

#### PRE-BID MEETING



# Stonegate Elementary & Boone Meadow Elementary Temperature Controls

7312 W Stonegate Dr., Zionsville, IN 46077

&

5555 S Main St., Whitestown, IN 46075

#### **OWNER**



## **Zionsville Community Schools**

- Dr. Rebecca Coffman, Superintendent
- Matthew Doublestein, Director of Operations



#### **ARCHITECT**



## **Fanning Howey Associates**

- Jennette Moline, Project Manager 317-848-0966 jmoline@fhai.com
- Brittney Castro, Project Architect 317-848-0966 bcastro@fhai.com



#### THE SKILLMAN TEAM



#### ACCOUNT EXECUTIVE

Victor Landfair
 317-783-6151
 vdlandfair@skillman.com

#### PROJECT MANAGER

Jacob Bower317-788-5142jbower@skillman.com

#### PROJECT ENGINEER

Nick Holman
 317-800-3952
 nholman@skillman.com

#### SITE MANAGER

Rick Lyons
 317-954-0027
 <u>rlyons@skillman.com</u>

#### ADMIN. ASSISTANT

Brandi Holmes
 317-783-6151
 bholmes@skillman.com

#### **SCOPE OF WORK**



- Replacement of temperature control systems at Stonegate Elementary School & Boone Meadow Elementary School
- \$1.25M \$1.5M approximate budget
- June 1, 2025 August 29, 2025

#### MULTIPLE CONTRACT SUMMARY



Review Section 01 12 00 – Multiple Contract Summary. Review all Specification Sections that are in your Scope of Work.

# **BID CATEGORIES**



BID CATEGORY NO. 1	Stonegate Elementary Temperature Controls
BID CATEGORY NO. 2	Boone Meadow Elementary Temperature Controls

# **SPECIAL REQUIREMENTS**



All Contractors and their Sub-contractors must be enrolled in SafeVendor. Please visit: <a href="www.safevisitorsolutions.com/">www.safevisitorsolutions.com/</a> <a href="mailto:safevendor-app-agreement">safevendor-app-agreement</a> to create your account with SafeVendor.

Every worker on the project must have their expanded criminal history and sex offender clearance thru Safe Vendor prior to arriving on site.

## **AUTODESK BUILD** (FORMERLY PLANGRID)



# REQUIRED FOR EVERY CONTRACTOR

- No subscription is required
- Current set of documents
- Issues tracking
  - Safety
  - QA/QC
  - Noncompliance
  - Work Completion List
  - Punch List
- As-built record drawings

#### **INDIANA PUBLIC WORKS LAW 5-16-13**



- Tier 1 Self-Perform 15% of Contract
- Qualification through D.O.A.
- Written Drug Testing Plan with Bid (IC 4-13-18-5)
- Minimum Insurance Requirements (\$1M/Occurrence, \$2M/Aggregate)
- Mandatory Enrollment in E-Verify (Case Verification # for ea./employee)
- Cannot Pay Employees in Cash
- Retain Payroll Records for 3 Years
- Contractor Must Comply With:
  - Fair Labor Act
  - Indiana's Workers Comp Insurance
  - Indiana's Unemployment Comp
- Mandatory Training Based Upon Number of Employees

#### **ANTICIPATED CHALLENGES**



- Condensed construction schedule, Summer 2025
- Shared parking lot for construction and public access
- Coordination of Work with typical school operating hours
- Restricted laydown areas and delivery times
- Goal of completion prior to 2025 Fall Semester
- Potential need for second shift work during school operation

#### **ALTERNATES**



Review Section 01 23 00 for Alternates that may alter your Scope of Work.

There are no alternates for this project

## **ALLOWANCES**



Review Section 01 21 00 for Allowances that apply to your Scope of Work.

A. BC01 SGE Temp Controls \$30,000

B. BC02 BME Temp Controls \$30,000

#### **INSTRUCTIONS TO BIDDERS**



Review Section 00 10 00 for Instructions to Bidders.

- Guideline Schedule forthcoming via Addendum
- Site Logistics forthcoming via Addendum
- Bidder Q/A forthcoming via Addendum

## **RFI PROCESS**



Each Bidder is encouraged to contact the Architect and Construction Manager if problems occur or questions arise in analyzing the Drawings and Specifications, where additional clarification or information would be helpful in the preparation of a proper bid.

Submit all questions in writing to:

Jacob Bower, jbower@skillman.com

All RFIs must be received before:

1/15/25 5:00PM

# **SUBSTITUTION REQUESTS**



Prior to receipt of bids, the Architect will consider proposals for substitution of materials, equipment, and methods only when such proposals are submitted in writing within the time period stated before the date and time set for receipt bids, and are accompanied by full and complete technical data and other information required by the Architect to evaluate the proposed substitution.

Request for product approval shall be submitted on the Substitution Request Form and sent to: Jacob Bower

#### **CONSTRUCTION TIMELINE**



Review Section 01 32 00 - Schedules & Reports.

**Anticipated Construction Start Date: June 1, 2025** 

**Anticipated Construction** 

Completion Date: August 29, 2025

#### **BID TO AWARD TIMELINE**



Receipt of Bids: January 28, 2025

• Pre-Award Meeting: January 29. 2025

Anticipated Notice to Proceed: February 12, 2025

All Subcontractor & Products Lists
must be submitted by: January 30, 2025

## **BID FORM**



Review and fully complete the Bid Form 00 31 00

Complete all alternates on the Bid Form that may affect your Scope of Work.

## **BIDDERS' REMINDER LIST**



	YES	NO
Have you properly and completely executed the <b>Bid Form</b> (Section 00 31 00)?		
Is the Bid Total written in both words and figures?		
Are the Alternate quantities in both words and figures and noted as Add or Deduct?		
Is the Non-Collusion Affidavit, part of the Bid Form, signed, & notarized?		
Have you enclosed a certified check or <b>Bid Bond</b> ? (Note: bond must be signed by Surety and Principal)		
Have you included your company's Financial Statement?		
Have you included your Written Drug Testing Plan that covers all employees of the bidder who will perform work on the public work project and meets or exceeds the requirements set in IC 4-13-18-5 or IC 4-13-18-6.		
Have Subcontractors and Products List to the Construction Manager within 24/48 Hours of the Bid for Apparent Low Bidders.		
On the outside of the envelope containing your Bid have you indicated:  The Project Name Bidder's Name Bid Category No. Date and Time of Bid Opening Owner's Address Address to Where Bid is to be Delivered if different from Owner's Address		

IF ANY OF THE REQUIRED BIDDING DOCUMENTS ARE NOT INCLUDED, DATED, OR PROPERLY EXECUTED, THE CONTRACTOR'S BID MAY NOT BE ACCEPTED.

#### **CONSTRUCTION DOCUMENTS**



Construction Documents are available at: <a href="https://www.skillmanplanroom.com">www.skillmanplanroom.com</a>

Bidding Contractors are required to pay for printed Documents. The electronic files are available at no cost.

#### PRE-AWARD INTERVIEWS



- January 29, 2025
- Specific times for each Bid Category will be issued via Addendum

## **BID OPENING**



**Date: January 28, 2025** 

Time: 2:00 PM

**Location: Zionsville Community Schools** 

900 Mulberry St.

Zionsville, IN 46077





Stonegate Elementary & Boone Meadow Elementary Temperature Controls



**DATE: January 8, 2025** 

**TSC PROJECT NO.: 224043** 

## PRE-BID MEETING SIGN-IN SHEET

COMPANY REPRESENTED	ATTENDEE NAME	EMAIL ADDRESS	PHONE NUMBER
ZIONSVILLE COMMUNITY SCHOOL	Dr. Rebecca Coffman	rcoffman@zcs.k12.in.us	
ZIONSVILLE COMMUNITY SCHOOL	Matthew Doublestein	mdoublestein@zcs.k12.in.us	
THE SKILLMAN CORPORATION	Jacob Bower	jbower@skillman.com	
THE SKILLMAN CORPORATION	Rick Lyons	rlyons@skillman.com	
THE SKILLMAN CORPORATION	Nick Hollman	nholman@skillman.com	
THE SKILLMAN CORPORATION	Victor Landfair	vdlandfair@skillman.com	
FANNING HOWEY ASSOCIATES	Jennette Moline	jmoline@fhai.com	
KOONTZ-WAGNER SERVICES	Rick Ruah	rrush@kwservices.com	800-345-2051 - office 574-378-5073 - cell
TRANE	Chris Phillips	chrisphillips@trane.com	317-255-8777

Stonegate Elementary & Boone Meadow Elementary Temperature Controls



**DATE: January 8, 2025** 

**TSC PROJECT NO.: 224043** 

## PRE-BID MEETING SIGN-IN SHEET

COMPANY REPRESENTED	ATTENDEE NAME	EMAIL ADDRESS	PHONE NUMBER
TRANE	Mike Blamer	michael.blamer@trane.com	317-255-8777
TRANE	Nate Allen	nallen@trane.com	317-255-8777
TRANE	Mike Blamer	michael.blamer@trane.com	317-255-8777
	Name Daniel	menacionaniei e n'ancienni	011 M00-0111