINGS, AND

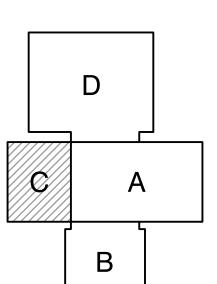
(B) INSULATE EXISTING WALL STUD CAVITY AND PROVIDE WOOD BLOCKING FOR AD.03 NEW WALL MOUNTED EQUIPMENT. REFER TO EQUIPMENT PLANS, INSTALL NEW 5/8" GYPSUM BOARD THIS SIDE OF EXISTING WALL WHERE REMOVED. (C) INFILL FACE BRICK WHERE REMOVED FOR NEW WALL FLASHING. REFER TO WALL SECTIONS.



DESIGN ARCHITECTURE • ENGINEERING • INTERIOR DESIGN

**ELEMENTARY** SCHOOL -

RENOVATIONS BLUE RIVER VALLEY SCHOOLS NEW CASTLE, INDIANA



KEY PLAN

GIBRALTAR DESIGN 9102 N. Meridian St., Ste. 300 ndianapolis, IN 46260

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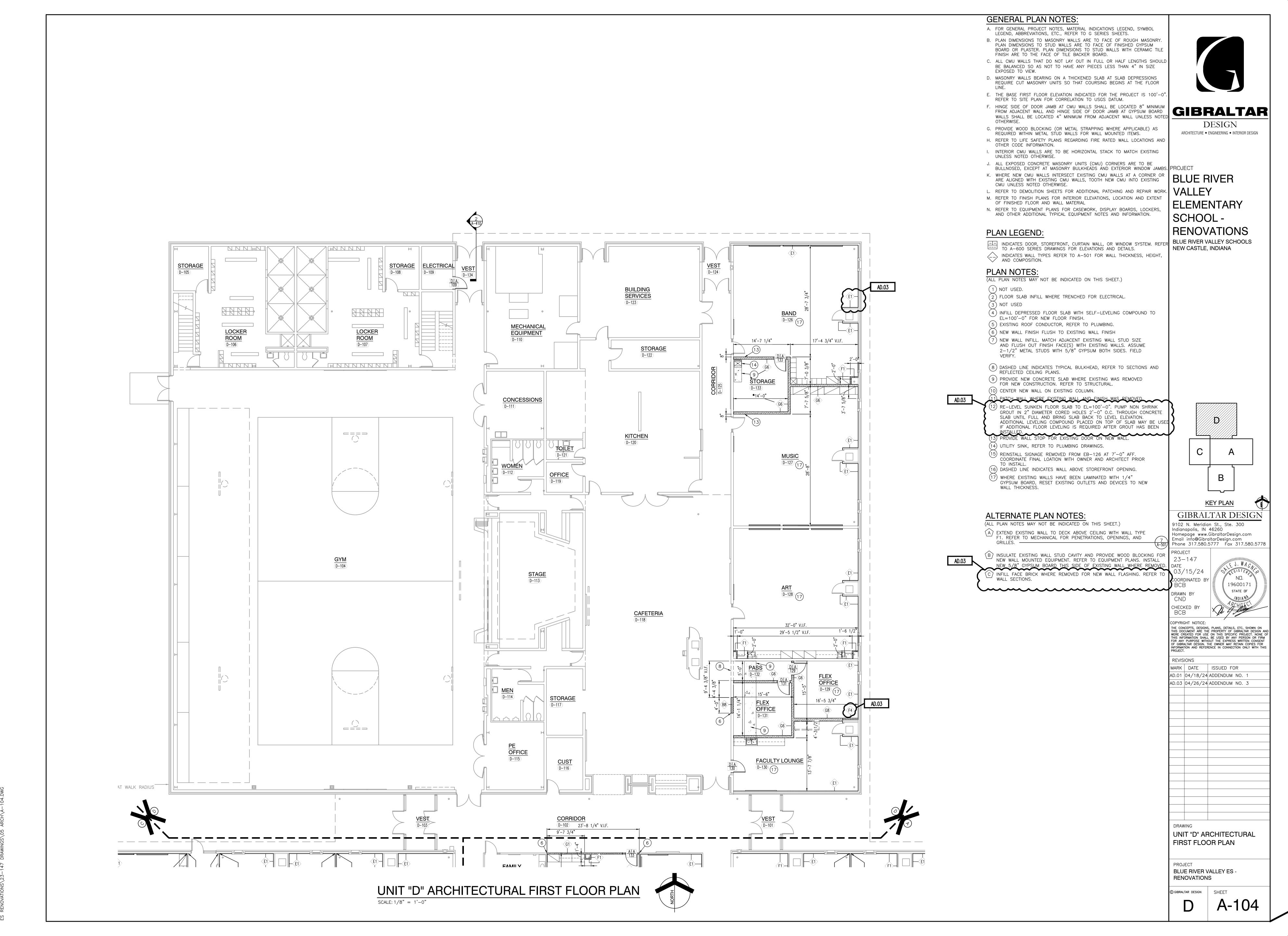
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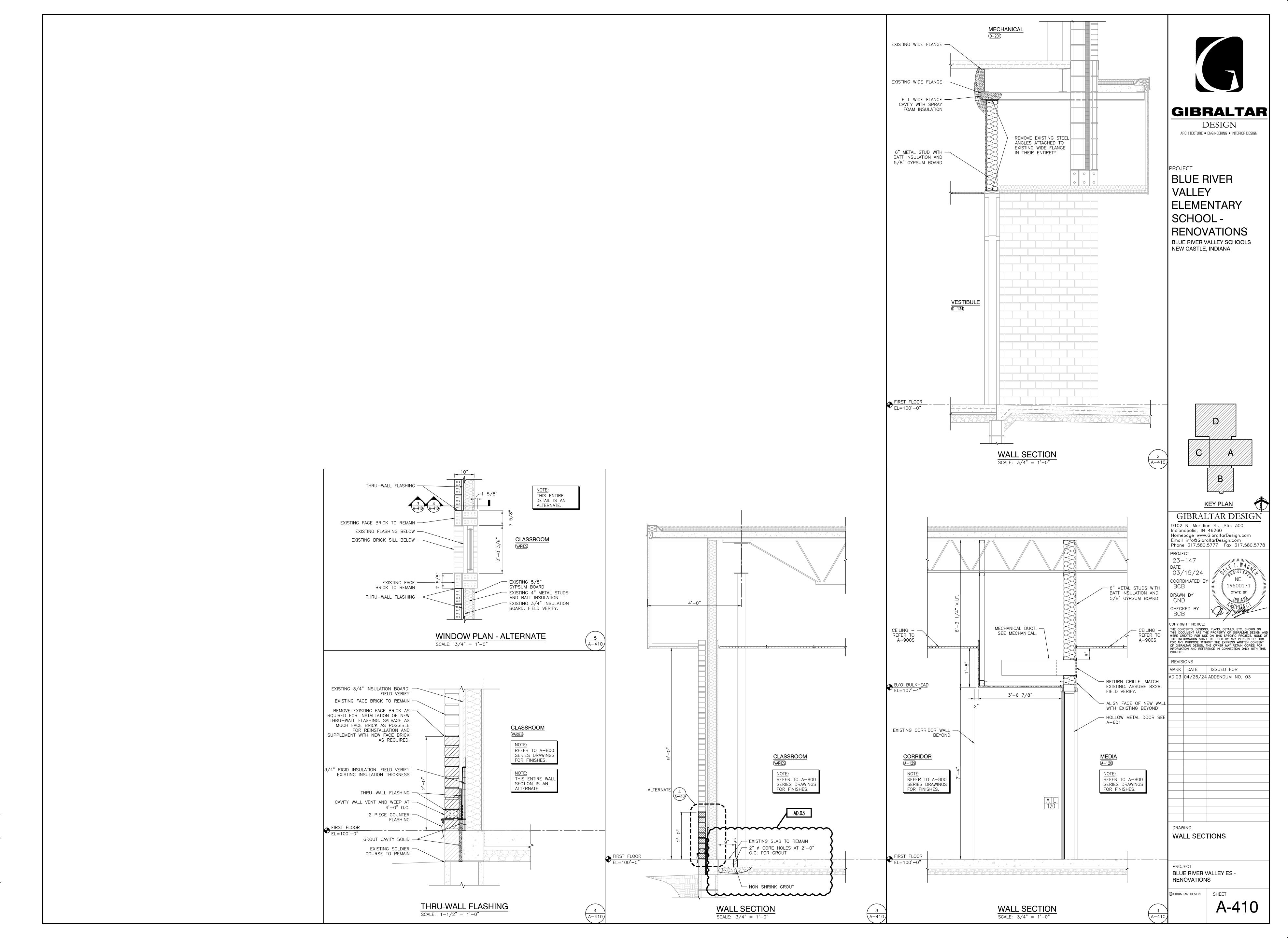
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UNIT "C" ARCHITECTURAL FIRST FLOOR PLAN

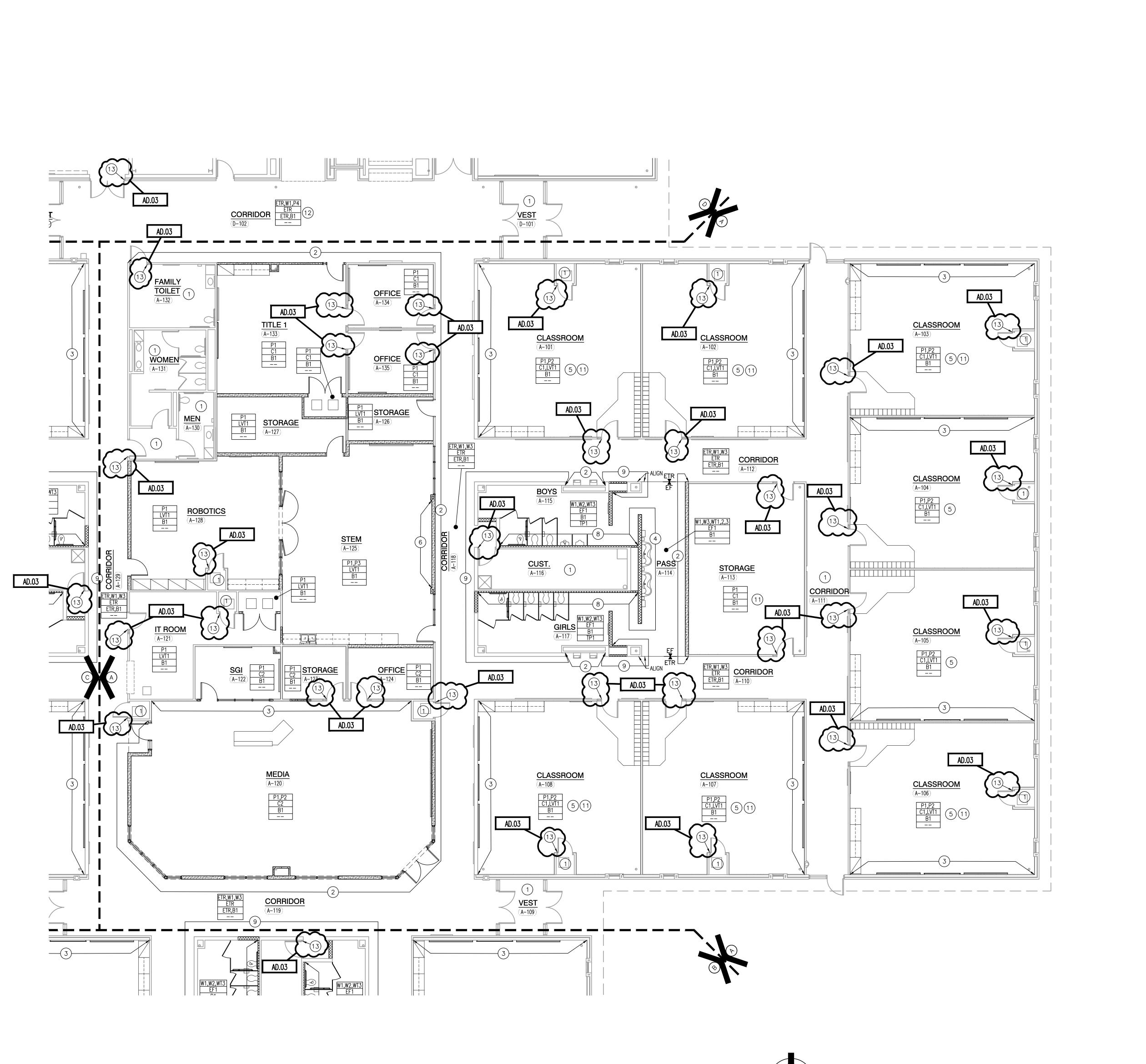
BLUE RIVER VALLEY ES -**RENOVATIONS** 



Tuesday, 4/30/2024 - 4:31 PM - LAST SAVED BY:CDAVIS Y:\23-147 BLUE RIVER VALLEY SC - BLUE RIVER VALLEY



Friday, 4/26/2024 - 11:43 AM - LAST SAVED BY:CDAVIS Y:\23-147 BLUE RIVER VALLEY SC - BLUE RIVER VALLEY ES RENOVATIONS\23-147 DRAWINGS\05 ARCH\A-410.DWG



# **GENERAL FINISH PLAN NOTES:**

- A. REFERENCE FINISH LEGEND FOR FINISH INFORMATION.
- B. REFERENCE FLOOR PATTERN PLANS, EQUIPMENT PLANS, INTERIOR ELEVATIONS, REFLECTED CEILING PLANS AND WRITTEN SPECIFICATIONS FOR
- ADDITIONAL FINISH INFORMATION. C. PRIOR TO INSTALLATION OF NEW FINISHES CONTRACTOR SHALL INSPECT ALL SUBSTRATES. IF A SUBSTRATE IS DEEMED UNACCEPTABLE THE CONTRACTOR SHALL TAKE THE NECESSARY STEPS TO RECTIFY THE SITUATION OR CONTACT THE ARCHITECT WITH THE CONCERN. PROCEEDING WITH THE INSTALLATION OF FINISHES WILL BE CONSTRUED THAT THE INSTALLER AND OR FINISHER HAS ACCEPTED SAID SUBSTRATE. NO CHANGE ORDER WILL BE ISSUED TO RECTIFY CONCEALED, OR UNSATISFACTORY SUBSTRATE ONCE FINISH WORK HAS PROCEEDED.
- D. PREPARE ALL WALL CONSTRUCTION, NEW AND EXISTING, TO RECEIVE NEW FINISHES AS PER MANUFACTURE'S RECOMMENDED INSTALLATION METHODS AND MATERIALS FOR ALL FINISHES.
- E. ALL FLOORING IS TO BE LEVELED WITHIN 1/4" IN 10'-0" WITH LATEX MATERIAL. MOISTURE CONTENT IN AREA IS TO BE TESTED PRIOR TO INSTALLATION OF FLOORING MATERIAL. CONTRACTOR TO INSTALL FLOORING PER MANUFACTURER'S RECOMMENDED METHOD.
- F. FLOORING CONTRACTOR TO SUBMIT A SEAMING DIAGRAM FOR FLOORING MATERIAL INCLUDING NOTATION OF MATERIAL DIRECTION. G. ALL FLOORING TRANSITIONS SHALL COMPLY WITH ADA GUIDELINES.
- CABINETS, ETC, THAT ARE NOTED TO BE PAINTED, SHALL BE PAINTED WITH ALKYD TYPE PAINT. COLOR TO BE COORDINATED WITH DESIGNER UNLESS OTHERWISE NOTED. I. CONTRACTOR TO PROVIDE AND INSTALL FLOORING TRANSITIONS AS INDICATED

H. ALL EXPOSED METAL SURFACES, SUCH AS GRILLES, FIRE EXTINGUISHER

- ON THE FLOOR PATTERN PLANS. WHERE NONE ARE NOTED, CONTRACTOR SHALL VERIFY REQUIRED TYPE/COLOR WITH ARCHITECT.
- J. ALL FLOOR FINISH TRANSITIONS AT DOORS SHALL BE CENTERED UNDER DOOR UNLESS NOTED OTHERWISE. K. THE CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THAT ALL NEW
- INTERIOR WALL AND CEILING FINISHES WILL BE CLASS B MINIMUM, WITH A

FLAME SPREAD RATING OF 75 MAXIMUM, AND A SMOKE DEVELOPED INDEX OF 450 MAXIMUM PER IBC SECTION 803 L. PAINT ALL SIDES OF NEW DOOR FRAMES P4 UNLESS NOTED OTHERWISE M. EXPOSED SURFACES OF DUCTWORK TO BE PAINTED TO MATCH ADJACEN SURFACES UNLESS NOTED OTHERWISE.

# FINISH SYMBOL LEGEND:

P1 —WALL FINISH C1 —FLOOR FINISH B1 —BASE FINISH -- MISC FINISH INFORMATION

FLOOR TRANSITION STRIP AS REQUIRED

INDICATES DIRECTION OF MATERIAL GRAIN

# FINISH PLAN NOTES:

(ALL PLAN NOTES MAY NOT BE INDICATED ON THIS PLAN)

(1) NO NEW FINISHES THIS ROOM, EXCLUDING DOOR FRAMES CONNECTED TO OTHER ROOMS THAT RECEIVE NEW FINISHES. ) WALLCOATING, W1 AND WALL BASE, B1

WALL TILE - REFER TO ELEVATION 1/A-860. WALL TILE, WT3 EXTENDS WRAP WING WALL. PROVIDE SCHLUTER TRIM AT ALL OUTSIDE CORNERS AND END OF TILE RUNS. (5) LVT FLOORING PATTERN, TYPICAL ALL CLASSROOMS — REFER TO ROOM

(6) PAINT, P3

) WALL TILE, WT1 8) WALLCOATING, W2 ) WALLCOATING, W3 AND WALL BASE, B1

O) WALL BASE, B1

1) PAINT EXISTING COLUMNS, P1 (12) PAINT EXISTING COLUMNS P4 



ARCHITECTURE • ENGINEERING • INTERIOR DESIGN

BLUE RIVER **VALLEY** 

**ELEMENTARY** SCHOOL -

**RENOVATIONS** BLUE RIVER VALLEY SCHOOLS NEW CASTLE, INDIANA

KEY PLAN

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23-147 03/15/24 COORDINATED E

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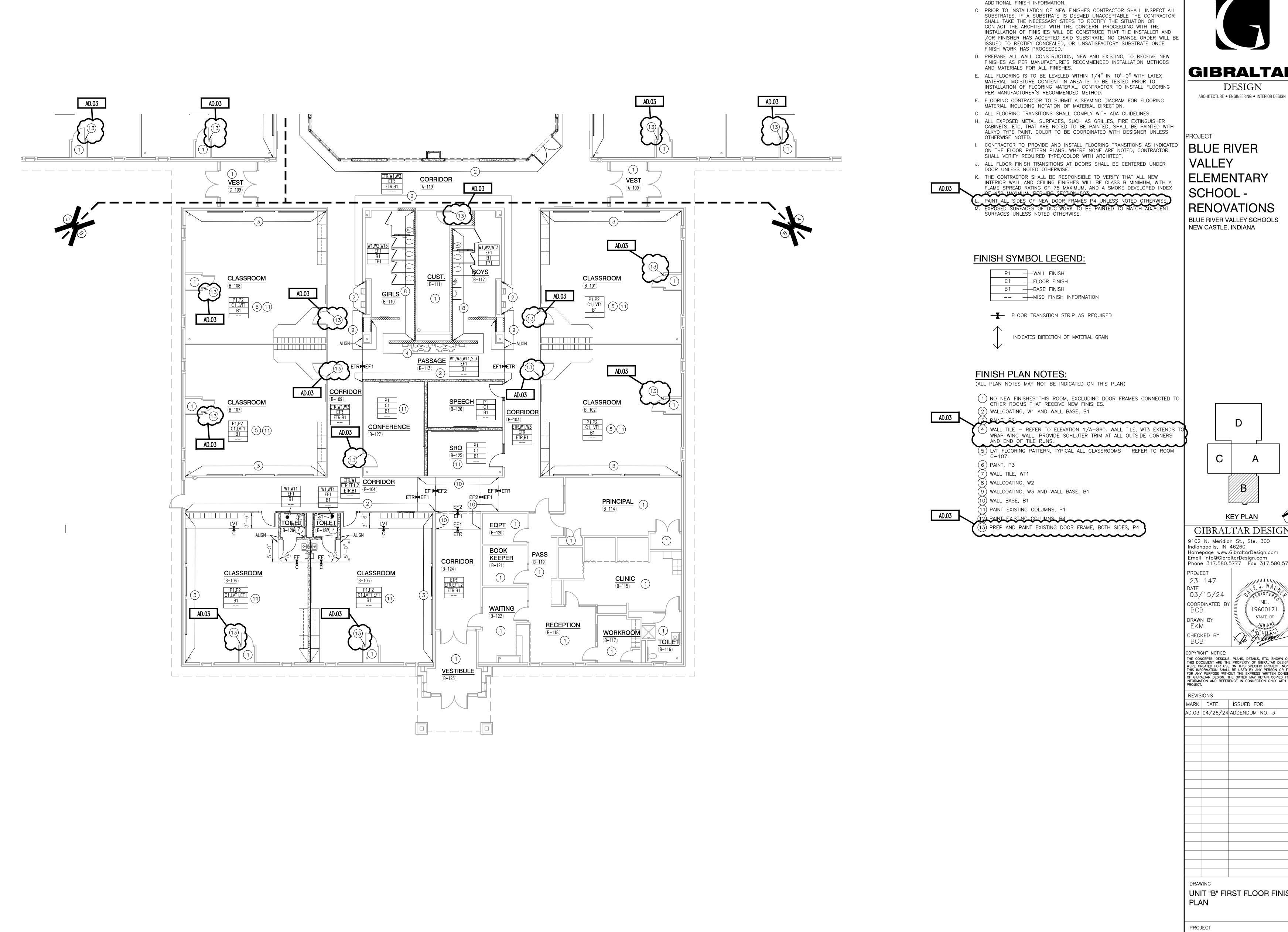
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UNIT "A" FIRST FLOOR FINISH

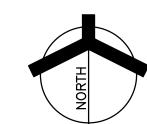
BLUE RIVER VALLEY ES -**RENOVATIONS** 

PLAN



Tuesday, 4/30/2024 — 2:16 PM — Y:\23—147 BLUE RIVER VALLEY SC ES RENOVATIONS\23—147 DRAWINGS

UNIT "B" FIRST FLOOR FINISH PLAN SCALE: 1/8" = 1'-0"



ELEVATIONS, REFLECTED CEILING PLANS AND WRITTEN SPECIFICATIONS FOR GIBRALTAR

**GENERAL FINISH PLAN NOTES:** 

A. REFERENCE FINISH LEGEND FOR FINISH INFORMATION.

B. REFERENCE FLOOR PATTERN PLANS, EQUIPMENT PLANS, INTERIOR

DESIGN

BLUE RIVER **VALLEY ELEMENTARY** SCHOOL -

RENOVATIONS BLUE RIVER VALLEY SCHOOLS NEW CASTLE, INDIANA

KEY PLAN GIBRALTAR DESIGN

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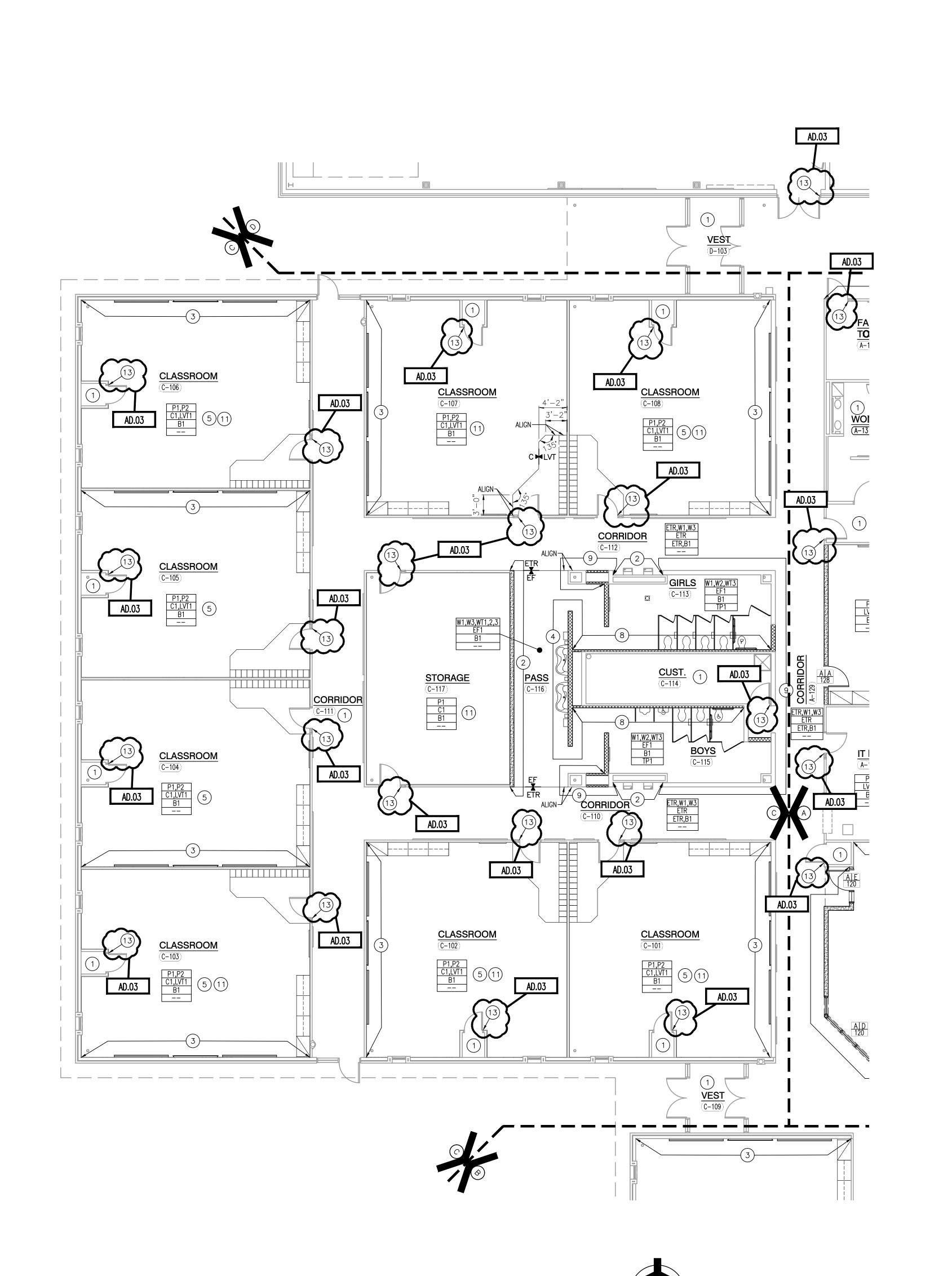
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UNIT "B" FIRST FLOOR FINISH

BLUE RIVER VALLEY ES -RENOVATIONS

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# GENERAL FINISH PLAN NOTES:

- A. REFERENCE FINISH LEGEND FOR FINISH INFORMATION.
- B. REFERENCE FINISH LEGEND FOR FINISH INFORMATION.

  B. REFERENCE FLOOR PATTERN PLANS, EQUIPMENT PLANS, INTERIOR

  ELEVATIONS, REFLECTED CEILING PLANS AND WRITTEN SPECIFICATIONS FOR
- ADDITIONAL FINISH INFORMATION.

  C. PRIOR TO INSTALLATION OF NEW FINISHES CONTRACTOR SHALL INSPECT ALL SUBSTRATES. IF A SUBSTRATE IS DEEMED UNACCEPTABLE THE CONTRACTOR SHALL TAKE THE NECESSARY STEPS TO RECTIFY THE SITUATION OR CONTACT THE ARCHITECT WITH THE CONCERN. PROCEEDING WITH THE INSTALLATION OF FINISHES WILL BE CONSTRUED THAT THE INSTALLER AND /OR FINISHER HAS ACCEPTED SAID SUBSTRATE. NO CHANGE ORDER WILL BE ISSUED TO RECTIFY CONCEALED, OR UNSATISFACTORY SUBSTRATE ONCE FINISH WORK HAS PROCEEDED.
- D. PREPARE ALL WALL CONSTRUCTION, NEW AND EXISTING, TO RECEIVE NEW FINISHES AS PER MANUFACTURE'S RECOMMENDED INSTALLATION METHODS AND MATERIALS FOR ALL FINISHES.
- E. ALL FLOORING IS TO BE LEVELED WITHIN 1/4" IN 10'-0" WITH LATEX MATERIAL. MOISTURE CONTENT IN AREA IS TO BE TESTED PRIOR TO INSTALLATION OF FLOORING MATERIAL. CONTRACTOR TO INSTALL FLOORING PER MANUFACTURER'S RECOMMENDED METHOD.
- F. FLOORING CONTRACTOR TO SUBMIT A SEAMING DIAGRAM FOR FLOORING MATERIAL INCLUDING NOTATION OF MATERIAL DIRECTION.G. ALL FLOORING TRANSITIONS SHALL COMPLY WITH ADA GUIDELINES.
- H. ALL EXPOSED METAL SURFACES, SUCH AS GRILLES, FIRE EXTINGUISHER CABINETS, ETC, THAT ARE NOTED TO BE PAINTED, SHALL BE PAINTED WITH ALKYD TYPE PAINT. COLOR TO BE COORDINATED WITH DESIGNER UNLESS OTHERWISE NOTED.
- I. CONTRACTOR TO PROVIDE AND INSTALL FLOORING TRANSITIONS AS INDICATED ON THE FLOOR PATTERN PLANS. WHERE NONE ARE NOTED, CONTRACTOR SHALL VERIFY REQUIRED TYPE/COLOR WITH ARCHITECT.
- SHALL VERIFY REQUIRED TYPE/COLOR WITH ARCHITECT.

  J. ALL FLOOR FINISH TRANSITIONS AT DOORS SHALL BE CENTERED UNDER DOOR UNLESS NOTED OTHERWISE.
- K. THE CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THAT ALL NEW INTERIOR WALL AND CEILING FINISHES WILL BE CLASS B MINIMUM, WITH A FLAME SPREAD RATING OF 75 MAXIMUM, AND A SMOKE DEVELOPED INDEX OF 450 MAXIMUM, PER IBC SECTION 803

FINISH SYMBOL LEGEND:

FINISH PLAN NOTES:

(6) PAINT, P3

(7) WALL TILE, WT1
(8) WALLCOATING, W2

O) WALL BASE, B1

P1 — WALL FINISH
C1 — FLOOR FINISH
B1 — BASE FINISH

-- MISC FINISH INFORMATION

FLOOR TRANSITION STRIP AS REQUIRED

(ALL PLAN NOTES MAY NOT BE INDICATED ON THIS PLAN)

OTHER ROOMS THAT RECEIVE NEW FINISHES.

) WALLCOATING, W1 AND WALL BASE, B1

) WALLCOATING, W3 AND WALL BASE, B1

(12) PAINT EXISTING COLUMNS P4

(13) PREP AND PAINT EXISTING DOOR FRAME, BOTH SIDES, P4

1) PAINT EXISTING COLUMNS, P1

INDICATES DIRECTION OF MATERIAL GRAIN

(1) NO NEW FINISHES THIS ROOM, EXCLUDING DOOR FRAMES CONNECTED TO

4 WALL TILE - REFER TO ELEVATION 1/A-860. WALL TILE, WT3 EXTENDS TO WRAP WING WALL. PROVIDE SCHLUTER TRIM AT ALL OUTSIDE CORNERS

AND END OF TILE RUNS.

(5) LVT FLOORING PATTERN, TYPICAL ALL CLASSROOMS — REFER TO ROOM

FLAME SPREAD RATING OF 75 MAXIMUM, AND A SMOKE DEVELOPED INDI-OF 450 MAXIMUM PER IBC SECTION 803.

L. PAINT ALL SIDES OF NEW DOOR FRAMES P4 UNLESS NOTED OTHERWISE.

M. EXPOSED SURFACES OF DUCTWORK TO BE PAINTED TO MATCH ADJACEN' SURFACES UNLESS NOTED OTHERWISE.

# GIBRALTAR DESIGN ARCHITECTURE • ENGINEERING • INTERIOR DESIGN

BLUE RIVER
VALLEY
ELEMENTARY
SCHOOL -

RENOVATIONS
BLUE RIVER VALLEY SCHOOLS
NEW CASTLE, INDIANA

D

В

KEY PLAN

GIBRALTAR DESIGN

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PROJECT
23-147
DATE

DATE
03/15/24
COORDINATED BY
BCB
DRAWN BY
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BCB

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REVISIONS

MARK DATE ISSUED FOR

AD.03 04/26/24 ADDENDUM NO. 3

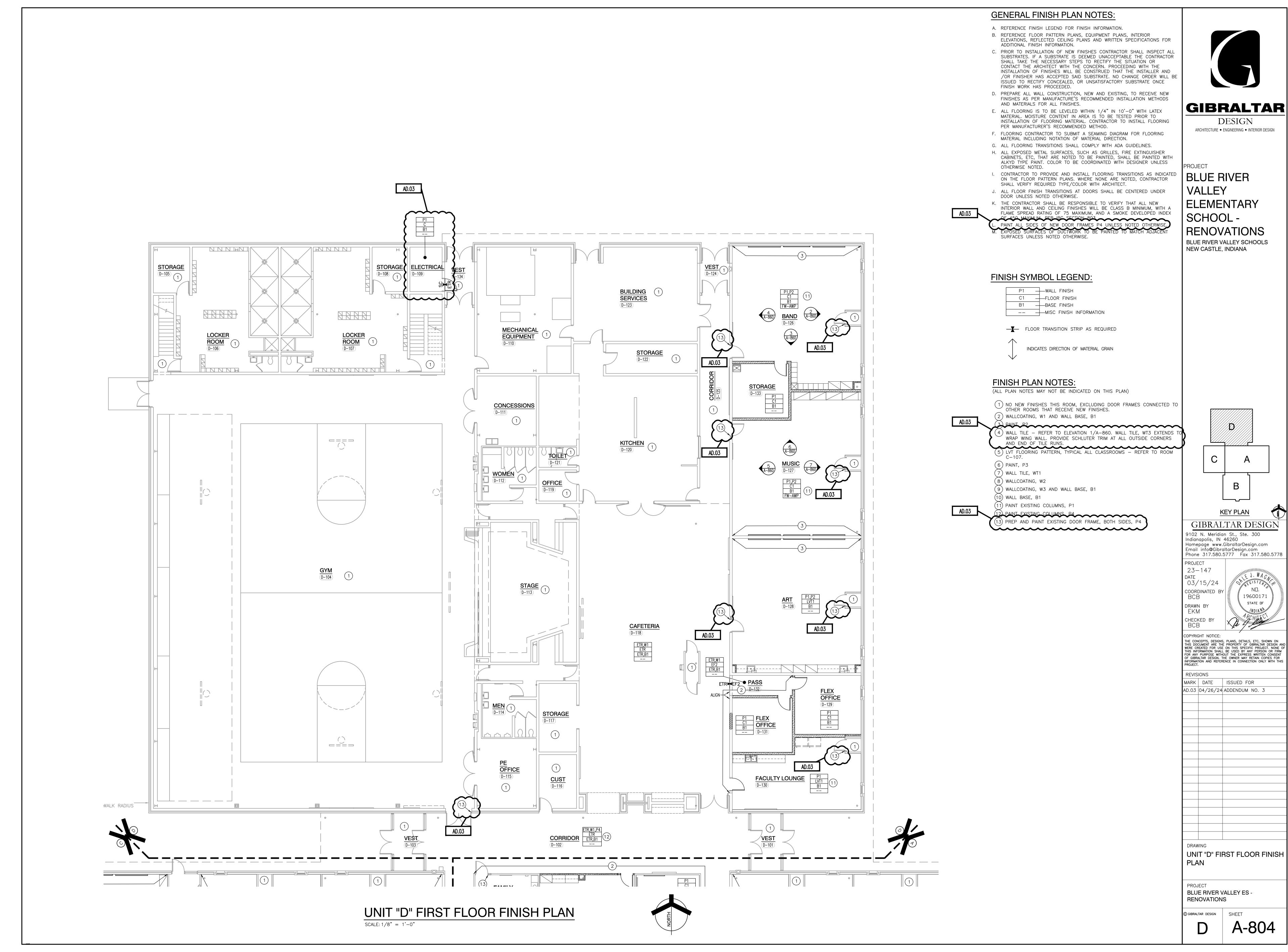
DRAWING
UNIT "C" FIRST FLOOR FINISH
PLAN

PROJECT
BLUE RIVER VALLEY ES RENOVATIONS

BRALTAR DESIGN S

A-803

SCALE: 1/8" = 1'-0"

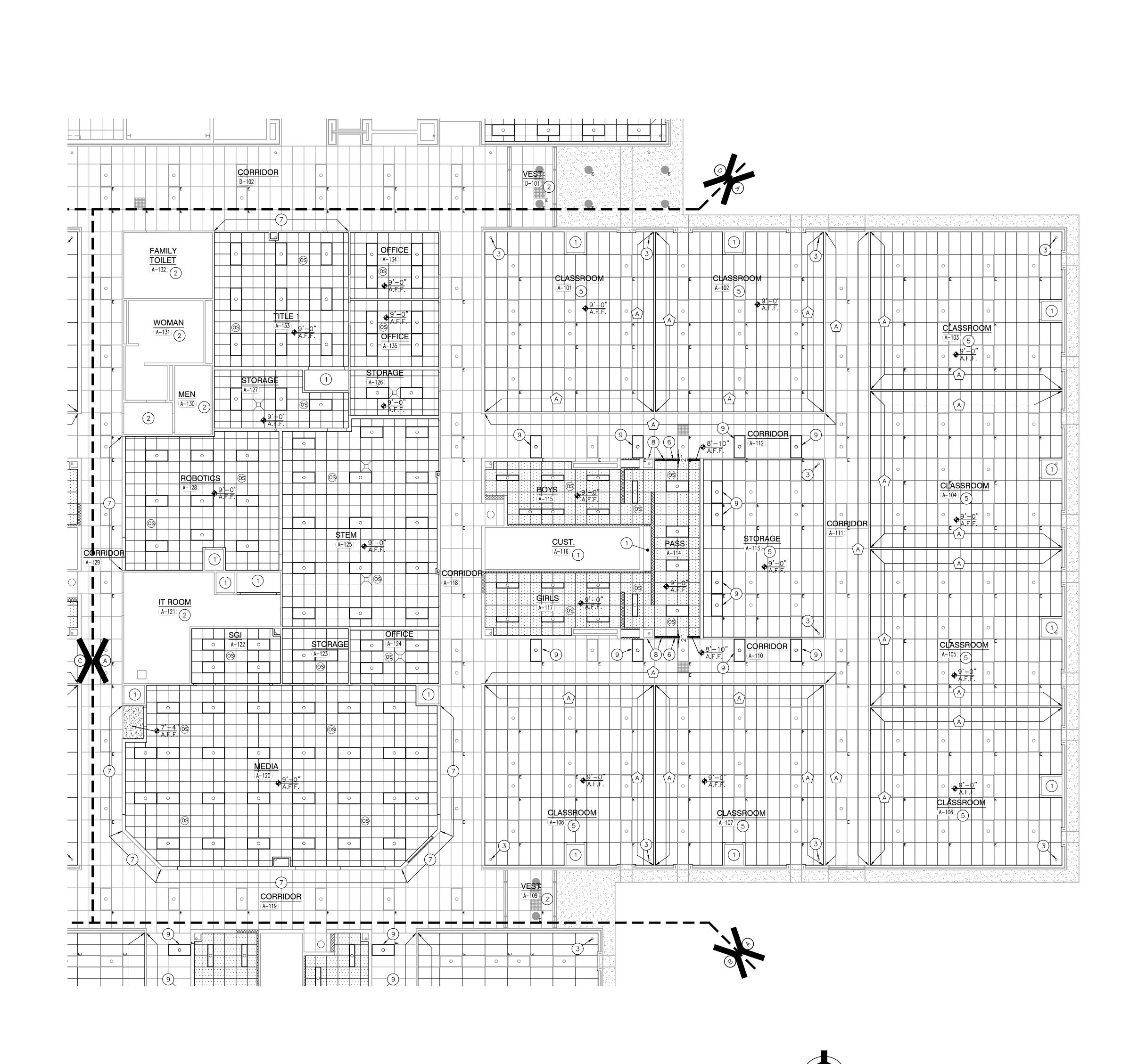


|                                                  |            |                                     |                                   | FINISH LEG                 | GEND                              |                                        |                              |                                              |
|--------------------------------------------------|------------|-------------------------------------|-----------------------------------|----------------------------|-----------------------------------|----------------------------------------|------------------------------|----------------------------------------------|
| SURFACE                                          | MARK       | DESCRIPTION                         | MANUFACTURER                      | PATTERN/FINISH             | NUMBER/COLOR                      | SIZE                                   | COMMENTS                     |                                              |
| WALL BASE                                        | T          |                                     |                                   |                            |                                   | •                                      | T                            |                                              |
|                                                  | B1         | VINYL WALL BASE                     | TARKETT                           |                            | BLACK                             | 4"H COVE                               |                              |                                              |
|                                                  |            |                                     |                                   |                            |                                   |                                        |                              |                                              |
| FLOOR MATERIALS                                  |            | CARPET TILE                         | TARKETT                           | SQUARE UP                  | BLUE SPIRIT                       | 24X24"                                 | T                            |                                              |
| C1                                               | C1a<br>C1b |                                     | MANNINGTON                        |                            | ACUTE                             | 24X24"                                 | <br>                         |                                              |
| C2                                               | C2a        |                                     | TARKETT                           |                            | BE KIND                           | 24X24"                                 |                              |                                              |
|                                                  | C2b        | CARPET TILE                         | MANNINGTON                        | OBSERVER                   | PACIFIC BLUE                      | 18X36"                                 | <del></del>                  |                                              |
|                                                  | LVT1       | LUXURY VINYL TILE                   | TARKETT                           | CONTOUR, FACTOR            | SKYLINE                           | 18X18"                                 |                              |                                              |
|                                                  | EF1        | POURED EPOXY FLOOR                  | SHERWIN WILLIAMS                  | DECOFLAKE                  | ECLIPSE                           |                                        |                              | GIBRALTAR                                    |
| AD.03                                            | EF2        | POURED EPOXY FLOOR                  | KEY RESIN                         | EPOXY FLAKE, KEY CHIP 100, | COMMANCHE                         |                                        | MATCH EXISTING               | DESIGN                                       |
|                                                  |            | ~~~~                                | <b>~~~~</b>                       | FULL BROADCAST BLEND       | ~~~~~~                            | ~~~~                                   | $\sim$                       | ARCHITECTURE ● ENGINEERING ● INTERIOR DESIGN |
| <del>                                     </del> | SC         | SEALED CONCRETE                     |                                   |                            |                                   | <u></u>                                |                              |                                              |
|                                                  |            |                                     |                                   |                            |                                   |                                        |                              |                                              |
|                                                  |            |                                     |                                   |                            |                                   |                                        |                              |                                              |
|                                                  |            |                                     |                                   |                            |                                   |                                        |                              | PROJECT                                      |
|                                                  |            |                                     |                                   |                            |                                   |                                        |                              | BLUE RIVER                                   |
| WALL MATERIALS                                   | <u> </u>   |                                     | l                                 | l                          |                                   |                                        |                              | VALLEY                                       |
| WALLINATERIALS                                   | P1         | PAINT                               | SHERWIN WILLIAMS                  |                            | REPOSE GRAY SW7015                |                                        |                              |                                              |
|                                                  | P2         |                                     | SHERWIN WILLIAMS                  |                            | LEISURE BLUE SW6515               |                                        |                              | ELEMENTARY                                   |
|                                                  | P3<br>P4   | PAINT                               | MDC COATING SHERWIN WILLIAMS      | FUZE                       | WHITE TRICORN BLACK               |                                        | MARKERBOARD PAINT DOORFRAMES | SCHOOL -                                     |
|                                                  | W1         |                                     | SHERWIN WILLIAMS                  | AD.03                      | REPOSE GRAY SW7015                | AD.03                                  |                              |                                              |
|                                                  | W2<br>W3   |                                     | SHERWIN WILLIAMS SHERWIN WILLIAMS |                            | LEISURE BLUE SW6515  NAVAL SW6244 |                                        |                              | RENOVATIONS                                  |
|                                                  | 1113       | WALLOOATINO                         | SHERWIN WILLIAMS                  |                            |                                   | ~~~                                    |                              | BLUE RIVER VALLEY SCHOOLS                    |
|                                                  | WT1        | CERAMIC WALL TILE CERAMIC WALL TILE | AMERICAN OLEAN                    | PLAYSCAPES                 |                                   | 3" X 6" HARLEQUIN<br>3" X 6" HARLEQUIN | <del>-}</del>                | NEW CASTLE, INDIANA                          |
|                                                  | WT2<br>WT3 |                                     | AMERICAN OLEAN  AMERICAN OLEAN    | PLAYSCAPES PLAYSCAPES      |                                   | 3" X 6" HARLEQUIN                      | <del> </del>                 |                                              |
|                                                  |            |                                     |                                   |                            |                                   | ~~~~                                   |                              |                                              |
|                                                  | FW-AWP     | ACOUSTICAL PANEL                    | MAHARAM                           | METAPHOR                   | BLUESHIFT                         |                                        |                              |                                              |
|                                                  |            |                                     |                                   |                            |                                   |                                        |                              |                                              |
|                                                  |            |                                     |                                   |                            |                                   |                                        |                              |                                              |
|                                                  |            |                                     |                                   |                            |                                   |                                        |                              |                                              |
| CASEWORK AND N                                   | ILLWORK    |                                     |                                   |                            |                                   |                                        |                              |                                              |
|                                                  | PL1<br>PL2 | PLASTIC LAMINATE PLASTIC LAMINATE   | FORMICA<br>FORMICA                |                            | ASHWOOD BEIGE CITADEL WARP        |                                        |                              |                                              |
|                                                  | PL3        |                                     | WILSONART                         |                            | ORGANIC COTTON                    |                                        |                              |                                              |
|                                                  | PL4        | PLASTIC LAMINATE                    | PIONITE                           |                            | CRADLE OF LIBERTY                 |                                        |                              |                                              |
|                                                  | SS1        | SOLID SURFACE                       | CORIAN                            | <br>                       | CARBON AGGREGATE                  |                                        |                              |                                              |
|                                                  | SS2        | SOLID SURFACE                       | WILSONART                         |                            | BLUESTONE                         |                                        |                              |                                              |
|                                                  |            |                                     |                                   |                            |                                   |                                        |                              |                                              |
|                                                  |            |                                     |                                   |                            |                                   |                                        |                              |                                              |
|                                                  |            |                                     |                                   |                            |                                   |                                        |                              |                                              |
| MISCELLANEOUS                                    |            |                                     |                                   |                            |                                   |                                        |                              |                                              |
|                                                  | CG1<br>TP1 | CORNER GUARD TOILET PARTITION       | HINDY HIDERS                      | ORANGE PEEL                | CONCRETE                          |                                        | <br>                         |                                              |
|                                                  |            | WOOD DOOR                           |                                   |                            | MATCH EXISTING                    |                                        |                              |                                              |
|                                                  |            |                                     |                                   |                            |                                   |                                        |                              |                                              |
|                                                  |            |                                     |                                   |                            |                                   |                                        |                              |                                              |
|                                                  |            |                                     |                                   |                            |                                   |                                        |                              |                                              |
|                                                  |            |                                     |                                   |                            |                                   |                                        |                              |                                              |
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ETR = EXISTING TO REMAIN

GIBRALTAR DESIGN 9102 N. Meridian St., Ste. 300 Indianapolis, IN 46260 Homepage www.GibraltarDesign.com Email info@GibraltarDesign.com Phone 317.580.5777 Fax 317.580.5778 PROJECT 23-147 coordinated by BCB 19600171 STATE OF drawn by EKM CHECKED BY BCB COPYRIGHT NOTICE: THE CONCEPTS, DESIGNS, PLANS, DETAILS, ETC, SHOWN ON THIS DOCUMENT ARE THE PROPERTY OF GIBRALTAR DESIGN AND WERE CREATED FOR USE ON THIS SPECIFIC PROJECT. NONE OF THIS INFORMATION SHALL BE USED BY ANY PERSON OR FIRM FOR ANY PURPOSE WITHOUT THE EXPRESS WRITTEN CONSENT OF GIBRALTAR DESIGN. THE OWNER MAY RETAIN COPIES FOR INFORMATION AND REFERENCE IN CONNECTION ONLY WITH THIS PROJECT. MARK DATE ISSUED FOR AD.03 04/26/24 ADDENDUM NO. 3 FINISH LEGEND PROJECT
BLUE RIVER VALLEY ES RENOVATIONS © GIBRALTAR DESIGN SHEET

Tuesday, 4/30/2024 — 1:43 PM — LAST SAVED BY:CDAVIS Y:\23—147 BLUE RIVER VALLEY SC — BLUE RIVER VALLEY ES RENOVATIONS\23—147 DRAWINGS\05 ARCH\A—820.DWG



GENERAL REFLECTED CEILING PLAN NOTES:

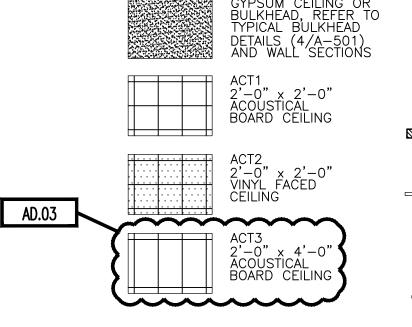
D. REFER TO FLOOR PLANS FOR WALL TYPES.

- LEGEND, ABBREVIATIONS, ETC., REFER TO G SERIES SHEETS.
- B. THE ARCHITECTURAL REFLECTED CEILING PLAN GOVERN THE LAYOUT OF ALL

A. FOR GENERAL PROJECT NOTES, MATERIAL INDICATIONS LEGEND, SYMBOL

- CEILING ELEMENTS AND PENETRATIONS.
- C. BULKHEAD FRAMING SHALL BE ATTACHED TO STRUCTURAL SUPPORT FRAMING AND NOT THE ROOF DECK.
- E. CEILING ACCESS PANELS INDICATED ARE NOT INTENDED TO LIMIT NUMBER OF PANELS REQUIRED. PANEL QUANTITY SHALL BE SUFFICIENT TO PROVIDE REQUIRED ACCESS WHERE NOT INDICATED ON THE DRAWINGS. VERIFY LOCATION WITH ARCHITECT PRIOR TO INSTALLING PANEL, PAINT PANEL TO MATCH ADJACENT BULKHEAD.
- F. REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL CEILING MOUNTED ELECTRICAL ITEMS.
- G. REFER TO TECHNOLOGY DRAWINGS FOR ADDITIONAL CEILING MOUNTED TECHNOLOGY ITEMS.
- H. REFER TO MECHANICAL DRAWINGS FOR LOCATION OF CEILING DIFFUSERS, RETURN AIR GRILLS, AND CEILING CABINET HEATERS.
- I. WHERE APPLICABLE COORDINATE SPRINKLER HEAD LOCATIONS WITH FIRE PROTECTION INSTALLER AND FIRE PROTECTION DRAWINGS TO BE SUBMITTED AT A LATTER DATE. FIRE PROTECTION DRAWINGS WILL INDICATE SPRINKLER HEAD TYPES AND QUANTITIES.

# REFLECTED CEILING PLAN LEGEND:



(ALL SYMBOLS MAY NOT BE INDICATED ON THIS SHEET.) O DOWN LIGHT ⊗| EXIT LIGHT

1x4 LIGHT FIXTURE 2x4 LIGHT FIXTURE PENDANT LIGHT FIXTURE

 PENDANT LIGHT FIXTURE LINEAR LIGHT FIXTURE

SUPPLY AIR DIFFUSER LINEAR SUPPLY AIR DIFFUSER

(S) CEILING SPEAKER

(OS) OCCUPANCY SENSOR

#### REFLECTED CEILING PLAN NOTES: (ALL PLAN NOTES MAY NOT BE INDICATED ON THIS SHEET.)

- (1) OPEN TO STRUCTURE ABOVE, NO CEILING REQUIRED. (2) EXISTING CEILING TO REMAIN. ( 3 ) STEEL COLUMN GRID ALIGNMENT. ---
- (4) ALIGN GRID TO THIS POINT. (5) NEW 2X4 PADS IN EXISTING 2X4 GRID
- (6) GYPSUM BOARD BULKHEAD. —
- (7) REPLACE EXISTING PADS AND GRID WHERE REMOVED FOR NEW WALL CONSTRUCTION. PROVIDE NEW WALL ANGLE ALONG NEW WALL.
- 8 HOLD FINISH FACE OF BULKHEAD BACK 2" FROM CORRIDOR FACE OF BULL NOSE CMU.
- 9 EXISTING LIGHT FIXTURE TO BE RELOCATED TO THIS LOCATION. REFER TO ELECTRICAL DRAWINGS.

# **ALTERNATE PLAN NOTES:**

(ALL PLAN NOTES MAY NOT BE INDICATED ON THIS SHEET.)

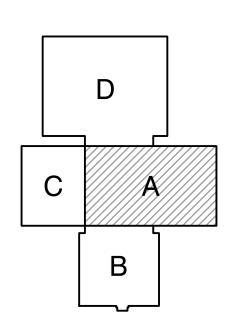
A) WHERE EXISTING WALLS HAVE BEEN EXTENDED TO DECK, SUPPORT EXISTING MAIN TEES, AND PROVIDE NEW WALL ANGLE.



PROJECT BLUE RIVER **VALLEY** 

ELEMENTARY SCHOOL -RENOVATIONS

BLUE RIVER VALLEY SCHOOLS -O WALL SCONCE LIGHT FIXTURE | NEW CASTLE, INDIANA



KEY PLAN GIBRALTAR DESIGN

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Homepage www.GibraltarDesign.com
Email info@GibraltarDesign.com
Phone 317.580.5777 Fax 317.580.5778

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PROJECT 23-147 03/15/24 COORDINATED B'

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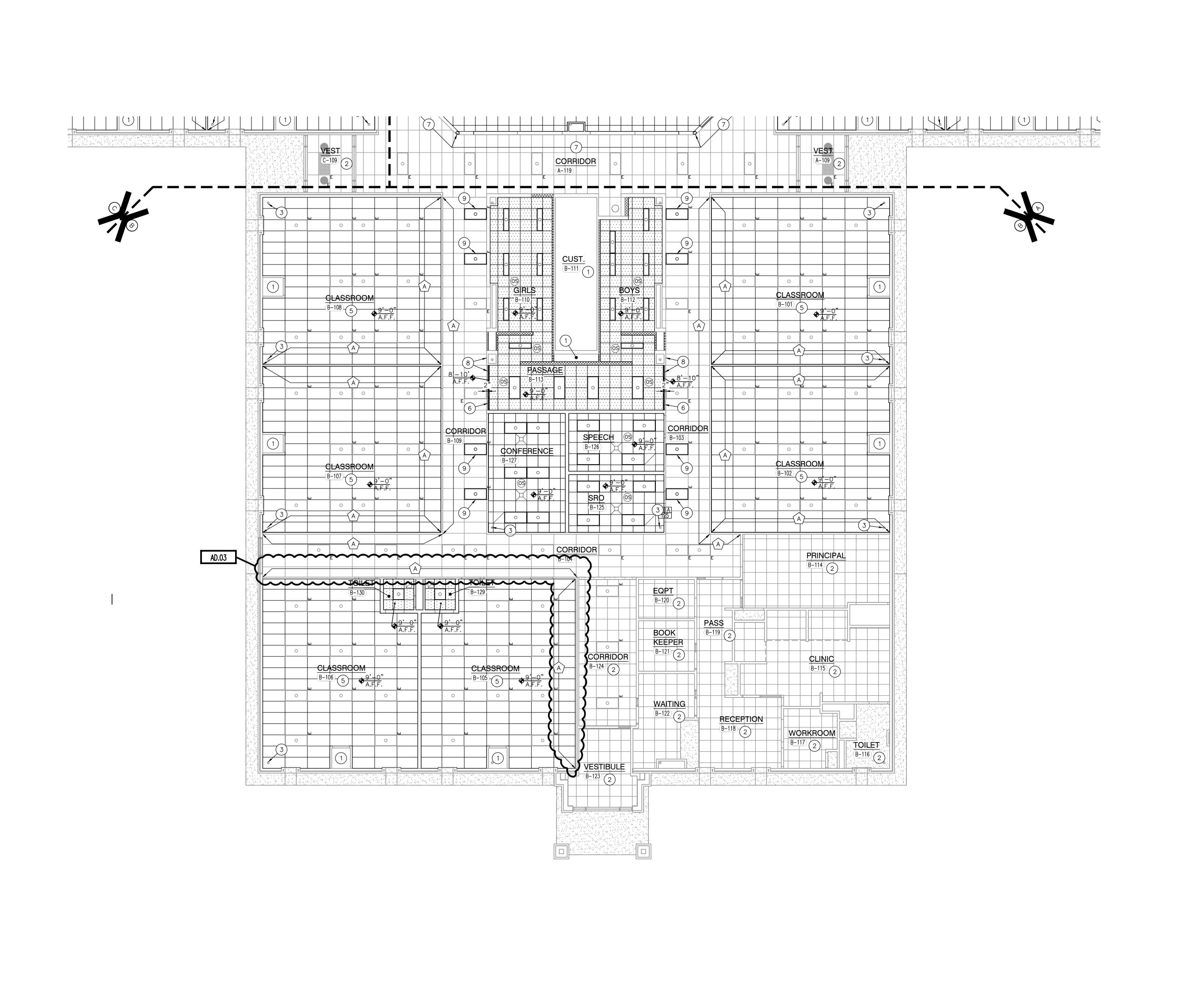
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UNIT "A" FIRST FLOOR

REFLECTED CEILING PLAN

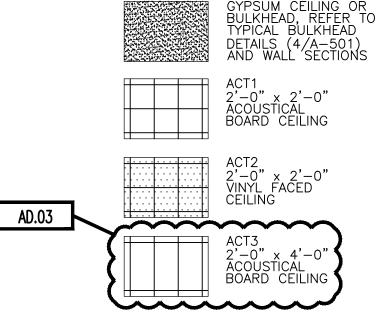
BLUE RIVER VALLEY ES -**RENOVATIONS** 



GENERAL REFLECTED CEILING PLAN NOTES:

- A. FOR GENERAL PROJECT NOTES, MATERIAL INDICATIONS LEGEND, SYMBOL LEGEND, ABBREVIATIONS, ETC., REFER TO G SERIES SHEETS.
- B. THE ARCHITECTURAL REFLECTED CEILING PLAN GOVERN THE LAYOUT OF ALL
- CEILING ELEMENTS AND PENETRATIONS. C. BULKHEAD FRAMING SHALL BE ATTACHED TO STRUCTURAL SUPPORT FRAMING
- AND NOT THE ROOF DECK.
- D. REFER TO FLOOR PLANS FOR WALL TYPES. E. CEILING ACCESS PANELS INDICATED ARE NOT INTENDED TO LIMIT NUMBER OF PANELS REQUIRED. PANEL QUANTITY SHALL BE SUFFICIENT TO PROVIDE
- REQUIRED ACCESS WHERE NOT INDICATED ON THE DRAWINGS. VERIFY LOCATION WITH ARCHITECT PRIOR TO INSTALLING PANEL, PAINT PANEL TO MATCH ADJACENT BULKHEAD.
- F. REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL CEILING MOUNTED ELECTRICAL ITEMS.
- G. REFER TO TECHNOLOGY DRAWINGS FOR ADDITIONAL CEILING MOUNTED TECHNOLOGY ITEMS.
- H. REFER TO MECHANICAL DRAWINGS FOR LOCATION OF CEILING DIFFUSERS, RETURN AIR GRILLS, AND CEILING CABINET HEATERS. I. WHERE APPLICABLE COORDINATE SPRINKLER HEAD LOCATIONS WITH FIRE
- PROTECTION INSTALLER AND FIRE PROTECTION DRAWINGS TO BE SUBMITTED AT A LATTER DATE. FIRE PROTECTION DRAWINGS WILL INDICATE SPRINKLER HEAD TYPES AND QUANTITIES.

# REFLECTED CEILING PLAN LEGEND:



(ALL SYMBOLS MAY NOT BE INDICATED ON THIS SHEET.) O DOWN LIGHT ⊗| EXIT LIGHT 1x4 LIGHT FIXTURE

> 2x4 LIGHT FIXTURE PENDANT LIGHT FIXTURE PENDANT LIGHT FIXTURE

LINEAR LIGHT FIXTURE -O WALL SCONCE LIGHT FIXTURE | NEW CASTLE, INDIANA SUPPLY AIR DIFFUSER

LINEAR SUPPLY AIR DIFFUSER RETURN, EXHAUST, AND TRANSFER AIR GRILLE (S) CEILING SPEAKER

(OS) OCCUPANCY SENSOR

#### REFLECTED CEILING PLAN NOTES: (ALL PLAN NOTES MAY NOT BE INDICATED ON THIS SHEET.)

- (1) OPEN TO STRUCTURE ABOVE, NO CEILING REQUIRED. (2) EXISTING CEILING TO REMAIN.  $ig(egin{array}{c} ig)$  STEEL COLUMN GRID ALIGNMENT. ----
- (4) ALIGN GRID TO THIS POINT. (5) NEW 2X4 PADS IN EXISTING 2X4 GRID
- (6) GYPSUM BOARD BULKHEAD. ——
- (7) REPLACE EXISTING PADS AND GRID WHERE REMOVED FOR NEW WALL CONSTRUCTION. PROVIDE NEW WALL ANGLE ALONG NEW WALL.
- 8 HOLD FINISH FACE OF BULKHEAD BACK 2" FROM CORRIDOR FACE OF BULL NOSE CMU.
- 9 EXISTING LIGHT FIXTURE TO BE RELOCATED TO THIS LOCATION. REFER TO ELECTRICAL DRAWINGS.

# **ALTERNATE PLAN NOTES:**

(ALL PLAN NOTES MAY NOT BE INDICATED ON THIS SHEET.)

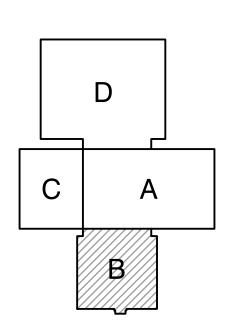
(A) WHERE EXISTING WALLS HAVE BEEN EXTENDED TO DECK, SUPPORT EXISTING MAIN TEES, AND PROVIDE NEW WALL ANGLE.



PROJECT

BLUE RIVER **VALLEY** ELEMENTARY SCHOOL -RENOVATIONS

BLUE RIVER VALLEY SCHOOLS



KEY PLAN

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> 19600171 STATE OF

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MARK DATE ISSUED FOR AD.01 04/17/24 ADDENDUM NO. 01 AD.03 04/26/24 ADDENDUM NO. 03

UNIT "B" FIRST FLOOR

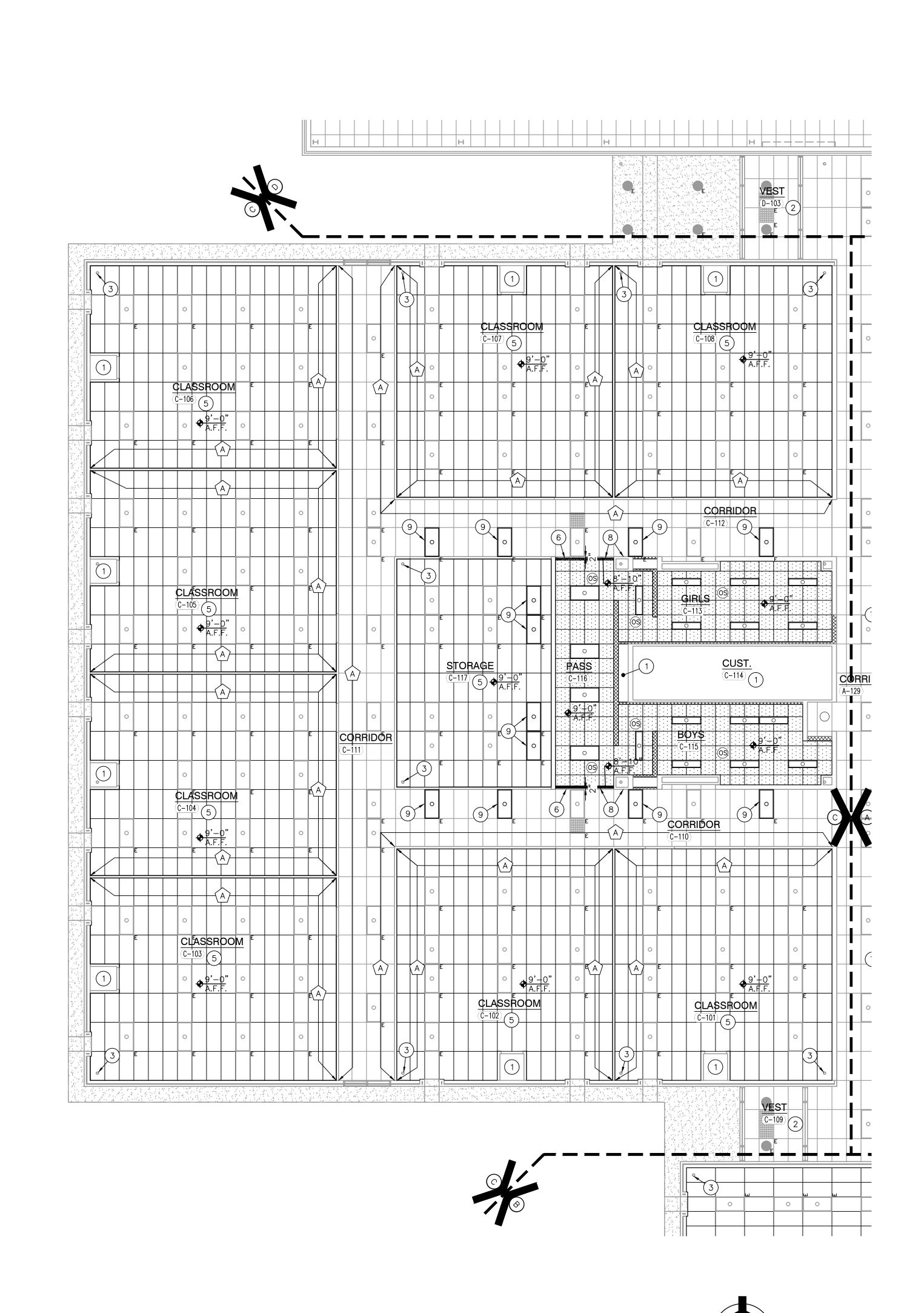
REFLECTED CEILING PLAN

BLUE RIVER VALLEY ES -RENOVATIONS

В

A-902

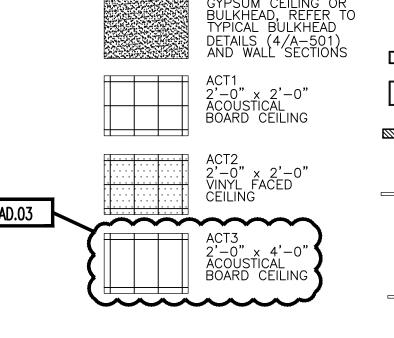
Tuesday, 4/30/2024 - 1:34 PM - LAST SAVED BY:CDAVIS Y:\23-147 BLUE RIVER VALLEY SC - BLUE RIVER VALLEY ES RENOVATIONS\23-147 DRAWINGS\05 ARCH\A-902.DWG





- A. FOR GENERAL PROJECT NOTES, MATERIAL INDICATIONS LEGEND, SYMBOL LEGEND, ABBREVIATIONS, ETC., REFER TO G SERIES SHEETS.
- B. THE ARCHITECTURAL REFLECTED CEILING PLAN GOVERN THE LAYOUT OF ALL
  - CEILING ELEMENTS AND PENETRATIONS.
- C. BULKHEAD FRAMING SHALL BE ATTACHED TO STRUCTURAL SUPPORT FRAMING AND NOT THE ROOF DECK. D. REFER TO FLOOR PLANS FOR WALL TYPES.
- E. CEILING ACCESS PANELS INDICATED ARE NOT INTENDED TO LIMIT NUMBER OF PANELS REQUIRED. PANEL QUANTITY SHALL BE SUFFICIENT TO PROVIDE REQUIRED ACCESS WHERE NOT INDICATED ON THE DRAWINGS. VERIFY LOCATION WITH ARCHITECT PRIOR TO INSTALLING PANEL, PAINT PANEL TO MATCH ADJACENT BULKHEAD.
- F. REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL CEILING MOUNTED ELECTRICAL ITEMS.
- G. REFER TO TECHNOLOGY DRAWINGS FOR ADDITIONAL CEILING MOUNTED TECHNOLOGY ITEMS.
- H. REFER TO MECHANICAL DRAWINGS FOR LOCATION OF CEILING DIFFUSERS, RETURN AIR GRILLS, AND CEILING CABINET HEATERS.
- I. WHERE APPLICABLE COORDINATE SPRINKLER HEAD LOCATIONS WITH FIRE PROTECTION INSTALLER AND FIRE PROTECTION DRAWINGS TO BE SUBMITTED AT A LATTER DATE. FIRE PROTECTION DRAWINGS WILL INDICATE SPRINKLER HEAD TYPES AND QUANTITIES.

# REFLECTED CEILING PLAN LEGEND:



(ALL SYMBOLS MAY NOT BE INDICATED ON THIS SHEET.) O DOWN LIGHT **⊗**| EXIT LIGHT 1x4 LIGHT FIXTURE

2x4 LIGHT FIXTURE

PENDANT LIGHT FIXTURE PENDANT LIGHT FIXTURE LINEAR LIGHT FIXTURE

-O WALL SCONCE LIGHT FIXTURE | NEW CASTLE, INDIANA SUPPLY AIR DIFFUSER LINEAR SUPPLY AIR DIFFUSER RETURN, EXHAUST, AND TRANSFER AIR GRILLE

(S) CEILING SPEAKER (OS) OCCUPANCY SENSOR

# REFLECTED CEILING PLAN NOTES:

(ALL PLAN NOTES MAY NOT BE INDICATED ON THIS SHEET.) (1) OPEN TO STRUCTURE ABOVE, NO CEILING REQUIRED. (2) EXISTING CEILING TO REMAIN. 

(4) ALIGN GRID TO THIS POINT. (5) NEW 2X4 PADS IN EXISTING 2X4 GRID

(6) GYPSUM BOARD BULKHEAD. ——

(7) REPLACE EXISTING PADS AND GRID WHERE REMOVED FOR NEW WALL CONSTRUCTION. PROVIDE NEW WALL ANGLE ALONG NEW WALL.

8 HOLD FINISH FACE OF BULKHEAD BACK 2" FROM CORRIDOR FACE OF BULL NOSE CMU. 9 EXISTING LIGHT FIXTURE TO BE RELOCATED TO THIS LOCATION. REFER TO ELECTRICAL DRAWINGS.

**ALTERNATE PLAN NOTES:** (ALL PLAN NOTES MAY NOT BE INDICATED ON THIS SHEET.)

(A) WHERE EXISTING WALLS HAVE BEEN EXTENDED TO DECK, SUPPORT EXISTING MAIN TEES, AND PROVIDE NEW WALL ANGLE.

GIBRALTAR DESIGN

PROJECT

ARCHITECTURE ● ENGINEERING ● INTERIOR DESIGN

BLUE RIVER **VALLEY** ELEMENTARY SCHOOL -RENOVATIONS

BLUE RIVER VALLEY SCHOOLS

KEY PLAN GIBRALTAR DESIGN

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PROJECT 23-147 03/15/24 COORDINATED B

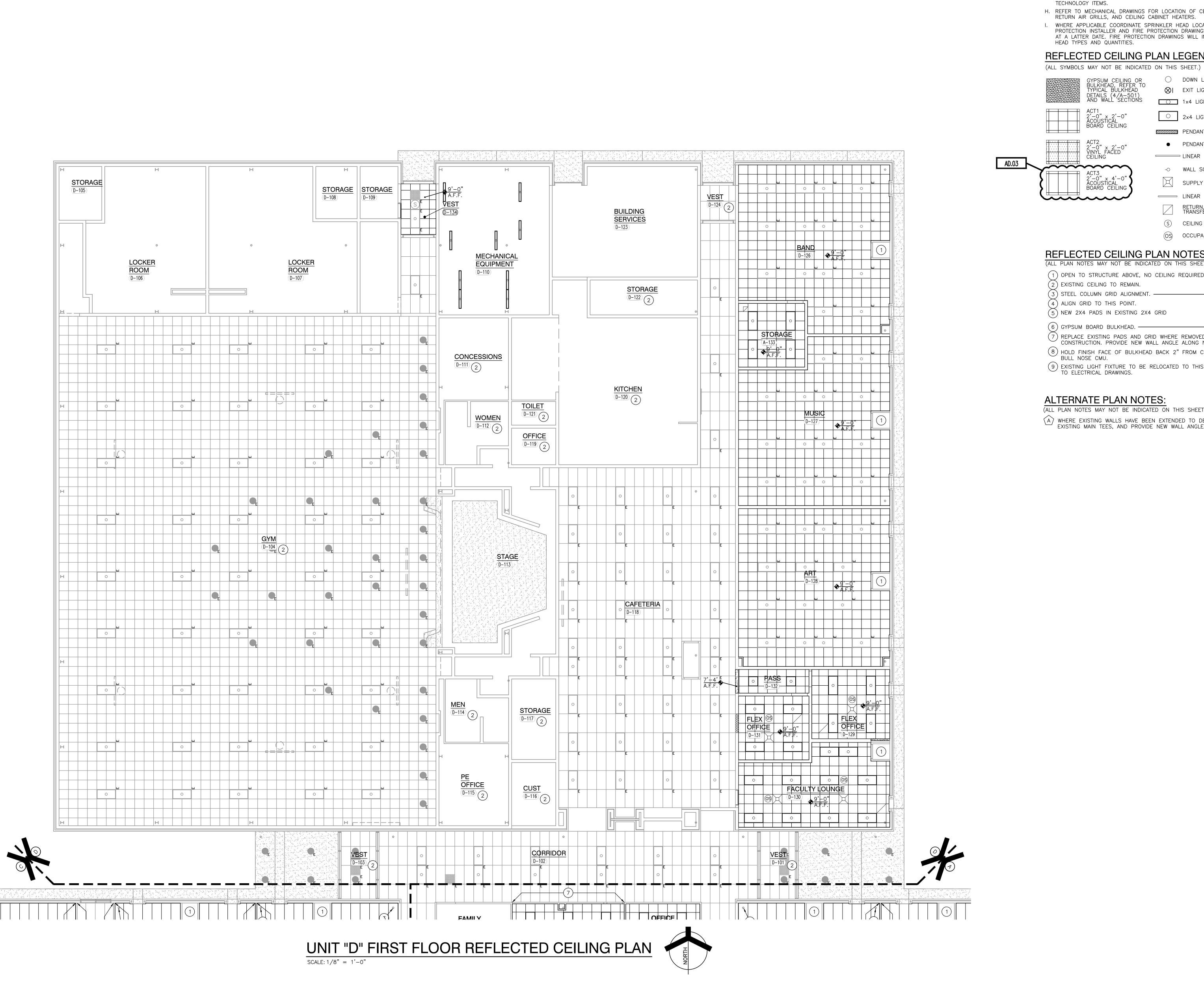
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UNIT "C" FIRST FLOOR REFLECTED CEILING PLAN

BLUE RIVER VALLEY ES -RENOVATIONS



GENERAL REFLECTED CEILING PLAN NOTES: A. FOR GENERAL PROJECT NOTES, MATERIAL INDICATIONS LEGEND, SYMBOL

LEGEND, ABBREVIATIONS, ETC., REFER TO G SERIES SHEETS.

B. THE ARCHITECTURAL REFLECTED CEILING PLAN GOVERN THE LAYOUT OF ALL CEILING ELEMENTS AND PENETRATIONS.

C. BULKHEAD FRAMING SHALL BE ATTACHED TO STRUCTURAL SUPPORT FRAMING AND NOT THE ROOF DECK.

D. REFER TO FLOOR PLANS FOR WALL TYPES. E. CEILING ACCESS PANELS INDICATED ARE NOT INTENDED TO LIMIT NUMBER OF PANELS REQUIRED. PANEL QUANTITY SHALL BE SUFFICIENT TO PROVIDE REQUIRED ACCESS WHERE NOT INDICATED ON THE DRAWINGS. VERIFY LOCATION WITH ARCHITECT PRIOR TO INSTALLING PANEL, PAINT PANEL TO

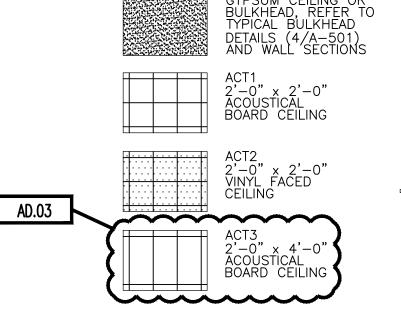
MATCH ADJACENT BULKHEAD. F. REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL CEILING MOUNTED ELECTRICAL ITEMS.

G. REFER TO TECHNOLOGY DRAWINGS FOR ADDITIONAL CEILING MOUNTED

H. REFER TO MECHANICAL DRAWINGS FOR LOCATION OF CEILING DIFFUSERS, RETURN AIR GRILLS, AND CEILING CABINET HEATERS. I. WHERE APPLICABLE COORDINATE SPRINKLER HEAD LOCATIONS WITH FIRE

PROTECTION INSTALLER AND FIRE PROTECTION DRAWINGS TO BE SUBMITTED AT A LATTER DATE. FIRE PROTECTION DRAWINGS WILL INDICATE SPRINKLER HEAD TYPES AND QUANTITIES.

# REFLECTED CEILING PLAN LEGEND:



O DOWN LIGHT **⊗**| EXIT LIGHT 1x4 LIGHT FIXTURE

2x4 LIGHT FIXTURE PENDANT LIGHT FIXTURE

 PENDANT LIGHT FIXTURE LINEAR LIGHT FIXTURE

SUPPLY AIR DIFFUSER LINEAR SUPPLY AIR DIFFUSER

-O WALL SCONCE LIGHT FIXTURE | NEW CASTLE, INDIANA

RETURN, EXHAUST, AND TRANSFER AIR GRILLE (S) CEILING SPEAKER

(OS) OCCUPANCY SENSOR

# REFLECTED CEILING PLAN NOTES:

(ALL PLAN NOTES MAY NOT BE INDICATED ON THIS SHEET.) (1) OPEN TO STRUCTURE ABOVE, NO CEILING REQUIRED. (2) EXISTING CEILING TO REMAIN.

(4) ALIGN GRID TO THIS POINT. (5) NEW 2X4 PADS IN EXISTING 2X4 GRID

(6) GYPSUM BOARD BULKHEAD. ——

(7) REPLACE EXISTING PADS AND GRID WHERE REMOVED FOR NEW WALL CONSTRUCTION. PROVIDE NEW WALL ANGLE ALONG NEW WALL.

8 HOLD FINISH FACE OF BULKHEAD BACK 2" FROM CORRIDOR FACE OF BULL NOSE CMU.

9 EXISTING LIGHT FIXTURE TO BE RELOCATED TO THIS LOCATION. REFER TO ELECTRICAL DRAWINGS.

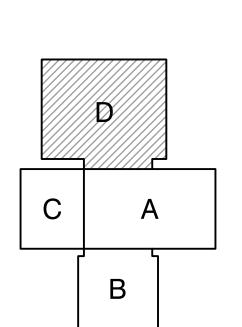
# **ALTERNATE PLAN NOTES:**

(ALL PLAN NOTES MAY NOT BE INDICATED ON THIS SHEET.)

WHERE EXISTING WALLS HAVE BEEN EXTENDED TO DECK, SUPPORT EXISTING MAIN TEES, AND PROVIDE NEW WALL ANGLE.



PROJECT BLUE RIVER **VALLEY** ELEMENTARY SCHOOL -RENOVATIONS BLUE RIVER VALLEY SCHOOLS



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23-147

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| RK   | DATE |  |
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ISSUED FOR AD.01 04/17/24 ADDENDUM NO. 01 AD.03 04/26/24 ADDENDUM NO. 03

UNIT "D" FIRST FLOOR

REFLECTED CEILING PLAN

BLUE RIVER VALLEY ES -RENOVATIONS

GIBRALTAR DESIGN SHEET

# 1 UF-----8 - 4 - 8 **E** 8 \_\_\_\_\_ CLASSROOM CLASSROOM CLASSROOM 1 2 3 4 1 2 3 4 1 2 3 4 $\sim$ 8 - 43 - 8 #<del>}-</del>8 1 2 3 4 1 2 3 4 #<del>}-</del>8 8 + 4 + 8 1 2 3 4 8 + + 3 | + 3 | 8 | ROOMS 3-4-5-6 ROOM 9

# **GENERAL ELECTRICAL DEMOLITION NOTES:**

- 1. FOR ADDITIONAL GENERAL ELECTRICAL DEMOLITION NOTES SEE GENERAL ELECTRICAL PROJECT NOTES ON SHEET E-001.
- 2. DISCONNECT EXISTING EQUIPMENT WITH ELECTRICAL CONNECTIONS BEING DEMOLISHED AS SHOWN ON THE ARCHITECTURAL, MECHANICAL AND PLUMBING DRAWINGS. THESE ITEMS INCLUDE AIR HANDLING UNITS, CABINET HEATERS, FAN POWERED BOXES, EXHAUST FANS, PUMPS, WATER HEATERS, DISPLAY CASES, ETC.

**GIBRALTAR** 

**DEMOLITION PLAN NOTES:** 

THESE NOTES APPLY TO THIS SHEET ONLY) EXISTING WIRING DEVICES, INCLUDING FIRE ALARM SYSTEM DEVICES IN THIS POOM SHALL REMAIN, UNLESS OTHERWISE NOTED. 2 | SUPPORT ALL CEILING MOUNTED DEVICES IN THIS ROOM, INCLUDING THE WIRELESS ACCESS POINTS TO ACCOMMODATE INSTALLATION OF THE NEW

- 3 SUPPORT ALL UNSUPPORTED CONDUITS AND CABLES ABOVE THE CEILING IN THIS ROOM TO ACCOMMODATE INSTALLATION OF THE NEW CEILINGS.
- 4 SEE TECHNOLOGY DRAWINGS FOR TECHNOLOGY DEMOLITION WORK.
- 5 REPLACE EXISTING PANELBOARD WITH NEW PANELBOARD. INTERCEPT  $^{\mathsf{J}}$  EXISTING CIRCUITS SERVING EXISTING EQUIPMENT/DEVCIES, THAT REMAIN, AND EXTEND TO THE NEW PANELBOARD "2A". REMOVE EXISTING FEEDER BACK TO THE SOURCE.
- 6 REMOVE THE EXISTING TRANSFORMER AND SECONDARY FEEDER TO I PANELBOARD AND REMOVE THE EXISTING PRIMARY FEEDER TO THE
- 7 REMOVE EXISTING RECEPTACLES IN THIS ROOM AND REMOVE ASSOCIATED CONDUIT AND WIRING BACK TO THE SOURCE IN SUCH A MANNER AS TO KEEP ALL OTHER RECEPTACLES, THAT REMAIN, IN SERVICE, UNLESS OTHERWISE NOTED.
- 8 REMOVE EXISTING RECEPTACLE AND REMOVE ASSOCIATED CONDUIT AND WIRING BACK TO THE SOURCE IN SUCH A MANNER AS TO KEEP ALL OTHER RECEPTACLES, THAT REMAIN, IN SERVICE, UNLESS OTHERWISE
- 9 REMOVE EXISTING LIGHTING FIXTURES AND CONTROLS IN THIS ROOM. REMOVE ASSOCIATED WIRING BACK TO THE SOURCE IN SUCH A MANNER AS TO KEEP ALL OTHER LIGHTING FIXTURES ON THIS CIRCUIT, THAT REMAIN, IN SERVICE.
- 10 RELOCATE EXISTING LIGHTING FIXTURE AND RECONNECT TO EXISTING LIGHTING FIXTURE AND CONTROLS. SEE SHEET E-101 FOR NEW
- 11 DISCONNECT ELECTRICAL SERVICE TO THE EXISTING HEAT PUMP AND J REMOVE ANY CONDUIT AND WIRE NOT BEING REUSED TO PROVIDE NEW ELECTRICAL SERVICE TO THE RELOCATED HEAT PUMP IN SUCH A MANNER AS TO KEEP ANY OTHER HEAT PUMP ON THIS CIRCUIT IN SERVICE. RELOCATE ELECTRICAL DISCONNECT TO NEW LOCATION OF RELOCATED HEAT PUMP. SEE SHEET E-201 FOR NEW LOCATION AND ELECTRICAL SERVICE TO RELOCATED HEAT PUMP.
- REMOVE EXISTING LIGHTING FIXTURES AND CONTROLS IN THIS ROOM.
  REMOVE ASSOCIATED WIRING BACK TO THE SOURCE IN SUCH A MANNER AS TO KEEP ALL OTHER LIGHTING FIXTURES ON THIS CIRCUIT, THAT REMAIN, IN SERVICE. RELOCATE THE EXISTING LIGHTING FIXTURES. SEE SHEET E-101 FOR NEW LOCATIONS.
- REMOVE EXISTING FLOOR OUTLETS. REMOVE EXISTING CONDUIT AND WIRE BACK TO THE SOURCE IN SUCH A MANNER AS TO KEEP ALL OTHER RECEPTACLES, THAT REMAIN, IN SERVICE. CONDUITS CONCEALED IN THE FLOOR MAY BE ABANDONED IN PLACE AND ALL OTHER CONDUITS SHALL B REMOVED.

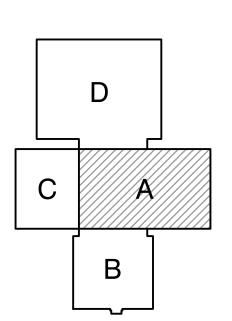
14 REMOVE EXISTING FIRE ALARM DEVICES IN THIS ROOM AND REMOVE ASSOCIATED CONDUIT AND WIRING BACK TO THE SOURCE IN SUCH A MANNER AS TO KEEP ALL OTHER FIRE ALARM DEVICS, THAT REMAIN, IN SERVICE, UNLESS OTHERWISE NOTED.

DESIGN ARCHITECTURE • ENGINEERING • INTERIOR DESIGN

**BLUE RIVER VALLEY ELEMENTARY** SCHOOL -RENOVATIONS

BLUE RIVER VALLEY SCHOOLS

NEW CASTLE, INDIANA



KEY PLAN GIBRALTAR DESIGN 9102 N. Meridian St., Ste. 300

Indianapolis, IN 46260
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Email info@GibraltarDesign.com
Phone 317.580.5777 Fax 317.580.5778 23-147

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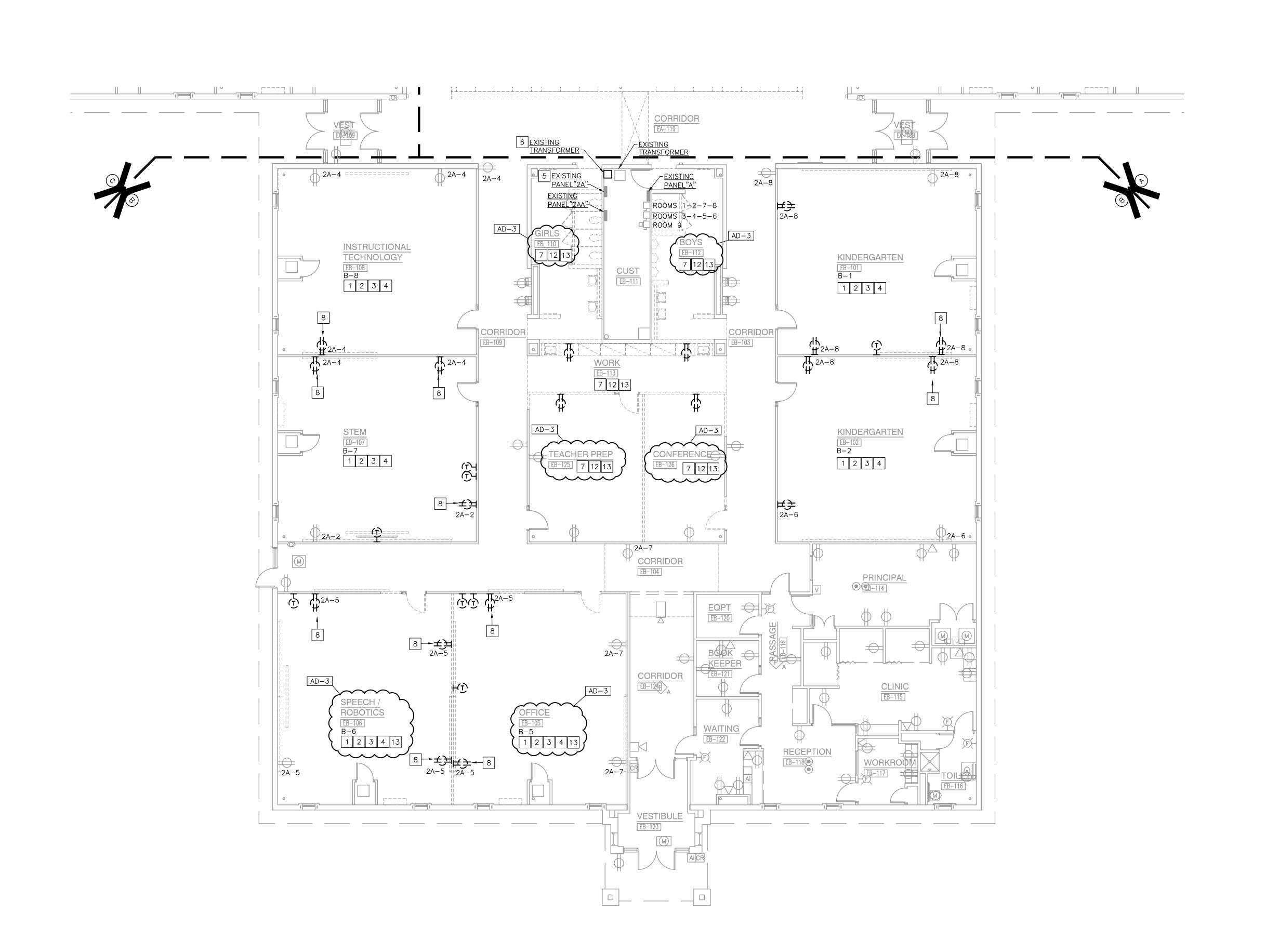
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MARK DATE ISSUED FOR AD-3 04/26/24 ADDENDUM NO. 3

UNIT "A" ELECTRICAL FIRST FLOOR DEMOLITION PLAN

BLUE RIVER VALLEY ES -RENOVATIONS

GIBRALTAR DESIGN SHEET



#### GENERAL ELECTRICAL DEMOLITION NOTES:

- 1. FOR ADDITIONAL GENERAL ELECTRICAL DEMOLITION NOTES SEE GENERAL ELECTRICAL PROJECT NOTES ON SHEET E-001.
- DISCONNECT EXISTING EQUIPMENT WITH ELECTRICAL CONNECTIONS BEING DEMOLISHED AS SHOWN ON THE ARCHITECTURAL, MECHANICAL AND PLUMBING DRAWINGS. THESE ITEMS INCLUDE AIR HANDLING UNITS, CABINET HEATERS, FAN POWERED BOXES, EXHAUST FANS, PUMPS, WATER HEATERS, DISPLAY CASES, ETC.

# **DEMOLITION PLAN NOTES:**

- THESE NOTES APPLY TO THIS SHEET ONLY)

  1 EXISTING WIRING DEVICES, INCLUDING FIRE ALARM SYSTEM DEVICES IN THIS ROOM SHALL REMAIN, UNLESS OTHERWISE NOTED.
  - WIRELESS ACCESS POINTS TO ACCOMMODATE INSTALLATION OF THE NEW CEILINGS.

2 SUPPORT ALL CEILING MOUNTED DEVICES IN THIS ROOM, INCLUDING THE

- 3 SUPPORT ALL UNSUPPORTED CONDUITS AND CABLES ABOVE THE CEILING IN THIS ROOM TO ACCOMMODATE INSTALLATION OF THE NEW CEILINGS.

  4 SEE TECHNOLOGY DRAWINGS FOR TECHNOLOGY DEMOLITION WORK.
- 5 REPLACE EXISTING PANELBOARD WITH NEW PANELBOARD. INTERCEPT EXISTING CIRCUITS SERVING EXISTING EQUIPMENT/DEVCIES, THAT REMAIN, AND EXTEND TO THE NEW PANELBOARD "2A". REMOVE EXISTING FEEDER BACK TO THE SOURCE.
- REMOVE THE EXISTING TRANSFORMER AND SECONDARY FEEDER TO PANELBOARD AND REMOVE THE EXISTING PRIMARY FEEDER TO THE
- REMOVE EXISTING RECEPTACLES IN THIS ROOM AND REMOVE ASSOCIATED CONDUIT AND WIRING BACK TO THE SOURCE IN SUCH A MANNER AS TO KEEP ALL OTHER RECEPTACLES, THAT REMAIN, IN SERVICE, UNLESS OTHERWISE NOTED.
- WIRING BACK TO THE SOURCE IN SUCH A MANNER AS TO KEEP ALL OTHER RECEPTACLES, THAT REMAIN, IN SERVICE, UNLESS OTHERWISE NOTED.

  9 REMOVE EXISTING LIGHTING FIXTURES AND CONTROLS IN THIS ROOM.

8 REMOVE EXISTING RECEPTACLE AND REMOVE ASSOCIATED CONDUIT AND

- REMOVE ASSOCIATED WIRING BACK TO THE SOURCE IN SUCH A MANNER AS TO KEEP ALL OTHER LIGHTING FIXTURES ON THIS CIRCUIT, THAT REMAIN, IN SERVICE.

  10 RELOCATE EXISTING LIGHTING FIXTURE AND RECONNECT TO EXISTING
- RELOCATE EXISTING LIGHTING FIXTURE AND RECONNECT TO EXISTING LIGHTING FIXTURE AND CONTROLS. SEE SHEET E-101 FOR NEW LOCATION.
- DISCONNECT ELECTRICAL SERVICE TO THE EXISTING HEAT PUMP AND REMOVE ANY CONDUIT AND WIRE NOT BEING REUSED TO PROVIDE NEW ELECTRICAL SERVICE TO THE RELOCATED HEAT PUMP IN SUCH A MANNER AS TO KEEP ANY OTHER HEAT PUMP ON THIS CIRCUIT IN SERVICE. RELOCATE ELECTRICAL DISCONNECT TO NEW LOCATION OF RELOCATED HEAT PUMP. SEE SHEET E-201 FOR NEW LOCATION AND ELECTRICAL SERVICE TO RELOCATED HEAT PUMP.
- REMOVE EXISTING LIGHTING FIXTURES AND CONTROLS IN THIS ROOM.
  REMOVE ASSOCIATED WIRING BACK TO THE SOURCE IN SUCH A MANNER AS TO KEEP ALL OTHER LIGHTING FIXTURES ON THIS CIRCUIT, THAT REMAIN, IN SERVICE. RELOCATE THE EXISTING LIGHTING FIXTURES. SEE SHEET E-101 FOR NEW LOCATIONS.
- REMOVE EXISTING FIRE ALARM DEVICES IN THIS ROOM AND REMOVE ASSOCIATED CONDUIT AND WIRING BACK TO THE SOURCE IN SUCH A MANNER AS TO KEEP ALL OTHER FIRE ALARM DEVICS, THAT REMAIN, IN SERVICE, UNLESS OTHERWISE NOTED.



GIBRALTAR DESIGN

ARCHITECTURE • ENGINEERING • INTERIOR DESIGN

BLUE RIVER
VALLEY
ELEMENTARY
SCHOOL RENOVATIONS

BLUE RIVER VALLEY SCHOOLS

NEW CASTLE, INDIANA

D C A

KEY PLAN

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Indianapolis, IN 46260

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Email info@GibraltarDesign.com
Phone 317.580.5777 Fax 317.580.5778

PROJECT
23-147

23-147
DATE
03/15/24
COORDINATED BY
PCB

PCB

DRAWN BY
PCB'JC

CHECKED BY
DJW

19600171

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MARK DATE ISSUED FOR
AD-3 04/26/24 ADDENDUM NO. 3

DRAWING
UNIT "B" ELECTRICAL FIRST

FLOOR DEMOLITION PLAN

PROJECT
BLUE RIVER VALLEY ES -

RENOVATIONS
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В

# **5TH GRADE 5TH GRADE** CLASSROOM CLASSROOM CLASSROOM 1 2 3 4 8 - 4) + 3 CLASSROOM 1 2 3 4 ROOMS 9-/ ROOMS 3-4-5-6-/ ROOMS 1-2-7-8-1 2 3 4 8 - 4 - 8 4TH GRADE **CLASSROOM** CLASSROOM 1 2 3 4 1 2 3 4 8 - 4) - 8 9v-9v-9v 9v 9v

UNIT "C" ELECTRICAL FIRST FLOOR DEMOLITION PLAN

SCALE: 1/8" = 1'-0"

#### **GENERAL ELECTRICAL DEMOLITION NOTES:**

- 1. FOR ADDITIONAL GENERAL ELECTRICAL DEMOLITION NOTES SEE GENERAL ELECTRICAL PROJECT NOTES ON SHEET E-001.
- 2. DISCONNECT EXISTING EQUIPMENT WITH ELECTRICAL CONNECTIONS BEING DEMOLISHED AS SHOWN ON THE ARCHITECTURAL, MECHANICAL AND PLUMBING DRAWINGS. THESE ITEMS INCLUDE AIR HANDLING UNITS, CABINET HEATERS, FAN POWERED BOXES, EXHAUST FANS, PUMPS, WATER HEATERS, DISPLAY CASES, ETC.

**DEMOLITION PLAN NOTES:** 

(THESE NOTES APPLY TO THIS SHEET ONLY) 1 EXISTING WIRING DEVICES, INCLUDING FIRE ALARM SYSTEM DEVICES IN THIS ROOM SHALL REMAIN, UNLESS OTHERWISE NOTED. 2 SUPPORT ALL CEILING MOUNTED DEVICES IN THIS ROOM, INCLUDING THE WIRELESS ACCESS POINTS TO ACCOMMODATE INSTALLATION OF THE NEW

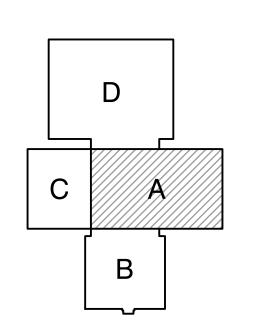
- 3 SUPPORT ALL UNSUPPORTED CONDUITS AND CABLES ABOVE THE CEILING IN THIS ROOM TO ACCOMMODATE INSTALLATION OF THE NEW CEILINGS.
- 4 SEE TECHNOLOGY DRAWINGS FOR TECHNOLOGY DEMOLITION WORK.
- 5 REPLACE EXISTING PANELBOARD WITH NEW PANELBOARD. INTERCEPT EXISTING CIRCUITS SERVING EXISTING EQUIPMENT/DEVCIES, THAT REMAIN, AND EXTEND TO THE NEW PANELBOARD "2A". REMOVE EXISTING FEEDER BACK TO THE SOURCE.
- REMOVE THE EXISTING TRANSFORMER AND SECONDARY FEEDER TO PANELBOARD AND REMOVE THE EXISTING PRIMARY FEEDER TO THE
- 7 REMOVE EXISTING RECEPTACLES IN THIS ROOM AND REMOVE ASSOCIATED CONDUIT AND WIRING BACK TO THE SOURCE IN SUCH A MANNER AS TO KEEP ALL OTHER RECEPTACLES, THAT REMAIN, IN SERVICE, UNLESS OTHERWISE NOTED.
- 8 REMOVE EXISTING RECEPTACLE AND REMOVE ASSOCIATED CONDUIT AND WIRING BACK TO THE SOURCE IN SUCH A MANNER AS TO KEEP ALL OTHER RECEPTACLES, THAT REMAIN, IN SERVICE, UNLESS OTHERWISE
- 9 REMOVE EXISTING LIGHTING FIXTURES AND CONTROLS IN THIS ROOM. REMOVE ASSOCIATED WIRING BACK TO THE SOURCE IN SUCH A MANNER AS TO KEEP ALL OTHER LIGHTING FIXTURES ON THIS CIRCUIT, THAT REMAIN, IN SERVICE.
- 10 RELOCATE EXISTING LIGHTING FIXTURE AND RECONNECT TO EXISTING LIGHTING FIXTURE AND CONTROLS. SEE SHEET E-101 FOR NEW
- 11 DISCONNECT ELECTRICAL SERVICE TO THE EXISTING HEAT PUMP AND REMOVE ANY CONDUIT AND WIRE NOT BEING REUSED TO PROVIDE NEW ELECTRICAL SERVICE TO THE RELOCATED HEAT PUMP IN SUCH A MANNER AS TO KEEP ANY OTHER HEAT PUMP ON THIS CIRCUIT IN SERVICE. RELOCATE ELECTRICAL DISCONNECT TO NEW LOCATION OF RELOCATED HEAT PUMP. SEE SHEET E-201 FOR NEW LOCATION AND ELECTRICAL SERVICE TO RELOCATED HEAT PUMP.
- 12 REMOVE EXISTING LIGHTING FIXTURES AND CONTROLS IN THIS ROOM. REMOVE ASSOCIATED WIRING BACK TO THE SOURCE IN SUCH A MANNER AS TO KEEP ALL OTHER LIGHTING FIXTURES ON THIS CIRCUIT, THAT REMAIN, IN SERVICE. RELOCATE THE EXISTING LIGHTING FIXTURES. SEE SHEET E-101 FOR NEW LOCATIONS.

REMOVE EXISTING FIRE ALARM DEVICES IN THIS ROOM AND REMOVE ASSOCIATED CONDUIT AND WIRING BACK TO THE SOURCE IN SUCH A MANNER AS TO KEEP ALL OTHER FIRE ALARM DEVICS, THAT REMAIN, IN SERVICE, UNLESS OTHERWISE NOTED.

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BLUE RIVER **VALLEY ELEMENTARY** SCHOOL -

RENOVATIONS BLUE RIVER VALLEY SCHOOLS NEW CASTLE, INDIANA



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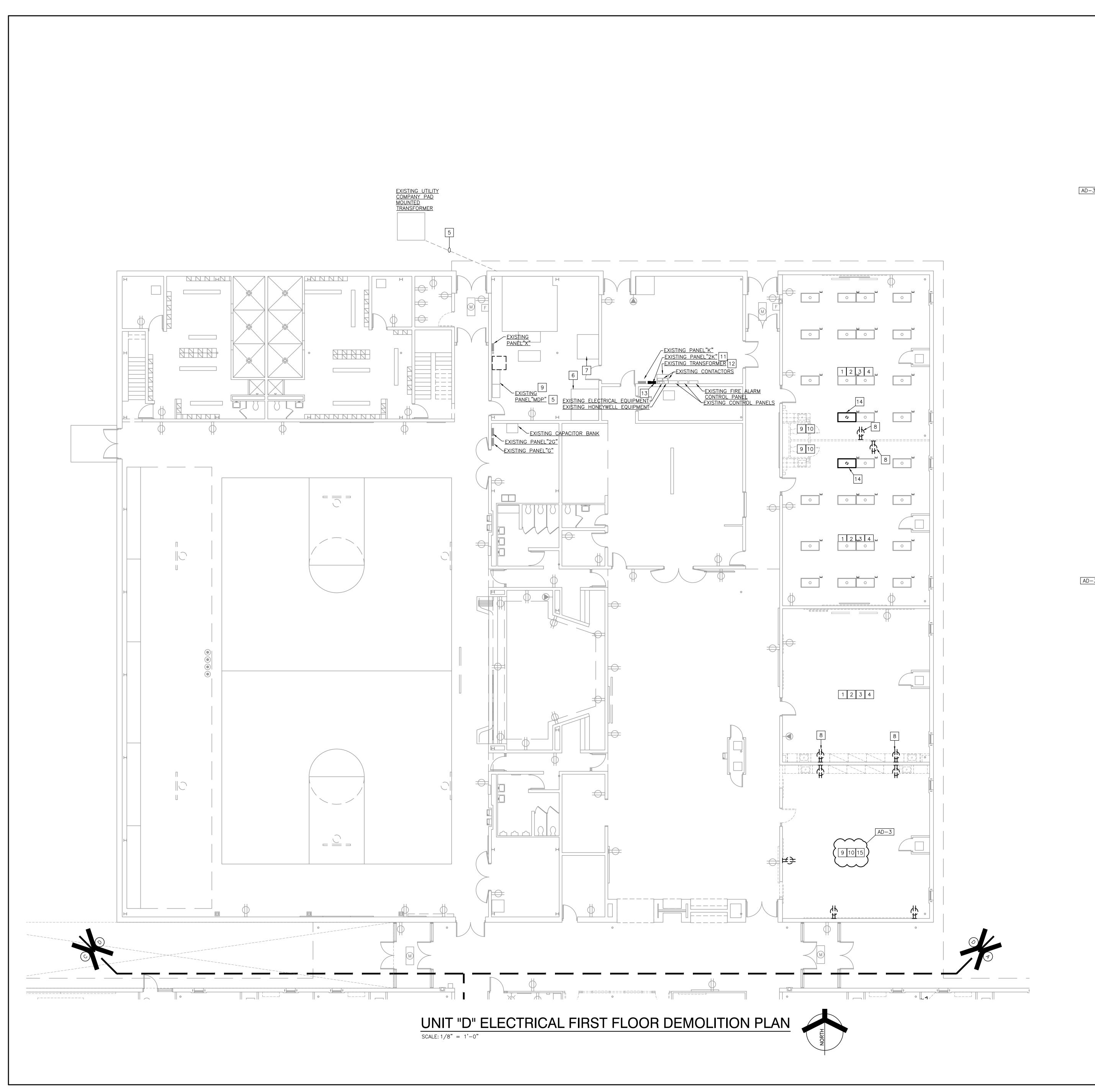
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UNIT "C" ELECTRICAL FIRST FLOOR DEMOLITION PLAN

BLUE RIVER VALLEY ES -RENOVATIONS



GENERAL ELECTRICAL DEMOLITION NOTES:

- FOR ADDITIONAL GENERAL ELECTRICAL DEMOLITION NOTES SEE GENERAL ELECTRICAL PROJECT NOTES ON SHEET E-001.
- 2. DISCONNECT EXISTING EQUIPMENT WITH ELECTRICAL CONNECTIONS
  BEING DEMOLISHED AS SHOWN ON THE ARCHITECTURAL, MECHANICAL
  AND PLUMBING DRAWINGS. THESE ITEMS INCLUDE AIR HANDLING UNITS,
  CABINET HEATERS, FAN POWERED BOXES, EXHAUST FANS, PUMPS,
  WATER HEATERS, DISPLAY CASES, ETC.

GIBRALTAR

**DEMOLITION PLAN NOTES:** 

1 EXISTING WIRING DEVICES, INCLUDING FIRE ALARM SYSTEM DEVICES IN THIS ROOM SHALL REMAIN, UNLESS OTHERWISE NOTED.

PROJECT

2 SUPPORT ALL CEILING MOUNTED DEVICES IN THIS ROOM, INCLUDING THE WIRELESS ACCESS POINTS TO ACCOMMODATE INSTALLATION OF THE NEW CEILINGS.

- 3 SUPPORT ALL UNSUPPORTED CONDUITS AND CABLES ABOVE THE CEILING IN THIS ROOM TO ACCOMMODATE INSTALLATION OF THE NEW CEILINGS.
- 4 SEE TECHNOLOGY DRAWINGS FOR TECHNOLOGY DEMOLITION WORK.
- PROVIDE ALL LABOR AND MATERIAL TO REMOVE EXISTING MAIN SWITCH AND SWITCH ENCLOSURE ON EXISTING EXISTING MAIN DISTRIBUTION SWITCHBOARD "MDP" AND PREPARE EXISTING MAIN DISTRIBUTION SWITCHBOARD "MDP" TO ACCEPT NEW FEEDER CONDUITS AND WIRE. THE OTHER TWO EXISTING DISTRIBUTION SECTIONS OF THE EXISTING MAIN DISTRIBUTION SWITCHBOARD "MDP" SHALL REMAIN. PROVIDE THE APPROPRIATE END PLATE ON THE EXISTING DISTRIBUTION SECTIONS. REMOVE EXISTING INCOMING ELECTRICAL SERVICE FEEDER CONDUITS AND WIRES FROM THE EXISTING MAIN DISTRIBUTION SWITCHBOARD "MDP" TO THE UTILITY COMPANY TRANSFORMER. EXISTING INCOMING ELECTRICAL SERVICE CONDUITS CONCEALED UNDERGROUND MAY BE ABANDONED BUT ALL OF THE CONDUCTORS AND ANY EXPOSED CONDUITS SHALL BE REMOVED BACK TO THE SOURCE. FEED TO FIRE PUMP AND EMERGENCY PANEL SHALL REMAIN.
- 6 DISCONNECT ELECTRICAL SERVICE TO THE EXISTING WATER HEATER BEING REMOVED. REMOVE ALL ASSOCIATED CONDUIT AND WIRE BACK TO THE SOURCE, UNLESS OTHERWISE NOTED.
- 7 DISCONNECT ELECTRICAL SERVICE TO THE EXISTING BOILER BEING REMOVED. REMOVE ALL ASSOCIATED CONDUIT AND WIRE BACK TO THE SOURCE, UNLESS OTHERWISE NOTED. (ALTERNATE BID).
- 8 REMOVE EXISTING RECEPTACLE AND REMOVE ASSOCIATED CONDUIT AND WIRE BACK TO THE SOURCE IN SUCH A MANNER AS TO KEEP ALL OTHER RECEPTACLES ON THIS CIRCUIT, THAT REMAIN, IN SERVICE.
- 9 REMOVE EXISTING LIGHTING FIXTURE AND CONTROLS IN THIS ROOM.
  REMOVE ASSOCIATED CONDUIT AND WIRE BACK TO THE SOURCE IN SUCH
  A MANNER AS TO KEEP ALL OTHER LIGHTING FIXTURES AND RECEPTACLES
  ON THIS CIRCUIT, THAT REMAIN, IN SERVICE.
- REMOVE EXISTING WIRING DEVICES IN THIS ROOM. REMOVE ASSOCIATED CONDUIT AND WIRE BACK TO THE SOURCE IN SUCH A MANNER AS TO KEEP ALL OTHER LIGHTING FIXTURES AND RECEPTACLES ON THIS CIRCUIT, THAT REMAIN, IN SERVICE.
- REPLACE EXISTING PANELBOARD "2K" WITH NEW PANELBOARD "2K".
  INTERCEPT EXISTING CIRCUITS SERVING EXISTING EQUIPMENT/DEVICES, THAT REMAIN, AND EXTEND TO THE NEW PANELBOARD "2K". REMOVE EXISTING FEEDER BACK TO THE EXISTING TRANSFORMER BEING REPLACED.
- REMOVE THE EXISTING TRANSFORMER AND SECONDARY FEEDER TO PANELBOARD AND REMOVE THE EXISTING PRIMARY FEEDER TO THE
- RELOCATE THE EXISTING ELECTRICAL EQUIPMENT LOCATED BENEATH THE EXISTING PANEBOARD "2K" BEING REPLACED TO ACCOMMODATE THE INSTALLATION OF THE NEW PANELBOARD "2K".
- REMOVE EXISTING LIGHTING FIXTURE. REMOVE ASSOCIATED CONDUIT AND WIRE BACK TO THE SOURCE IN SUCH A MANNER AS TO KEEP ALL OTHER LIGHTING FIXTURES ON THIS CIRCUIT, THAT REMAIN, IN SERVICE.

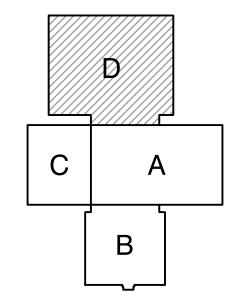
REMOVE EXISTING FIRE ALARM DEVICES IN THIS ROOM AND REMOVE ASSOCIATED CONDUIT AND WIRING BACK TO THE SOURCE IN SUCH A MANNER AS TO KEEP ALL OTHER FIRE ALARM DEVICS, THAT REMAIN, IN SERVICE, UNLESS OTHERWISE NOTED.

DESIGN
ARCHITECTURE • ENGINEERING • INTERIOR DESIGN

PROJECT
BLUE RIVER
VALLEY
ELEMENTARY

SCHOOL RENOVATIONS
BLUE RIVER VALLEY SCHOOLS

NEW CASTLE, INDIANA



KEY PLAN

GIBRALTAR DESIGN

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PROJECT
23-147
DATE
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COORDINATED BY PCB

DRAWN BY PCB'JC

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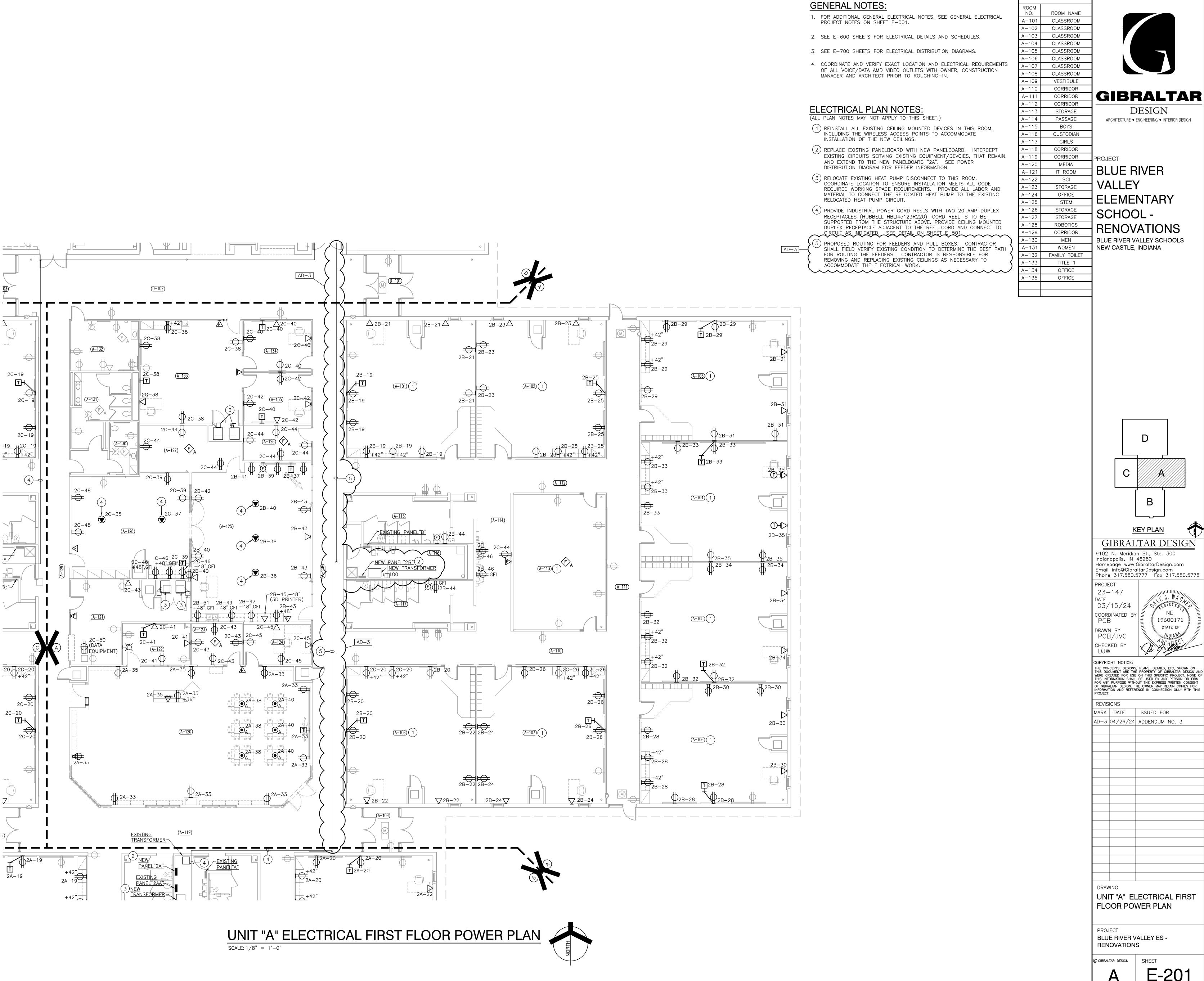
AD-3 04/26/24 ADDENDUM NO. 3

DRAWING

UNIT "D" ELECTRICAL FIRST FLOOR DEMOLITION PLAN

PROJECT
BLUE RIVER VALLEY ES RENOVATIONS

BIBRALTAR DESIGN



E-201

KEY PLAN

19600171 STATE OF

# **GENERAL NOTES:**

1. FOR ADDITIONAL GENERAL ELECTRICAL NOTES, SEE GENERAL ELECTRICAL PROJECT NOTES ON SHEET E-001.

2. SEE E-600 SHEETS FOR ELECTRICAL DETAILS AND SCHEDULES.

3. SEE E-700 SHEETS FOR ELECTRICAL DISTRIBUTION DIAGRAMS.

4. COORDINATE AND VERIFY EXACT LOCATION AND ELECTRICAL REQUIREMENTS OF ALL VIDEO OUTLETS WITH OWNER, CONSTRUCTION MANAGER AND ARCHITECT PRIOR TO ROUGHING-IN.

#### **ELECTRICAL PLAN NOTES:** (ALL PLAN NOTES MAY NOT APPLY TO THIS SHEET.)

- 1) REINSTALL ALL EXISTING CEILING MOUNTED DEVICES IN THIS ROOM, INCLUDING THE WIRELESS ACCESS POINTS TO ACCOMMODATE INSTALLATION OF THE NEW CEILINGS.
- 2) REPLACE EXISTING PANELBOARD WITH NEW PANELBOARD. INTERCEPT EXISTING CIRCUITS SERVING EXISTING EQUIPMENT/DEVCIES, THAT REMAIN, AND EXTEND TO THE NEW PANELBOARD "2A". SEE POWER DISTRIBUTION DIAGRAM FOR FEEDER INFORMATION. COORDINATE INSTALLATION OF THE NEW PANELBOARD WITH OTHER EQUIPMENT AND PIPING IN THE ROOM AND PROVIDE ALL LABOR AND MATERIAL TO PROPERLY INSTALL THE NEW PANELBOARD IN SUCH A MANNER AS TO BE ALL APPLICABLE CODES AND WORKING SPACE CLEARANCES REQUIREMENTS..
- 3 COORDINATE LOCATION AND INSTALLATION OF THE NEW TRANSFORMER WITH OTHER EQUIPMENT AND PIPING IN THE ROOM AND PROVIDE ALL LABOR AND MATERIAL TO PROPERLY INSTALL THE NEW TRANSFORMER IN SUCH A MANNER AS TO BE ALL APPLICABLE CODES AND WORKING SPACE CLEARANCES REQUIREMENTS.
- (4) PROPOSED ROUTING FOR FEEDERS AND PULL BOXES. CONTRACTOR SHALL FIELD VERIFY EXISTING CONDITION TO DETERMINE THE BEST PATH FOR ROUTING THE FEEDERS. CONTRACTOR IS RESPONSIBLE FOR REMOVING AND REPLACING EXISTING CEILINGS AS NECESSARY TO ACCOMMODATE THE ELECTRICAL WORK.

| LEGEND    |                                           |
|-----------|-------------------------------------------|
| ROOM NAME |                                           |
| CLASSROOM |                                           |
| CLASSROOM |                                           |
| CORRIDOR  |                                           |
| CORRIDOR  |                                           |
| CLASSROOM |                                           |
| CLASSROOM |                                           |
| CLASSROOM |                                           |
| CLASSROOM |                                           |
| CORRIDOR  |                                           |
| GIRLS     |                                           |
| CUSTODIAN | GIBRALTA                                  |
| BOYS      |                                           |
| PASSAGE   | DESIGN                                    |
| PRINCIPAL | ARCHITECTURE • ENGINEERING • INTERIOR DES |

CLINIC TOILET

WORKROOM

RECEPTION

PASSAGE

EQUIPMENT

WAITING

VESTIBULE

CORRIDOR

SRO

SPEECH

CONFERENCE

TOILET

TOILET

ARCHITECTURE • ENGINEERING • INTERIOR DESIGN

BOOK KEEPER BLUE RIVER ELEMENTARY

RENOVATIONS BLUE RIVER VALLEY SCHOOLS NEW CASTLE, INDIANA

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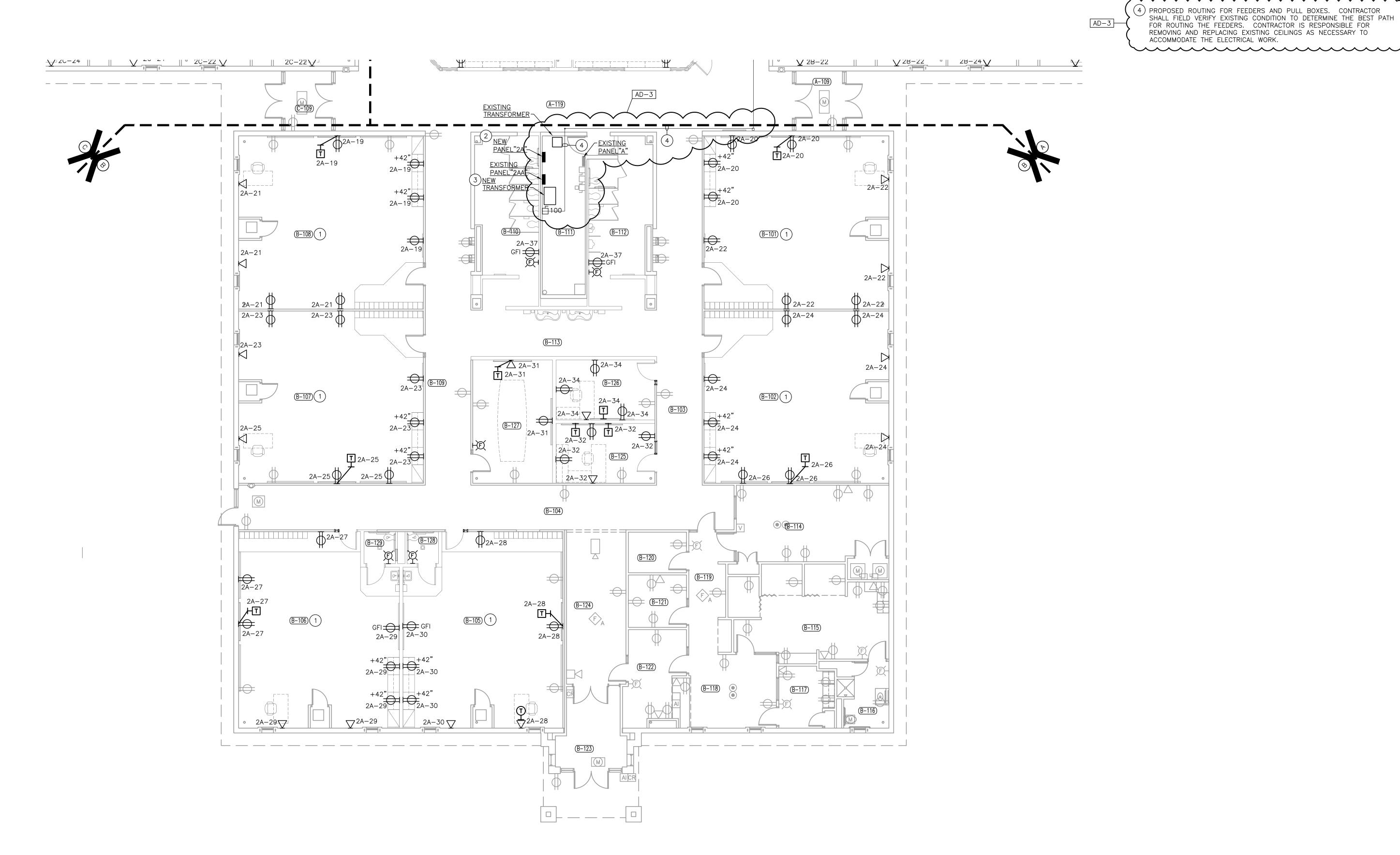
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UNIT "B" ELECTRICAL FIRST FLOOR POWER PLAN

BLUE RIVER VALLEY ES -RENOVATIONS

В

E-202



# **GENERAL NOTES:**

1. FOR ADDITIONAL GENERAL ELECTRICAL NOTES, SEE GENERAL ELECTRICAL PROJECT NOTES ON SHEET E-001.

2. SEE E-600 SHEETS FOR ELECTRICAL DETAILS AND SCHEDULES.

3. SEE E-700 SHEETS FOR ELECTRICAL DISTRIBUTION DIAGRAMS. 4. COORDINATE AND VERIFY EXACT LOCATION AND ELECTRICAL REQUIREMENTS OF ALL VIDEO OUTLETS WITH OWNER, CONSTRUCTION MANAGER AND ARCHITECT PRIOR TO ROUGHING-IN.

#### **ELECTRICAL PLAN NOTES:** (ALL PLAN NOTES MAY NOT APPLY TO THIS SHEET.)

- 1) REINSTALL ALL EXISTING CEILING MOUNTED DEVICES IN THIS ROOM, INCLUDING THE WIRELESS ACCESS POINTS TO ACCOMMODATE INSTALLATION OF THE NEW CEILINGS.
- 2) REPLACE EXISTING PANELBOARD WITH NEW PANELBOARD. INTERCEPT EXISTING CIRCUITS SERVING EXISTING EQUIPMENT/DEVCIES, THAT REMAIN, AND EXTEND TO THE NEW PANELBOARD "2A". SEE POWER DISTRIBUTION DIAGRAM FOR FEEDER INFORMATION.

(3) CONNECT NEW RECEPTACLES TO THE EXISTING CIRCUIT SERVING THE

EXISTING RECEPTACLES IN THIS BOOM (4) PROPOSED ROUTING FOR FEEDERS AND PULL BOXES. CONTRACTOR SHALL FIELD VERIFY EXISTING CONDITION TO DETERMINE THE BEST PATH FOR ROUTING THE FEEDERS. CONTRACTOR IS RESPONSIBLE FOR REMOVING AND REPLACING EXISTING CEILINGS AS NECESSARY TO ACCOMMODATE THE ELECTRICAL WORK.

ROOM NAME CLASSROOM CLASSROOM CLASSROOM CLASSOOM CLASSROOM CLASSROOM CLASSROOM CLASSROOM VESTIBULE CORRIDOR GIBRALTAR CORRIDOR CORRIDOR DESIGN GIRLS CUSTODIAN ARCHITECTURE ◆ ENGINEERING ◆ INTERIOR DESIGN BOYS

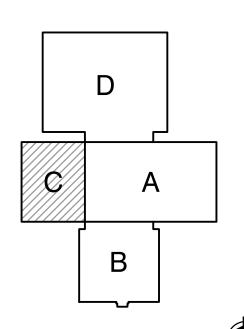
PASSAGE

STORAGE

BLUE RIVER **VALLEY** ELEMENTARY SCHOOL -RENOVATIONS

BLUE RIVER VALLEY SCHOOLS

NEW CASTLE, INDIANA



KEY PLAN GIBRALTAR DESIGN

> 19600171 STATE OF

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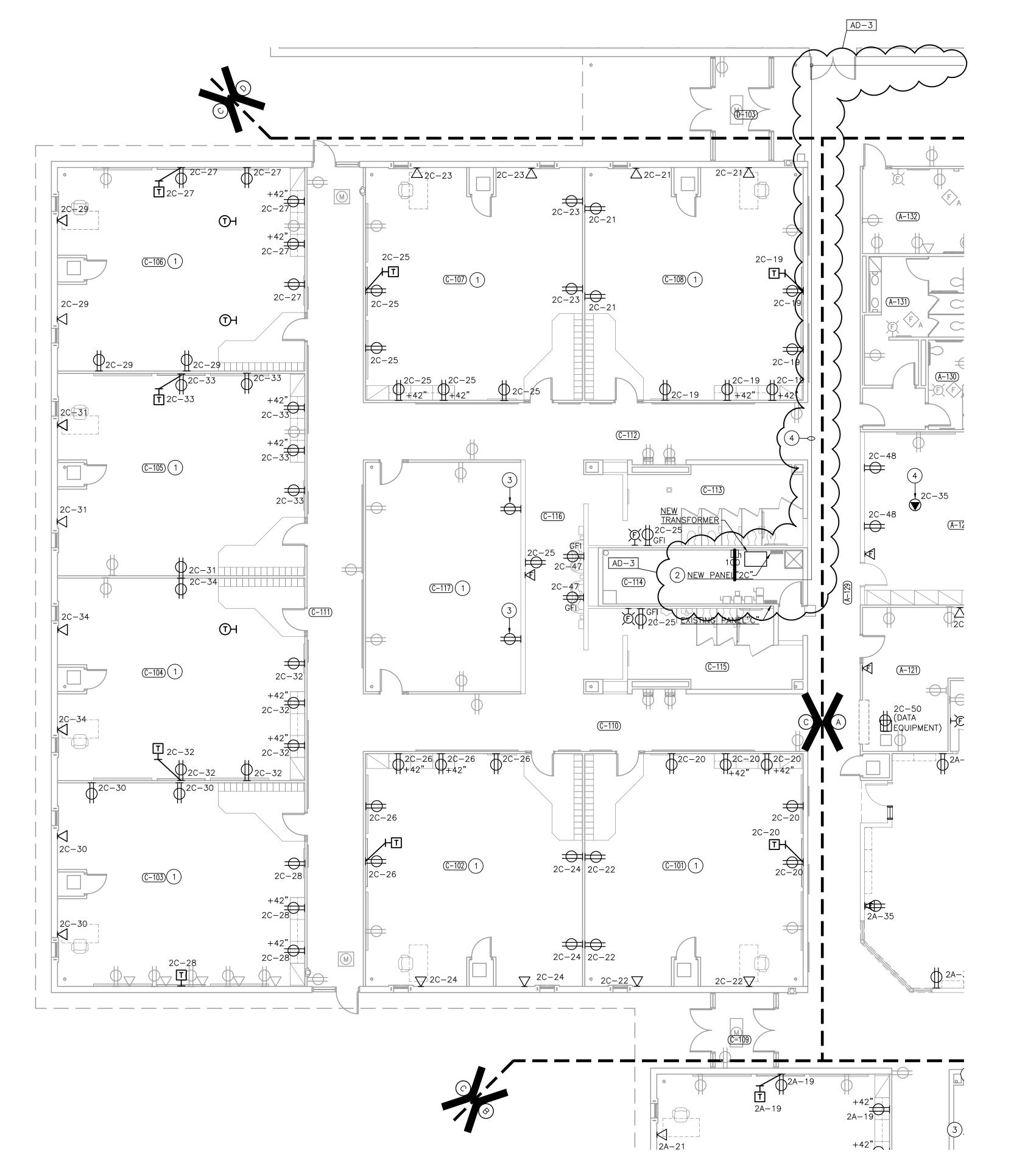
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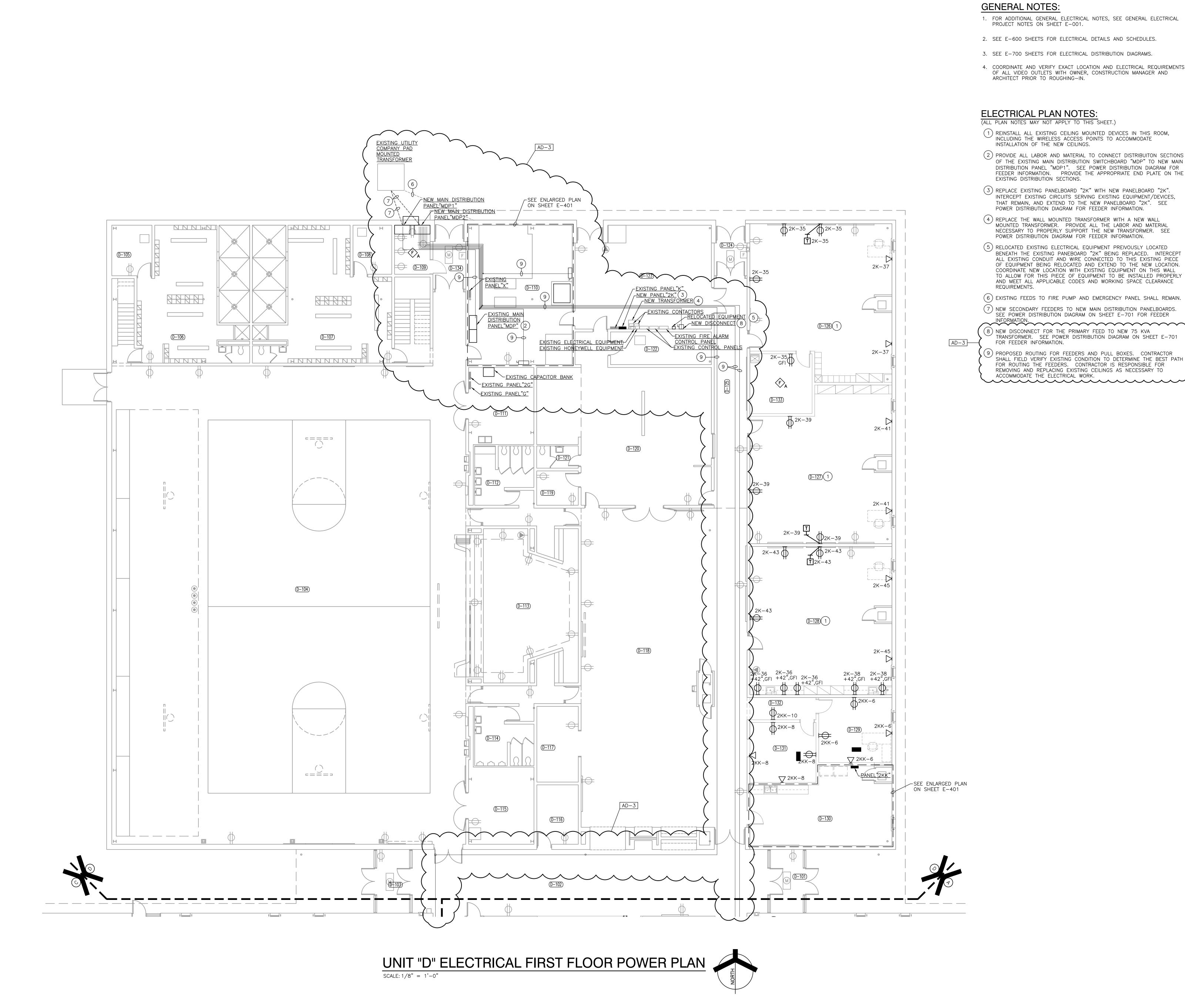
UNIT "C" ELECTRICAL FIRST FLOOR POWER PLAN

BLUE RIVER VALLEY ES -RENOVATIONS

E-203



UNIT "C" ELECTRICAL FIRST FLOOR POWER PLAN SCALE: 1/8" = 1'-0"



1. FOR ADDITIONAL GENERAL ELECTRICAL NOTES, SEE GENERAL ELECTRICAL PROJECT NOTES ON SHEET E-001.

2. SEE E-600 SHEETS FOR ELECTRICAL DETAILS AND SCHEDULES.

3. SEE E-700 SHEETS FOR ELECTRICAL DISTRIBUTION DIAGRAMS.

4. COORDINATE AND VERIFY EXACT LOCATION AND ELECTRICAL REQUIREMENTS OF ALL VIDEO OUTLETS WITH OWNER, CONSTRUCTION MANAGER AND ARCHITECT PRIOR TO ROUGHING-IN.

#### **ELECTRICAL PLAN NOTES:** (ALL PLAN NOTES MAY NOT APPLY TO THIS SHEET.)

- 1) REINSTALL ALL EXISTING CEILING MOUNTED DEVICES IN THIS ROOM, INCLUDING THE WIRELESS ACCESS POINTS TO ACCOMMODATE
- (2) PROVIDE ALL LABOR AND MATERIAL TO CONNECT DISTRIBUITON SECTIONS OF THE EXISTING MAIN DISTRIBUTION SWITCHBOARD "MDP" TO NEW MAIN DISTRIBUTION PANEL "MDP1". SEE POWER DISTRIBUTION DIAGRAM FOR FEEDER INFORMATION. PROVIDE THE APPROPRIATE END PLATE ON THE EXISTING DISTRIBUTION SECTIONS.
- (3) REPLACE EXISTING PANELBOARD "2K" WITH NEW PANELBOARD "2K". INTERCEPT EXISTING CIRCUITS SERVING EXISTING EQUIPMENT/DEVICES, THAT REMAIN, AND EXTEND TO THE NEW PANELBOARD "2K". SEE POWER DISTRIBUTION DIAGRAM FOR FEEDER INFORMATION.
- (4) REPLACE THE WALL MOUNTED TRANSFORMER WITH A NEW WALL MOUNTED TRANSFORMER. PROVIDE ALL THE LABOR AND MATERIAL NECESSARY TO PROPERLY SUPPORT THE NEW TRANSFORMER. SEE POWER DISTRIBUTION DIAGRAM FOR FEEDER INFORMATION.
- (5) RELOCATED EXISTING ELECTRICAL EQUIPMENT PREIVOUSLY LOCATED BENEATH THE EXISTING PANEBOARD "2K" BEING REPLACED. INTERCEPT ALL EXISTING CONDUIT AND WIRE CONNECTED TO THIS EXISTING PIECE OF EQUIPMENT BEING RELOCATED AND EXTEND TO THE NEW LOCATION. COORDINATE NEW LOCATION WITH EXISTING EQUIPMENT ON THIS WALL TO ALLOW FOR THIS PIECE OF EQUIPMENT TO BE INSTALLED PROPERLY AND MEET ALL APPLICABLE CODES AND WORKING SPACE CLEARANCE
- (6) EXISTING FEEDS TO FIRE PUMP AND EMERGENCY PANEL SHALL REMAIN. (7) NEW SECONDARY FEEDERS TO NEW MAIN DISTRIBUTION PANELBOARDS. SEE POWER DISTRIBUTION DIAGRAM ON SHEET E-701 FOR FEEDER INFORMATION.
- (9) PROPOSED ROUTING FOR FEEDERS AND PULL BOXES. CONTRACTOR SHALL FIELD VERIFY EXISTING CONDITION TO DETERMINE THE BEST PATH ( FOR ROUTING THE FEEDERS. CONTRACTOR IS RESPONSIBLE FOR

| ROOM        | M LEGEND  |
|-------------|-----------|
| ROOM<br>NO. | ROOM NAME |
| D-101       | VESTIBULE |
|             |           |

LOCKER ROOM

LOCKER ROOM

STORAGE

ELECTRICAL MECH. EQUIPMENT

> CONCESSIONS WOMEN

> > STAGE

MEN

PE OFFICE CUSTODIAN

STORAGE

CAFETERIA

OFFICE

KITCHEN

TOILET

STORAGE

VESTIBULE

CORRIDOR

BAND

MUSIC ART

FLEX OFFICE FACULTY LOUNGE

FLEX OFFICE

PASSAGE

STORAGE

VESTIBULE

CORRIDOR VESTIBULE GYMNASIUM STORAGE

**GIBRALTAR** 

DESIGN ARCHITECTURE • ENGINEERING • INTERIOR DESIGN

**BLUE RIVER** BUILDING SERVICES ELEMENTARY

> RENOVATIONS BLUE RIVER VALLEY SCHOOLS

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03/15/24 COORDINATED E

DRAWN BY PCB/JVC CHECKED BY

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MARK DATE ISSUED FOR AD-3 04/26/24 ADDENDUM NO. 3

DRAWING

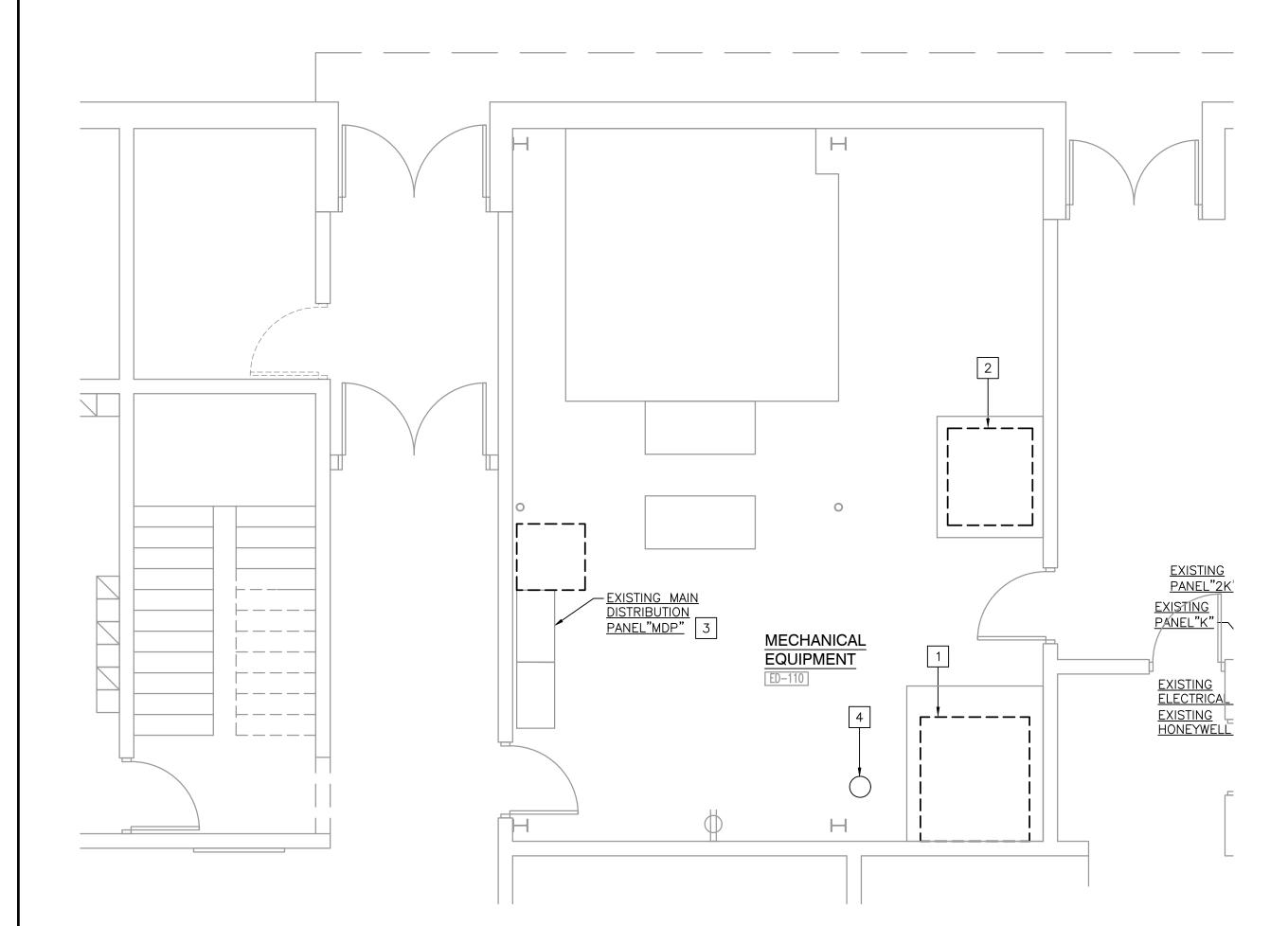
UNIT "D" ELECTRICAL FIRST FLOOR POWER PLAN

BLUE RIVER VALLEY ES -RENOVATIONS

E-204

# DEMOLITION PLAN NOTES: (THESE NOTES APPLY TO THIS SHEET ONLY)

- DISCONNECT ELECTRICAL SERVICE TO THE EXISTING WATER HEATER BEING REMOVED. REMOVE ALL ASSOCIATED CONDUIT AND WIRE BACK TO THE SOURCE, UNLESS OTHERWISE NOTED.
- DISCONNECT ELECTRICAL SERVICE TO THE EXISTING BOILER BEING REMOVED. REMOVE ALL ASSOCIATED CONDUIT AND WIRE BACK TO THE SOURCE, UNLESS OTHERWISE NOTED. (ALTERNATE BID)/
- PROVIDE ALL LABOR AND MATERIAL TO REMOVE EXISTING MAIN SWITCH AND SWITCH ENCLOSURE ON EXISTING EXISTING MAIN DISTRIBUTION SWITCHBOARD "MDP" AND PREPARE EXISTING MAIN DISTRIBUTION SWITCHBOARD "MDP" TO ACCEPT NEW FEEDER CONDUITS AND WIRE. THE OTHER TWO EXISTING DISTRIBUTION SECTIONS OF THE EXISTING MAIN DISTRIBUTION SWITCHBOARD "MDP" SHALL REMAIN. PROVIDE THE APPROPRIATE END PLATE ON THE EXISTING DISTRIBUTION SECTIONS. REMOVE EXISTING INCOMING ELECTRICAL SERVICE FEEDER CONDUITS AND WIRES FROM THE EXISTING MAIN DISTRIBUTION SWITCHBOARD "MDP" TO THE UTILITY COMPANY TRANSFORMER. EXISTING INCOMING ELECTRICAL SERVICE CONDUITS CONCEALED UNDERGROUND MAY BE ABANDONED BUT ALL OF THE CONDUCTORS AND ANY EXPOSED CONDUITS SHALL BE REMOVED BACK TO THE SOURCE.
- DISCONNECT ELECTRICAL SERVICE TO THE EXISTING RECIRCULATING PUMP BEING REMOVED AND PREPARE WIRING FOR CONNECTION TO THE NEW RECIRCULATING PUMP BEING PROVIDED.



ENLARGED ELECTRICAL DEMOLITON POWER PLAN OF MECHANICAL ROOM

SCALE: 1/4" = 1'-0"



PANEL"MDP1"

SCALE: 1/4" = 1'-0"

PANEL"MDP2

### **ELECTRICAL PLAN NOTES:**

- (THESE NOTES APPLY TO THIS SHEET ONLY)
- CONNECT NEW ELECTRIC WATER HEATER TO THE NEW MAIN DISTRIBUTION PANELBOARD AS NOTED.

   CONNECT NEW ELECTRIC BOILER TO THE NEW MAIN DISTRIBUTION
- (2) CONNECT NEW ELECTRIC BOILER TO THE NEW MAIN DISTRIBUTION PANELBOARD AS NOTED. (ALTERNATE BID).
- PROVIDE ALL LABOR AND MATERIAL TO CONNECT DISTRIBUTION SECTIONS OF THE EXISTING MAIN DISTRIBUTION SWITCHBOARD "MDP" TO NEW MAIN DISTRIBUTION PANEL "MDP1". SEE POWER DISTRIBUTION DIAGRAM FOR FEEDER INFORMATION. PROVIDE THE APPROPRIATE END PLATE ON THE EXISTING DISTRIBUTION SECTIONS.
- 4 CONNECT NEW RECIRCULATING PUMP TO THE EXISTING CIRCUIT AND CONTROLS.

PROVIDE 1/8" ENGRAVED LETTERING ON COVERPLATE "DISPOSAL".

6 PROVIDE THE APPROPRIATE STRUCTURAL STEEL CHANNEL SUPPORTS FOR THE NEW DISCONNECT. COORDINATE EXACT LOCATION WITH THE NEW AND EXISTING EQUIPMENT TO ENSURE INSTALLATION MEETS ALL APPLICABLE CODE REQUIRED WORKING CLEARANCES.

#### **GENERAL NOTES:**

- 1. FOR ADDITIONAL GENERAL ELECTRICAL NOTES, SEE GENERAL ELECTRICAL PROJECT NOTES ON SHEET E-001.
- 2. SEE E-500 SHEETS FOR ELECTRICAL DETAILS.
- 3. SEE E-600 SHEETS FOR ELECTRICAL SCHEDULES.
- 4. DISCONNECT EXISTING EQUIPMENT WITH ELECTRICAL CONNECTIONS BEING DEMOLISHED AS SHOWN ON THE ARCHITECTURAL, MECHANICAL AND PLUMBING DRAWINGS. THESE ITEMS INCLUDE AIR HANDLING UNITS, CABINET HEATERS, FAN POWERED BOXES, EXHAUST FANS, PUMPS, WATER HEATERS, DISPLAY CASES, ETC.

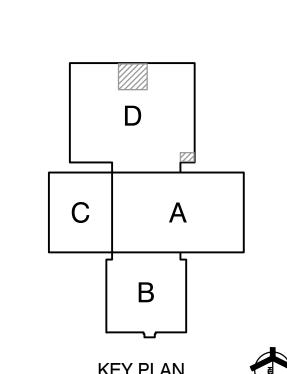


DESIGN

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PROJECT
BLUE RIVER
VALLEY
ELEMENTARY

SCHOOL RENOVATIONS
BLUE RIVER VALLEY SCHOOLS
NEW CASTLE, INDIANA



KEY PLAN

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PROJECT
23-147
DATE
03/15/24
COORDINATED BY PCB

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REVISIONS

MARK DATE ISSUED FOR

AD-3 04/26/24 ADDENDUM NO. 3

DRAWING

ENLARGED ELECTRICAL

POWER PLANS OF

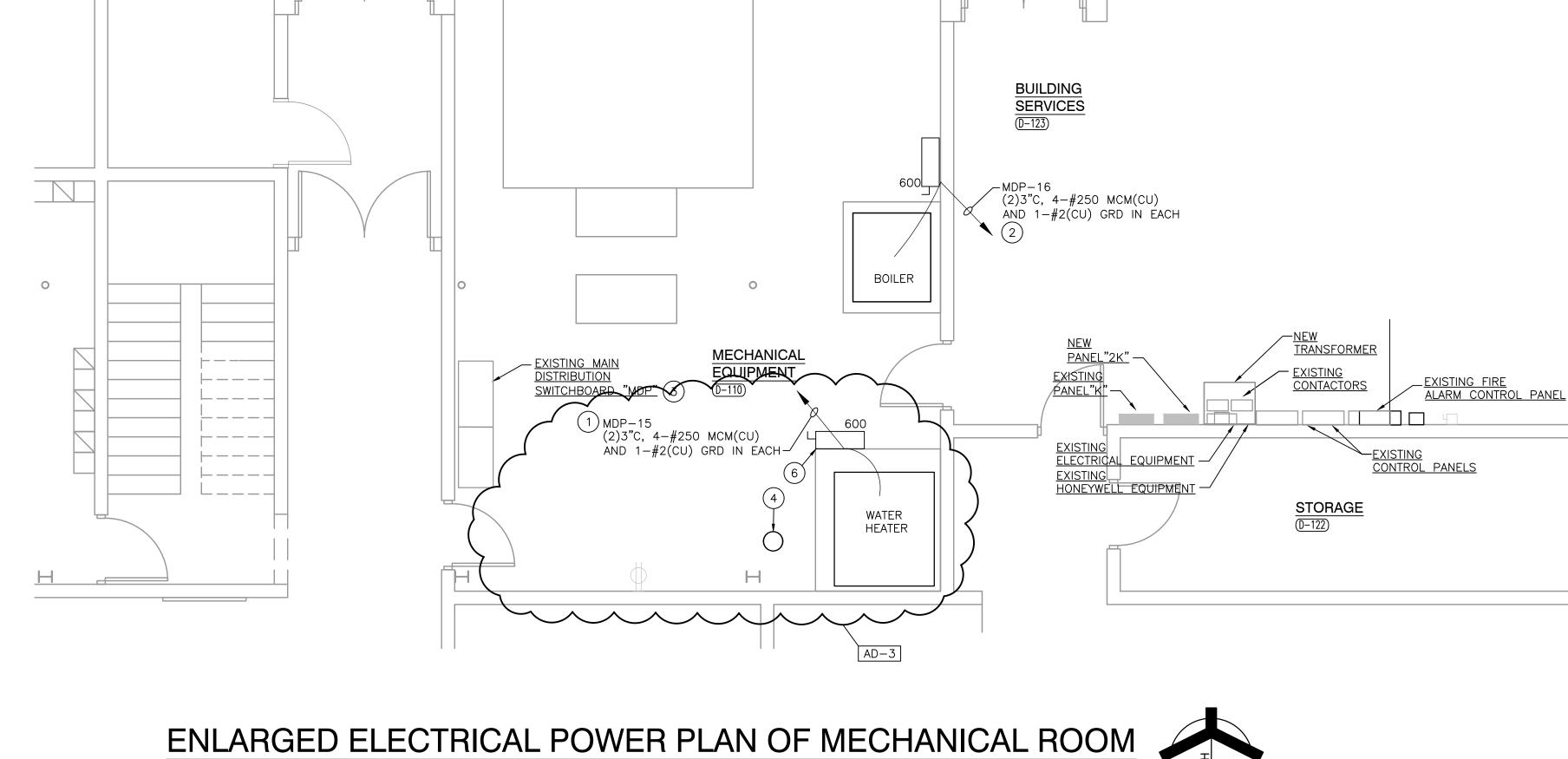
MECHANICAL ROOM

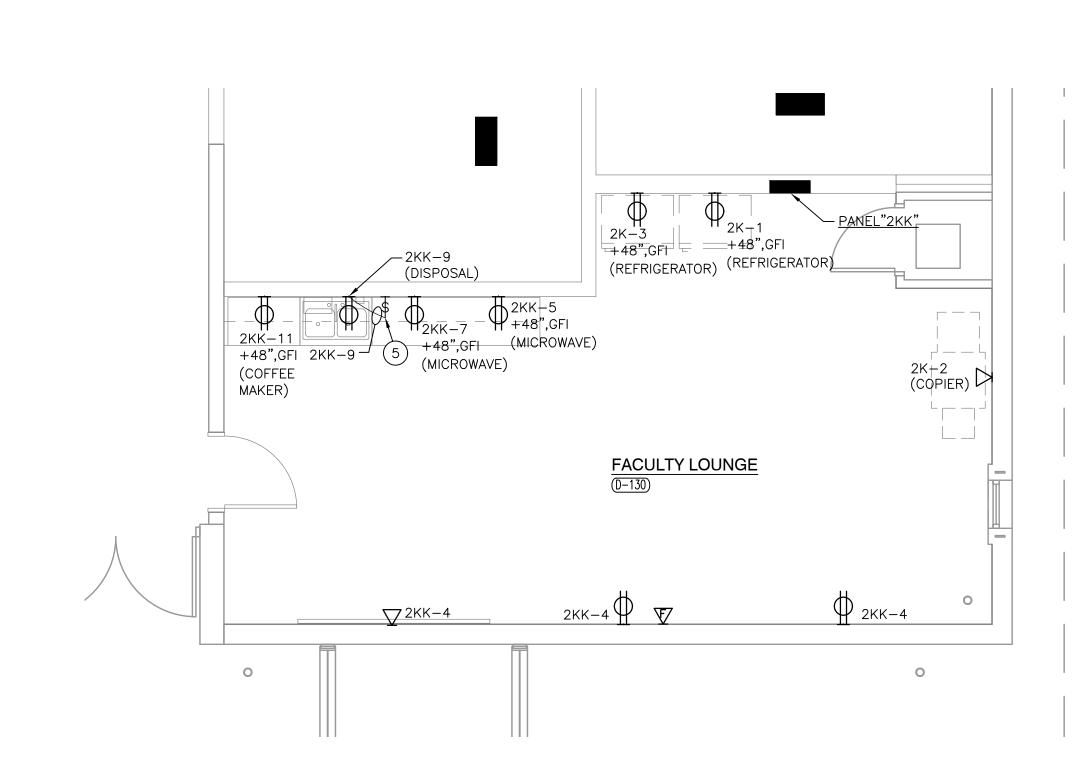
PROJECT
BLUE RIVER VALLEY ES RENOVATIONS

RENOVATIONS

© GIBRALTAR DESIGN SHEET

E-401





ENLARGED ELECTRICAL POWER PLAN OF FACULTY LOUNGE

SCALE: 1/4" = 1'-0"

|                                  |       |    | -,,,, |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                | 110          | 01100        | DL PANEL         |             |          |           |                                       |
|----------------------------------|-------|----|-------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|--------------|--------------|------------------|-------------|----------|-----------|---------------------------------------|
| MARK & TYPE                      |       |    |       | REM/                                                                                | A COLUMN TO SERVICE STATE OF THE SERVICE STATE STATE OF THE SERVICE STATE STATE OF THE SERVICE STATE OF THE SERVICE STATE STAT |              |                |              |              |                  |             |          |           |                                       |
| '2K"                             |       |    |       |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                |              | TBREAK       |                  |             |          |           |                                       |
| TYPE: SQ D NQ OR APPROVED EQUAL. |       |    |       | CIRCUIT BREAKERS SHALL HAVE MINIMUM 22,000 AMP INTERRUPTING CAPACITY - TYPE QOB-VH. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                |              |              |                  |             |          |           |                                       |
| 120/208V, 3 PH, 4W               |       |    |       | NEW PANEL "2K" REPLACES EXISTING PANEL "2K". INTERCEPT EXISTING CIRCUITS SERVING    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                |              |              |                  |             |          | S SERVING |                                       |
| 250 AMP MAIN BREAKER             |       |    |       | EQUIPI                                                                              | MENT/D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | EVICES       | THAT           | REMAIN       | AND EX       | TEND TO NEW I    | PANEL "2K"  |          |           |                                       |
| NEMA 1                           |       |    |       |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                |              |              |                  |             |          |           |                                       |
| SURFACE MOUNT                    |       |    |       |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                |              |              |                  |             |          |           |                                       |
|                                  |       |    |       | ļ.,                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                |              |              |                  | · · · · · · |          |           |                                       |
| DESCRIPTION                      | CKT   | _  | TRIP  | LTS                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EQUIP        | - 2.2          | В            | С            | HEAT A/C         | MOTOR P     | TRIP     | CKT       | DESCRIPTION                           |
| KINDERGARDEN RECPS               | 1     | 1  | 20    |                                                                                     | 1.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | 1.26           |              |              |                  |             |          |           |                                       |
|                                  |       |    |       |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                |              |              |                  |             |          | _         | KINDERGARTEN-ART RECF                 |
| MUDIO PEOPO                      | _     | _  | 20    |                                                                                     | 1.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | 1.26           | 4.00         |              |                  | 1           | 20       | 2         |                                       |
| MUSIC RECPS                      | 3     | 1  | 20    |                                                                                     | 1.26<br>1.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |                | 1.26<br>1.50 |              |                  | 1           | 20       | 1         | DENTAL VAN RECP                       |
| ART ROOM RECPS                   | 5     | 1  | 20    |                                                                                     | 1.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                | 1.50         | 1.50         |                  | 1           | 20       | 4         | DENIAL VAN RECP                       |
| AKT KOOW KECFS                   | 3     | '  | 20    |                                                                                     | 1.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                |              | 1.50         |                  | 1           | 20       | 6         | DENTAL VAN RECP                       |
| ART ROOM 208 VOLT RECP           | 7     | 2  | 20    |                                                                                     | 1.60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | 1.60           |              | 1.50         |                  |             | 20       | 0         | DENTAL VANTEOR                        |
| THE CONTROL TO CONTROL           | Ė     | _  |       |                                                                                     | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | 1.00           |              |              |                  |             |          |           | HEATED CABINET 208 VOL                |
|                                  |       |    |       |                                                                                     | 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | 2.00           |              |              |                  | 2           | 20       | 8         | RECP                                  |
|                                  | 9     |    |       |                                                                                     | 1.60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                | 1.60         |              |                  |             |          |           |                                       |
|                                  |       |    |       |                                                                                     | 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                | 2.00         |              |                  |             |          | 10        |                                       |
| PEDESTAL RECPS                   | 11    | 1  | 20    |                                                                                     | 1.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                |              | 1.50         |                  |             |          |           |                                       |
|                                  |       |    |       |                                                                                     | 1.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                |              | 1.50         |                  | 1           | 20       | 12        | HOT FOOD RECPS                        |
| REFRIGERATOR                     | 13    | 1  | 20    |                                                                                     | 1.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | 1.50           |              |              |                  |             |          |           |                                       |
|                                  |       |    |       |                                                                                     | 1.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | 1.50           |              |              |                  | 1           | 20       | 14        | HOT FOODS RECPS                       |
| WORK TABLE RECPS AND             |       |    |       |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                |              |              |                  |             |          |           |                                       |
| CONTROL CIRCUIT                  | 15    | 1  | 20    |                                                                                     | 1.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                | 1.50         |              |                  |             |          | 1-        | HOT FOODS SESSE                       |
| WORK TABLE BEODO                 | 47    |    | 00    |                                                                                     | 1.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                | 1.50         | 4.50         |                  | 1           | 20       | 16        | HOT FOODS RECPS                       |
| WORK TABLE RECPS                 | 17    | 1  | 20    |                                                                                     | 1.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                |              | 1.50         |                  |             |          |           | LOE ODEAN CADINET DECE                |
|                                  |       |    |       |                                                                                     | 1.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                |              | 1.50         |                  |             | 20       | 18        | ICE CREAN CABINET RECF                |
| COOLER AND ANSUL - DOOR          |       |    |       |                                                                                     | 1.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                |              | 1.50         |                  | 1           | 20       | 10        |                                       |
| HEATERS                          | 19    | 1  | 20    |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.50         | 1.50           |              |              |                  |             |          |           |                                       |
| HEATENS                          | 19    | -  | 20    |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.50         | 1.50           |              |              |                  |             |          |           | LOOP SYSTEM CONTROL                   |
|                                  |       |    |       |                                                                                     | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | 1.00           |              |              |                  | 1           | 20       | 20        | PANEL                                 |
| KITCHEN WALL RECPS               | 21    | 1  | 20    |                                                                                     | 1.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | 1.00           | 1.50         |              |                  |             |          |           | 7,1,122                               |
|                                  |       |    |       |                                                                                     | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                | 1.00         |              |                  | 1           | 20       | 22        | HOOD FAN CONTROLS                     |
| EXISTING FREEZER                 | 23    | 1  | 20    |                                                                                     | 1.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                |              | 1.50         |                  |             |          |           |                                       |
|                                  |       |    |       |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.00         |                |              | 1.00         |                  | 1           | 20       | 24        | EXHAUST FAN                           |
| WATER SOFTENER                   | 25    | 1  | 20    |                                                                                     | 1.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | 1.50           |              |              |                  |             |          |           |                                       |
|                                  |       |    |       |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.13         | 1.13           |              |              |                  | 1           | 20       | 26        | HV CIRCULATING PUMP                   |
| CONTROLS                         | 27    | 1  | 20    |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.50         |                |              |              |                  |             |          |           |                                       |
| 2001 ED 2014DDE20D               |       | ļ_ | 00    |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.50         |                | 2.50         | 4.00         |                  | 2           | 30       | 28        | HOT FOODS 208 VOLTS                   |
| COOLER COMPRESOR                 | 29    | 3  | 20    |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.32<br>2.50 |                |              | 1.32<br>2.50 |                  |             |          | 20        |                                       |
|                                  | 31    |    |       |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.32         | 1.32           |              | 2.50         |                  |             |          | 30        |                                       |
|                                  | 5     |    |       |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.50         | 2.50           |              |              |                  | 2           | 30       | 32        | HOT FOODS                             |
|                                  | 33    |    |       |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.32         | 2.30           | 1.32         |              |                  | 2           | 30       | 32        | I I I I I I I I I I I I I I I I I I I |
|                                  |       |    |       | -                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.50         |                | 2.50         |              |                  |             |          | 34        |                                       |
| D126 RECPS                       | 35    | 1  | 20    |                                                                                     | 0.90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2.00         |                | 2.00         | 0.90         |                  |             |          | <u> </u>  |                                       |
|                                  |       |    |       |                                                                                     | 0.54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                | 1            | 0.54         |                  | 1           | 20       | 36        | D128 RECPS                            |
| D126 RECPS                       | 37    | 1  | 20    |                                                                                     | 0.72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | 0.72           |              |              |                  |             |          |           |                                       |
|                                  |       |    |       |                                                                                     | 0.36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | 0.36           |              |              |                  | 1           | 20       | 38        | D128 RECPS                            |
| D130 RECPS                       | 39    | 1  | 20    |                                                                                     | 0.72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                | 0.72         |              |                  |             |          |           |                                       |
|                                  |       |    |       |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                |              |              |                  | 1           | 20       | 40        | SPARE                                 |
| D130 RECPS                       | 41    | 1  | 20    |                                                                                     | 0.72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                |              | 0.72         |                  |             |          |           |                                       |
|                                  |       |    |       |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                |              |              |                  | 1           | 20       | 42        | SPARE                                 |
| D128 RECPS                       | 43    | 1  | 20    |                                                                                     | 0.90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | 0.90           |              |              |                  |             |          |           | 00405                                 |
| D400 DECDC                       | ļ.,_  |    |       |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                |              |              |                  | 1           | 20       | 44        | SPARE                                 |
| D128 RECPS                       | 45    | 1  | 20    |                                                                                     | 0.72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                | 0.72         |              |                  | ,           |          |           | 00405                                 |
| SDADE                            | 17    | 1  | 20    | <b> </b>                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                |              |              |                  | 1           | 20       | 46        | SPARE                                 |
| SPARE                            | 47    | 1  | 20    |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                |              |              |                  | 1           | 20       | 10        | SPARE                                 |
| SPARE                            | 49    | 1  | 20    | 1                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                |              |              |                  |             | 20       | 40        | OFAIL                                 |
| / 11 12                          | - 13  | 1  |       |                                                                                     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                |              |              | <del>     </del> | 1           | 20       | 50        | SPARE                                 |
| SPARE                            | 51    | 1  | 20    | 1                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                |              |              |                  | '           |          |           |                                       |
| nous II ATA                      |       |    |       |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                |              |              |                  | 1           | 20       | 52        | SPARE                                 |
| SPARE                            | 53    | 1  | 20    | 1                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                |              |              |                  |             |          |           |                                       |
|                                  |       |    |       |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                |              |              |                  | 1           | 20       | 54        | SPARE                                 |
| SPARE                            | 55    | 1  | 20    |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                |              |              |                  |             |          |           |                                       |
|                                  |       |    |       |                                                                                     | 5.58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | 5.58           |              |              |                  | 3           | 100      | 56        | PANEL "2KK"                           |
| SPARE                            | 57    | 1  | 20    |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                |              |              |                  |             |          |           |                                       |
|                                  |       |    |       |                                                                                     | 3.90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                | 3.90         |              |                  |             |          | 58        |                                       |
| SPARE                            | 59    | 1  | 20    |                                                                                     | A 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                |              |              |                  |             | <b>L</b> |           |                                       |
| AALIVEATES : 5 . T               | 10    |    |       |                                                                                     | 3.71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 47           | 05.55          | 00.55        | 3.71         |                  |             |          | 60        |                                       |
| CONNECTED LOAD (                 | ,     |    |       |                                                                                     | 52.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              | 25.63          |              |              |                  |             |          |           |                                       |
| DEMAND LOAD (<br>DEMAND A        |       |    |       |                                                                                     | 31.38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 17.59        | 17.71<br>147.6 |              |              |                  |             |          |           |                                       |
| DEIVIAND A                       | VIE O |    |       |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | 171.0          | 100.0        | 144.3        |                  |             |          |           |                                       |

| OO AMP MAIN LUGS NEMA 1 BURFACE MOUNTED DESCRIPTION D130 RECP REFRIGERATOR) D130 RECP MICROWAVE) D130 RECP MICROWAVE) D130 RECP D130 RECP MICROWAVE) D130 RECP D130 RECP D130 RECP D130 RECP D130 RECP D15POSAL) D15POSAL |       | TRIP 20 20 | CIRCUIT<br>FED FR | H CIRCI<br>FBREA<br>OM PA | UITS SH<br>KERS S<br>NEL "2K | HALL HA".".  A 1.50 |         |         |          | MP INT | ERRUP1 |                                         |        |      | YPE QOB-BH.  DESCRIPTION |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|-------------------|---------------------------|------------------------------|---------------------|---------|---------|----------|--------|--------|-----------------------------------------|--------|------|--------------------------|
| TYPE: SQ D NQ OR APPROV<br>20/208V, 3 PH, 4W<br>00 AMP MAIN LUGS<br>IEMA 1<br>SURFACE MOUNTED<br>DESCRIPTION CIR<br>0130 RECP<br>REFRIGERATOR) 1<br>0130 RECP<br>MICROWAVE) 5<br>0130 RECP<br>MICROWAVE) 7<br>0130 RECP<br>DISPOSAL) 9<br>0130 RECP<br>COFFEE MAKER) 11<br>SPARE 13                                                                                                                                                                                                                                                   | POLE  | 20<br>20   | CIRCUIT<br>FED FR | REC<br>1.50<br>1.50       | KERS S<br>NEL "2K            | HALL HA".".  A 1.50 | AVE MIN | NIMUM : | 22,000 A |        |        |                                         |        |      |                          |
| 20/208V, 3 PH, 4W  00 AMP MAIN LUGS  NEMA 1 SURFACE MOUNTED  DESCRIPTION  0130 RECP REFRIGERATOR)  10130 RECP MICROWAVE)  0130 RECP MICROWAVE)  7  0130 RECP 0130 RECP MICROWAVE)  7  0130 RECP COFFEE MAKER)  11  6PARE  13                                                                                                                                                                                                                                                                                                          | POLE  | 20<br>20   | FED FR            | REC<br>1.50<br>1.50       | NEL "2K                      | A 1.50              |         |         |          |        |        |                                         |        |      |                          |
| OO AMP MAIN LUGS NEMA 1 SURFACE MOUNTED DESCRIPTION CIR D130 RECP REFRIGERATOR) 1 D130 RECP MICROWAVE) 5 D130 RECP MICROWAVE) 7 D130 RECP D130 RECP COFFEE MAKER) 11 SPARE 13                                                                                                                                                                                                                                                                                                                                                         |       | 20         |                   | REC<br>1.50<br>1.50       |                              | A<br>1.50           | В       | С       | HEAT     | A/C    | FUTR   | POLE                                    | TRIP   | CIR  | DESCRIPTION              |
| NEMA 1 BURFACE MOUNTED DESCRIPTION CIR D130 RECP REFRIGERATOR) 1 D130 RECP MICROWAVE) 5 D130 RECP MICROWAVE) 7 D130 RECP D130 RECP D130 RECP COFFEE MAKER) 11 D130 RECP COFFEE MAKER) 11 D130 RECP COFFEE MAKER) 11                                                                                                                                                                                                                                                                                                                   |       | 20         | LTS               | 1.50<br>1.50              | EQUIP                        | 1.50                | В       | С       | HEAT     | A/C    | FUTR   | POLE                                    | TRIP   | CIR  | DESCRIPTION              |
| DESCRIPTION CIR DESCRIPTION CIR D130 RECP REFRIGERATOR) 1 D130 RECP REFRIGERATOR) 3 D130 RECP MICROWAVE) 5 D130 RECP MICROWAVE) 7 D130 RECP D130 RECP D130 RECP COFFEE MAKER) 11 D130 RECP COFFEE MAKER) 11 D130 RECP COFFEE MAKER) 11                                                                                                                                                                                                                                                                                                |       | 20         | LTS               | 1.50<br>1.50              | EQUIP                        | 1.50                | В       | С       | HEAT     | A/C    | FUTR   | POLE                                    | TRIP   | CIR  | DESCRIPTION              |
| DESCRIPTION CIR D130 RECP REFRIGERATOR) 1 D130 RECP REFRIGERATOR) 3 D130 RECP MICROWAVE) 5 D130 RECP MICROWAVE) 7 D130 RECP DISPOSAL) 9 D130 RECP COFFEE MAKER) 11 SPARE 13                                                                                                                                                                                                                                                                                                                                                           |       | 20         | LTS               | 1.50<br>1.50              | EQUIP                        | 1.50                | В       | С       | HEAT     | A/C    | FUTR   | POLE                                    | TRIP   | CIR  | DESCRIPTION              |
| 0130 RECP         REFRIGERATOR)       1         0130 RECP       3         0130 RECP       5         0130 RECP       7         0130 RECP       7         0130 RECP       9         0130 RECP       9         0130 RECP       11         0130 RECP       11         0130 RECP       11         0130 RECP       15                                                                                                                                                                                                                       |       | 20         |                   | 1.50<br>1.50              | Lgon                         | 1.50                | ŭ       |         | 1107(1   | 700    | 10111  | · OLL                                   | 11 (1) | Oiix | DECORUM HOLL             |
| 1   1   1   1   1   1   1   1   1   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 1 1 | 20         |                   | 1.50                      |                              |                     |         |         |          |        |        | 000000000000000000000000000000000000000 |        |      |                          |
| D130 RECP REFRIGERATOR)  3 D130 RECP MICROWAVE)  5 D130 RECP MICROWAVE)  7 D130 RECP DISPOSAL)  9 D130 RECP COFFEE MAKER)  11 SPARE  15                                                                                                                                                                                                                                                                                                                                                                                               | 1 1   | 20         |                   | 1.50                      |                              |                     |         |         |          |        |        |                                         |        |      |                          |
| REFRIGERATOR) 3  2130 RECP MICROWAVE) 5  2130 RECP MICROWAVE) 7  2130 RECP DISPOSAL) 9  2130 RECP COFFEE MAKER) 11  SPARE 13                                                                                                                                                                                                                                                                                                                                                                                                          | 1     |            |                   |                           |                              | 1.50                |         |         |          |        |        | 1                                       | 20     | 2    | D130 RECP (COPIER)       |
| D130 RECP MICROWAVE)  5  D130 RECP MICROWAVE)  7  D130 RECP DISPOSAL)  9  D130 RECP COFFEE MAKER)  11  SPARE  13                                                                                                                                                                                                                                                                                                                                                                                                                      | 1     |            |                   | 1.50                      |                              |                     |         |         |          |        |        |                                         |        |      | ,                        |
| MICROWAVE) 5  D130 RECP MICROWAVE) 7  D130 RECP DISPOSAL) 9  D130 RECP COFFEE MAKER) 11  SPARE 13                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1     | 20         |                   |                           |                              |                     | 1.50    |         |          |        |        |                                         |        |      |                          |
| MICROWAVE) 5  D130 RECP MICROWAVE) 7  D130 RECP DISPOSAL) 9  D130 RECP COFFEE MAKER) 11  SPARE 13                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1     | 20         | 1                 | 0.72                      |                              |                     | 0.72    |         |          |        |        | 1                                       | 20     | 4    | D130 RECPS               |
| D130 RECP MICROWAVE)  7  D130 RECP DISPOSAL)  9  D130 RECP COFFEE MAKER)  11  SPARE  13                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1     | 20         |                   |                           |                              |                     |         |         |          |        |        |                                         |        |      |                          |
| MICROWAVE) 7  0130 RECP DISPOSAL) 9  0130 RECP COFFEE MAKER) 11  SPARE 13                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1     |            |                   | 1.50                      |                              |                     |         | 1.50    |          |        |        |                                         |        |      |                          |
| MICROWAVE) 7  0130 RECP DISPOSAL) 9  0130 RECP COFFEE MAKER) 11  SPARE 13                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1     |            |                   | 1.08                      |                              |                     |         | 1.08    |          |        |        | 1                                       | 20     | 6    | D129 RECPS               |
| D130 RECP<br>DISPOSAL) 9<br>D130 RECP<br>COFFEE MAKER) 11<br>SPARE 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1     |            |                   |                           |                              |                     |         |         |          |        |        |                                         |        |      |                          |
| DISPOSAL) 9 D130 RECP COFFEE MAKER) 11 SPARE 13 SPARE 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       | 20         |                   | 1.50                      |                              | 1.50                |         |         |          |        |        |                                         |        |      |                          |
| DISPOSAL) 9 D130 RECP COFFEE MAKER) 11 SPARE 13 SPARE 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |            |                   | 1.08                      |                              | 1.08                |         |         |          |        |        | 1                                       | 20     | 8    | D131 RECPS               |
| D130 RECP<br>COFFEE MAKER) 11<br>SPARE 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       | 00         |                   | 4 50                      |                              |                     | 4.50    |         |          |        |        |                                         |        |      |                          |
| SPARE 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1     | 20         | 3                 | 1.50                      |                              |                     | 1.50    |         |          |        |        | 4                                       | -00    | 40   | D420 DE OD               |
| SPARE 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |            |                   | 0.18                      |                              |                     | 0.18    |         |          |        |        | 1                                       | 20     | 10   | D132 RECP                |
| SPARE 13 SPARE 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1     | 20         |                   | 1.50                      |                              |                     |         | 1.50    |          |        |        |                                         |        |      |                          |
| SPARE 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1     | 20         |                   | 1.50                      |                              |                     |         | 1.50    |          |        |        | 1                                       | 20     | 12   | SPARE                    |
| SPARE 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1     | 20         |                   |                           |                              |                     |         |         |          |        |        | _                                       | 20     | 12   | OF AINL                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | '     | 20         |                   |                           |                              |                     |         | <b></b> |          |        |        | 1                                       | 20     | 14   | SPARE                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1     | 20         |                   |                           |                              |                     |         |         |          |        |        | •                                       | 20     |      | OI 71112                 |
| NDADE 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |            |                   |                           |                              |                     |         |         |          |        |        | 1                                       | 20     | 16   | SPARE                    |
| SPARE 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1     | 20         | 3                 |                           |                              |                     |         |         |          |        |        |                                         |        |      |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |            |                   |                           |                              |                     |         |         |          |        |        | 1                                       | 20     | 18   | SPARE                    |
| SPARE 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1     | 20         |                   |                           |                              |                     |         |         |          |        |        |                                         |        |      |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |            |                   |                           |                              |                     |         |         |          |        |        | 1                                       | 20     | 20   | SPARE                    |
| SPARE 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1     | 20         |                   |                           |                              |                     |         |         |          |        |        |                                         |        |      |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |            |                   |                           |                              |                     |         |         |          |        |        | 1                                       | 20     | 22   | SPARE                    |
| SPARE 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1     | 20         |                   |                           |                              |                     |         |         |          |        |        |                                         |        |      |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |            |                   |                           |                              |                     |         |         |          |        |        | 1                                       | 20     | 24   | SPARE                    |
| SPARE 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1     | 20         |                   |                           |                              |                     |         |         |          |        |        | ,                                       |        |      | 00.05                    |
| DADE -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,     |            |                   |                           |                              |                     |         |         |          |        |        | 1                                       | 20     | 26   | SPARE                    |
| SPARE 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1     | 20         |                   |                           |                              |                     |         |         |          |        |        | ,                                       | 00     |      | OD A DE                  |
| DADE 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4     | 20         |                   |                           |                              |                     |         |         |          |        |        | 1                                       | 20     | 28   | SPARE                    |
| SPARE 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1     | 20         |                   |                           |                              |                     |         |         |          |        |        | 4                                       | 20     | 20   | SPARE                    |
| TOTAL 00:0:5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1     |            |                   | 10.55                     |                              |                     |         | 4 22    |          |        |        | 1                                       | 20     | 30   | SFARE                    |
| TOTAL CONNECTED TOTAL DEMAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |            |                   | 13.56<br>11.78            |                              | 5.58                | 3.90    | 4.08    | igwdot   |        |        |                                         |        |      |                          |

| •    |                                                                                                                  |                                 | PANEL                                                                | SCHE                | DULE                                                                                                                                                                                                                                                                                                                |
|------|------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | MARK & TYPE                                                                                                      | CKTS                            | BREAKER<br>OR<br>SWITCH                                              | FRAME<br>OR<br>FUSE | REMARKS                                                                                                                                                                                                                                                                                                             |
|      | MDP1 TYPE: SIEMENS P5/ ABB AV2/SQ D I—LINE 277/480V, 3Ø, 4W 1200 AMP MAIN BREAKER FREE STANDING FRONT ACCESSIBLE | М1                              | 3P-1200                                                              |                     | SINGLE SECTION CIRCUIT BREAKER SWITCHBOARD/PANELBOARD SECTION ONE:48"W X 90"H X 28X"D SECTION ONE: MAIN CIRCUIT BREAKER SWITCHBOARD AND CIRCUIT BREAKERS. SHALL BE RATED FOR 100,000 AMPS SHORT CIRCUIT AMPACITY AND SWITCHBOARD SHALL BE RATED FOR ENTRANCE. CIRCUIT M1 IS MAIN TO FEED EXISTING MAIN SWITCHBOARD. |
| AD-3 | MDP2 TYPE: SIEMENS P5/ ABB AV2/SQ D I—LINE 277/480V, 3Ø, 4W 1200 AMP MAIN BREAKER FREE STANDING FRONT ACCESSIBLE | M2<br>1-25<br>3-68<br>7-8<br>10 | 3P-1200<br>3P-500<br>3P-80<br>3P-SPACE<br>3P-100<br>3P-150<br>3P-200 |                     | SINGLE SECTION CIRCUIT BREAKER SWITCHBOARD/PANELBOARD SECTION ONE:48"W X 90"H X 28X"D SECTION ONE: MAIN AND CIRCUITS 1-10 SWITCHBOARD AND CIRCUIT BREAKERS SHALL BE RATED FOR 100,000 AMPS SHORT CIRCUIT AMPACITY AND SWITCHBOARD SHALL BE RATED FOR ENTRANCE. CIRCUIT M1 IS MAIN TO FEED CIRCUITS 1-10.            |

|      | FLOOR OUTLET SCHE                                                                                     | DULE                                                                                                                                                                                                                                                                                                                                                                                                              |
|------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TYPE | DESCRIPTION                                                                                           | REMARKS                                                                                                                                                                                                                                                                                                                                                                                                           |
| A    | HUBBELL CFB4G30 SERIES (OR ENGINEER APPROVED EQUAL) COMBINATION POWER/COMM INSTALLED IN SLAB ON GRADE | FOUR-GANG METAL FLOOR BOX WITH TWO (2) 20A, 125 VOLT GROUNDED DUPLEX RECEPTACLES, TWO DECORA TYPE COMMUNICATION BRACKETS AND COVER. COORDINATE TECHNOLOGY VOICE/ DATA OUTLET REQUIREMENTS WITH ARCHITECT AND TECHDYN. PROVIDE BLANK FILLER PLATES ON UNUSED COMPARTMENTS. PROVIDE FLANGE COVER WHERE BOX IS INSTALLED IN CARPETED AREAS. PROVIDE COVER ASSEMBLIES FOR CARPET AND TILE FLOOR FINISHES AS REQUIRED. |

NOTE: 1. SEE SHEET E-501 FOR FLOOR OUTLET DETAILS.

| TYPE     | MANUFACTURERS                                                                                                                                                                       | VOLTAGE | LIGHT  | MINIMUM                               | DEGREE K. | MAXIMUM                     | DIMMING             | MOUNTING         | DESCRIPTION                                                                                                                                              |                                                                                                                                                                                               |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|---------------------------------------|-----------|-----------------------------|---------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | LITHONIA CPX-2X4-6000LM-80CRI-40K-SWL-MIN1-<br>EZT-MVOLT<br>METALUX 24CGTX-65-L840-HCD1<br>COLUMBIA SRP24-40-VL-G-ED1-U                                                             | 120/277 | SOURCE | 6000<br>(6091/6447<br>/7379)          | 4000      | WATTAGE<br>41.8/53.4/6<br>9 |                     | GRID             | 2X4 RECESSED LED FLAT PANEL TYPE LIGHTING FIXTURE WITH DIMMING DRIVER.                                                                                   |                                                                                                                                                                                               |
|          | LITHONIA CPX-2X4-6000LM-80CRI-40K-MIN1-EZT-<br>MVOLT-E10WCP<br>METALUX 24CTGX-65-L840-HCD1-EL10WSD<br>COLUMBIA SRP24-40-VL-G-ED1-U                                                  | 120/277 | LED    | 6000<br>(6091/6447<br>/7379)          | 4000      | 41.8/53.4/6<br>9            | 0-10V 1%<br>DIMMING | SURFACE          | 2X4 RECESSED LED FLAT PANEL TYPE LIGHTING FIXTURE WITH INTEGRAL/EXTERNAL EMERGENCY BATTERY UNIT WITH SELF DIAGNOSTIC FEATURE.                            | GIBRALTA                                                                                                                                                                                      |
|          | LITHONIA CPX-2X4-5000LM-80CRI-40K-SWL-MIN1-ZT-MVOLT METALUX 24CGTX-55-L840-HCD1 COLUMBIA SRP24-40-ML-G-ED1-U                                                                        | 120/277 | LED    | 4800<br>(5193/5412<br>/4934)          | 4000      | 40/44.1/45                  | 0-10V 1%<br>DIMMING | GRID             | 2X4 RECESSED LED FLAT PANEL TYPE LIGHTING FIXTURE WITH DIMMING DRIVER.                                                                                   | DESIGN  ARCHITECTURE • ENGINEERING • INTERIOR DESI                                                                                                                                            |
|          | LITHONIA CPX-2X4-5000LM-80CRI-40K-SWL-MIN1-<br>EZT-MVOLT-E10WCP<br>METALUX 224CGTX-55-L840-HCD1-EL10WSD<br>COLUMBIA COLUMBIA SRP24-40-ML-G-ED1-U-<br>ELL14ST                        | 120/277 | LED    | 4800<br>(5193/5412<br>/4934)          | 4000      | 40/44.1/45                  | 0-10V 1%<br>DIMMING | GRID             | 2X4 RECESSED LED FLAT PANEL TYPE LIGHTING FIXTURE WITH LED DIMMING DRIVER AND INTEGRAL/EXTERNAL EMERGENCY BATTERY UNIT WITH SELF DIAGNOSTIC FEATURE.     | PROJECT BLUE RIVER                                                                                                                                                                            |
| <b>.</b> | LITHONIA CPX-2X2-4000LM-80CRI-40K-SWL-MIN1-ZT-MVOLT-E10WLCP METALUX 22CGT-45-L840-HCD1-EL10WSD COLUMBIA SRP22-40VL-G-ED1-U-ELL14ST                                                  | 120/277 | LED    | 4000<br>(4199/4199<br>/4570)          | 4000      | 36.3/36.1<br>/41            | 0-10V 1%<br>DIMMING | SURFACE          | 2X2 RECESSED LED FLAT PANEL TYPE LIGHTING FIXTURE WITH LED DIMMING DRIVER AND INTEGRAL/EXTERNAL EMERGENCY BATTERY UNIT WITH SELF DIAGNOSTIC FEATURE.     | VALLEY ELEMENTARY                                                                                                                                                                             |
|          | LITHONIA CPX-2X4-4000LM-80CRI-40K-SWL-MIN1-<br>EZT-MVOLT<br>METALUX 24CGTX-45-L840-HCD1<br>COLUMBIA RP24-40-LW-G-ED1-U                                                              | 120/277 | LED    | 4000<br>(4240/4537<br>/4350)          | 4000      | 37.61/35.6/<br>32           | DIMMING             | GRID             | 2X4 RECESSED LED FLAT PANEL TYPE LIGHTING FIXTURE WITH DIMMING DRIVER.                                                                                   | SCHOOL - RENOVATIONS BLUE RIVER VALLEY SCHOOLS                                                                                                                                                |
| Ī        | LITHONIA CPX-2X4-4000LM-80CRI-40KSWL-MIN1-<br>EZT-MVOLT-E10WCP<br>METALUX 224CGTX-45-L840-HCD1-EL10WSD<br>COLUMBIA SRP24-40-LW-G-ED1-U-ELL14ST                                      | 120/277 | LED    | 4000<br>(5194/4557<br>/4350)          | 4000      | 37.61/35.6/<br>32           | 0-10V 1%<br>DIMMING | GRID             | 2X4 RECESSED LED FLAT PANEL TYPE LIGHTING FIXTURE WITH LED DIMMING DRIVER AND INTEGRAL/EXTERNAL EMERGENCY BATTERY UNIT WITH SELF DIAGNOSTIC FEATURE.     | NEW CASTLE, INDIANA                                                                                                                                                                           |
|          | LITHONIA CPX-1X4-4000LM-80CRI-40K-SWL-MIN1-ZT-<br>MVOLT<br>METALUX 14CGTX-42-L840-HCD1<br>COLUMBIA SRP14-40-LW-G-ED1-U                                                              | 120/277 | LED    | 3900<br>(4274/3911<br>/5080)          | 4000      | 35.5/31.7<br>/48            | 0-10V 1%<br>DIMMING | GRID             | 1X4 RECESSED MOUNTED LED FLAT PANEL TYPE LIGHTING FIXTURE WITH LED DIMMING DRIVER.                                                                       |                                                                                                                                                                                               |
| <b>.</b> | LITHONIA CPX-1X4-4000LM-80CRI-40K-SWL-MIN1-ZT-MVOLT-E10WCP METALUX 14CGTX-42-L840-HCD1-EL10WSD COLUMBIA SRP14-40-LW-G-ED1-U-ELL14ST                                                 | 120/277 | LED    | 3900<br>(4274/3911<br>/5080)          | 4000      | 35.5/31.7<br>/48            | 0-10V 1%<br>DIMMING | GRID             | 1X4 RECESSED LED FLAT PANEL TYPE LIGHTING FIXTURE WITH LED DIMMING DRIVER INTEGRAL/EXTERNAL EMERGENCY BATTERY UNIT WITH SELF DIAGNOSTI FEATURE.          |                                                                                                                                                                                               |
|          | METALUX 4SNLED-LD5-33SL-LW-UNV-L840-CD1-U DAYBRITE FSS440L840-UNV-DIM-DACHXX LITHONIA ZL1N-L48-SMR-3000LM-FST-MVOLT-40K- 80CRI-WH COLUMBIA MPS4-40HL-C-W-EDU-CSHC                   | 120/277 | LED    | 3000<br>(3504/4000<br>/3723)          | 4000      | 28/31/31<br>/41.7           | NONE                | PENDANT          | 4' PENDANT MOUNTED INDUSTRIAL LIGHTING FIXTURE WITH LENSED AND WIDE DISTRIBUTION                                                                         |                                                                                                                                                                                               |
| E        | METALUX 4SNLED-LD5-33SL-LW-UNV-L840-CD1-U-GTD DAYBRITE FSS440L840-UNV-DIM-DACHXX-GTD/E LITHONIA ZL1N-L48-SMR-3000LM-FST-MVOLT-40K- 80CRI-WH-GTD COLUMBIA MPS4-40HL-C-W-EDU-CSHC-GTD | 120/277 | LED    | 3000<br>(3504/4000<br>/3723/<br>5720) | 4000      | 28/31/31<br>/41.7           | NONE                | PENDANT          | 4' PENDANT MOUNTED INDUSTRIAL LIGHTING FIXTURE WITH LENSED, WIDE DISTRIBUTION AND INTEGRAL/EXTERNAL EMERGENCY BATTERY UNIT WITH SELF DIAGNOSTIC FEATURE. |                                                                                                                                                                                               |
|          | HALO PD6-30-D010-PDM6A-840-61V-C LITHONIA LDN6-40/30-L06AR-LSS-MVOLT-EZ10 LIGHTOLIER 6RNEM6-Z6RDL30940WOCDDZ-10U PRESCOLITE LTR-H-ML-30L-DM1-LTR-6RD-T-ML-40K8-MD-B24               | MVOLT   | LED    | 3000 (2963/<br>3033.9/<br>3182/2993)  | 4000      | 36.4/34.69/<br>31.2/ 41.50  |                     | RECESSED<br>GRID | 6" ROUND RECESSED MOUNTED DOWNLIGHT WITH CLEAR ALZAK REFLECTOR AND MULTI-VOLT LED DRIVER.                                                                |                                                                                                                                                                                               |
|          | SURE-LITES CX61R<br>EMERGI-LITE BAPXN-1R<br>LITHONIA LES-1R<br>DUAL LITE SESR-BN                                                                                                    | 120/277 | LED    |                                       |           | 1                           | NONE                | SURFACE          | SURFACE MOUNTED DIE CAST ALUMINUM EXIT SIGN WITH SINGLE BRUSHED ALUMINUM STENCIL FACE WITH RED LETTERS (ARROWS AS INDICATED ON DRAWINGS).                |                                                                                                                                                                                               |
|          | SURE-LITES SEL50-SD-SQ DUAL LITE EVHC12I LITHONIA ELM2L-UVOLT-SDRT                                                                                                                  | 120/277 | LED    |                                       |           | 1                           | NONE                | WALL             | SURFACE MOUNTED EMERGENCY LIGHTING FIXTURE WITH TWO (2) LED LIGHTING HEADS, NI-CAD BATTERY AND SELF DIAGNOSTIC FEATURE.                                  | GIBRALTAR DESIGNATION  9102 N. Meridian St., Ste. 300 Indianapolis, IN 46260 Homepage www.GibraltarDesign.com Email info@GibraltarDesign.com Phone 317.580.5777 Fax 317.580.  PROJECT  23-147 |

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DRAWN BY PCB/JVC

DRAWING ELECTRICAL SCHEDULES

PROJECT
BLUE RIVER VALLEY ES RENOVATIONS

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E-601

| MARK & TYPE         | _    |      |       | REM/     |     |          |          |                  |   |                                                  | ANELI |      |      |      |     |                        |
|---------------------|------|------|-------|----------|-----|----------|----------|------------------|---|--------------------------------------------------|-------|------|------|------|-----|------------------------|
| 'A"                 |      |      |       |          |     | NHB PAN  | NET BOA  | RD               |   |                                                  |       |      |      |      |     |                        |
| TYPE: EXISTING GE N | НВ   |      |       | L/do III |     | 11121711 | ·L LD O/ |                  |   |                                                  |       |      |      |      |     |                        |
| 277/480V, 3 PH, 3W  |      |      |       |          |     |          |          |                  |   |                                                  |       |      |      |      |     |                        |
| 100 AMP MAIN BREAK  | ER   |      |       |          |     |          |          |                  |   |                                                  |       |      |      |      |     |                        |
| NEMA 1              |      |      |       |          |     |          |          |                  |   |                                                  |       |      |      |      |     |                        |
| SURFACE MOUNTED     |      |      |       |          |     |          |          |                  |   |                                                  |       |      |      |      |     |                        |
| DESCRIPTION         | CIR  | POLE | TRIP  | LTS      | REC | EQUIP    | Α        | В                | С | HEAT                                             | A/C   | FUTR | POLE | TRIP | CIR | DESCRIPTION            |
| SPACE               |      | 1    |       |          |     |          |          |                  |   |                                                  |       |      |      |      |     |                        |
|                     |      |      |       |          |     |          |          |                  |   |                                                  |       |      | 1    |      |     | SPACE                  |
| SPACE               |      | 1    |       |          |     |          |          |                  |   |                                                  |       |      |      |      |     |                        |
|                     |      |      |       |          |     |          |          | weennneennneennn |   |                                                  |       |      | 1    |      |     | SPACE                  |
| SPACE               |      | 1    |       |          |     |          |          |                  | _ |                                                  |       |      |      |      |     |                        |
|                     |      |      |       |          |     |          |          |                  | 1 |                                                  |       |      | 1    |      |     | SPACE                  |
| 38 LIGHTS           | 1    | 1    | 20    |          |     |          |          |                  |   |                                                  |       |      |      |      | _   | DE LIGUTO              |
| 27 LIQUITO          | 2    | 4    | - 00  |          |     |          |          |                  |   |                                                  |       |      | 1    | 20   | 2   | B5 LIGHTS              |
| 37 LIGHTS           | 3    | 1    | 20    |          |     |          |          |                  |   |                                                  |       |      | 1    | 20   | 1   | DA LICUTO              |
| 36 LIGHTS           | 5    | 1    | 20    |          |     |          |          |                  |   |                                                  |       |      | 1    | 20   | 4   | B4 LIGHTS              |
| O LIGHTS            | J    | - 1  | 20    |          |     |          |          |                  |   |                                                  |       |      | 1    | 20   | 6   | B3 LIGHTS              |
| 32 LIGHTS           | 7    | 1    | 20    |          |     |          |          |                  |   | <del>                                     </del> |       |      | -    | 20   | 0   | D3 LIGITIS             |
| DZ EIGITIO          |      | '    | 20    |          |     |          |          |                  |   |                                                  |       |      |      |      |     | B113,125,126,127       |
|                     |      |      |       |          |     |          |          |                  |   |                                                  |       |      | 1    | 20   | 8   | LIGHTS                 |
| B1 LIGHTS           | 9    | 1    | 20    |          |     |          |          |                  |   |                                                  |       |      |      |      | -   | LIGITIO                |
|                     |      |      |       |          |     |          |          |                  |   |                                                  |       |      |      |      |     | B110,112, CORRIDO      |
|                     |      |      |       |          |     |          |          |                  |   |                                                  |       |      | 1    | 20   | 10  | LIGHTS                 |
| SPARE               | 11   | 1    | 20    |          |     |          |          |                  |   |                                                  |       |      |      |      |     | S OL WATER ON PROPERTY |
|                     |      |      |       |          |     |          |          |                  |   |                                                  |       |      | 1    | 20   | 12  | SPARE                  |
| ENTRY HEATER S-E    | 13   | 3    | 20    |          |     |          |          |                  |   |                                                  |       |      |      |      |     |                        |
|                     |      |      |       |          |     |          |          |                  |   |                                                  |       |      | 3    | 20   | 14  | ENTRY HEATER - W       |
|                     | 15   |      |       |          |     |          |          |                  |   |                                                  |       |      |      |      |     |                        |
|                     |      |      |       |          |     |          |          |                  |   |                                                  |       |      | /    |      | 16  |                        |
|                     | 17   |      |       |          |     |          |          |                  |   |                                                  |       |      |      |      |     |                        |
|                     |      |      |       |          |     |          |          |                  |   |                                                  |       |      |      |      | 18  |                        |
| ENTRY HEATER S-W    | 19   | 3    | 20    |          |     |          |          |                  |   |                                                  |       |      |      |      |     |                        |
|                     |      |      |       |          |     |          |          |                  |   |                                                  |       |      |      |      |     | TRANSFORMER            |
|                     |      |      |       |          |     |          |          |                  |   |                                                  |       |      | 3    | 30   | 20  | PANEL "2A"             |
|                     | 21   |      |       |          |     |          |          |                  |   |                                                  |       |      |      |      | 00  |                        |
|                     | 23   |      |       |          |     |          |          |                  |   |                                                  |       |      |      |      | 22  |                        |
|                     | 23   |      |       |          |     |          |          |                  |   |                                                  |       |      |      |      | 24  |                        |
| RANSFORMER          |      |      |       |          |     |          |          |                  |   |                                                  |       |      |      |      | 24  |                        |
| PANEL "2AA"         | 25   | 3    | 70    |          |     |          |          |                  |   |                                                  |       |      |      |      |     |                        |
| //1                 |      |      | 1.5   |          |     |          |          |                  |   |                                                  |       |      | 3    | 100  | 26  | MAIN                   |
|                     | 27   |      |       |          |     |          |          |                  |   |                                                  |       |      |      | ,55  |     |                        |
|                     |      |      |       |          |     |          |          |                  |   |                                                  |       |      |      |      | 28  |                        |
|                     | 29   |      |       |          |     |          |          |                  |   |                                                  |       |      |      |      |     |                        |
|                     |      |      |       |          |     |          |          |                  |   |                                                  |       |      |      |      | 30  |                        |
|                     |      |      |       |          |     |          |          |                  |   |                                                  |       |      |      |      |     |                        |
|                     |      |      |       |          |     |          |          |                  |   |                                                  |       |      |      |      |     |                        |
|                     |      |      |       |          |     |          |          |                  |   |                                                  |       |      |      |      |     |                        |
|                     |      |      |       |          |     |          |          |                  |   |                                                  |       |      |      |      |     |                        |
|                     |      |      |       |          |     |          |          |                  |   |                                                  |       |      |      |      |     |                        |
|                     |      |      |       |          |     |          |          |                  |   |                                                  |       |      |      |      |     |                        |
| TOTAL CONNE         | CTEC | LOAD | (kVA) |          |     |          |          |                  |   |                                                  |       |      |      |      |     |                        |

| MARK & TYPE        |                                         |      |      | REM | ARKS       |         |            |   |      |     |      |      |                                                |      |                     |
|--------------------|-----------------------------------------|------|------|-----|------------|---------|------------|---|------|-----|------|------|------------------------------------------------|------|---------------------|
| "B"                |                                         |      |      |     |            | NHB PAN | NELBOARD   |   |      |     |      |      |                                                |      |                     |
| TYPE: EXISTING GE  | NHB                                     |      |      |     |            |         | 12250/1112 |   |      |     |      |      |                                                |      |                     |
| 277/480V, 3 PH, 3W | =                                       |      |      |     |            |         |            |   |      |     |      |      |                                                |      |                     |
| 100 AMP MAIN BREAK | ŒR                                      |      |      |     |            |         |            |   |      |     |      |      |                                                |      |                     |
| NEMA 1             |                                         |      |      |     |            |         |            |   |      |     |      |      |                                                |      |                     |
| SURFACE MOUNTED    |                                         |      |      |     |            |         |            |   |      |     |      |      |                                                |      |                     |
| DESCRIPTION        | CIR                                     | POLE | TRIP | LTS | REC        | EQUIP   | A B        | С | HEAT | A/C | FUTR | POLE | TRIP                                           | CIR  | DESCRIPTION         |
| SPACE              |                                         | 1    |      |     |            |         |            |   |      |     |      |      |                                                |      |                     |
|                    |                                         |      |      |     |            |         |            |   |      |     |      | 1    |                                                |      | SPACE               |
| N8 LIGHTS          | 1                                       | 1    | 20   |     |            |         |            |   |      |     |      |      |                                                |      |                     |
| AZ LICUTO          | 2                                       | 4    | 20   |     |            |         |            |   |      |     |      | 1    | 20                                             | 2    | A5 LIGHTS           |
| A7 LIGHTS          | 3                                       | 1    | 20   |     |            |         |            |   |      |     |      | 1    | 20                                             | 4    | A4 LIGHTS           |
| A6 LIGHTS          | 5                                       | 1    | 20   |     | 1          |         |            |   |      |     |      | 1    | 20                                             | 4    | A4 LIGHIS           |
| TO LICITIO         | J                                       | 1    | 20   |     | +          |         |            |   |      |     |      | 1    | 20                                             | 6    | A6 LIGHTS           |
| A2 LIGHTS          | 7                                       | 1    | 20   |     | 1          |         |            |   |      |     | 1    | '    |                                                | _    | 2101110             |
|                    | -                                       |      |      |     | 1          |         |            |   |      |     |      | 1    | 20                                             | 8    | A9 LIGHTS           |
| A1 LIGHTS          | 9                                       | 1    | 20   |     | †          |         |            |   |      |     |      |      |                                                |      |                     |
|                    |                                         |      |      |     | 1          |         |            |   |      |     |      |      | ***************************************        | •    | A114,115,117 AND    |
|                    |                                         |      |      |     |            |         |            |   |      |     |      | 1    | 20                                             | 10   | CORRIDOR LIGHTS     |
| HALLWAY,D19,D21,   |                                         |      |      |     |            |         |            |   |      |     |      |      |                                                |      |                     |
| D22,D23 LIGHTS     | 11                                      | 1    | 20   |     |            |         |            |   |      |     |      |      |                                                |      |                     |
|                    |                                         |      |      |     |            |         |            |   |      |     |      | 1    | 20                                             | 12   | POLE LIGHTS         |
| HALLWAY,D19,D21,   |                                         |      |      |     |            |         |            |   |      |     |      |      |                                                |      |                     |
| D22,D23 LIGHTS     | 13                                      | 1    | 20   |     |            |         |            |   |      |     |      |      |                                                |      |                     |
|                    |                                         |      |      |     |            |         |            |   |      |     |      |      |                                                | ١.,  | POLE LIGHTS - BAD   |
| 20405              | 45                                      | 4    |      |     | 1          |         |            |   |      |     |      | 1    | 20                                             | 14   | WIRE                |
| SPARE              | 15                                      | 1    | 20   |     |            |         |            |   |      |     |      | 3    | 20                                             | 16   | ENTRY HEATER N-E    |
| NTRY HEATER S-E    | 17                                      | 3    | 20   |     |            |         |            |   |      |     |      | J    | 20                                             | 10   | LIVINT FILATEININ-L |
| INTICI TILATER O-L | - 17                                    | 3    | 20   |     | 1          |         |            |   |      |     |      |      |                                                | 18   |                     |
|                    | 19                                      |      |      |     |            |         |            |   |      |     |      |      |                                                | 10   |                     |
|                    | 10                                      |      |      |     |            |         |            |   |      |     |      |      |                                                | 20   |                     |
|                    | 21                                      |      |      |     |            |         |            |   |      |     |      |      |                                                |      |                     |
|                    |                                         |      |      |     |            |         |            |   |      |     |      | 3    | 20                                             | 22   | ENTRY HEATER E-N    |
| ENTRY HEATER E-S   | 23                                      | 3    | 20   |     |            |         |            |   |      |     |      |      |                                                |      |                     |
|                    |                                         |      |      |     |            |         |            |   |      |     |      |      |                                                | 24   |                     |
|                    | 25                                      |      |      |     |            |         |            |   |      |     |      |      |                                                |      |                     |
|                    |                                         |      |      |     |            |         |            |   |      |     |      |      |                                                | 26   |                     |
|                    | 27                                      |      |      |     |            |         |            |   |      |     |      |      |                                                |      |                     |
| 204.05             |                                         |      |      |     | 1          |         |            |   |      |     |      | 1    |                                                | 28   |                     |
| SPACE              | 29                                      | 1    |      |     | 1          |         |            |   |      |     | 1    | 2    | 400                                            | - 20 | MAIN                |
|                    |                                         |      |      |     | 1          |         |            |   |      |     |      | 3    | 100                                            | 30   | MAIN                |
|                    |                                         |      |      |     | 1          |         |            |   |      |     | -    |      |                                                | 32   |                     |
|                    |                                         |      |      |     |            |         |            |   |      |     | -    |      | $\rightarrow$                                  | 32   |                     |
|                    |                                         |      |      |     | +          |         |            |   |      |     |      |      |                                                | 34   |                     |
|                    |                                         | 1    |      |     | †          |         |            |   |      |     |      |      |                                                | -    |                     |
|                    |                                         |      |      |     | 1          |         |            |   |      |     |      |      | <b>4</b> .000000000000000000000000000000000000 |      | 1                   |
|                    | *************************************** |      |      |     | 1          |         |            |   |      |     |      |      |                                                |      |                     |
|                    |                                         |      |      |     |            |         |            |   |      |     |      |      |                                                |      |                     |
|                    | L                                       |      |      |     |            |         |            |   |      |     |      |      |                                                |      |                     |
|                    |                                         |      |      |     | <u>L</u> _ |         |            |   |      |     |      |      |                                                |      |                     |
| TOTAL CONN         |                                         |      |      |     |            |         |            |   |      |     |      |      |                                                |      |                     |
| TOTAL DE           |                                         |      |      |     |            |         |            |   |      |     |      |      |                                                |      |                     |

| MARK & TYPE         |      |      |       | REM/ | RKS               |              |        |                                         |   |      |     |      |      |                                         |     |                    |
|---------------------|------|------|-------|------|-------------------|--------------|--------|-----------------------------------------|---|------|-----|------|------|-----------------------------------------|-----|--------------------|
| "C"                 |      |      |       |      | The second second | IHB PAI      | NELBOA | RD                                      |   |      |     |      |      |                                         |     |                    |
| TYPE: EXISTING GE N | НВ   |      |       | M    |                   |              |        |                                         |   |      |     |      |      |                                         |     |                    |
| 277/480V, 3 PH, 4W  |      |      |       |      |                   |              |        |                                         |   |      |     |      |      |                                         |     |                    |
| 100 AMP MAIN BREAK  | ER   |      |       |      |                   |              |        |                                         |   |      |     |      |      |                                         |     |                    |
| NEMA 1              |      |      |       |      |                   |              |        |                                         |   |      |     |      |      |                                         |     |                    |
| SURFACE MOUNTED     |      |      |       |      |                   |              |        |                                         |   |      |     |      |      |                                         |     |                    |
| DESCRIPTION         | CIR  | POLE | TRIP  | LTS  | REC               | <b>EQUIP</b> | Α      | В                                       | С | HEAT | A/C | FUTR | POLE | TRIP                                    | CIR | DESCRIPTION        |
| C8 LIGHTS           | 1    | 1    | 20    |      |                   |              |        |                                         |   |      |     |      |      |                                         |     |                    |
|                     |      |      |       |      |                   |              |        |                                         |   |      |     |      | 1    | 20                                      | 2   | C3 LIGHTS          |
| C7 LIGHTS           | 3    | 1    | 20    |      |                   |              |        |                                         |   |      |     |      |      |                                         |     |                    |
|                     |      |      |       |      |                   |              |        |                                         |   |      |     |      | 1    | 20                                      | 4   | C4 LIGHTS          |
| C6 LIGHTS           | 5    | 1    | 20    |      |                   |              |        |                                         |   |      |     |      |      |                                         |     |                    |
|                     |      |      |       |      |                   |              |        |                                         |   |      |     |      | 1    | 20                                      | 6   | C5 LIGHTS          |
| C2 LIGHTS           | 7    | 1    | 20    |      |                   |              |        |                                         |   |      |     |      |      |                                         |     |                    |
|                     |      |      |       |      |                   |              |        |                                         |   |      |     |      | 1    | 20                                      | 8   | C9 LIGHTS          |
| C1 LIGHTS           | 9    | 1    | 20    |      |                   |              |        |                                         |   |      |     |      |      |                                         |     |                    |
|                     |      |      |       |      |                   |              |        |                                         |   |      |     |      |      |                                         |     | CORRIDOR -         |
|                     |      |      |       |      |                   |              |        |                                         |   |      |     |      | 1    | 20                                      | 10  | RESTROOM LIGHTS    |
| A120,122,123,124    |      |      |       |      |                   |              |        |                                         |   |      |     |      |      |                                         |     |                    |
| LIGHTS              | 11   | 1    | 20    |      |                   |              |        |                                         |   |      |     |      |      |                                         |     |                    |
|                     |      |      |       |      |                   |              |        |                                         |   |      |     |      |      | *************************************** |     | D15,D16,D17,D18    |
|                     |      |      |       |      |                   |              |        |                                         |   |      |     |      | 1    | 20                                      | 12  | LIGHTS             |
| A125,126,127 LIGHTS | 13   | 1    | 20    |      | 1.20              |              | 1.20   |                                         |   |      |     |      |      |                                         |     |                    |
|                     |      |      |       |      |                   |              |        |                                         |   |      |     |      |      |                                         |     | D11 SPECIAL ED     |
|                     |      |      |       |      |                   |              |        |                                         |   |      |     |      | 1    | 20                                      | 14  | LIGHTS             |
| D1,D2,D3 LIGHTS     | 15   | 1    | 20    |      |                   |              |        | 100000000000000000000000000000000000000 |   |      |     |      |      |                                         |     |                    |
|                     |      |      |       |      |                   |              |        |                                         |   |      |     |      |      |                                         |     | D4,D5,D6,D8,D9,D10 |
|                     |      |      |       |      |                   |              |        |                                         |   |      |     |      | 1    | 20                                      | 16  | LIGHTS             |
| ENTRANCE LIGHTS     | 17   | 1    | 20    |      |                   |              |        |                                         |   |      |     |      |      |                                         |     |                    |
|                     |      |      |       |      |                   |              |        |                                         |   |      |     |      |      |                                         |     | D12,D13,D14 SPEEC  |
|                     |      |      |       |      |                   |              |        |                                         |   |      |     |      | 1    | 20                                      | 18  | LIGHTS             |
| A126,133,134,135    |      |      |       |      |                   |              |        |                                         |   |      |     |      |      |                                         |     |                    |
| LIGHTS              | 19   | 1    | 20    |      |                   |              |        |                                         |   |      |     |      |      |                                         |     |                    |
|                     |      |      |       |      |                   |              |        |                                         |   |      |     |      |      |                                         |     | UNIT HEATER C20    |
|                     |      |      |       |      |                   |              |        |                                         |   |      |     |      | 3    | 20                                      | 20  | ENTRY C10          |
| SPARE               | 21   | 1    | 20    |      |                   |              |        |                                         |   |      |     |      |      |                                         |     |                    |
|                     |      |      |       |      |                   |              |        |                                         |   |      |     |      |      |                                         | 22  |                    |
| SPARE               | 23   | 1    | 20    |      |                   |              |        |                                         |   |      |     |      |      |                                         |     |                    |
|                     |      |      |       |      |                   |              |        |                                         |   |      |     |      |      |                                         | 24  |                    |
| UNIT HEATER C21     |      |      |       |      |                   |              |        |                                         |   |      |     |      |      |                                         |     |                    |
| ENTRY D23           | 25   | 3    | 20    |      |                   |              |        |                                         |   |      |     |      |      |                                         |     |                    |
|                     |      |      |       |      |                   |              |        |                                         |   |      |     |      |      |                                         |     | UNIT HEATER C19    |
|                     |      |      |       |      |                   |              |        |                                         |   |      |     |      | 3    | 20                                      | 26  | ENTRY C10          |
|                     | 27   |      |       |      |                   |              |        |                                         |   |      |     |      |      |                                         |     |                    |
|                     |      |      |       |      |                   |              |        |                                         |   |      |     |      |      |                                         | 28  |                    |
|                     | 29   |      |       |      |                   |              |        |                                         |   |      |     |      |      |                                         |     |                    |
|                     |      |      |       |      |                   |              |        |                                         |   |      |     |      |      |                                         | 30  |                    |
| TOTAL CONNE         |      |      |       |      | 1.20              |              | 1.20   |                                         |   |      |     |      |      |                                         |     |                    |
| TOTAL DE            | MAND | LOAD | (kVA) |      | 1.20              |              |        |                                         |   |      |     |      |      |                                         |     |                    |

| MARK & TYPE               |      |      |       | REM/ | RKS  |         |        |    |   |      |     |      |       |        |      |                         |
|---------------------------|------|------|-------|------|------|---------|--------|----|---|------|-----|------|-------|--------|------|-------------------------|
| "G"                       |      |      |       |      |      | IHB PAN | NELBOA | RD |   |      |     |      |       |        |      |                         |
| TYPE: EXISTING GE         | NHB  |      |       |      |      |         |        |    |   |      |     |      |       |        |      |                         |
| 277/480V, 3 PH, 4W        |      |      |       |      |      |         |        |    |   |      |     |      |       |        |      |                         |
| 225 AMP MAIN LUGS         |      |      |       |      |      |         |        |    |   |      |     |      |       |        |      |                         |
| NEMA 1<br>SURFACE MOUNTED |      |      |       |      |      |         |        |    |   |      |     |      |       |        |      |                         |
| DESCRIPTION               | CIR  | POLE | TRIP  | LTS  | REC  | EQUIP   | Α      | В  | С | HEAT | A/C | FUTR | POLE  | TRIP   | LCIR | DESCRIPTION             |
| GYM LIGHTS                | 1    | 1    | 20    | LIO  | ILLO | LQOII   |        | 0  |   | HEAT | NO  | TOIK | 1 OLL | 11 (1) | Oil  | DEGORAL TIC             |
| OTHI EIGITIO              | ,    |      | 20    |      |      |         |        |    |   |      |     |      | 1     | 20     | 2    | GYM LIGHT               |
| GYM LIGHTS                | 3    | 1    | 20    |      |      |         |        |    |   |      |     |      |       |        |      |                         |
|                           |      |      |       |      |      |         |        |    |   |      |     |      | 1     | 20     | 4    | GYM LIGHT               |
| GYM LIGHTS                | 5    | 1    | 20    |      |      |         |        |    |   |      |     |      |       |        |      |                         |
|                           |      |      |       |      |      |         |        |    |   |      |     |      |       |        |      | D110,129,13             |
| SHOWER LIGHTS             | 7    | 4    | 20    |      |      |         |        |    |   |      |     |      | 1     | 20     | 6    | 133 LIGHTS              |
| SHOWER LIGHTS             | 7    | 1    | 20    |      |      |         |        |    |   |      |     |      | 1     | 20     | 8    | ART LIGHTS              |
| KINDERGARTEN              |      |      |       |      |      |         |        |    |   |      |     |      | - 1   | 20     |      | AITI LIOITIC            |
| NORTH LIGHTS              | 9    | 1    | 20    |      |      |         |        |    |   |      |     |      |       |        |      |                         |
|                           |      |      |       |      |      |         |        |    |   |      |     |      |       |        |      | KINDERGAF               |
|                           |      |      |       |      |      |         |        |    |   |      |     |      | 1     | 20     | 10   | SOUTH LIGH              |
| KITCHEN-HALL-             |      |      |       |      |      |         |        |    |   |      |     |      |       |        |      |                         |
| STORAGE-                  |      |      |       |      |      |         |        |    |   |      |     |      |       |        |      |                         |
| RESTROOM LIGHTS           | 11   | 1    | 20    |      |      |         |        |    |   |      |     |      | 4     | 20     | 40   | CAFETERIA               |
| KITCHEN LIGHTS            | 13   | 1    | 20    |      |      |         |        |    |   |      |     |      | 1     | 20     | 12   | CAFETERIA               |
| KITOTILIVLIOITIS          | 13   | '    | 20    |      |      |         |        |    |   |      |     |      |       |        |      | CAFETERIA               |
|                           |      |      |       |      |      |         |        |    |   |      |     |      | 1     | 20     | 14   | LIGHTS                  |
| SPARE                     | 15   | 1    | 20    |      |      |         |        |    |   |      |     |      |       |        |      |                         |
|                           |      |      |       |      |      |         |        |    |   |      |     |      |       |        |      | MEZZANINE               |
|                           |      |      |       |      |      |         |        |    |   |      |     |      | 1     | 20     | 16   | END LIGHTS              |
|                           | 17   | 1    | 20    |      |      |         |        |    |   |      |     |      |       |        |      | N 4 E 77 A N IIN I E    |
|                           |      |      |       |      |      |         |        |    |   |      |     |      | 1     | 20     | 18   | MEZZANINE<br>END LIGHTS |
|                           | 19   | 1    | 20    |      |      |         |        |    |   |      |     |      | 1     | 20     | 10   | END LIGHTS              |
|                           | 13   | '    | 20    |      |      |         |        |    |   |      |     |      | 1     | 20     | 20   |                         |
| ENTRY HEATER              | 21   | 3    | 70    |      |      |         |        |    |   |      |     |      |       |        |      |                         |
|                           |      |      |       |      |      |         |        |    |   |      |     |      | 3     | 70     | 22   | TRANSFOR                |
|                           | 23   |      |       |      |      |         |        |    |   |      |     |      |       |        |      |                         |
|                           |      |      |       |      |      |         |        |    |   |      |     |      |       |        | 24   |                         |
|                           | 25   |      |       |      |      |         |        |    |   |      |     |      |       |        | 00   |                         |
|                           |      |      |       |      |      |         |        |    |   |      |     |      | _     |        | 26   |                         |
|                           |      |      |       |      |      |         |        |    |   |      |     |      |       |        |      |                         |
|                           |      |      |       |      |      |         |        |    |   |      |     |      |       |        |      |                         |
|                           |      |      |       |      |      |         |        |    |   |      |     |      |       |        |      |                         |
| TOTAL CONN                | ECTE | LOAE | (kVA) |      |      |         |        |    |   |      |     |      |       |        |      |                         |
| TOTAL DE                  |      |      |       |      |      |         |        |    |   |      |     |      |       |        |      |                         |



PROJECT BLUE RIVER VALLEY ELEMENTARY SCHOOL -RENOVATIONS BLUE RIVER VALLEY SCHOOLS NEW CASTLE, INDIANA

| BLU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | JE R  | IVE | ER V  | ALLE            | Y EL              | EME     | NTAF            | RY SO        | CHO               | OL PA                | ANEL   | BOARI    | SC      | HEI | DULE                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-------|-----------------|-------------------|---------|-----------------|--------------|-------------------|----------------------|--------|----------|---------|-----|------------------------------|
| MARK & TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |     |       | REM/            |                   |         |                 |              |                   |                      |        |          |         |     |                              |
| "2A" TYPE: SQ D NQ OR APPROV 120/208V, 3 PH, 4W 150 AMP MAIN BREAKER NEMA 1 SURFACE MOUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ED EQ | UAL |       | CIRCUI<br>NEW P | T BREA<br>ANEL ": | 2A" REP | HALL H<br>LACES | AVE MIN      | NIMUM :<br>G PANI | 22,000 A<br>EL "2A". | INTER  |          | TING CI |     | - TYPE QOB-VH.<br>TS SERVING |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CKT   | Р   | TRIP  | LTS             | REC               | EQUIP   | Α               | В            | С                 | HEAT                 | A/C    | MOTOR P  | TRIP    | CKT | DESCRIPTION                  |
| LIGHTS OVER FOUNTAINS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1     | 1   | 20    | 0.50            | NO. INC., IS 113  |         | 0.50            |              |                   |                      |        |          |         |     |                              |
| PIPE CHASE B15 LIGHTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3     | 1   | 20    | 0.50            | 1.00              |         | 1.00            | 0.50         |                   |                      |        | 1        | 20      | 2   | B7 RECPS                     |
| DE DE DECDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | F     | 4   | 20    |                 | 1.00              |         |                 | 1.00         | 1.00              |                      |        | 1        | 20      | 4   | B8 RECPS                     |
| B5,B6 RECPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5     | 1   | 20    |                 | 1.00              |         |                 |              | 1.00              |                      |        | 1        | 20      | 6   | B2 RECPS                     |
| B4,B5 RECPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7     | 1   | 20    |                 | 1.00              |         | 1.00            |              |                   |                      |        |          | 20      |     | D4 DEODO                     |
| B1 RECPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9     | 1   | 20    |                 | 1.00              |         | 1.00            | 1.00         |                   |                      |        | 1        | 20      | 8   | B1 RECPS                     |
| WATER COOLER W.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 44    |     | 20    |                 | 0.18<br>0.18      |         |                 | 0.18         | 0.40              |                      |        | 1        | 20      | 10  | WATER COOLER E-S             |
| WATER COOLER W-S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11    | 1   | 20    |                 | 0.18              |         |                 |              | 0.18              |                      |        | 1        | 20      | 12  | WATER COOLER E-N             |
| WATER COOLER W-N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13    | 1   | 20    |                 | 0.18              |         | 0.18            |              |                   |                      |        |          | 20      | 4.4 | CDADE                        |
| RECP UNDER PANEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15    | 1   | 20    |                 | 0.18              |         |                 | 0.18         |                   |                      |        | 1        | 20      | 14  | SPARE                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |     |       |                 | 4.50              |         |                 | 4.50         |                   |                      |        |          | 00      | 40  | COMPUTER LAB 3RD ROW         |
| COMPUTER LAB 2ND ROW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |     |       |                 | 1.50              |         |                 | 1.50         |                   |                      |        | 1        | 20      | 16  | RECPS                        |
| RECPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 17    | 1   | 20    |                 | 1.50              |         |                 |              | 1.50              |                      |        |          |         |     | COMPUTED LAD 40T DOW         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |     |       |                 | 1.50              |         |                 |              | 1.50              |                      |        | 1        | 20      | 18  | COMPUTER LAB 1ST ROW RECPS   |
| B108 RECPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 19    | 1   | 20    |                 | 1.08              |         | 1.08            |              |                   |                      |        |          |         |     |                              |
| B108 RECPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 21    | 1   | 20    |                 | 1.26<br>1.08      |         | 1.26            | 1.08         |                   |                      |        | 1        | 20      | 20  | B101 RECPS                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |     |       |                 | 1.08              |         |                 | 1.08         |                   |                      |        | 1        | 20      | 22  | B101 RECPS                   |
| B107 RECPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 23    | 1   | 20    |                 | 1.08              |         |                 |              | 1.08              |                      |        | 1        | 20      | 24  | B102 RECPS                   |
| B107 RECPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 25    | 1   | 20    |                 | 1.08              |         | 1.08            |              |                   |                      |        |          |         |     |                              |
| B106 RECPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27    | 1   | 20    |                 | 1.26<br>0.90      |         | 1.26            | 0.90         |                   |                      |        | 1        | 20      | 26  | B102 RECPS                   |
| NOTE THE PERSON OF THE PERSON |       |     |       |                 | 1.08              |         |                 | 1.08         |                   |                      |        | 1        | 20      | 28  | B105 RECPS                   |
| B106 RECPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 29    | 1   | 20    |                 | 0.90              |         |                 |              | 0.90              |                      |        | 1        | 20      | 30  | B105 RECPS                   |
| B127 RECPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 31    | 1   | 20    |                 | 0.90              |         | 0.90            |              | 0.00              |                      |        |          |         |     |                              |
| A120 RECPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 33    | 1   | 20    |                 | 1.62<br>1.44      |         | 1.62            | 1.44         |                   |                      |        | 1        | 20      | 32  | B125 RECPS                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |     |       |                 | 1.26              |         |                 | 1.26         |                   |                      |        | 1        | 20      | 34  | B126 RECPS                   |
| A120 RECPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 35    | 1   | 20    |                 | 1.08              |         |                 |              | 1.08              |                      |        | 1        | 20      | 36  | SPARE                        |
| B110,B112 RECPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 37    | 1   | 20    |                 | 0.36              |         | 0.36            |              |                   |                      |        |          |         |     |                              |
| SPARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 39    | 1   | 20    |                 | 1.08              |         | 1.08            |              |                   |                      |        | 1        | 20      | 38  | A120 FLOOR RECPS             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |     |       |                 | 1.08              |         |                 | 1.08         |                   |                      |        | 1        | 20      | 40  | A120 FLOOR RECPS             |
| SPARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 41    | 1   | 20    |                 |                   |         |                 |              |                   |                      |        | 1        | 20      | 42  | A120 RECPS                   |
| SPARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 43    | 1   | 20    |                 |                   |         |                 |              |                   |                      |        |          |         |     |                              |
| SPARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 45    | 1   | 20    |                 |                   |         |                 |              |                   |                      |        | 1        | 20      | 44  | SPARE                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |     |       |                 |                   |         |                 |              |                   |                      |        | 1        | 20      | 46  | SPARE                        |
| SPARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 47    | 1   | 20    |                 |                   |         |                 |              |                   |                      |        | 1        | 20      | 48  | SPARE                        |
| SPARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 49    | 1   | 20    |                 |                   |         |                 |              |                   |                      |        |          |         |     |                              |
| SPARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 51    | 1   | 20    |                 |                   |         |                 |              |                   |                      |        | 1        | 20      | 50  | SPARE                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |     |       |                 |                   |         |                 |              |                   |                      |        | 1        | 20      | 52  | SPARE                        |
| SPARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 53    | 1   | 20    |                 |                   |         |                 |              |                   |                      |        | 1        | 20      | 54  | SPARE                        |
| SPARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 55    | 1   | 20    |                 |                   |         |                 |              |                   |                      |        |          | 20      | E0  | CDARE                        |
| SPARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 57    | 1   | 20    |                 |                   |         |                 |              |                   |                      |        | 1        | 20      | 56  | SPARE                        |
| CDADE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | EO    | 4   | 20    |                 |                   |         |                 |              |                   |                      |        | 1        | 20      | 58  | SPARE                        |
| SPARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 59    | 1   | 20    |                 |                   |         |                 |              |                   |                      |        | 1        | 20      | 60  | SPARE                        |
| CONNECTED LOAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |     |       | 1.00            | 34.00             |         | 12.32           | 12.28        | 10.40             |                      |        |          |         |     |                              |
| DEMAND LOAD<br>DEMAND A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |     |       | 1.00            | 22.00             |         | 8.08<br>67.3    | 8.06<br>67.2 | 6.87<br>57.3      |                      |        |          |         |     |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |     | TOTAL | DEMAN           | D KVA:            | 23.00   |                 |              |                   | TOTA                 | AL DEM | AND AMPS | 68      |     |                              |

Tuesday, 4/23/2024 — 6:03 PM — LAST SAVED BY:PBROV Y:\23—147 BLUE RIVER VALLEY SC — BLUE RIVER VALLEY ES RENOVATIONS\23—147 DRAWINGS\09 ELEC\E—602.DWG

| RII                                                                           | Y<br>IF R | I\/F | R V    | <u>΄</u> ΔΙΙΕ             | Y ELE                 | ME   | NΤΔF           | Y S                | CHO             | OL PA                 | NEL    | ROAF    | <u> </u> | SCI    | Y<br>HFC | OHE ~                         |
|-------------------------------------------------------------------------------|-----------|------|--------|---------------------------|-----------------------|------|----------------|--------------------|-----------------|-----------------------|--------|---------|----------|--------|----------|-------------------------------|
| MARK & TYPE                                                                   | <u> </u>  | IVL  | _1 \ V | REMA                      |                       | IVIL | INIA           | (1 0               |                 | OLIA                  | IVLL   | DOAI    | עו       | 001    |          | JOLL                          |
| "2B"<br>TYPE: SQ D NQ OR APPROV<br>120/208V, 3 PH, 4W<br>150 AMP MAIN BREAKER | ED EQ     | UAL  |        | BRANC<br>CIRCUIT<br>NEW P | H CIRCUIT<br>T BREAKE | RS S | HALL HALL HALL | AVE MII<br>EXISTIN | NIMUM<br>IG PAN | 22,000 AN<br>EL "2B". | INTERC | CEPT EX | STI      | NG CIF |          | - TYPE QOB-VH.<br>S SERVING   |
| NEMA 1<br>SURFACE MOUNT                                                       |           |      |        |                           |                       |      |                |                    |                 |                       |        |         |          |        |          |                               |
| DESCRIPTION                                                                   | CKT       | Р    | TRIP   | LTS                       | REC E                 | QUIP | Α              | В                  | С               | HEAT                  | A/C    | MOTOR   | Р        | TRIP   | CKT      | DESCRIPTION                   |
| LIGHTS OVER FOUNTAINS                                                         | 1         | 1    | 20     | 0.50                      | 1.00                  |      | 0.50<br>1.00   |                    |                 |                       |        |         | 1        | 20     | 2        | B7 RECPS                      |
| PIPE CHASE B15 LIGHTS                                                         | 3         | 1    | 20     | 0.50                      | 1.00                  |      |                | 0.50<br>1.00       |                 |                       |        |         | 1        | 20     | 4        | B8 RECPS                      |
| B5,B6 RECPS                                                                   | 5         | 1    | 20     |                           | 1.00                  |      |                | 1.00               | 1.00            |                       |        |         | 1        | 20     | 4        | BO RECPS                      |
| B4.B5 RECPS                                                                   | 7         | 1    | 20     |                           | 1.00                  |      | 1.00           |                    | 1.00            |                       |        |         | 1        | 20     | 6        | B2 RECPS                      |
|                                                                               |           |      |        |                           | 1.00                  |      | 1.00           |                    |                 |                       |        | 8       | 1        | 20     | 8        | B1 RECPS                      |
| B1 RECPS                                                                      | 9         | 1    | 20     |                           | 1.00<br>0.18          |      |                | 1.00<br>0.18       |                 |                       |        |         | 1        | 20     | 10       | WATER COOLER E-S              |
| WATER COOLER W-S                                                              | 11        | 1    | 20     |                           | 0.18                  |      |                |                    | 0.18<br>0.18    |                       |        |         | 1        | 20     | 10       | WATER COOLER E N              |
| WATER COOLER W-N                                                              | 13        | 1    | 20     |                           | 0.18<br>0.18          |      | 0.18           |                    | 0.16            |                       |        |         | 1        | 20     | 12       | WATER COOLER E-N              |
| RECP UNDER PANEL                                                              | 15        | 1    | 20     |                           | 0.18                  |      |                | 0.18               |                 |                       |        |         | 1        | 20     | 14       | SPARE                         |
| THE OF STREET PARTY                                                           |           |      | 20     |                           |                       |      |                |                    |                 |                       |        | 8       |          |        | 1        | COMPUTER LAB 3RD ROV          |
| COMPUTER LAB 2ND ROW                                                          |           |      |        |                           | 1.50                  |      |                | 1.50               |                 |                       |        |         | 1        | 20     | 16       | RECPS                         |
| RECPS                                                                         | 17        | 1    | 20     |                           | 1.50                  |      |                |                    | 1.50            |                       |        |         |          |        |          | 0045UTED   45 40 7 50 4       |
|                                                                               |           |      |        |                           | 1.50                  |      |                |                    | 1.50            |                       |        |         | 1        | 20     | 18       | COMPUTER LAB 1ST ROW<br>RECPS |
| A101 RECPS                                                                    | 19        | 1    | 20     |                           | 1.26                  |      | 1.26<br>1.26   |                    |                 |                       |        |         | 1        | 20     | 20       | A 400 DECDC                   |
| A101 RECPS                                                                    | 21        | 1    | 20     |                           | 1.26<br>1.08          |      | 1.26           | 1.08               |                 |                       |        |         | 1        | 20     | 20       | A108 RECPS                    |
| A102 RECPS                                                                    | 23        | 1    | 20     |                           | 1.08<br>1.08          |      |                | 1.08               | 1.08            |                       |        |         | 1        | 20     | 22       | A108 RECPS                    |
| A 102 RECPS                                                                   | 23        | 1    | 20     |                           | 1.08                  |      |                |                    | 1.08            |                       |        |         | 1        | 20     | 24       | A107 RECPS                    |
| A102 RECPS                                                                    | 25        | 1    | 20     |                           | 1.26<br>1.26          |      | 1.26<br>1.26   |                    |                 |                       |        |         | 1        | 20     | 26       | A107 RECPS                    |
| A103 RECPS                                                                    | 27        | 1    | 20     |                           | 1.26                  |      | 1.20           | 1.26               |                 |                       |        |         |          |        |          |                               |
| A103 RECPS                                                                    | 29        | 1    | 20     |                           | 1.26<br>1.26          |      |                | 1.26               | 1.26            |                       |        |         | 1        | 20     | 28       | A106 RECPS                    |
| A103 RECPS                                                                    | 31        | 1    | 20     |                           | 1.08<br>1.08          |      | 1.08           |                    | 1.08            | 16                    |        |         | 1        | 20     | 30       | A106 RECPS                    |
| A 103 RECPS                                                                   | 31        | 1    | 20     |                           | 1.26                  |      | 1.26           |                    |                 |                       |        |         | 1        | 20     | 32       | A105 RECPS                    |
| A104 RECPS                                                                    | 33        | 1    | 20     |                           | 1.26<br>1.08          |      |                | 1.26<br>1.08       |                 |                       |        |         | 1        | 20     | 3/1      | A105 RECP                     |
| A104 RECPS                                                                    | 35        | 1    | 20     |                           | 1.08                  |      |                | 1.00               | 1.08            |                       |        |         |          |        |          |                               |
| A125 RECPS                                                                    | 37        | 1    | 20     |                           | 1.50                  |      |                |                    | 1.50            |                       |        |         | 1        | 20     | 36       | A125 REEL CORD                |
| A405 DE 0D0                                                                   | 20        | 4    | 20     |                           | 1.50                  |      | 1.50           | 4.50               |                 |                       |        |         | 1        | 20     | 38       | A125 REEL CORD                |
| A125 RECPS                                                                    | 39        | 1    | 20     |                           | 1.50<br>1.50          |      |                | 1.50<br>1.50       |                 |                       |        |         | 1        | 20     | 40       | A125 REEL CORD                |
| A125 RECPS                                                                    | 41        | 1    | 20     |                           | 0.72<br>1.50          |      |                |                    | 0.72<br>1.50    |                       |        |         | 1        | 20     | 42       | A125 RECPS                    |
| A125 RECP                                                                     | 43        | 1    | 20     |                           | 0.18                  |      | 0.18           |                    | 1.50            |                       |        |         | -        | 20     | 72       | A 123 KEOF O                  |
| A125 RECP (3D PRINTER)                                                        | 45        | 1    | 20     |                           | 0.36<br>1.50          |      | 0.36           | 1.50               |                 |                       |        |         | 1        | 20     | 44       | A115,117 RECPS                |
|                                                                               |           |      |        |                           | 0.36                  |      |                | 0.36               |                 |                       |        | 8       | 1        | 20     | 46       | A114 RECPS (SINKS)            |
| A125 RECP                                                                     | 47        | 1    | 20     |                           | 0.18                  |      |                |                    | 0.18            |                       |        |         | 1        | 20     | 48       | SPARE                         |
| A125 RECP                                                                     | 49        | 1    | 20     |                           | 0.18                  |      | 0.18           |                    |                 |                       |        |         | 4        |        |          |                               |
| A125 RECP                                                                     | 51        | 1    | 20     |                           | 0.18                  |      |                | 0.18               |                 |                       |        |         | 1        | 20     | 30       | SPARE                         |
| SPARE                                                                         | 53        | 1    | 20     |                           |                       |      |                |                    |                 |                       |        |         | 1        | 20     | 52       | SPARE                         |
|                                                                               |           |      |        |                           |                       |      |                |                    |                 |                       |        |         | 1        | 20     | 54       | SPARE                         |
| SPARE                                                                         | 55        | 1    | 20     |                           |                       |      |                |                    |                 |                       |        |         | 1        | 20     | 56       | SPARE                         |
| SPARE                                                                         | 57        | 1    | 20     |                           |                       |      |                |                    |                 |                       |        |         |          |        |          |                               |
| SPARE                                                                         | 59        | 1    | 20     |                           |                       |      |                |                    |                 |                       |        |         | 1        | 20     | 58       | SPARE                         |

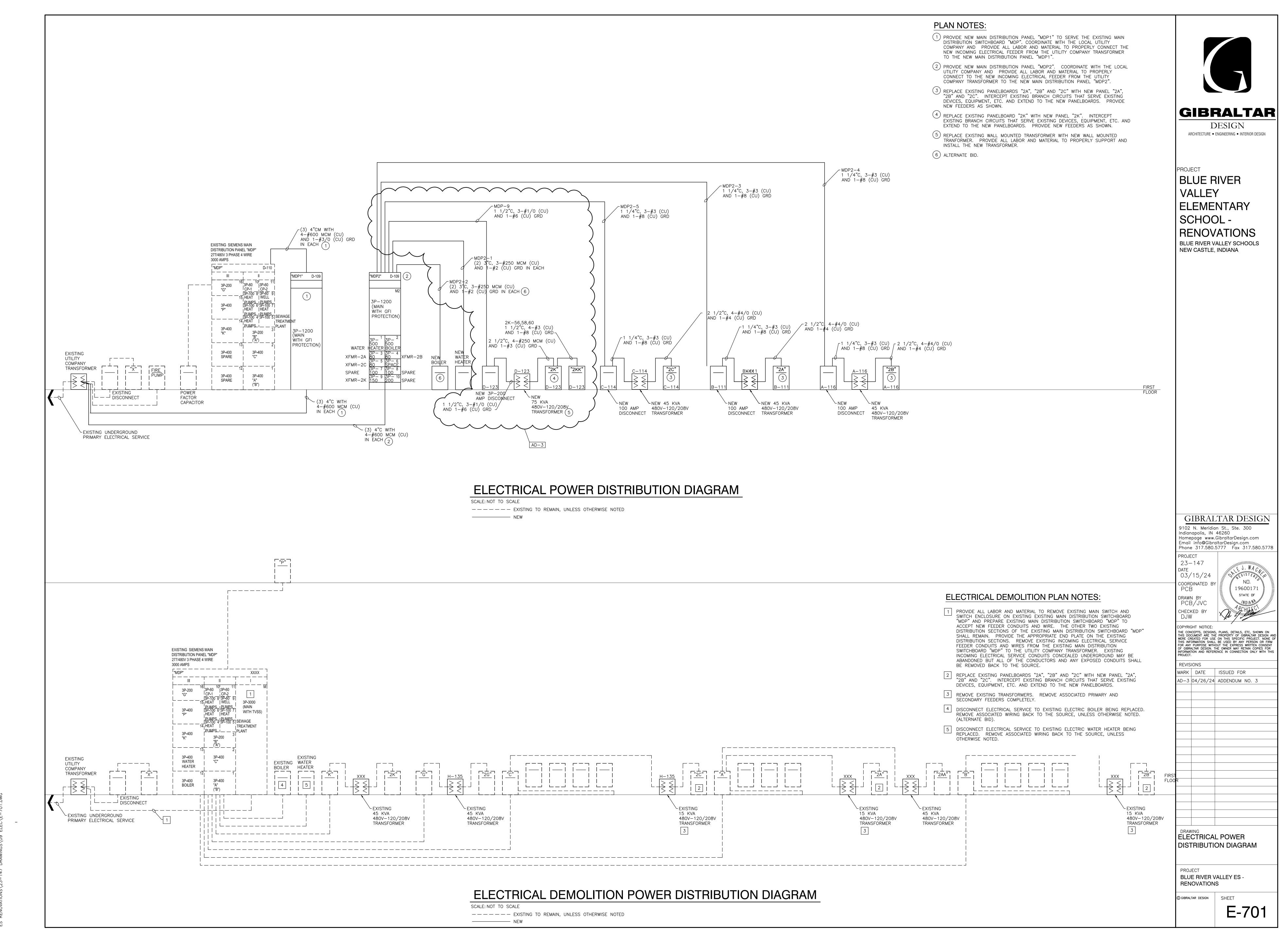
| BLU                                           | E R    | IVE | ER V      | ALLE | Y ELE        | MEI     | NTAF  | RY S         | CHO   | OL PANEL                          | BOAR  | D | SC   | HE     | DULE                           |
|-----------------------------------------------|--------|-----|-----------|------|--------------|---------|-------|--------------|-------|-----------------------------------|-------|---|------|--------|--------------------------------|
| MARK & TYPE                                   |        |     |           | REMA | RKS          |         |       |              |       |                                   |       |   |      |        |                                |
| '2C"                                          |        |     |           |      | H CIRCUIT    |         |       |              |       |                                   |       |   | 045  | 4 O.D. | / T/PE 00P \/!!                |
| TYPE: SQ D NQ OR APPROV<br>120/208V, 3 PH, 4W | ED EQ  | UAL | •         |      |              |         |       |              |       | 22,000 AMP INT<br>EL "2C". INTER( |       |   |      |        | ' - TYPE QOB-VH.<br>TS SERVING |
| 150 AMP MAIN BREAKER                          |        |     |           |      |              |         |       |              |       | TEND TO NEW                       |       |   |      |        | 10 02111110                    |
| NEMA 1                                        |        |     |           |      |              |         |       |              |       |                                   |       |   |      |        |                                |
| SURFACE MOUNT                                 |        |     |           |      |              |         |       |              |       |                                   |       |   |      |        |                                |
| DESCRIPTION                                   | CKT    | Р   | TRIP      | LTS  | REC E        | QUIP    | Α     | В            | С     | HEAT A/C                          | MOTOR | Р | TRI  | CK     | T DESCRIPTION                  |
| LIGHTS OVER FOUNTAINS                         | 1      | 1   | 20        | 0.50 | 1.00         |         | 0.50  |              |       |                                   |       | 1 | - 20 |        | D7 DE ODO                      |
| PIPE CHASE B15 LIGHTS                         | 3      | 1   | 20        | 0.50 | 1.00         |         | 1.00  | 0.50         |       |                                   |       | 1 | 20   | 2      | B7 RECPS                       |
| D5 D0 D50D0                                   | _      |     |           |      | 1.00         |         |       | 1.00         |       |                                   |       | 1 | 20   | 4      | B8 RECPS                       |
| B5,B6 RECPS                                   | 5      | 1   | 20        |      | 1.00         |         |       |              | 1.00  |                                   |       | 1 | 20   | 6      | B2 RECPS                       |
| B4.B5 RECPS                                   | 7      | 1   | 20        |      | 1.00         |         | 1.00  |              |       |                                   |       |   |      |        |                                |
| B1 RECPS                                      | 9      | 1   | 20        |      | 1.00         |         | 1.00  | 1.00         |       |                                   |       | 1 | 20   | 8      | B1 RECPS                       |
| BT REGI O                                     |        | Ė   | 20        |      | 0.36         |         |       | 0.36         |       |                                   |       | 1 | 20   | 10     | WATER COOLER E-S               |
| WATER COOLER W-S                              | 11     | 1   | 20        |      | 0.36         |         |       |              | 0.36  |                                   |       | 4 |      | 10     | WATER COOKER 5                 |
| WATER COOLER W-N                              | 13     | 1   | 20        |      | 0.36         |         | 0.36  |              | 0.36  |                                   |       | 1 | 20   | 12     | WATER COOLER E-N               |
|                                               |        |     | 10-2 4871 |      | 1.00         |         | 1.00  |              |       |                                   |       | 1 | 20   | 14     | LIBRARY FLOOR RECPS            |
| RECP UNDER PANEL                              | 15     | 1   | 20        |      | 0.18         |         |       | 0.18         |       |                                   |       |   |      | +      | COMPUTER LAB 3RD ROW           |
|                                               |        |     |           |      | 1.50         |         |       | 1.50         |       |                                   |       | 1 | 20   | 16     | RECPS                          |
| COMPUTER LAB 2ND ROW                          |        |     | 00        |      | 1.50         |         |       |              | 4.50  |                                   |       |   |      |        |                                |
| RECPS                                         | 17     | 1   | 20        |      | 1.50         |         |       |              | 1.50  |                                   |       |   |      |        | COMPUTER LAB 1ST ROW           |
|                                               |        |     |           |      | 1.50         |         |       |              | 1.50  |                                   |       | 1 | 20   | 18     | RECPS                          |
| C108 RECPS                                    | 19     | 1   | 20        |      | 1.26         |         | 1.26  |              |       |                                   |       | 1 | 20   | 20     | C101 RECPS                     |
| C108 RECPS                                    | 21     | 1   | 20        |      | 1.08         |         | 1.20  | 1.08         |       |                                   |       | _ |      | 20     | CIOTICLOFS                     |
| 0407 DE ODO                                   | 22     |     | 20        |      | 1.08         |         |       | 1.08         | 4.00  |                                   |       | 1 | 20   | 22     | C101 RECPS                     |
| C107 RECPS                                    | 23     | 1   | 20        |      | 1.08         |         |       |              | 1.08  |                                   |       | 1 | 20   | 24     | C102 RECPS                     |
| C107 RECPS                                    | 25     | 1   | 20        |      | 1.26         | 8       | 1.26  |              |       |                                   |       |   |      |        |                                |
| C106 RECPS                                    | 27     | 1   | 20        |      | 1.26<br>1.26 |         | 1.26  | 1.26         |       |                                   |       | 1 | 20   | 26     | C102 RECPS                     |
| O TOO TILOT O                                 |        |     | 20        |      | 0.90         |         |       | 0.90         |       |                                   |       | 1 | 20   | 28     | C103 RECPS                     |
| C106 RECPS                                    | 29     | 1   | 20        |      | 1.08         |         |       |              | 1.08  |                                   |       | 1 | 20   | 30     | C103 RECPS                     |
| C105 RECPS                                    | 31     | 1   | 20        |      | 0.90         |         | 0.90  |              | 1.00  |                                   |       | _ | 20   | 30     | C103 REOFS                     |
| 0/05 DE 0D0                                   |        |     |           |      | 1.26         |         | 1.26  | 4 00         |       |                                   |       | 1 | 20   | 32     | C104 RECPS                     |
| C105 RECPS                                    | 33     | 1   | 20        |      | 1.26<br>0.90 |         |       | 1.26<br>0.90 |       |                                   |       | 1 | 20   | 34     | C104 RECPS                     |
| A128 CORD REEL                                | 35     | 1   | 20        |      | 1.50         |         |       |              | 1.50  |                                   |       |   |      |        |                                |
| A128 CORD REEL                                | 37     | 1   | 20        |      | 0.36<br>1.50 |         | 1.50  |              | 0.36  |                                   |       | 1 | 20   | 36     | C113,115 RECPS                 |
| A 120 COND NEEL                               | 51     |     | 20        |      | 1.44         |         | 1.44  |              |       |                                   |       | 1 | 20   | 38     | A133 RECPS                     |
| A128 RECPS                                    | 39     | 1   | 20        |      | 0.90<br>1.26 |         |       | 0.90         |       |                                   |       | 1 | 20   | 40     | A124 DECDS                     |
| A122 RECPS                                    | 41     | 1   | 20        |      | 1.26         |         |       | 1.20         | 1.26  |                                   |       | _ | 20   | 40     | A134 RECPS                     |
|                                               |        |     |           |      | 1.44         |         |       |              | 1.44  |                                   |       | 1 | 20   | 42     | A135 RECPS                     |
| A121,123 RECPS                                | 43     | 1   | 20        |      | 1.08<br>1.26 |         | 1.08  |              |       |                                   |       | 1 | 20   | 44     | A126,127 RECPS                 |
| A124 RECPS                                    | 45     | 1   | 20        |      | 1.08         |         |       | 1.08         |       |                                   |       |   |      |        |                                |
| C116 RECPS (SINKS)                            | 47     | 1   | 20        |      | 0.54         |         |       | 0.54         | 0.36  |                                   |       | 1 | 20   | 46     | A128 RECPS                     |
|                                               | 71     | -   | 20        |      | 5.55         |         |       |              | 0.50  |                                   |       | 1 | 20   | 48     | A128 RECPS                     |
| SPARE                                         | 49     | 1   | 20        |      |              |         |       |              |       |                                   |       |   |      |        | A121 DECD /DATA                |
|                                               |        |     |           |      | 1.50         |         | 1.50  |              |       |                                   |       | 1 | 20   | 50     | A121 RECP (DATA<br>EQUIPMENT)  |
| SPARE                                         | 51     | 1   | 20        |      |              |         |       |              |       |                                   |       |   |      |        |                                |
| SPARE                                         | 53     | 1   | 20        |      |              |         |       |              |       |                                   |       | 1 | 20   | 52     | SPARE                          |
| 554 Sec. 000 000-10                           |        | ·   |           |      |              |         |       |              |       |                                   |       | 1 | 20   | 54     | SPARE                          |
| SPARE                                         | 55     | 1   | 20        |      |              | $ \top$ |       |              |       |                                   |       | 1 | 20   | 56     | SPARE                          |
| SPARE                                         | 57     | 1   | 20        |      |              |         |       |              |       |                                   |       | 1 | 20   | 30     | OFAIL                          |
| OD 4 DE                                       | 50     |     |           |      |              |         |       |              |       |                                   |       | 1 | 20   | 58     | SPARE                          |
| SPARE                                         | 59     | 1   | 20        |      |              |         |       |              |       |                                   |       | 1 | 20   | 60     | SPARE                          |
| CONNECTED LOAD                                | (KVA)  | 1   | 1         | 1.00 | 46.60        |         | 18.84 | 14.80        | 13.96 |                                   |       |   |      |        |                                |
| DEMAND LOAD                                   | (KV/A) |     |           | 1.00 | 28.30        |         | 11.34 | 9.32         | 8.65  |                                   |       |   |      |        |                                |

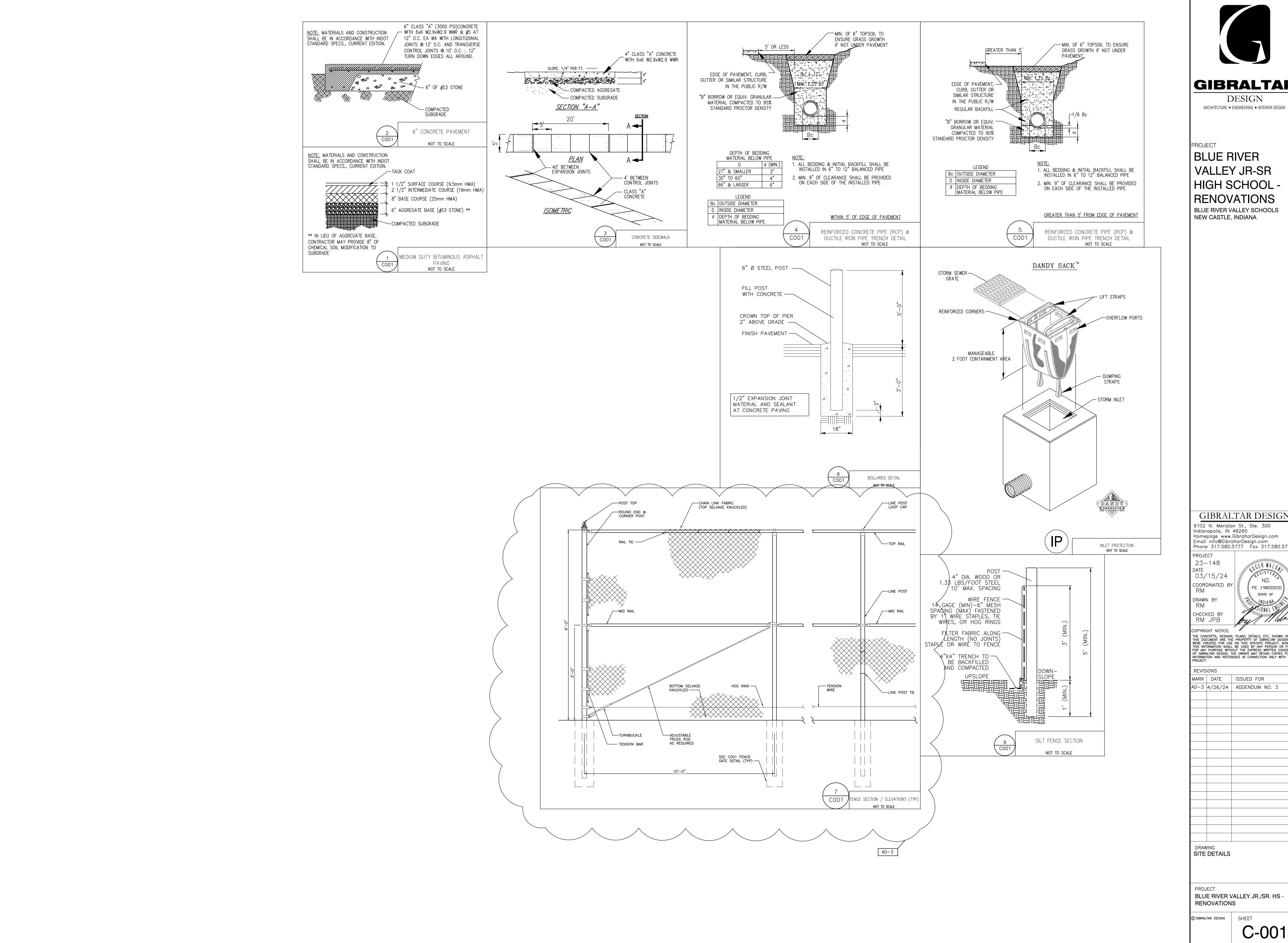
| G                                                                                                           | IBRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TAR                                                               | DES                                                                                            | IGN                                                                                   |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Indian<br>Home<br>Email                                                                                     | N. Meridia<br>apolis, IN<br>page www.<br>info@Gibro<br>317.580.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 46260<br>Gibraltar[<br>altarDesig                                 | Design.co<br>n.com                                                                             |                                                                                       |
| DATE 03/ COORI PCE DRAWN PCE CHECH DJW COPYRIC THE CON THIS DOC WERE CR THIS INFI FOR ANY OF GIBRA INFORMAT | -147  15/24  DINATED BY  BY  JVC  CED BY  CEPTS, DESIGNS  CUMENT ARE THE  REATED FOR USE  REAT | PLANS, DET<br>PROPERTY<br>ON THIS SP<br>DUT THE EXP<br>HE OWNER M | NO. 196001 STATE OF CHITS APCHITS TAILS, ETC., OF GIBRALT, PECIFIC PRO. Y RESS WRITT AY RETAIN | SHOWN ON<br>AR DESIGN AND<br>JECT. NONE OF<br>SON OR FIRM<br>EN CONSENT<br>COPIES FOR |
| PROJECT.<br>REVIS                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                                                                                |                                                                                       |
| MARK                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ISSUED                                                            | FOR                                                                                            |                                                                                       |
|                                                                                                             | 04/26/24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   |                                                                                                | 3                                                                                     |
|                                                                                                             | ,, -,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                   |                                                                                                | -                                                                                     |
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|                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                                                                                |                                                                                       |
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|                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                                                                                |                                                                                       |
|                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                                                                                |                                                                                       |
|                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                                                                                |                                                                                       |
|                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                                                                                |                                                                                       |
|                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                                                                                |                                                                                       |
|                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                                                                                |                                                                                       |
|                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                                                                                |                                                                                       |
|                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                                                                                |                                                                                       |
|                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                                                                                |                                                                                       |
| DRAW<br><b>ELE</b> (                                                                                        | ING<br>CTRICA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | L SCHI                                                            | EDULI                                                                                          | ES                                                                                    |

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PROJECT
BLUE RIVER VALLEY ES RENOVATIONS

E-602





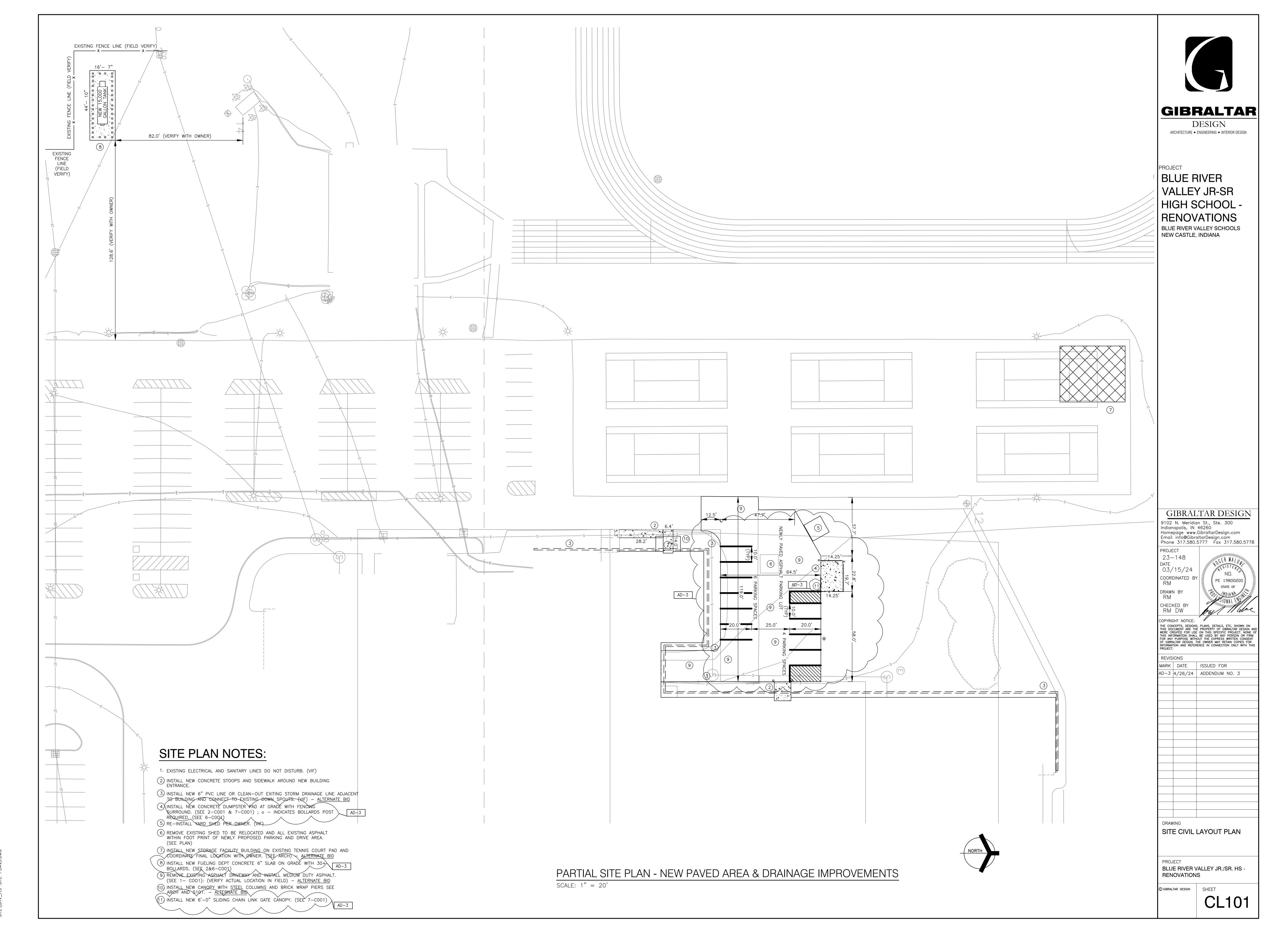


PROJECT BLUE RIVER VALLEY JR-SR HIGH SCHOOL -RENOVATIONS BLUE RIVER VALLEY SCHOOLS NEW CASTLE, INDIANA

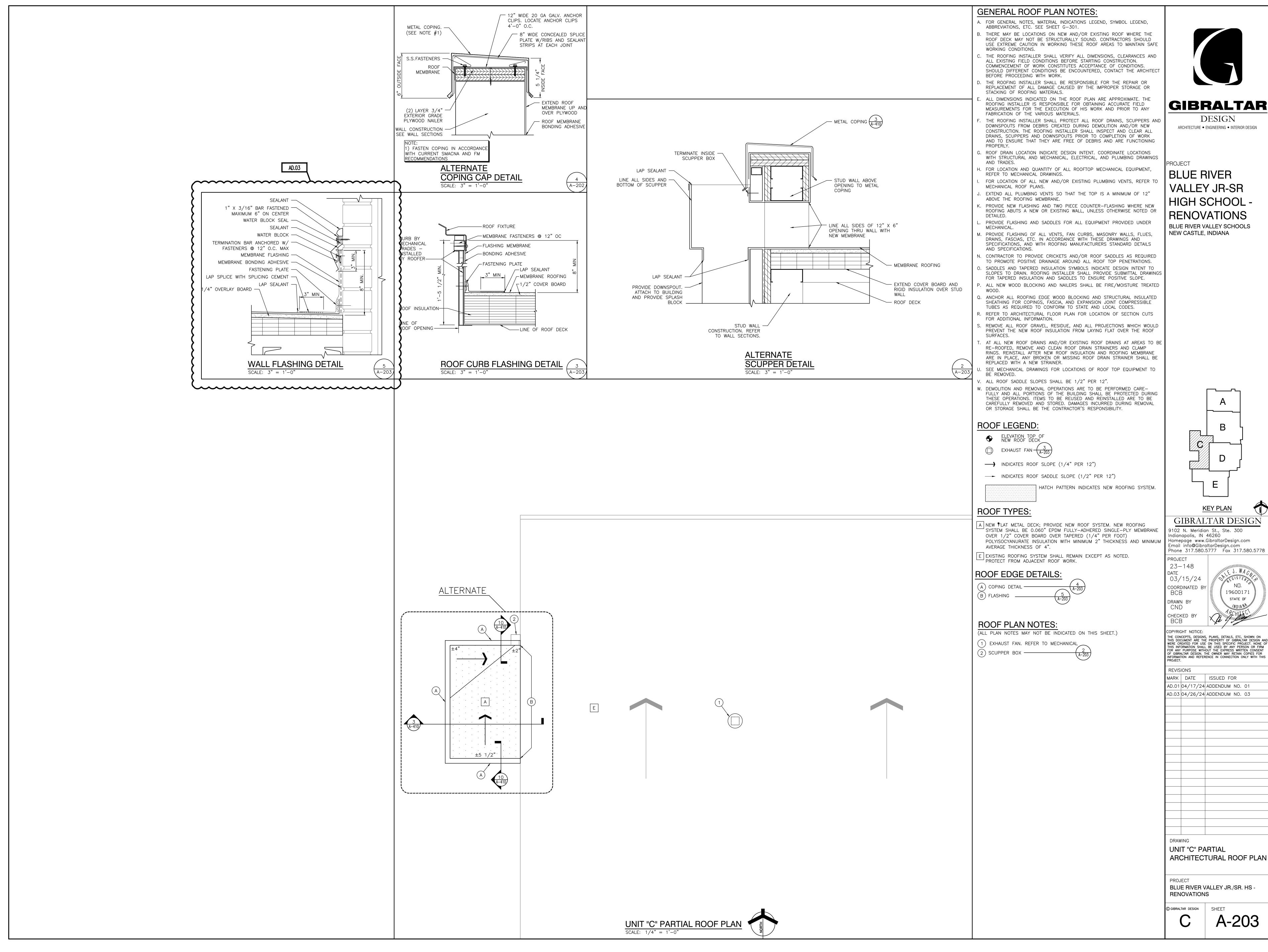
GIBRALTAR DESIGN 9102 N. Meridian St., Ste. 300 Indianapolis, IN 46260 Homepage www.GibraltarDesign.com Email info@GibraltarDesign.com Phone 317.580.5777 Fax 317.580.5778 23-148 COORDINATED BY PE 19800200 DRAWN BY RM CHECKED BY RM JPB COPYRIGHT NOTICE: THE CONCEPTS, DESIGNS, PLANS, DETAILS, ETC, SHOWN ON THIS DOCUMENT ARE THE PROPERTY OF GIBRALTAR DESIGN AND WERE CREATED FOR USE ON THIS SPECIFIC PROJECT. NONE OF THIS INFORMATION SHALL BE USED BY ANY PERSON OR FIRM FOR ANY PURPOSE WITHOUT THE EXPRESS WRITTEN CONSENT OF GIBRALTAR DESIGN. THE OWNER MAY RETAIN COPIES FOR INFORMATION AND REFERENCE IN CONNECTION ONLY WITH THIS PROJECT. MARK DATE ISSUED FOR AD-3 4/26/24 ADDENDUM NO. 3 DRAWING SITE DETAILS

GIBRALTAR DESIGN SHEET

C-001



SWC SNV IC TIL ST MAX T



Thursday, 4/25/2024 — 12:43 PM — LAST SAVED BY:CDA Y:\23—148 BLUE RIVER VALLEY SC — BLUE RIVER VALLEY JR—SR HS RENOVATIONS\23—148 DRAWINGS\05 ARCH\A—203.DWG

GIBRALTAR DESIGN

ARCHITECTURE • ENGINEERING • INTERIOR DESIGN

HIGH SCHOOL -

RENOVATIONS BLUE RIVER VALLEY SCHOOLS NEW CASTLE, INDIANA

KEY PLAN GIBRALTAR DESIGN 9102 N. Meridian St., Ste. 300 ndianapolis, IN 46260 Homepage www.GibraltarDesign.com

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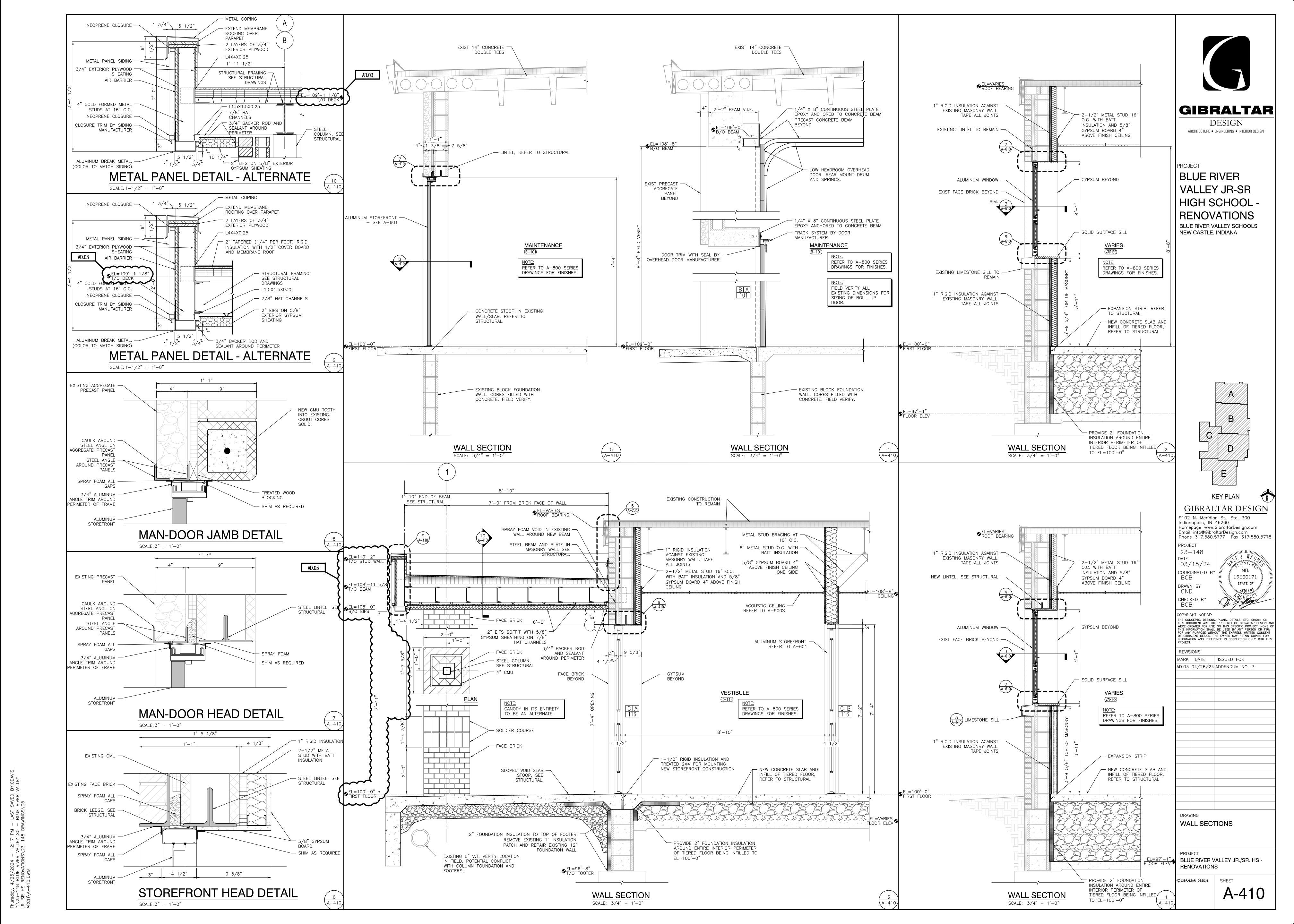
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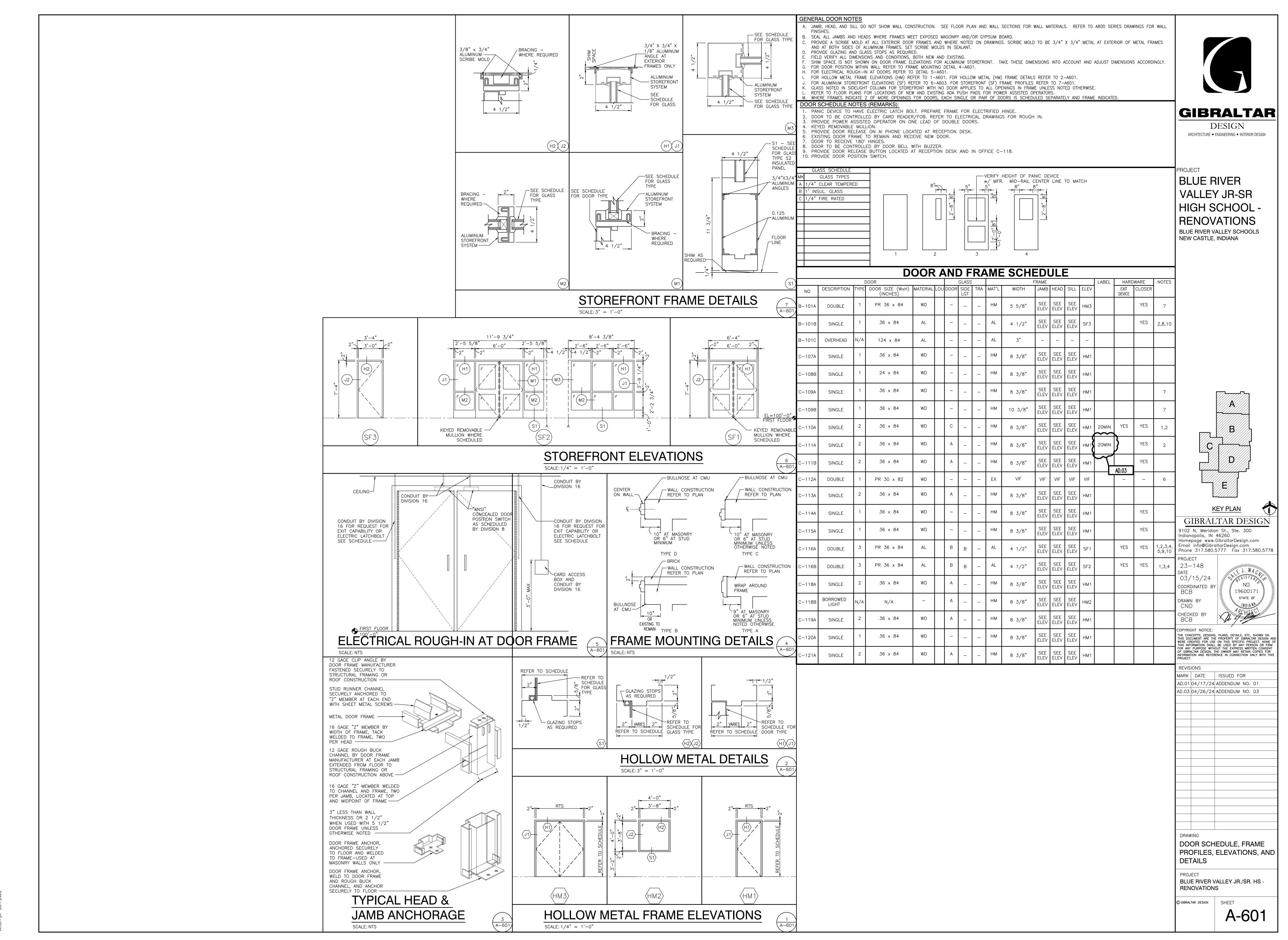
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AD.01 04/17/24 ADDENDUM NO. 01 AD.03 04/26/24 ADDENDUM NO. 03

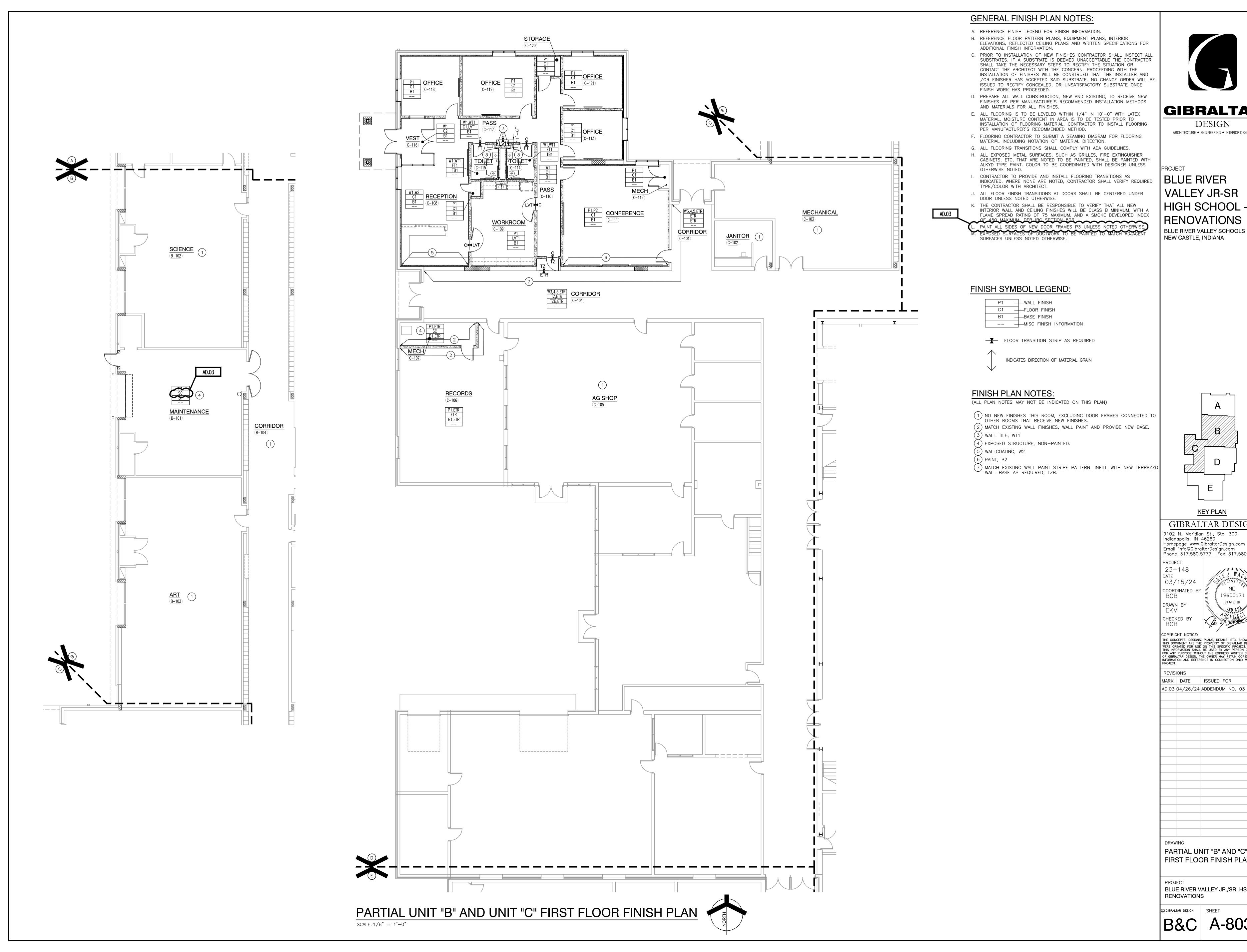
UNIT "C" PARTIAL

BLUE RIVER VALLEY JR./SR. HS -RENOVATIONS





Friday, 4/26/2024 — 9:31 AM — LAST SAVED BY:CDAVIS Y:\23—148 BLUE RIVER VALLEY SC — BLUE RIVER VALLEY JR—SR HS RENOVATIONS\23—148 DRAWINGS\05 ARCH\A—601.DWG



GIBRALTAR DESIGN ARCHITECTURE • ENGINEERING • INTERIOR DESIGN

BLUE RIVER VALLEY JR-SR HIGH SCHOOL -**RENOVATIONS** 

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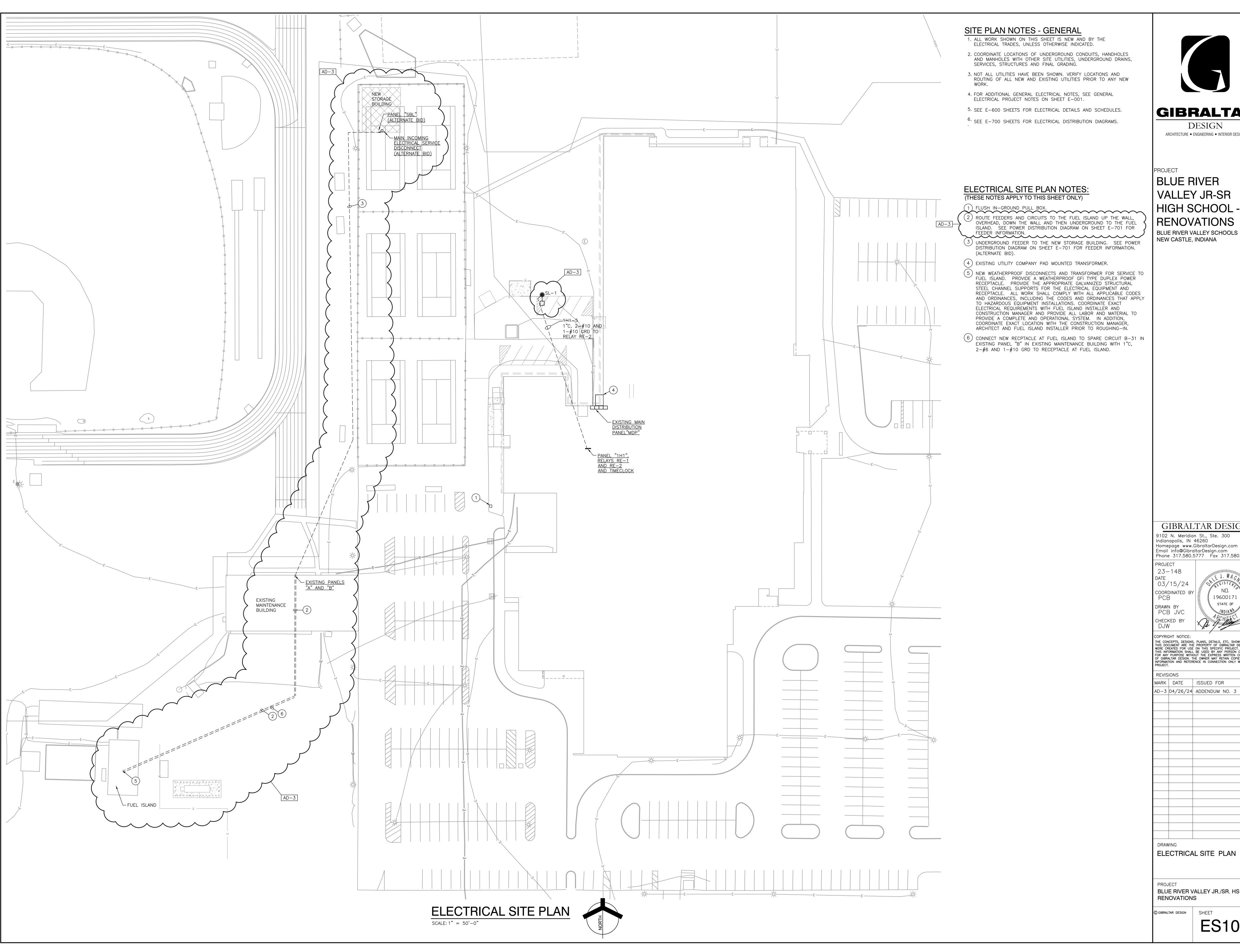
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MARK DATE ISSUED FOR AD.03 04/26/24 ADDENDUM NO. 03

PARTIAL UNIT "B" AND "C" FIRST FLOOR FINISH PLAN

BLUE RIVER VALLEY JR./SR. HS -RENOVATIONS



Wednesday, 4/24/2024 — 10:57 AM — LAST SAVED BY Y:\23—148 BLUE RIVER VALLEY SC — BLUE RIVER VALL JR—SR HS RENOVATIONS\23—148 DRAWINGS\09 ELEC\ES101.DWG

GIBRALTAR DESIGN ARCHITECTURE ◆ ENGINEERING ◆ INTERIOR DESIGN

PROJECT

BLUE RIVER VALLEY JR-SR HIGH SCHOOL -RENOVATIONS

GIBRALTAR DESIGN

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03/15/24 coordinated e PCB

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STATE OF

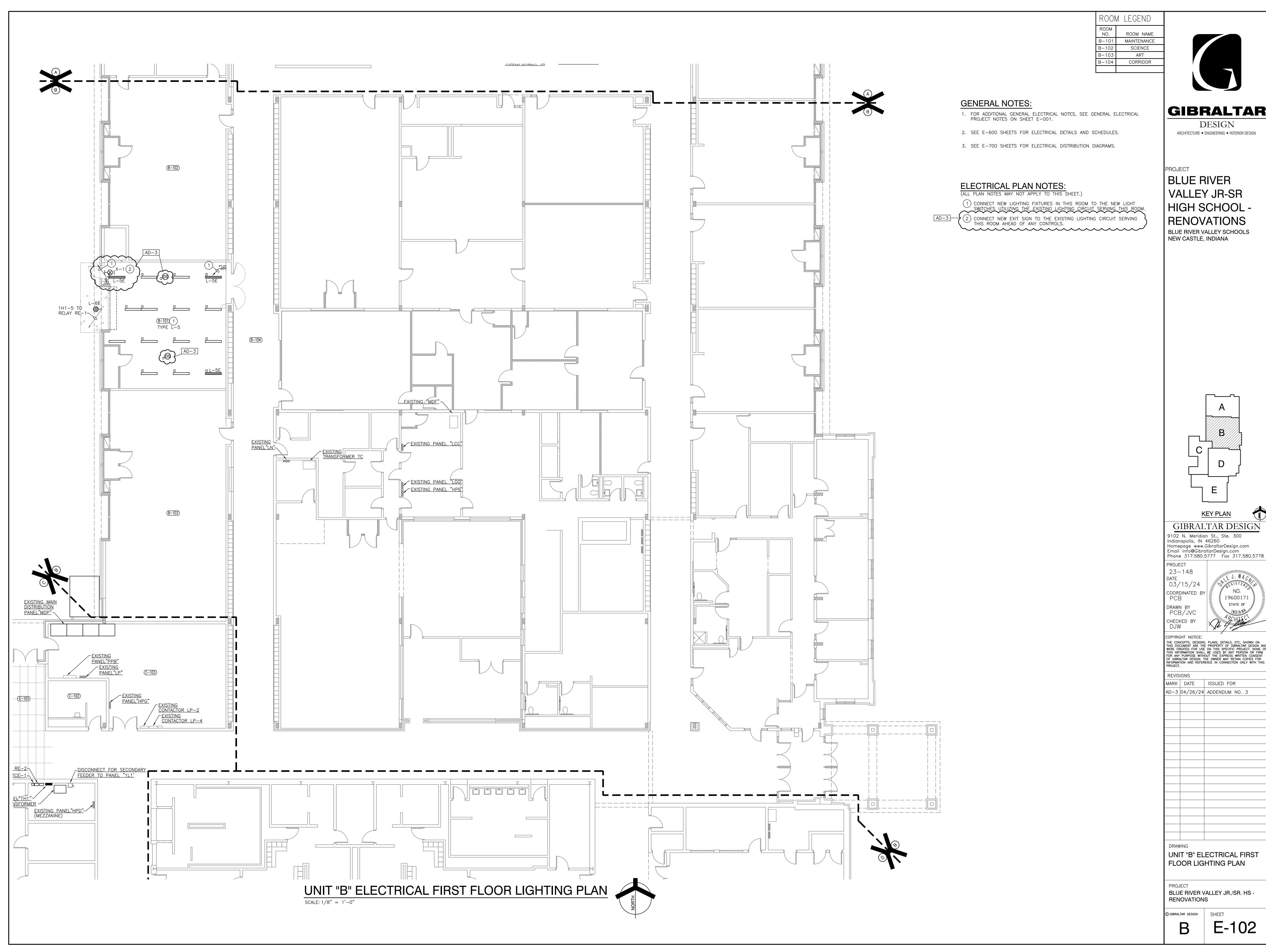
MARK DATE ISSUED FOR AD-3 04/26/24 ADDENDUM NO. 3

ELECTRICAL SITE PLAN

BLUE RIVER VALLEY JR./SR. HS -RENOVATIONS

GIBRALTAR DESIGN SHEET

ES101



GIBRALTAR

VALLEY JR-SR HIGH SCHOOL -

RENOVATIONS BLUE RIVER VALLEY SCHOOLS NEW CASTLE, INDIANA

GIBRALTAR DESIGN

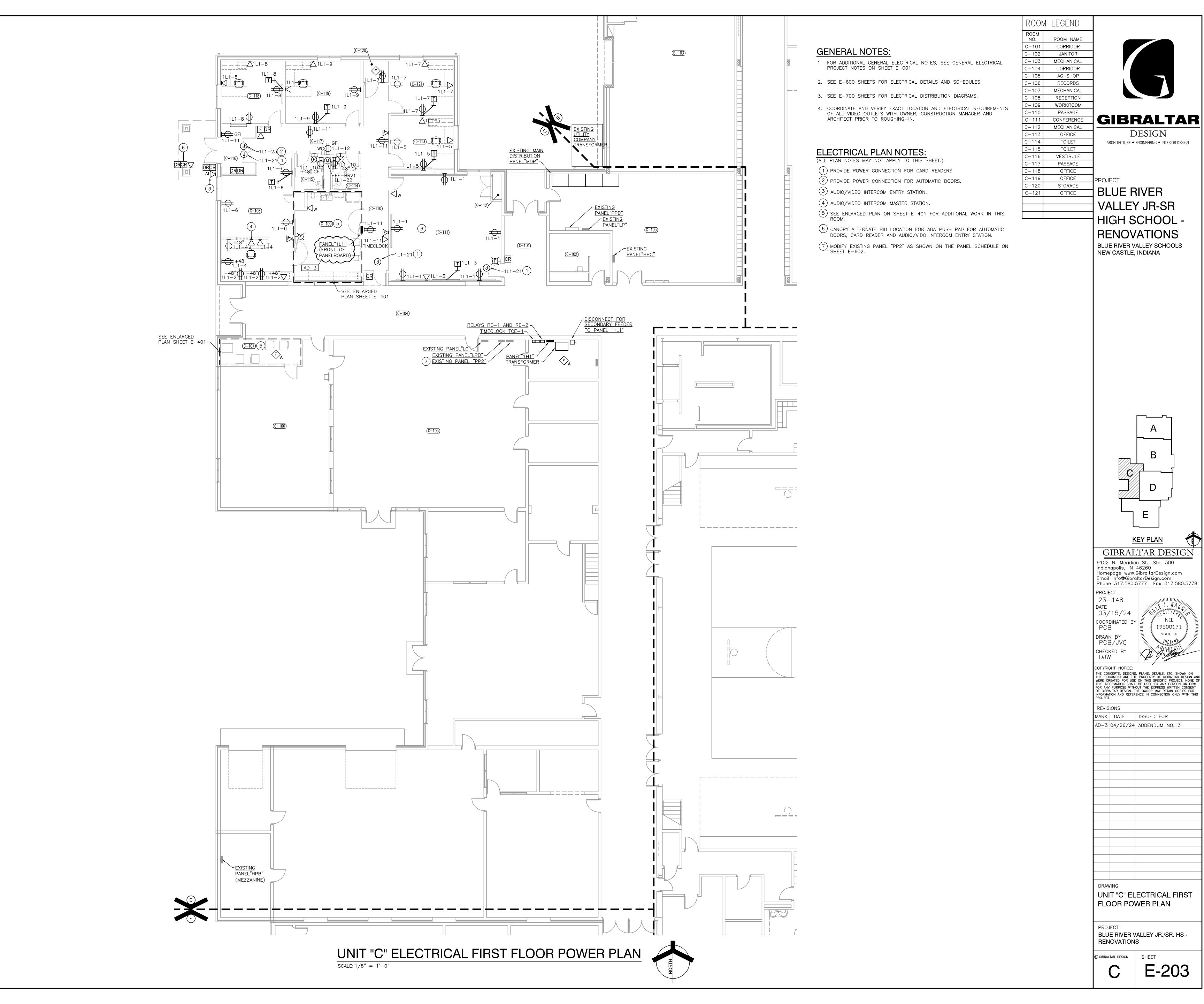
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MARK DATE ISSUED FOR AD-3 04/26/24 ADDENDUM NO. 3

UNIT "B" ELECTRICAL FIRST FLOOR LIGHTING PLAN

BLUE RIVER VALLEY JR./SR. HS -RENOVATIONS

E-102



E-203

STATE OF

DESIGN

| MARK & TYPE                                        |      |       |          | REM/ | ARKS         |                   |              |              |              |      |        |        |         |         |        |                             |
|----------------------------------------------------|------|-------|----------|------|--------------|-------------------|--------------|--------------|--------------|------|--------|--------|---------|---------|--------|-----------------------------|
| '1L1"<br>IYPE;SQ D NQ OR API<br>I20/208V, 3 PH, 4W | PROV | ED EG | UAL      |      |              | UITS SH<br>KERS S |              |              |              |      | AMP IN | TERRUF | PTING ( | CAPAC   | CITY - | TYPE QOB-BH.                |
| 225 AMP MAIN LUGS<br>NEMA 1                        |      |       |          |      |              |                   |              |              |              |      |        |        |         |         |        |                             |
| FLUSH MOUNTED                                      |      |       |          |      |              |                   |              |              |              |      |        |        |         |         |        |                             |
| DESCRIPTION                                        |      |       | TRIP     | LTS  | REC          | EQUIP             | Α            | В            | С            | HEAT | A/C    | FUTR   | POLE    | TRIP    | CIR    | DESCRIPTION                 |
| C111 RECPS                                         | 1    | 1     | 20       |      | 0.90<br>0.54 |                   | 0.90<br>0.54 |              |              |      |        |        | 1       | 20      | 2      | C108 RECPS                  |
| C111 RECPS                                         | 3    | 1     | 20       |      | 0.72<br>0.54 |                   |              | 0.72<br>0.54 |              |      |        |        | 1       | 20      | 4      | C108 RECPS                  |
| C113 RECPS                                         | 5    | 1     | 20       |      | 1.08<br>0.90 |                   |              |              | 1.08<br>0.90 |      |        |        | 1       | 20      | 6      | C108 RECPS                  |
| C121 RECPS                                         | 7    | 1     | 20       |      | 1.08         |                   | 1.08         |              | 0.00         |      |        |        | 1       | 20      |        | C118 RECPS                  |
| C119 RECPS                                         | 9    | 1     | 20       |      | 1.08         |                   | 1.44         | 1.08         |              |      |        |        |         | 15.401. |        |                             |
| C110,117 RECPS                                     | 11   | 1     | 20       |      | 0.36<br>0.72 |                   |              | 0.36         | 0.72         |      |        |        | 1       | 20      |        | C114,115 RECPS              |
| C109 RECP                                          | 13   | 1     | 20       |      | 0.18         |                   | 0.36         |              | 0.18         |      |        |        | 1       | 20      | 12     | C117 RECP (WC)              |
|                                                    |      |       |          |      | 1.50         |                   | 1.50         |              |              |      |        |        | 1       | 20      | 14     | C109 RECP<br>(COFFEE MAKER) |
| C109 RECP                                          | 15   | 1     | 20       |      | 0.18         |                   |              | 0.18         |              |      |        |        |         |         |        | C109 RECP                   |
| C109 RECP                                          | 17   | 1     | 20       |      | 1.50<br>0.18 |                   |              | 1.50         | 0.18         |      |        |        | 1       | 20      | 16     | (MICROWAVE)                 |
|                                                    |      |       |          |      | 1.50         |                   |              |              | 1.50         |      |        |        | 1       | 20      | 18     | C109 RECP<br>(REFRIGERATOR) |
| C109 RECP (COPIER)                                 | 19   | 1     | 20       |      | 1.50         |                   | 1.50         |              |              |      |        |        | _       |         |        | C109 RECP                   |
| C-107 RECP                                         | 21   | 1     | 20       |      | 1.50<br>0.18 |                   | 1.50         | 0.18         |              |      |        |        | 1       | 20      |        | (DISPOSAL)                  |
| SPARE                                              | 23   | 1     | 20       |      |              | 0.30              |              | 0.30         |              |      |        |        | 1       | 20      | 22     | EF-BRV1 (1/15 HP)           |
| SPARE                                              | 25   | 1     | 20       |      |              |                   |              |              |              |      |        |        | 1       | 20      | 24     | SPARE                       |
| SPARE                                              | 27   | 1     | 20       |      |              |                   |              |              |              |      |        |        | 1       | 20      | 26     | SPARE                       |
| SPARE                                              | 29   |       | 20       |      |              |                   |              |              |              |      |        |        | 1       | 20      | 28     | SPARE                       |
|                                                    |      | 1     | H.W.W.   |      |              |                   |              |              |              |      |        |        | 1       | 20      | 30     | SPARE                       |
| SPARE                                              | 31   | 1     | 20       |      |              |                   |              |              |              |      |        |        | 1       | 20      | 32     | SPARE                       |
| SPARE                                              | 33   | 1     | 20       |      |              |                   |              |              |              |      |        |        | 1       | 20      | 34     | SPARE                       |
| SPARE                                              | 35   | 1     | 20       |      |              |                   |              |              |              |      |        |        | 1       | 20      | 36     | SPARE                       |
| SPARE                                              | 37   | 1     | 20       |      |              |                   |              |              |              |      |        |        | 1       | 20      |        | SPARE                       |
| SPARE                                              | 39   | 1     | 20       |      |              |                   |              |              |              |      |        |        | 1       | 20      |        |                             |
| SPARE                                              | 41   | 1     | 20       |      |              |                   |              |              |              |      |        |        |         | 73 444  |        | SPARE                       |
| TOTAL CONNE                                        | OTES | 1015  | (1.) ( ) |      | 17.94        | 0.30              | 8.82         | 4.86         | 4.56         |      |        |        | 1       | 20      | 42     | SPARE                       |

| MARK & TYPE                 |      |       |      | REM/         | RKS    |         |        |         |              |          |          |        |       |       |      |                   |
|-----------------------------|------|-------|------|--------------|--------|---------|--------|---------|--------------|----------|----------|--------|-------|-------|------|-------------------|
| "1H1"                       |      |       |      | 19 19 19 19  |        | UITS SH | ALL BE | CIRCUI  | TBREA        | KERS.    |          |        |       |       |      |                   |
| TYPE: SQ D NF OR AP         | PROV | ED EQ |      | CIRCUI       | TS SHA | LL HAVE | MINIM  | UM 35,0 | 000 AMP      | INTER    | RUPTING  | G CAPA | CITY. |       |      |                   |
| 277/480V, 3 PH, 4W          |      |       |      |              |        |         |        |         |              |          |          |        |       |       |      |                   |
| 225 AMP MAIN LUGS<br>NEMA 1 |      |       |      |              |        |         |        |         |              |          |          |        |       |       |      |                   |
| SURFACE MOUNTED             |      |       |      |              |        |         |        |         |              |          |          |        |       |       |      |                   |
| DESCRIPTION                 | CIR  | POLE  | TRIP | LTS          | REC    | EQUIP   | A      | В       | С            | HEAT     | A/C      | FUTR   | POLE  | TRIP  | CIR  | DESCRIPTION       |
| C107,108,109,114,115,       | Oiix | OLL   | 1130 | 210          | ILLO   | LGOII   | /\     |         |              | 1127(1   | 7110     | TOTIK  | , oll | 11311 | Oiix | DECORAL HOLV      |
| 116,118,119 LIGHTS          | 1    | 1     | 20   | 2.00         |        |         | 2.00   |         |              |          |          |        |       |       |      |                   |
|                             |      |       |      | 2.00         |        |         | 2.00   |         |              |          |          |        | 1     | 20    | 2    | SPARE             |
| C110,111,113,121            |      |       |      |              |        |         |        |         |              |          |          |        |       |       |      |                   |
| LIGHTS                      | 3    | 1     | 20   | 2.00         |        |         |        | 2.00    |              |          |          |        |       |       |      |                   |
|                             |      |       |      | 2.00         |        |         |        | 2.00    |              |          |          |        | 1     | 20    | 4    | SPARE             |
| BUILDING EXTERIOR           |      |       |      |              |        |         |        |         |              |          |          |        |       |       |      |                   |
| LIGHTS (RELAY RE-1),        |      |       |      |              |        |         |        |         |              |          |          |        |       |       |      |                   |
| PARKING LOT LIGHTS          |      |       |      |              |        |         |        |         |              |          |          |        |       |       |      |                   |
| (RE-2)AND RELAYS            |      |       |      |              |        |         |        |         |              |          |          |        |       |       |      |                   |
| RE-1 ANDS RE-2              |      |       |      |              |        |         |        |         |              |          |          |        |       |       |      |                   |
| CONTROLS/                   | _    | 4     | 20   | 0.40         |        | 0.50    |        |         | 0.00         |          |          |        |       |       |      |                   |
| TIMECLOCK                   | 5    | 1     | 20   | 0.40<br>2.00 |        | 0.50    |        |         | 0.90         |          |          |        | 1     | 20    | 6    | SPARE             |
| SPARE                       | 7    | 1     | 20   | 2.00         |        |         |        |         | 2.00         |          |          |        | - 1   | 20    | 6    | SPARE             |
| STAIL                       | '    | 1     | 20   |              |        |         |        |         |              | -        |          |        | 1     | 20    | 8    | SPARE             |
| SPARE                       | 9    | 1     | 20   |              |        |         |        |         |              |          |          |        | '     | 20    | -    | OI AILE           |
| OT AIRE                     |      | '     | 20   |              |        |         |        |         |              |          |          |        | 1     | 20    | 10   | SPARE             |
| SPARE                       | 11   | 1     | 20   |              |        |         |        |         |              |          |          |        |       | 20    | 10   | OT TINE           |
| 0171112                     |      |       |      |              |        |         |        |         |              |          |          |        | 1     | 20    | 12   | SPARE             |
| SPARE                       | 13   | 1     | 20   |              |        |         |        |         |              |          |          |        |       |       |      |                   |
|                             |      |       |      |              |        | 3.00    | 3.00   |         |              |          |          |        | 1     | 20    | 14   | SPARE             |
| SPARE                       | 15   | 1     | 20   |              |        |         |        |         |              |          |          |        |       |       |      |                   |
|                             |      |       |      |              |        | 3.00    |        | 3.00    |              |          |          |        | 1     | 20    | 16   | SPARE             |
| SPARE                       | 17   | 1     | 20   |              |        |         |        |         |              |          |          |        |       |       |      |                   |
|                             |      |       |      |              |        | 3.00    |        |         | 3.00         |          |          |        | 1     | 20    | 18   | SPARE             |
| HEAT PUMP HP-2-35           | 19   | 3     | 20   |              |        | 3.00    | 3.00   |         |              |          |          |        |       |       |      |                   |
|                             |      |       |      |              |        | 3.00    | 3.00   |         |              |          |          |        | 3     | 20    | 20   | HEAT PUMP HP-4-3  |
|                             | 21   |       |      |              |        | 3.00    |        | 3.00    |              |          |          |        |       |       |      |                   |
| <del>-</del>                |      |       |      |              |        | 3.00    |        | 3.00    | 0.00         |          |          |        |       |       | 22   |                   |
|                             | 23   |       |      |              |        | 3.00    |        |         | 3.00         |          |          |        |       |       | -    |                   |
| HEAT PUMP HP-2-36           | 25   | 3     | 20   |              |        | 3.00    | 2.00   |         | 3.00         |          |          |        |       |       | 24   |                   |
| HEAT PUIVIP HP-2-30         | 20   | 3     | 20   |              |        | 3.00    | 3.00   |         | <del> </del> |          |          |        | 3     | 20    | 26   | HEAT PUMP HP-4-3  |
|                             | 27   |       |      |              |        | 3.00    | 3.00   | 3.00    |              |          |          |        | J     | 20    | 20   | HEAT PUWIF HF-4-3 |
|                             | 21   |       |      |              |        | 3.00    |        | 3.00    |              |          |          |        |       |       | 28   |                   |
|                             | 29   | /     |      |              |        | 3.00    |        | 0.00    | 3.00         |          |          |        |       |       |      |                   |
|                             |      |       |      |              |        | 3.00    |        |         | 3.00         |          |          |        |       |       | 30   |                   |
| 45 KVA                      |      |       |      |              |        | 0.00    |        |         | 3.33         |          |          |        |       |       |      |                   |
| TRANSFORMER                 | 1    |       |      |              |        |         |        |         |              |          |          |        |       |       |      |                   |
| (PANEL "1L1")               | 31   | 3     | 80   |              | 8.82   |         | 8.82   |         |              |          |          |        |       |       |      |                   |
|                             |      |       |      |              |        |         |        |         |              |          |          |        | 1     |       | 32   | SPACE             |
|                             | 33   | /     |      |              | 4.56   | 0.30    |        | 4.86    |              |          |          |        |       |       |      |                   |
|                             |      |       |      |              |        |         |        |         |              |          |          |        | 1     |       | 34   | SPACE             |
|                             | 35   |       |      |              | 4.56   |         |        |         | 4.56         |          |          |        |       |       |      |                   |
| 004.05                      |      |       |      |              |        |         |        |         |              |          |          |        | 1     |       | 36   | SPACE             |
| SPACE                       | 37   | 1     |      |              |        |         |        |         |              |          |          |        |       | ļ     |      | 00105             |
| 00405                       |      |       |      |              |        |         |        |         |              |          | ļ        |        | 1     |       | 38   | SPACE             |
| SPACE                       | 39   | 1     |      |              |        |         |        |         |              |          |          |        | 4     |       | 40   | CDACE             |
| CDACE                       | 11   | 4     |      |              |        |         |        |         |              |          | -        | -      | 1     |       | 40   | SPACE             |
| SPACE                       | 41   | 1     |      |              |        |         |        |         |              | <u> </u> | -        | -      | 1     |       | 40   | SPACE             |
|                             |      |       |      |              | 17.94  |         |        |         |              | l        | <u> </u> |        | 1     |       | 42   | OI AOL            |

| BI                 | LUE | RIV  | ER'           | VALL                  | EY J    | R-SR         | HIG   | H SC   | HOO      | L PA  | NELB     | OAR    | DS     | CHE  | DUL   | .E             |
|--------------------|-----|------|---------------|-----------------------|---------|--------------|-------|--------|----------|-------|----------|--------|--------|------|-------|----------------|
| MARK & TYPE        |     |      |               | REMA                  | RKS     |              |       |        |          |       |          |        |        |      |       |                |
| 'HPE"              |     |      |               |                       |         | ELBOAF       | RD.   |        |          |       |          |        |        |      |       |                |
| TYPE: EXISTING     |     |      |               | The transfer with the |         | -20 AMF      |       | IT BRE | AKER (C  | RCUIT | 38) IN E | XISTIN | G 1P-S | PACE | (CIRC | :UIT 38)       |
| 277/480V, 3 PH, 4W |     |      |               |                       |         |              |       |        |          |       |          |        |        |      |       |                |
| 100 AMP MAIN LUGS  |     |      |               |                       |         |              |       |        |          |       |          |        |        |      |       |                |
| NEMA 1             |     |      |               |                       |         |              |       |        |          |       |          |        |        |      |       |                |
| SURFACE MOUNTED    |     |      |               | LOCAT                 | ED IN S | TORAGE       | E-123 |        |          |       |          |        |        |      |       |                |
| DESCRIPTION        | CIR | POLE | TRIP          | LTS                   | REC     | <b>EQUIP</b> | Α     | В      | С        | HEAT  | A/C      | FUTR   | POLE   | TRIP | CIR   | DESCRIPTION    |
| XISTING            | 1   | 3    | 50            |                       |         | 11.00        | 11.00 |        |          |       |          |        |        |      |       |                |
|                    |     |      |               |                       |         | 22.00        | 22.00 |        |          |       |          |        | 3      | 100  | 2     | EXISTING       |
|                    | 3   |      |               |                       |         | 11.00        |       | 11.00  |          |       |          |        |        |      |       |                |
|                    |     |      |               |                       |         | 22.00        |       | 22.00  |          |       |          |        |        |      | 4     |                |
|                    | 5   |      |               |                       |         | 11.00        |       |        | 11.00    |       |          |        |        |      |       |                |
|                    |     |      |               |                       |         | 22.00        |       |        | 22.00    |       |          |        |        |      | 6     |                |
| XISTING            | 7   | 3    | 30            |                       |         | 6.00         | 6.00  |        |          |       |          |        |        |      |       |                |
|                    |     |      |               |                       |         | 6.00         | 6.00  |        |          |       |          |        | 3      | 30   | 8     | EXISTING       |
|                    | 9   |      |               |                       |         | 6.00         |       | 6.00   |          |       |          |        |        |      |       |                |
|                    |     |      |               |                       |         | 6.00         |       | 6.00   |          |       |          |        |        |      | 10    |                |
|                    | 11  | /    |               |                       |         | 6.00         |       |        | 6.00     |       |          |        |        |      |       |                |
|                    |     |      |               |                       |         | 6.00         |       |        | 6.00     |       |          |        |        |      | 12    |                |
| XISTING            | 13  | 3    | 30            |                       |         | 6.00         | 6.00  |        |          |       |          |        |        |      |       |                |
|                    |     |      |               |                       |         | 6.00         | 6.00  |        |          |       |          |        | 3      | 30   | 14    | EXISTING       |
|                    | 15  | /    |               |                       |         | 6.00         |       | 6.00   |          |       |          |        |        |      |       |                |
|                    |     |      |               |                       |         | 6.00         |       | 6.00   |          |       |          |        |        |      | 16    |                |
|                    | 17  |      |               |                       |         | 6.00         |       |        | 6.00     |       |          |        |        |      |       |                |
|                    |     |      |               |                       |         | 6.00         |       |        | 6.00     |       |          |        |        |      | 18    |                |
| EXISTING           | 19  | 3    | 30            |                       |         | 6.00         | 6.00  |        |          |       |          |        |        |      |       |                |
|                    |     |      |               |                       |         | 6.00         | 6.00  |        |          |       |          |        | 3      | 30   | 20    | EXISTING       |
|                    | 21  |      |               |                       |         | 6.00         |       | 6.00   |          |       |          |        |        |      |       |                |
|                    |     |      |               |                       |         | 6.00         |       | 6.00   |          |       |          |        |        |      | 22    |                |
|                    | 23  |      |               |                       |         | 6.00         |       |        | 6.00     |       |          |        |        |      |       |                |
|                    |     |      |               |                       |         | 6.00         |       |        | 6.00     |       |          |        |        |      | 24    |                |
| EXISTING           | 25  | 3    | 30            |                       |         | 6.00         | 6.00  |        | <u> </u> |       |          |        |        |      |       |                |
|                    |     |      |               |                       |         | 6.00         | 6.00  |        |          |       |          |        | 3      | 30   | 26    | EXISTING       |
|                    | 27  |      |               |                       |         | 6.00         |       | 6.00   |          |       |          |        |        |      |       | = <b>_</b> _   |
|                    |     |      |               |                       |         | 6.00         |       | 6.00   |          |       |          |        |        |      | 28    |                |
|                    | 29  |      |               |                       |         | 6.00         |       |        | 6.00     |       |          |        |        |      |       |                |
|                    |     |      |               |                       |         | 6.00         |       |        | 6.00     |       |          |        |        |      | 30    |                |
| EXISTING           | 31  | 3    | 30            |                       |         | 6.00         | 6.00  |        |          |       |          |        | -      |      |       |                |
|                    |     |      |               |                       |         | 6.00         | 6.00  |        | <b></b>  |       |          |        | 3      | 30   | 32    | EXISTING       |
|                    | 33  |      | $\rightarrow$ |                       |         | 6.00         |       | 6.00   |          |       |          |        |        |      |       |                |
|                    |     |      |               |                       |         | 6.00         |       | 6.00   |          |       | 1        |        |        |      | 34    |                |
|                    | 35  |      | $\rightarrow$ |                       |         | 6.00         |       |        | 6.00     |       |          |        |        |      |       | <b></b>        |
| 200                |     |      |               |                       |         | 6.00         |       |        | 6.00     |       |          |        |        |      | 36    |                |
| SPACE              | 37  | 1    |               |                       |         |              | 0.00  |        | <u> </u> | 0.00  |          |        |        |      |       |                |
| NB 4 0E            |     | ,    |               |                       |         |              | 3.00  |        |          | 3.00  |          |        | 1      | 20   | 38    | EUH-EH1 (3 KW) |
| SPACE              | 39  | 1    |               |                       |         |              |       |        |          |       |          |        |        |      |       | 00405          |
| ND 4 OF            | 4.4 |      |               |                       |         |              |       |        |          |       | 1        |        | 1      |      | 40    | SPACE          |
| SPACE              | 41  | 1    |               |                       |         |              |       |        |          |       |          |        |        |      | 40    | CDACE          |
| TOTAL CONNE        |     |      |               |                       |         |              |       |        |          |       |          |        | 1      |      | 42    | SPACE          |

|                                         | OL  | IXIV |      |        |         | \ OI\  |          | 100    | 1100     | )L PA    | VLLD    | O/ 11 1 | 0     |        |       | , L L                 |
|-----------------------------------------|-----|------|------|--------|---------|--------|----------|--------|----------|----------|---------|---------|-------|--------|-------|-----------------------|
| MARK & TYPE                             |     |      |      | REM/   | IG PAN  | ELDOA  | DD       |        |          |          |         |         |       |        |       |                       |
| 'LGG"                                   |     |      |      |        |         |        |          | ID CID |          | DEAL/ED/ | (CIDCII | TO 07   | 00.44 | ID 44\ |       | IDEE (A) EVICTING     |
| TYPE: EXISTING                          |     |      |      |        |         |        |          |        |          | KEAKERS  | (CIRCU  | 115 37, | 39 AN | ND 41) | IN IF | REE (3) EXISTING      |
| 120/208V, 3 PH, 4W<br>400 AMP MAIN LUGS |     |      |      | 1P-5P/ | ACES (C | IRCUIT | 5 37, 39 | AND 4  | 1).      |          |         |         |       |        |       |                       |
| NEMA 1                                  |     |      |      |        |         |        |          |        |          |          |         |         |       |        |       |                       |
| SURFACE MOUNTED                         |     |      |      |        |         |        |          |        |          |          |         |         |       |        |       |                       |
| DESCRIPTION                             | CIR | POLE | TRID | LTS    | REC     | EQUIP  | Α        | В      | С        | HEAT     | A/C     | FUTR I  | DOI E | TDID   | CIR   | DESCRIPTION           |
| DECOMI HON                              | 1   | 1    | 20   | LIO    | ILC     | LQOII  | ^        |        | <u> </u> | HEAT     | AIO     | Ont     | OLL   | HXII   | Oiix  | DECORU HON            |
|                                         | 3   | 1    | 20   |        |         |        |          |        |          |          |         |         | 1     | 20     | 2     | E141 RECPS            |
|                                         |     |      |      |        |         |        |          |        |          |          |         |         | 1     | 20     | 4     | E141 RECPS            |
|                                         | 5   | 1    | 20   |        |         |        |          |        |          |          |         |         | 1     | 20     | 6     | E141 RECPS            |
|                                         | 7   | 1    | 20   |        |         |        |          |        |          |          |         |         | 1     | 20     | 8     | E141 RECPS            |
| B-101 RECPS                             | 9   | 1    | 20   |        |         |        |          |        |          |          |         |         | 1     | 20     | 10    | E147 RECPS            |
| B-101 RECPS                             | 11  | 1    | 20   |        |         |        |          |        |          |          |         |         | 1     | 20     | 12    | E147 RECPS            |
| B-101 RECPS                             | 13  | 1    | 20   |        |         |        |          |        |          |          |         |         | 1     | 20     | 14    | E147 RECPS            |
| B-101 RECPS                             | 15  | 1    | 20   |        |         |        |          |        |          |          |         |         | 1     | 20     | 16    | E147 RECPS            |
| B-101 RECPS                             | 17  | 1    | 20   |        |         |        |          |        |          |          |         |         |       |        |       | COMPUTER LAB          |
| B-101 RECPS                             | 19  | 1    | 20   |        |         |        |          |        |          |          |         |         | 1     | 20     | 18    | RECPS                 |
|                                         |     |      |      |        |         |        |          |        |          |          |         |         | 1     | 20     | 20    | COMPUTER LAB<br>RECPS |
| CARD READER                             | 21  | 1    | 20   |        |         |        |          |        |          |          |         |         |       |        |       | OOMBUTED IAB          |
|                                         |     |      |      |        |         |        |          |        |          |          |         |         | 1     | 20     | 22    | COMPUTER LAB<br>RECPS |
| FOODS RECPS                             | 23  | 1    | 20   |        |         |        |          |        |          | 1        |         |         |       |        |       | COMPUTER LAB          |
| COMPUTER LAB TV                         |     |      |      |        |         |        |          |        |          |          |         |         | 1     | 20     | 24    | RECPS                 |
| RECPS                                   | 25  | 1    | 20   |        |         |        |          |        |          |          |         |         |       |        |       |                       |
| REUPS                                   | 23  | -    | 20   |        |         |        |          |        |          |          |         | -       |       |        |       | COMPUTER LAB          |
|                                         |     |      |      |        |         |        |          |        |          |          |         |         | 1     | 20     | 26    | RECPS                 |
| ART PP                                  | 27  | 1    | 20   |        |         |        |          |        |          |          |         |         | •     |        |       | 1,20,0                |
|                                         |     | ,    |      |        |         |        |          |        |          |          |         |         |       |        |       | COMPUTER LAB          |
|                                         |     |      |      |        |         |        |          |        |          |          |         |         | 1     | 20     | 28    | RECPS                 |
|                                         | 29  | 1    | 20   |        |         |        |          |        |          |          |         |         |       |        |       |                       |
|                                         |     |      |      |        |         |        |          |        |          |          |         |         |       |        |       | COMPUTER LAB          |
|                                         |     |      |      |        |         |        |          |        |          | $\perp$  |         |         | 1     | 20     | 30    | RECPS                 |
|                                         | 31  | 1    | 20   |        |         |        |          |        |          |          |         |         |       |        |       | COMPUTER              |
|                                         | 22  | 1    | 20   |        |         |        |          |        |          |          |         |         | 1     | 20     | 32    | COMPUTER LAB<br>RECPS |
|                                         | 33  | 1    | 20   |        |         |        |          |        |          |          |         |         | 1     | 20     | 34    |                       |
|                                         | 35  | 1    | 20   |        |         |        |          |        |          |          |         |         |       | 20     | -     |                       |
|                                         |     | ,    |      |        |         |        |          |        |          | 1        | +       |         | 1     | 20     | 36    |                       |
| OVERHEAD DOOR<br>MOTOR                  | 37  | 1    | 20   |        |         | 1.13   | 1.13     |        |          |          |         |         |       |        |       |                       |
| ed A D E                                | 20  | 4    | 00   |        |         |        |          |        |          |          |         |         | 1     |        | 38    | SPACE                 |
| SPARE                                   | 39  | 1    | 20   |        |         |        |          |        |          |          |         |         | 1     |        | 40    | SPACE                 |
| SPARE                                   | 41  | 1    | 20   |        |         |        |          |        |          |          |         |         | 1     |        |       | SPACE                 |
|                                         |     |      |      |        |         |        |          |        |          |          |         |         |       |        |       |                       |

| MARK & TYPE             |        |     |          | REM/   | REMARKS                                                                               |         |        |          |        |        |            |        |       |       |        |             |
|-------------------------|--------|-----|----------|--------|---------------------------------------------------------------------------------------|---------|--------|----------|--------|--------|------------|--------|-------|-------|--------|-------------|
| "PP2"                   |        |     |          | EXISTI | VG CON                                                                                | TINENTA | L PANE | LBOAR    | D      |        |            |        |       |       |        |             |
| TYPE: EXISTING CON      | ITINEN | TAL |          | PROVI  | DE NEW                                                                                | 3P-200  | AMP C  | IRCUIT E | BEAKER | (CIRCL | ITI 19) II | VEXIST | NG 3P | -SPAC | E (CIF | RCUIT 19).  |
| 277/480V, 3 PH, 4W      |        |     |          |        | PROVIDE NEW 3P-200 AMP CIRCUIT BEAKER (CIRCUTI 19) IN EXISTING 3P-SPACE (CIRCUIT 19). |         |        |          |        |        |            |        |       |       |        |             |
| 400 AMP MAIN LUGS       |        |     |          |        |                                                                                       |         |        |          |        |        |            |        |       |       |        |             |
| NEMA 1                  |        |     |          |        |                                                                                       |         |        |          |        |        |            |        |       |       |        |             |
| SURFACE MOUNTED         |        |     |          |        |                                                                                       |         |        |          |        |        |            |        |       |       |        |             |
| DESCRIPTION             |        |     | TRIP     | LTS    | REC                                                                                   | EQUIP   | Α      | В        | С      | HEAT   | A/C        | FUTR   | POLE  | TRIP  | CIR    | DESCRIPTION |
| PANEL "1H1"             | 19     | 3   | 200      |        |                                                                                       |         |        |          |        |        |            |        |       |       |        |             |
| <del></del>             |        |     | <u> </u> |        |                                                                                       |         |        |          |        |        |            |        | 3     |       |        | SPACE       |
|                         | _      |     |          |        |                                                                                       |         |        |          |        |        |            |        |       |       |        |             |
|                         |        |     |          |        |                                                                                       |         |        |          |        |        |            |        |       |       |        | SPACE       |
|                         | _      |     |          |        |                                                                                       |         |        |          |        |        |            |        |       |       |        | 00405       |
| HALL HEAT               |        | 3   | 30       |        |                                                                                       |         |        |          |        |        |            |        |       |       |        | SPACE       |
| HALL HEAT               |        | 3   | 30       |        |                                                                                       |         |        |          |        |        |            |        | 3     | 30    |        | HALL HEAT   |
|                         |        |     |          |        |                                                                                       |         |        |          |        |        |            |        | 3     | 30    |        | HALL HEAT   |
|                         | -      |     |          |        |                                                                                       |         |        |          |        |        |            |        |       |       |        |             |
|                         | 1      |     |          |        |                                                                                       |         |        |          |        |        |            |        |       |       |        |             |
|                         | - '-   |     |          |        |                                                                                       |         |        |          |        |        |            |        |       |       | 2      |             |
|                         | 3      | 3   | 30       |        |                                                                                       |         |        |          |        |        |            |        |       |       |        |             |
|                         |        |     |          |        |                                                                                       |         |        |          |        |        |            |        | 3     | 30    | 4      |             |
|                         | 5      |     |          |        |                                                                                       |         |        |          |        |        |            |        | -     |       | ,      |             |
|                         |        |     |          |        |                                                                                       |         |        |          |        |        |            |        |       |       | 6      |             |
|                         | 7      |     |          |        |                                                                                       |         |        |          |        |        |            |        |       |       |        |             |
|                         |        |     |          |        |                                                                                       |         |        |          |        |        |            |        |       |       | 8      |             |
|                         | 9      | 3   | 100      |        |                                                                                       |         |        |          |        |        |            |        |       |       |        |             |
|                         |        |     |          |        |                                                                                       |         |        |          |        |        |            |        | 3     |       | 10     | SPACE       |
|                         | 11     |     |          |        |                                                                                       |         |        |          |        |        |            |        |       |       |        |             |
|                         |        |     |          |        |                                                                                       |         |        |          |        |        |            |        |       |       | 12     |             |
|                         | 13     | /   |          |        |                                                                                       |         |        |          |        |        |            |        |       |       |        |             |
|                         |        |     |          |        |                                                                                       |         |        |          |        |        |            |        |       |       | 14     |             |
|                         | 15     |     |          |        |                                                                                       |         |        |          |        |        |            |        |       |       |        |             |
|                         |        |     |          |        |                                                                                       |         |        |          |        |        |            |        |       |       | 16     | <b></b>     |
|                         | 17     |     |          |        |                                                                                       |         |        |          |        |        |            |        |       |       |        |             |
|                         |        |     |          |        |                                                                                       |         |        |          |        |        |            |        |       |       | 18     | <b></b>     |
|                         |        |     |          |        |                                                                                       |         |        |          |        |        |            |        |       |       |        |             |
|                         |        |     | l        |        |                                                                                       |         |        |          |        |        |            |        |       |       |        |             |
| TOTAL CONNI<br>TOTAL DE |        |     |          |        |                                                                                       |         |        |          |        |        |            |        |       |       |        |             |

Wednesday, 4/24/2024 — 12:35 PM — LAST SAVED BY:JC Y:\23—148 BLUE RIVER VALLEY SC — BLUE RIVER VALLEY JR—SR HS RENOVATIONS\23—148 DRAWINGS\09 ELEC\E—601.DWG

|                                                        | LIGHTING RELAY SCHEDULE     |                       |              |              |             |          |                    |           |           |  |  |  |  |  |  |
|--------------------------------------------------------|-----------------------------|-----------------------|--------------|--------------|-------------|----------|--------------------|-----------|-----------|--|--|--|--|--|--|
| MARK &<br>TYPE                                         | ITEM                        | CONTROLLED CIRCUIT(S) | COIL<br>CKT. | COIL<br>VOLT | ROOM<br>NO. | CONTACTS | SELECTOR<br>SWITCH | CONTROL   | SEE NOTES |  |  |  |  |  |  |
| RE-1<br>SQUARE D<br>#8903 SERIES W/<br>NEMA 3R ENCLOS. | BUILDING SECURITY<br>LIGHTS | 1H1-5                 | 1H1-5        | 277          | 105         | N.O.     | НОА                | TIMECLOCK | 1,2,4,5,6 |  |  |  |  |  |  |
| RE-2<br>SQUARE D<br>#8903 SERIES W/<br>NEMA 3R ENCLOS. | PARKING LOT LIGHTS          | 1H1-5                 | 1H1-5        | 277          | 105         | N.O.     | HOA                | TIMECLOCK | 1,2,4,5,6 |  |  |  |  |  |  |
|                                                        |                             |                       |              |              |             |          |                    |           |           |  |  |  |  |  |  |

NOTES: 1. FURNISH NEMA 1 ENCLOSURE WITH HINGED COVER UNLESS OTHERWISE NOTED.
2. ELECTRICALLY HELD.
3. MECHANICALLY HELD.
4. PROVIDE SELECTOR SWITCH IN RELAY ENCLOSURES WITH LOOP AND BRIDLE STRAPS FROM MAIN DEPARTMENT TO HINGED COVER FOR SELECTOR SWITCHES.
5. FURNISH FUSE PROTECTION FOR COIL CIRCUIT.

| Э. | FUR | MI2H FO | 3E P | ROTECTION | FOR COIL | CIRCUI | ١. |          |    |               |
|----|-----|---------|------|-----------|----------|--------|----|----------|----|---------------|
| 6. | ALL | RELAYS  | AND  | SELECTOR  | SWITCHES | SHALL  | BE | PREWIRED | BY | MANUFACTURER. |

| TYPE      | MANUFACTURERS                                                                                                                                                                       | VOLTAGE | LIGHT<br>SOURCE | MINIMUM<br>LUMENS                     | DEGREE K. | MAXIMUM<br>WATTAGE | DIMMING             | MOUNTING | DESCRIPTION                                                                                                                                                                                                                        |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------|---------------------------------------|-----------|--------------------|---------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1         | METALUX SB24CZ-LD5-50S-UNV-L840-CD1-EQ-CLIP-PAF DAYBRITE 2RGX-60L-840-RS-UNV-DIM LITHONIA 2BLT4BA-60L-ADP-EZ1-LP840-EQCLIP-PAF COLUMBIA RLA24-40-VL-G-ED1-U                         | MVOLT   | LED             | 6000<br>(6221/6000<br>/6051/<br>7630) | 4000      | 52.2/60/<br>46/77  | 0-10V 1%<br>DIMMING |          | 2X4 RECESSED GRID MOUNTED DIRECT/INDIRECT LED TYPE LIGHTING FIXTURE WITH EARTHQUAKE CLIPS AND MULTI-VOLT LED DIMMING DRIVER.                                                                                                       |
| 1E        | METALUX SB24CZ-LD5-60S-UNV-L840-CD1-EQ-CLIP-PAF-GTD DAYBRITE 2FGXG-60L-840-4-RS-UNV-DIM-GTD/E LITHONIA 2BLTBA4-60L-ADP-EZ1-LP840-EQCLIP-PAF-GTD COLUMBIA RLA24-40-VL-G-ED1-U-GTD    | MVOLT   | LED             | 6000<br>(6221/6000<br>/6051/<br>7630) | 4000      | 52.2/60/<br>46/77  | 0-10V 1%<br>DIMMING |          | 2X4 RECESSED GRID MOUNTED DIRECT/INDIRECT LED TYPE LIGHTING FIXTURE WITH EARTHQUAKE CLIPS, ACRYLIC LENS (0.125 MINIMUM THICKNESS). MULTI-VOLT LED DIMMING DRIVER AND INTEGRAL EMERGENCY BATTERY UNIT WITH SELF-DIAGNOSTIC FEATURE. |
| 2         | METALUX SB24CZ-LD5-50S-UNV-L840-CD1-EQ-CLIP-PAF DAYBRITE 2FGXG-50L-840-4-RS-UNV-DIM LITHONIA 2BLT4BA-48L-ADP-EZ1-LP840-EQCLIP-PAF COLUMBIA RLA24-40-ML-G-ED1-U                      | MVOLT   | LED             | 4800<br>(5190/<br>5000/<br>4839/5200) | 4000      | 40.7/41/<br>38/52  | 0-10V 1%<br>DIMMING |          | 2X4 RECESSED GRID MOUNTED DIRECT/INDIRECT LED TYPE LIGHTING FIXTURE WITH EARTHQUAKE CLIPS AND MULTI-VOLT LED DIMMING DRIVER.                                                                                                       |
| 2E        | METALUX SB24CZ-LD5-50S-UNV-L840-CD1-EQ-CLIP-PAF-GTD DAYBRITE 2FGXG-50L-840-4-RS-UNV-DIM-GTD/E LITHONIA 2BLT4BA-48L-ADP-EZ1-LP840-EQCLIP-PAF-GTD COLUMBIA RLA24-40-ML-G-ED1-U-GTD    | MVOLT   | LED             | 4800<br>(5190/<br>5000/<br>4839/5200) | 4000      | 40.7/41/<br>38/52  | 0-10V 1%<br>DIMMING |          | 2X4 RECESSED GRID MOUNTED DIRECT/INDIRECT LED TYPE LIGHTING FIXTURE WITH EARTHQUAKE CLIPS, ACRYLIC LENS (0.125 MINIMUM THICKNESS). MULTI-VOLT LED DIMMING DRIVER AND INTEGRAL EMERGENCY BATTERY UNIT WITH SELF-DIAGNOSTIC FEATURE. |
| -3        | METALUX 22CZ-LD5-44S-UNV-L840-CD1-DF-22W-U-PAF DAYBRITE 2FGXG-40L-840-2-RS-UNV-DIM LITHONIA 2BLTBA2-40L-ADP-EZ1-LP840-DGA22-PAF COLUMBIA RLA22-40-VL-G-ED1-U                        | MVOLT   | LED             | 4000<br>(4091/4000<br>/4102/<br>4750) | 4000      | 36.4/34/<br>31/42  | 0-10V 1%<br>DIMMING |          | 2X2 RECESSED MOUNTED FLANGED DIRECT/INDIRECT LED TYPE LIGHTING FIXTURE WITH MULTI-VOLT LED DIMMING DRIVER.                                                                                                                         |
| -4        | METALUX SB14CZ-LD5-39S-UNV-L840-CD1-PAF-<br>EQCLIP-U<br>DAYBRITE 1FGXG-40L-840-RS-UNV-DIM<br>LITHONIA BLTBA4-40L-ADP-EZ1-ADP-EZ1-LP840-<br>LATC-PAF<br>COLUMBIA RLA24-40-ML-G-ED1-U | MVOLT   | LED             | 4000<br>(4119/4000<br>/4062/<br>4160) | 4000      | 35.7/34/<br>34/39  | 0-10V 1%<br>DIMMING |          | 1X4 RECESSED GRID MOUNTED DIRECT/INDIRECT LED TYPE LIGHTING FIXTURE WITH EARTHQUAKE CLIPS AND MULTI-VOLT LED DIMMING DRIVER. FIXTURE SHALL BE PROVIDED WITH BOTTOM ACCESS.                                                         |
| -5        | METALUX 4SNLED-LD5-33SL-LW-UNV-L840-CD1-U DAYBRITE FSS440L840-UNV-DIM-DACHXX LITHONIA ZL1N-L48-SMR-3000LM-FST-MVOLT-40K- 80CRI-WH COLUMBIA MPS4-40HL-C-W-EDU-CSHC                   | 120/277 | LED             | 3000<br>(3504/4000<br>/3723/<br>5720) | 4000      | 28/31/31/<br>41.7  | NONE                |          | 4' PENDANT MOUNTED INDUSTRIAL LIGHTING FIXTURE WITH LENSED AND WIDE DISTRIBUTION                                                                                                                                                   |
| -5E       | METALUX 4SNLED-LD5-33SL-LW-UNV-L840-CD1-U-GTD DAYBRITE FSS440L840-UNV-DIM-DACHXX-GTD/E LITHONIA ZL1N-L48-SMR-3000LM-FST-MVOLT-40K- 80CRI-WH-GTD COLUMBIA MPS4-40HL-C-W-EDU-CSHC-GTD | 120/277 | LED             | 3000<br>(3504/4000<br>/3723/<br>5720) | 4000      | 28/31/31/<br>41.7  | NONE                |          | 4' PENDANT MOUNTED INDUSTRIAL LIGHTING FIXTURE WITH LENSED, WIDE DISTRIBUTION AND INTEGRAL EMERGENCY BATTERY UNIT WITH SELF-DIAGNOSTIC FEATURE.                                                                                    |
| 6E        | LITHONIA WSQ LED-P4-40K-SR3-MVOLT-E20WC-CBA<br>MCGRAW EDISON ISS-SA1E-740-U-T3-CBP-CBA<br>GARDCO 106L-32L-700-NW-G1-3-UNV-STD-FIN-EBPC<br>HUBBELL QSP2-24L-70-4K7-3-XXX-XXX-EH      | 120/277 | LED             | 6500<br>(6547/7129<br>/7242/<br>7939) | 4000      | 61/58.2/70<br>/87  | NONE                |          | WALL MOUNTED OUTDOOR WEATHERPROOF QUARTER SPHERE CUTOFF TYPE LIGHTING FIXTURE WITH LED LAMPS, LED DRIVER AND COLD WEATHER EMERGENCY BATTERY PACK. UL LISTED FOR WET LOCATIONS. COLOR TO BE SELECTED BY THE ARCHITECT.              |
| <b>11</b> | SURE-LITES CX61R EMERGI-LITE BAPXN-1R LITHONIA LES-1R DUAL LITE SESR-BN                                                                                                             | 120/277 | LED             |                                       |           | 1                  | NONE                |          | SURFACE MOUNTED DIE CAST ALUMINUM EXIT SIGN WITH SINGLE BRUSHED ALUMINUM STENCIL FACE WITH RED LETTERS (ARROWS AS INDICATED ON DRAWINGS).                                                                                          |
| L-1       | MC GRAW-EDISON GLEON-AF-04-LED-E1-D-SL4-CBA<br>LITHONIA DSX1-LED-P7-40K-T3M-MVOLT-RPA-CBA                                                                                           | 120/277 | LED             | 19935/<br>21737                       | 4000      | 225/184            | NONE                | MOUNTED  | POLE ARM MOUNTED LED SITE LIGHTING FIXTURE WITH TYPE III LIGHT DISTRIBUTION MOUNTED ON A 30'-0" ROUND TAPERED STEEL POLE. COLOR AND FINISH TO BE SELECTED BY THE ARCHITECT.                                                        |

| ABIZ C TYPE                          |      |      |               |       |               |          |       |        | 1100     | L 1 / \l | NELE    |          | D 01   |        |          |                     |
|--------------------------------------|------|------|---------------|-------|---------------|----------|-------|--------|----------|----------|---------|----------|--------|--------|----------|---------------------|
| ARK & TYPE                           |      |      |               |       | RKS           |          |       | $\sim$ | $\sim$   | $\sim$   | $\sim$  | $\sim$   | $\sim$ | $\sim$ | $\sim$   | $\sim\sim$          |
| TOTAL EVICTING OFF                   | -NO  |      | - (           |       |               | ELBOAF   |       | UT DDE | ALCED (C | IDCILIT  | 24 22 2 | 0) IN TH | DEE /0 | LVIO:  | TNC      | 4D 0D40E0           |
| PE: EXISTING SIEM                    | EN2  |      | $\rightarrow$ |       |               |          |       |        |          |          |         |          |        |        |          | 1P-SPACES           |
| 7/480V, 3 PH, 3W<br>0 AMP MAIN BREAK | ED   |      | (             |       |               | CUITS 34 |       |        | A 2P-15  | AMP CI   | KCUII   | BREARE   | K (CIK | CUII3  | 4,35)    | IN TWO (2) EXISTING |
| MA 1                                 | LIX  |      | (             | SPACE | o (CIRC       | 0113 34  | ANDS  | J).    |          |          |         |          | _      |        |          |                     |
| JRFACE MOUNTED                       |      |      |               |       | $\mathcal{L}$ |          |       |        |          | $\sim$   |         |          |        |        |          |                     |
| SCRIPTION                            | CIR  | POLE | TRIP          | LTS   | REC           | EQUIP    | Α     | В      | С        | HEAT     | A/C     | FUTR     | POLE   | TRIP   | CIR      | DESCRIPTION         |
| ST HEATER                            | 1    | 3    | 30            |       |               |          |       |        |          |          |         |          |        |        |          |                     |
|                                      |      |      |               |       |               | 3.05     | 3.05  |        |          |          |         |          | 3      | 20     | 22       | AIR COMPRESSOR      |
|                                      | 2    |      |               |       |               |          |       |        |          |          |         |          |        |        |          |                     |
|                                      |      |      |               |       |               | 3.05     |       | 3.05   |          |          |         |          |        |        | 23       |                     |
|                                      | 3    |      |               |       |               |          |       |        |          |          |         |          |        |        | L        |                     |
|                                      |      |      |               |       |               | 3.05     | 0.00  |        | 3.05     | 0.00     |         |          |        |        | 24       |                     |
| DDLE HEATER                          | 4    | 3    | 30            |       |               |          | 6.00  |        |          | 6.00     |         |          |        |        | <b>.</b> | AIR CONDITIONING    |
|                                      |      |      |               |       |               | 6.00     | 6.00  |        |          |          |         |          | 3      | 30     | 25       | UNIT                |
|                                      | 5    |      |               |       |               | 0.00     | 0.00  | 6.00   |          | 6.00     |         |          | J      | JU     | 20       | CINIT               |
|                                      |      |      |               |       |               | 6.00     |       | 6.00   |          | 0.00     |         |          |        |        | 26       |                     |
|                                      | 6    |      |               |       |               |          |       |        | 6.00     | 6.00     |         |          |        |        |          |                     |
|                                      |      |      |               |       |               | 6.00     |       |        | 6.00     |          |         |          |        |        | 27       |                     |
| EST HEATER                           | 7    | 3    | 30            |       |               |          | 6.00  |        |          | 6.00     |         |          |        |        |          |                     |
|                                      |      |      |               |       |               | 15.00    | 15.00 |        |          |          |         |          | 3      | 70     | 28       |                     |
|                                      | 8    | /    |               |       |               |          |       | 6.00   |          | 6.00     |         |          |        |        |          |                     |
|                                      |      |      |               |       |               | 15.00    |       | 15.00  |          |          |         |          |        |        | 29       |                     |
|                                      | 9    |      |               |       |               | 45.00    |       |        | 6.00     | 6.00     |         |          |        |        |          |                     |
| PACE                                 | 40   | 4    |               |       |               | 15.00    |       |        | 15.00    |          |         |          |        |        | 30       |                     |
| ACE                                  | 10   | 1    |               | 0.84  | 0.36          |          | 1.20  |        | <b>_</b> |          |         |          | 3      | 30     | 24       | 15 KVA VEMD ("CDI " |
| PACE                                 | 11   | 1    |               | 0.04  | 0.30          |          | 1.20  |        | <u> </u> |          |         |          | 3      | 30     | 31       | 15 KVA XFMR ("SBL") |
| 7.02                                 |      |      |               | 0.80  | 0.18          |          |       | 0.98   |          |          |         |          |        |        | 32       |                     |
| PACE                                 | 12   | 1    |               | 0.00  | 0.10          |          |       |        |          |          |         |          |        |        |          |                     |
|                                      |      |      |               |       |               |          |       |        |          |          |         |          |        |        | 33       |                     |
| PACE                                 | 13   | 1    |               |       |               |          |       |        |          |          |         |          |        |        |          |                     |
|                                      |      |      |               |       |               |          |       |        |          |          |         |          | 2      | 15     | 34       | FUEL ISLAND         |
| PACE                                 | 14   | 1    |               |       |               | 0.80     |       | 0.80   |          |          |         |          |        |        |          |                     |
|                                      |      |      |               |       |               |          |       |        |          |          |         |          |        |        | 35       |                     |
| PACE                                 | 15   | 1    |               |       | 0.50          | 0.80     |       |        | 0.80     |          |         |          | 4      |        | - 22     | CDACE               |
| PACE                                 | 16   | -1   |               |       | 0.50          |          |       |        | 0.50     |          |         |          | 1      |        | 36       | SPACE               |
| ACE                                  | 16   | 1    |               |       |               |          |       |        |          |          |         |          | 1      |        | 27       | SPACE               |
| PACE                                 | 17   | 1    |               |       |               |          |       |        |          |          |         |          | 1      |        | 31       | OF AGE              |
| AOL                                  | 11   | 1    |               |       |               |          |       |        |          |          |         |          | 1      |        | 38       | SPACE               |
| PACE                                 | 18   | 1    |               |       |               |          |       |        |          |          |         |          | 1      |        | - 55     | J. 7.0L             |
|                                      |      |      |               |       |               |          |       |        |          |          |         |          | 1      |        | 39       | SPACE               |
| 0V-120/208V XFMR                     | 19   | 3    | 100           | 1     | 21.00         |          | 21.00 |        |          |          |         |          |        |        |          |                     |
|                                      |      |      |               |       |               |          |       |        |          |          |         |          | 1      |        | 40       | SPACE               |
|                                      | 20   |      |               |       | 21.00         |          |       | 21.00  |          |          |         |          |        |        |          |                     |
|                                      |      |      |               |       |               |          |       |        |          |          |         |          | 1      |        | 41       | SPACE               |
|                                      | 21   |      |               |       | 21.00         |          |       |        | 21.00    |          |         |          |        |        |          | 00105               |
|                                      |      |      |               |       |               |          |       |        |          |          |         |          | 1      |        | 43       | SPACE               |
|                                      | OTED | LOAD | (VV/A)        | 1.64  | 64.04         | 73.75    | 58 25 | 58.83  | 58.35    | 36.00    |         | 1        |        |        |          |                     |



DESIGN ARCHITECTURE • ENGINEERING • INTERIOR DESIGN

ROJECT BLUE RIVER VALLEY JR-SR HIGH SCHOOL -RENOVATIONS BLUE RIVER VALLEY SCHOOLS NEW CASTLE, INDIANA

GIBRALTAR DESIGN 9102 N. Meridian St., Ste. 300 Indianapolis, IN 46260 Homepage www.GibraltarDesign.com Email info@GibraltarDesign.com Phone 317.580.5777 Fax 317.580.5778 23-148

03/15/24

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| REVIS                            | IONS                                                                |                                                                                                                                                                |
| MARK                             | DATE                                                                | ISSUED FOR                                                                                                                                                     |

| AD-3 | 04/26/24 | ADDENDUM | NO. | 3 |
|------|----------|----------|-----|---|
|      |          |          |     |   |
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DRAWING ELECTRICAL SCHEDULES

BLUE RIVER VALLEY JR./SR. HS -RENOVATIONS

© GIBRALTAR DESIGN SHEET

E-601

# **PLAN NOTES:**

/1"C, 3-#10(CU) AND 1-#10 (CU) GRD 4

NEW 15 KVA 480V-120/208V TRANSFORMER 4

/1 1/2"C, 4-#6 (CU) AND 1-#8 (CU) GRD (4)

4 3P-30 AMP
FUSIBLE SERVICE
ENTRANCE RATED
DISCONNECT FUSED
AT 25 AMPS -

AT 25 AMPS

PROVIDE GROUND
ROD FOR
INCOMING
ELECTRICAL
SERVICE GROUND

- $\stackrel{\textstyle \bigcirc}{}$  Modify existing panel "PP2" as shown on the panel schedule on sheet E-601.
- $\stackrel{\textstyle ext{ 2}}{=}$  Modify existing panel "A" as shown on the panel schedule on sheet E-601.
- 3 ELECTRICAL EQUIPMENT FOR FUEL ISLAND. COORDINATE WITH FUEL ISLAND/TANK MANUFACTURER/INSTALLER AND PROVIDE ALL LABOR AND MATERIAL TO PROVIDE A COMPLETE AND OPERATIONAL SYSTEM AND MEET ALL APPLICABLE CODES AND
- 4 WORK ASSOCIATED WITH NEW MAINTENANCE BUILDING SHALL BE BID AS AN ALTERNATE BID.



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DESIGN ARCHITECTURE • ENGINEERING • INTERIOR DESIGN

PROJECT BLUE RIVER VALLEY JR-SR HIGH SCHOOL -

RENOVATIONS

BLUE RIVER VALLEY SCHOOLS NEW CASTLE, INDIANA

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23-148

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MARK DATE ISSUED FOR

AD-3 04/26/24 ADDENDUM NO. 3

DISTRIBUTION DIAGRAM

DRAWING ELECTRICAL POWER

BLUE RIVER VALLEY JR./SR. HS -RENOVATIONS

© GIBRALTAR DESIGN SHEET

E-701

A-31,32,33 1 1/4"C, 3-#6 (CU) AND 1-#10 (CU) GRD 4 ELECTRICAL PARTIAL POWER DISTRIBUTION DIAGRAM SCALE: NOT TO SCALE ---- Existing to remain, unless otherwise noted

\_2"C, 4-#1/0 (CU) AND 1-#6 (CU) GRD

/1"C, 2-#10(CU) AND 1-#10 (CU) GRD (3)

3P-30 AMP
WEATHERPROOF
DISCONNECT

A-34,35 1 1/4"C, 2-#6 (CU) AND 1-#10 (CU) GRD (3)

EXISTING 75 KVA 480V-120/208V TRANSFORMER

3P-30 AMP

WEATHERPROOF FUSIBLE DISCONNECT FUSED AT 15 AMPS

/3/4"C, 2-#10 (CU) /AND 1-#10 (CU) GRD(3)

NEW 3 KVA 480V-120/240V AND 1-#10 (CU) GRD 3 WEATHERPROOF TRANSFORMER 3

-PP2-19,21,23 2"C, 4-#4/0 (CU) AND 1-#4 (CU) GRD

/1H1-37,39,41 1 1/4"C, 3-#4 (CU) AND 1-#8 (CU) GRD

C-106 NEW 45 KVA

3P-200 AMP

480V-120/208V FUSIBLE
TRANSFORMER DISCONNECT
FUSED AT
150 AMPS

Wednesday, 4/24/2024 — 1:42 PM — LAST SAVED BY:JCH Y:\23—148 BLUE RIVER VALLEY SC — BLUE RIVER VALLEY JR—SR HS RENOVATIONS\23—148 DRAWINGS\09 ELEC\E—701.DWG