

March 3, 2025

SCHOOL TOWN OF HIGHLAND - PAVEMENT AND FACS PROJECT Highland, IN 46322

TO: ALL BIDDERS OF RECORD

This Addendum forms a part of and modifies the Bidding Requirements, Contract Forms, Contract Conditions, the Specifications, and the Drawings dated February 10, 2025, by Schmidt Associates. Acknowledge receipt of the Addendum in the space provided on the Proposal Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of Pages ADD 1-1 through ADD 1-2.

A. <u>SPECIFICATION SECTION 01 12 00 - MULTIPLE CONTRACT SUMMARY</u>

B. <u>BID CATEGORY NO. 2 - GENERAL TRADES</u>

1. Add:

The following Specification Sections:

01 51 10 - Temporary Electricity, Lighting, and Warning Systems

- 26 05 00.99 Common Work Results for Electrical
- 26 05 05.99 Minor Electrical Demolition
- 26 05 19 Low-Voltage Electrical Power Conductors and Cables
- 26 05 26 Grounding and Bonding for Electrical Systems
- 26 05 29 Hangers and Supports for Electrical Systems
- 26 05 33 Raceways and Boxes for Electrical Systems
- 26 05 53 Identification for Electrical Systems
- 26 09 23 Lighting Control Devices
- 26 27 26 Wiring Devices
- 26 51 19 LED Interior Lighting
- 26 56 13 Lighting Poles and Standards
- 26 56 19 LED Exterior Lighting

2. Revise:

Clarification No. 6:

Regarding Specification Section 02 41 19 Selective Demolition; The **Bid Category No. 2 Contractor** is to provide all demolition, removals, cutting and patching as indicated on the contract documents at the FACS Lab including all MEP items and related work.

3. Add:

Clarification No. 7:

The **Bid Category No. 2 Contractor** shall provide all interior and exterior electrical work (temporary or permanent) associated with the project. This includes all work associated with maintaining the existing or providing new Fire Alarm, Sound Systems, Technology, Electrical Services, etc. throughout the duration of the project.

D. <u>BID CATEGORY NO. 4 - ELECTRICAL</u>

1. Delete:

The Bid Category in it's entirety.

B. <u>SPECIFICATION SECTION 01 21 00 - ALLOWANCES</u>

- 1. Delete:
 - 3.02 Contingency Allowances:
 - C. Bid Category No. 4 Electrical \$5,000

C. <u>SPECIFICATION SECTION 01 23 00 – ALTERNATES</u>

- **1.** Add:
 - B. <u>ALTERNATE NO. 3: Administration Center Pavement Improvements</u> State the cost to provide all work associated with replacing the asphalt, concrete and related work at the Administration Center Parking Lot.

CONTRACTOR'S BID FOR PUBLIC WORKS FORM NO. 96

Format (Revised 2013) (Amended for SToH)

School Town of Highland -**Pavement and FACS Project**

PART I

(To be completed for all bids. Please type or print)

Date (month, day, year):

BIDDER (Firm)	
Address	P.O. Box
City/State/Zip	
Telephone Number:	Email Address:
Person to contact regarding this Bid	

Pursuant to notices given, the undersigned offers to furnish labor and/or materials necessary to complete the public works project of:

Insert Category No. (s) and Name(s)

Of public works project, School Town of Highland - Pavement and FACS Project, in accordance with Plans and Specifications prepared by Schmidt Associates, 415 Massachusetts Ave., Indianapolis, IN 46204, as follows:

BASE BID

For the sum of

(Sum in words)

_)

_DOLLARS (\$______(Sum in figures)

The undersigned acknowledges receipt of the following Addenda: Receipt of Addenda No. (s)

PROPOSAL TIME

Bidder agrees that this Bid shall remain in force for a period of sixty (60) consecutive calendar days from the due date, and Bids may be accepted or rejected during this period. Bids not accepted within said sixty (60) consecutive calendar days shall be deemed rejected.

Attended pre-bid conference	YES	NO
Has visited the jobsite	YES	NO

The Bidder has reviewed the Guideline Schedule in Section 01 32 00 and the intent Of the schedule can be met.

YES _____ NO____

Bidder has included their Written Drug Testing Plan that covers all employees of the bidder who will perform work on the public work project and meets or exceeds the requirements set in IC 4-13-18-5 or IC 4-13-18-6.

YES _____ NO_____

The Skillman Corporation's diversity initiative is to create a program to encourage, assist and measure the active participation of Minority- Owned, Women-Owned, Veteran – Owned and Disabled Individual-Owned Businesses. The Program is to ensure that MWVDBEs are provided full and equal opportunity to participate in all Skillman Corporation's Projects.

Bidder has included:	DBE: YES	%	NO
	MBE: YES	%	NO
	WBE: YES	%	NO
	VBE: YES	%	NO

The undersigned further agrees to furnish a bond or certified check with this Bid for an amount specified in the Notice to Bidders. If Alternate Bids apply, submit a proposal for each in accordance with the Plans and Specifications.

If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the governmental unit. If the bid is to be awarded on a unit bases, the itemization of the units shall be shown on a separate attachment.

The contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin, or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

CERTIFICATION OF USE OF UNITED STATES STEEL PRODUCTS (if applicable)

I, the undersigned bidder, or agent as a contractor on a public works project, understand my statutory obligation to use steel products made in the United States (I.C. 5-16-8-2). I hereby certify that I and all subcontractors employed by me for this project will use U.S. steel on this project if awarded. I understand that violations hereunder may result in forfeiture of contractual payments.

ALTERNATE BIDS

A blank entry or an entry of "No Bid", "N/A", or similar entry on any Alternate will cause the bid to be rejected as non-responsive only if that Alternate is selected. If no change in the bid amount is required, indicate "No Change".

<u>MARK "ADD" OR "DEDUCT" FOR EACH ALTERNATE</u>

Alternate Bid No. 1 – Parking Lot Electrical			
Change the Base Bid the sum of (sum in words)			
	_DOLLARS (\$	(sum in figures)	ADD DEDUCT
Alternate Bid No. 2 – Sewing Lab C129			
Change the Base Bid the sum of(sum in words)			
· · · · · · · · · · · · · · · · · · ·	DOLLARS (S	(sum in figures)	ADD DEDUCT
Alternate Bid No. 3 – Administration Center Pav	ement Improve	nents	
Change the Base Bid the sum of (sum in words)			
	_DOLLARS (\$	(sum in figures)	ADD DEDUCT

PART II

(For projects of \$150,000 or more – IC 36-1-12-4)

These statements to be submitted under oath by each bidder with and as a part of his bid. (Attach additional pages for each section as needed.)

SECTION I EXPERIENCE QUESTIONNAIRE

1. What public works projects has your organization completed for the period of one (1) year prior to the date of the current bid?

Contract Amount	Class of Work	Completion Date	Name and Address of Owner

2. What public works projects are now in process of construction by your organization?

Contract Amount	Class of Work	Completion Date	Name and Address of Owner

3. Have you ever failed to complete any work awarded to you?_____If so, where and why?

4. List references from private firms for which you have performed work.

SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE

1. Explain your plan or layout for performing proposed Work. (Examples could include a narrative of when you could begin, complete the project, number of workers, etc. and any other information which you believe would enable the governmental unit to consider your bid.)

2. Please list the names and addresses of all subcontractors (i.e. persons or firms outside your own firm who have performed part of the work) that you have used on public works projects during the past five (5) years along with a brief description of the work done by each subcontractor.

3. If you intend to sublet any portion of the work, state the name and addresses of each subcontractor, equipment to be used by the subcontractor, and whether you will required a bond. However, if you are unable to currently provide a listing, please understand a listing must be provided prior to contract approval. Until the completion of the proposed project, you are under a continuing obligation to immediately notify the governmental unit in the event that you subsequently determine that you will use a subcontractor on the proposed project.

4. What equipment do you have available to use for the proposed Project? Any equipment used by subcontractors may also be required to be listed by the governmental unit.

5. Have you into contracts or received offers for all materials which substantiate the prices used in preparing your proposal? If not, please explain the rationale used which corroborate the process listed.

SECTION III CONTRACTOR'S FINANCIAL STATEMENT

Attachment of Bidder's financial statement is mandatory. Any Bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the Contract must be specific enough in detail so that said governing body can make a proper determination of the Bidder's capability for completing the Project if awarded.

SECTION IV CONTRACTOR NON-COLLUSION AFFIDAVIT

The undersigned Bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this Bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporations has, have, or will receive directly or indirectly, any rebate, fee, gift, commission, or thing of value on account of such contract.

SECTION V OATH AND AFFIRMATION

I HEREBY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE FACTS AND INFORMATION CONTAINED IN THE FOREGOING BID FOR PUBLIC WORKS ARE TRUE AND CORRECT

Dated at	this	day of	, 20
			(Name of Organization)
	By		
			(Title of Person Signing)
	ACKNO	WLEDGEME	NT
STATE OF)		
STATE OF) SS:)		
Before me, a Notary Pub		ared the above	-named
Swore that the statement	s contained in the fo	regoing docum	nent are true and correct.
			y of,
(Title)			
	Notary Public		
My Commission Expires			
County of Residence:			

END OF SECTION 00 31 00