

**ADDENDUM  
NO. 3**

**March 10, 2025**

**SCHOOL TOWN OF HIGHLAND - PAVEMENT AND FACS PROJECT**  
**Highland, IN 46322**

**TO: ALL BIDDERS OF RECORD**

This Addendum forms a part of and modifies the Bidding Requirements, Contract Forms, Contract Conditions, the Specifications, and the Drawings dated February 10, 2025, by Schmidt Associates. Acknowledge receipt of the Addendum in the space provided on the Proposal Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of Pages ADD 3-1 and attached 2 drawings from Schmidt Associates.

**A. SPECIFICATION SECTION 00 31 00 - INDIANA BID FORM**

**1. Replace:**

Specification Section 00 31 00 - Indiana Bid Form with the attached revised section.

**B. SPECIFICATION SECTION 01 23 0 - BID ALTERNATES**

**1. Replace:**

Specification Section 01 23 00 - Alternates with the attached revised section.  
See attached drawings.

**CONTRACTOR'S BID FOR PUBLIC WORKS FORM NO. 96**

Format (Revised 2013)  
(Amended for SToH)

**School Town of Highland -  
Pavement and FACS Project**

**PART I**

(To be completed for all bids. Please type or print)

Date (month, day, year): \_\_\_\_\_

BIDDER (Firm) \_\_\_\_\_

Address \_\_\_\_\_ P.O. Box \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Person to contact regarding this Bid \_\_\_\_\_

Pursuant to notices given, the undersigned offers to furnish labor and/or materials necessary to complete the public works project of:

\_\_\_\_\_  
Insert Category No. (s) and Name(s)

Of public works project, *School Town of Highland – Pavement and FACS Project*, in accordance with Plans and Specifications prepared by *Schmidt Associates, 415 Massachusetts Ave., Indianapolis, IN 46204*, as follows:

BASE BID

For the sum of \_\_\_\_\_  
(Sum in words)

\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_)  
(Sum in figures)

The undersigned acknowledges receipt of the following Addenda:

Receipt of Addenda No. (s) \_\_\_\_\_

PROPOSAL TIME

Bidder agrees that this Bid shall remain in force for a period of sixty (60) consecutive calendar days from the due date, and Bids may be accepted or rejected during this period. Bids not accepted within said sixty (60) consecutive calendar days shall be deemed rejected.

Attended pre-bid conference            YES \_\_\_\_\_            NO \_\_\_\_\_

Has visited the jobsite                    YES \_\_\_\_\_            NO \_\_\_\_\_

The Bidder has reviewed the Guideline Schedule in Section 01 32 00 and the intent Of the schedule can be met.

YES \_\_\_\_\_            NO \_\_\_\_\_

Bidder has included their Written Drug Testing Plan that covers all employees of the bidder who will perform work on the public work project and meets or exceeds the requirements set in IC 4-13-18-5 or IC 4-13-18-6.

YES \_\_\_\_\_            NO \_\_\_\_\_

The Skillman Corporation’s diversity initiative is to create a program to encourage, assist and measure the active participation of Minority- Owned, Women-Owned, Veteran – Owned and Disabled Individual-Owned Businesses. The Program is to ensure that MWVDBEs are provided full and equal opportunity to participate in all Skillman Corporation’s Projects.

Bidder has included:            DBE: YES \_\_\_\_\_ %            NO \_\_\_\_\_  
   MBE: YES \_\_\_\_\_ %            NO \_\_\_\_\_  
   WBE: YES \_\_\_\_\_ %            NO \_\_\_\_\_  
   VBE: YES \_\_\_\_\_ %            NO \_\_\_\_\_

The undersigned further agrees to furnish a bond or certified check with this Bid for an amount specified in the Notice to Bidders. If Alternate Bids apply, submit a proposal for each in accordance with the Plans and Specifications.

If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the governmental unit. If the bid is to be awarded on a unit bases, the itemization of the units shall be shown on a separate attachment.

The contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin, or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

CERTIFICATION OF USE OF UNITED STATES STEEL PRODUCTS  
(if applicable)

I, the undersigned bidder, or agent as a contractor on a public works project, understand my statutory obligation to use steel products made in the United States (I.C. 5-16-8-2). I hereby certify that I and all subcontractors employed by me for this project will use U.S. steel on this project if awarded. I understand that violations hereunder may result in forfeiture of contractual payments.

ALTERNATE BIDS

A blank entry or an entry of "No Bid", "N/A", or similar entry on any Alternate will cause the bid to be rejected as non-responsive only if that Alternate is selected. If no change in the bid amount is required, indicate "No Change".

**\*\*MARK "ADD" OR "DEDUCT" FOR EACH ALTERNATE\*\***

Alternate Bid No. 1 – Parking Lot Electrical

Change the Base Bid the sum of \_\_\_\_\_  
(sum in words)

\_\_\_\_\_ DOLLARS (\$\_\_\_\_\_)      ADD  
(sum in figures)      DEDUCT

Alternate Bid No. 2 – Sewing Lab C129

Change the Base Bid the sum of \_\_\_\_\_  
(sum in words)

\_\_\_\_\_ DOLLARS (\$\_\_\_\_\_)      ADD  
(sum in figures)      DEDUCT

Alternate Bid No. 3 – Administration Center Pavement Improvements

Change the Base Bid the sum of \_\_\_\_\_  
(sum in words)

\_\_\_\_\_ DOLLARS (\$\_\_\_\_\_)      ADD  
(sum in figures)      DEDUCT



**PART II**

(For projects of \$150,000 or more – IC 36-1-12-4)

These statements to be submitted under oath by each bidder with and as a part of his bid. (Attach additional pages for each section as needed.)

**SECTION I EXPERIENCE QUESTIONNAIRE**

1. What public works projects has your organization completed for the period of one (1) year prior to the date of the current bid?

| Contract Amount | Class of Work | Completion Date | Name and Address of Owner |
|-----------------|---------------|-----------------|---------------------------|
|                 |               |                 |                           |
|                 |               |                 |                           |
|                 |               |                 |                           |

2. What public works projects are now in process of construction by your organization?

| Contract Amount | Class of Work | Completion Date | Name and Address of Owner |
|-----------------|---------------|-----------------|---------------------------|
|                 |               |                 |                           |
|                 |               |                 |                           |
|                 |               |                 |                           |

3. Have you ever failed to complete any work awarded to you? \_\_\_\_\_ If so, where and why?

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4. List references from private firms for which you have performed work.

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**SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE**

1. Explain your plan or layout for performing proposed Work. (Examples could include a narrative of when you could begin, complete the project, number of workers, etc. and any other information which you believe would enable the governmental unit to consider your bid.)

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2. Please list the names and addresses of all subcontractors (i.e. persons or firms outside your own firm who have performed part of the work) that you have used on public works projects during the past five (5) years along with a brief description of the work done by each subcontractor.

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3. If you intend to sublet any portion of the work, state the name and addresses of each subcontractor, equipment to be used by the subcontractor, and whether you will required a bond. However, if you are unable to currently provide a listing, please understand a listing must be provided prior to contract approval. Until the completion of the proposed project, you are under a continuing obligation to immediately notify the governmental unit in the event that you subsequently determine that you will use a subcontractor on the proposed project.

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4. What equipment do you have available to use for the proposed Project? Any equipment used by subcontractors may also be required to be listed by the governmental unit.

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5. Have you into contracts or received offers for all materials which substantiate the prices used in preparing your proposal? If not, please explain the rationale used which corroborate the process listed.

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### **SECTION III CONTRACTOR'S FINANCIAL STATEMENT**

Attachment of Bidder's financial statement is mandatory. Any Bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the Contract must be specific enough in detail so that said governing body can make a proper determination of the Bidder's capability for completing the Project if awarded.

### **SECTION IV CONTRACTOR NON-COLLUSION AFFIDAVIT**

The undersigned Bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this Bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporations has, have, or will receive directly or indirectly, any rebate, fee, gift, commission, or thing of value on account of such contract.



**SECTION V OATH AND AFFIRMATION**

I HEREBY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE FACTS AND INFORMATION CONTAINED IN THE FOREGOING BID FOR PUBLIC WORKS ARE TRUE AND CORRECT

Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 20

\_\_\_\_\_  
(Name of Organization)

By

\_\_\_\_\_

\_\_\_\_\_  
(Title of Person Signing)

**ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_ )  
 ) SS:  
COUNTY OF \_\_\_\_\_ )

Before me, a Notary Public, personally appeared the above-named

\_\_\_\_\_

Swore that the statements contained in the foregoing document are true and correct.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_,

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

County of Residence: \_\_\_\_\_

END OF SECTION 00 31 00

## **SECTION 01 23 00 - ALTERNATES**

### **PART 1 - GENERAL**

#### **1.01 RELATED DOCUMENTS**

- A. Drawings and general provisions of the Contract, including amended General Conditions and other Division 1 Specification Sections, apply to work of this Section.

#### **1.02 PURPOSE**

- A. The Bids for the Alternates described herein are required in order for the Owner to obtain information necessary for the proper consideration of the Project in its entirety.

#### **1.03 ALTERNATES**

- A. Definitions: Alternates are defined as alternate products, materials, equipment, installations or systems for the Work, which may, at Owner's option and under terms established by Instructions to Bidders, be selected and recorded in the Owner-Contractor Agreement to either supplement or displace corresponding basic requirements of Contract Documents. Alternates may or may not substantially change scope and general character of the Work; and must not be confused with "allowances", "unit prices", "change orders", "substitutions", and other similar provisions.

#### **1.04 SCHEDULE OF ALTERNATES**

- A. ALTERNATE NO. 1: Parking Lot Electrical Scope  
State the cost to provide all electrical work associated with Parking Lot Lighting upgrades as indicated on the contract documents.
- B. ALTERNATE NO. 2: Sewing Lab C129  
State the cost to provide all work associated with Sewing Lab C129 as indicated on the contract documents.
- C. ALTERNATE NO. 3: Administration Center Pavement Improvements  
State the cost to provide all work associated with replacing the asphalt, concrete, and related work at the Administration Center Parking Lot.
- D. ALTERNATE NO. 4: Asphalt Change at Johnston ES  
State the deduct cost to change the new pavement indicated as Heavy-Duty Asphalt on the original documents to Standard Duty Asphalt. Base Bid: Include Heavy Duty Asphalt where indicated on the original bid documents.

- E. ALTERNATE NO. 5: Main Parking Lot Pavement at Highland HS  
State the deduct cost to change the main parking lot pavement to mill and overlay in lieu of full depth replacement as indicate on the original documents and adjust storm inlet grate elevations accordingly; maintain and do not replace the existing curb on parking lost west side, north side, and south side; existing concrete sidewalk along east side of Erie Street to remain. Base Bid: Provide scope as indicated on the original bid documents.

PART 2 - PRODUCTS, PART 3 - EXECUTION (Not Used)

END OF SECTION 01 23 00



### Highland High School



Alternate: Provide deduct to mill & overlay main parking lot in lieu of full depth pavement replacement as indicated.



Alternate: Provide deduct to maintain existing sidewalk, replace ADA ramps as indicated in base bid.

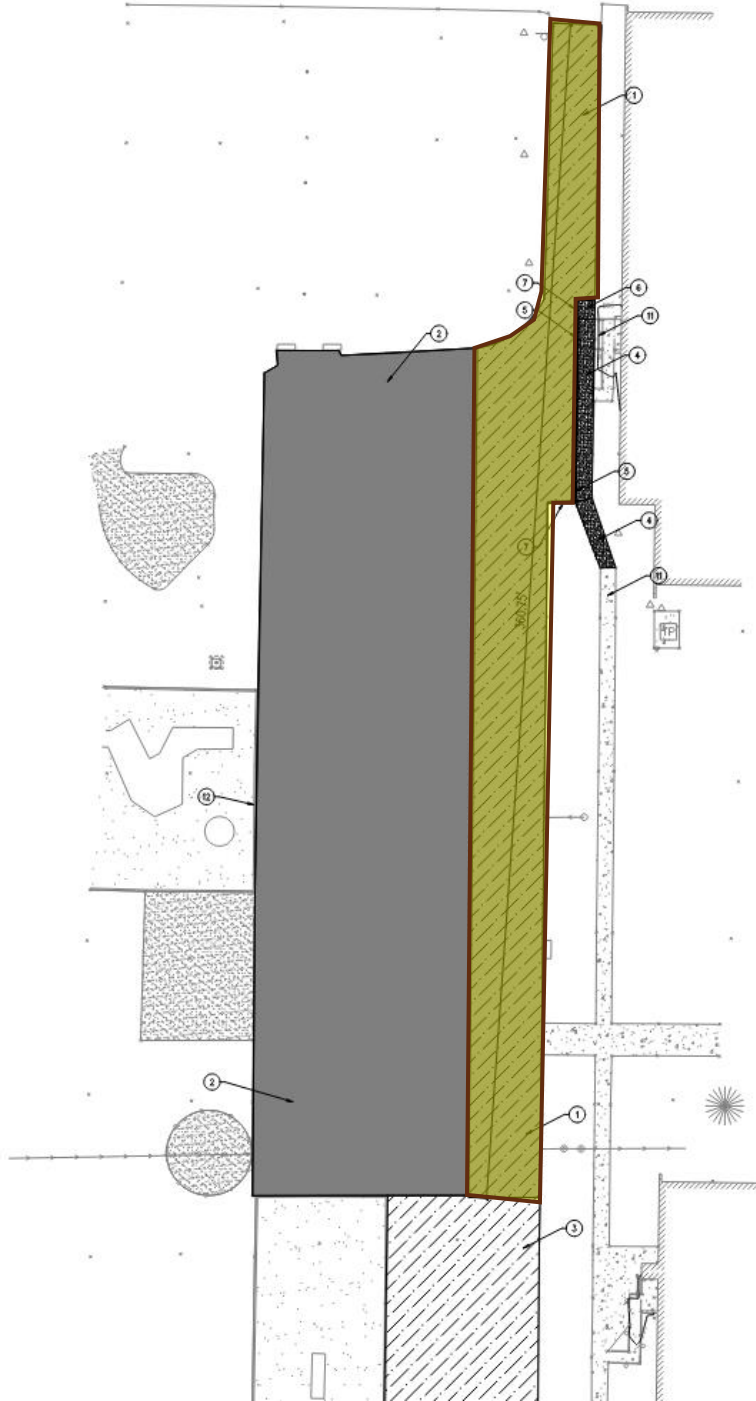


Alternate: Provide deduct to maintain existing curbs where indicated.

**Johnston Elementary School**



Alternate: Provide deduct to change Heavy Duty to Standard Duty asphalt as indicated.



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