

**ADDENDUM
NO. 02**

March 28, 2025

**Franklin Central High School Addition and Renovations Phase 3A.1
6215 S. Franklin Rd
Indianapolis, IN 46259**

TO: ALL BIDDERS OF RECORD

This Addendum forms a part of and modifies the Bidding Requirements, Contract Forms, Contract Conditions, the Specifications, and the Drawings dated February 27, 2025, by VPS Architecture (Architect). Acknowledge receipt of the Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of Pages ADD 2-1 through ADD 2 - 2 and attached VPS Addendum No. 02 dated March 28, 2025, consisting of 2 pages, 12 items, and a combined total of 8 drawings.

A. SPECIFICATION SECTION 01 12 00 MULTIPLE CONTRACT SUMMARY

A. BID CATEGORY NO. 1 - GENERAL TRADES

Delete the following Specification Section:

05 51 00 – Metal Stairs

Add the following Clarifications:

15. **BC #7** is responsible for Item 2-1 noted on VPS's Addendum #2 dated March 28, 2025, and shown on Sheet MP1V.C Note – 12. **BC #7** is responsible for all piping support as needed for chiller piping (temporary and permanent). **BC #7** is responsible for all concrete pads needed for the chiller piping (temporary and permanent).
16. **BC #1** is responsible for Note #5 (size per mechanical yard pad dimension plan) on Sheet C350.

G. BID CATEGORY NO. 07 – PLUMBING and HVAC

Add the following Specification Section:

23 37 13.13 – Grills, Registers and Diffusers

Delete the following Specification Section:

23 37 16 – Fabric Air-Distribution Devices

23 37 23 – HVAC Gravity Ventilators

Add the following Clarifications:

7. **BC #7** is responsible for Item 2-1 noted on VPS's Addendum #2 dated March 28, 2025, and shown on Sheet MP1V.C Note – 12.

8. **BC #7** is responsible for all piping support as needed for chiller piping (temporary and permanent).

9. **BC #7** is responsible for all concrete pads needed for the chiller piping (temporary and permanent).

H. BID CATEGORY NO. 8 – ELECTRICAL AND TECHNOLOGY

Add the following Clarifications:

4. **Bid Cat 8** is responsible for the grounding backbone and equipment in the IT rooms.

5. **BC #1** is responsible for Note #5 (size per mechanical yard pad dimension plan) on Sheet C350.

Distribution: To all Planholders

ADDENDUM NO. 2 (TWO)

DATE: March 28, 2025
PROJECT: Additions & Renovations to Franklin Central High School
Phase 3A.1
OWNER: Franklin Township Community School Corporation
PROJECT NO.: 2024040.00

The original Specifications and Drawings dated February 2025 for the project referenced above, are amended as noted in this Addendum No. 2 (Two). Receipt of this Addendum and any subsequent Addenda must be acknowledged on the Proposal Form. This section of the Addendum consists of 12 (Twelve) items and 8 (Eight) attachments.

ITEM **DESCRIPTION**

General Items | Clarifications:


- 2-1 Cover excavation of underground temporary chilled water pipes with steel road plates to allow for H25 traffic loading over top of excavation throughout construction. Contractor to hire a specialty Engineer to provide a design for review that meets this requirement. Design should be signed and sealed by a licensed Professional Engineer.
- 2-2 All door position switches specified in Div. 08 Openings shall be connected to the Access Control System.
- 2-3 T Series Drawings: The touch panels indicated in the drawings shall all be wall mounted. Contractor shall also include (2) wireless mounted desk units.

Specification Items:

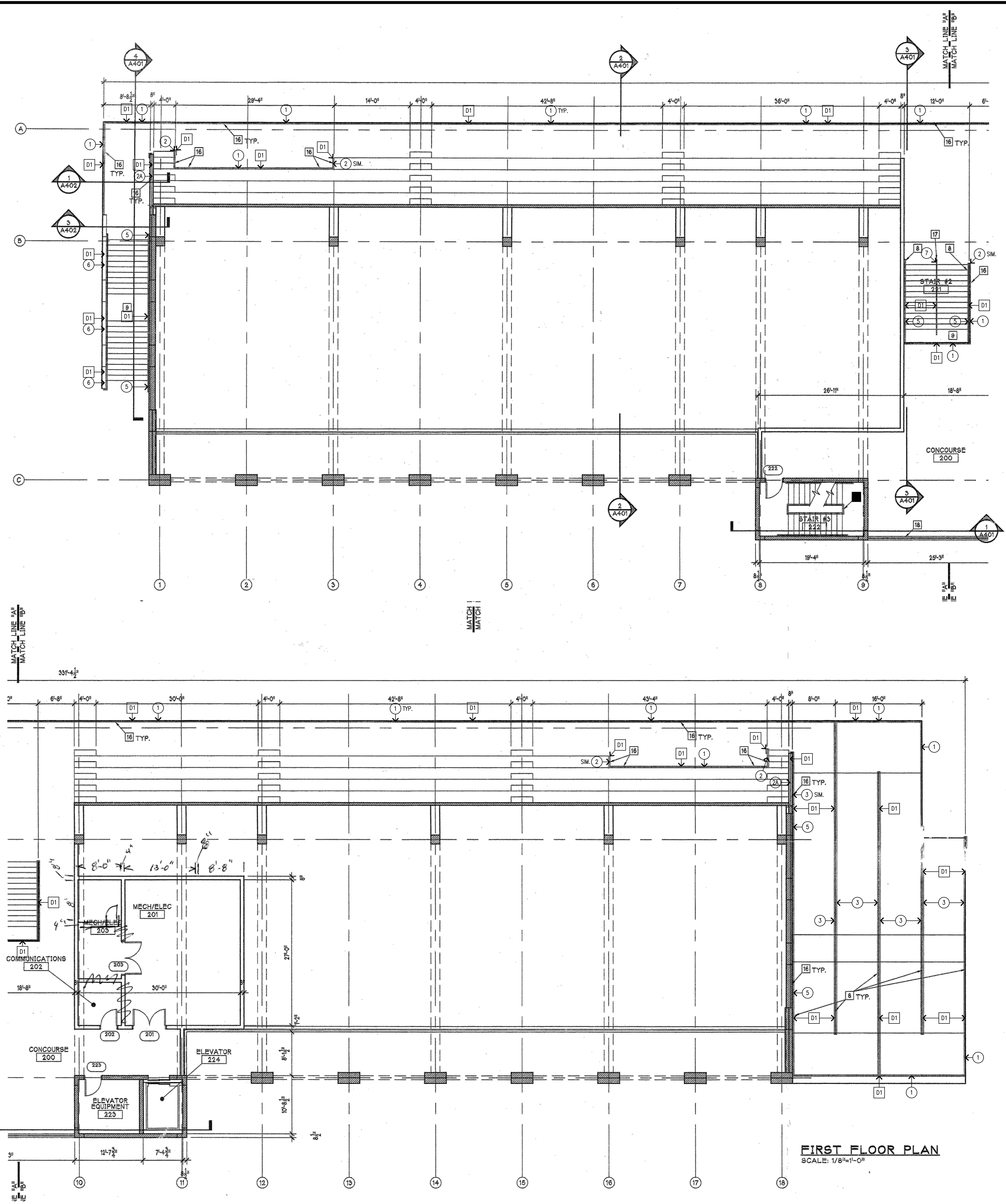
- 2-4 Section 131250 Bleachers: Quantity of units shall be (6).

Drawing Items:

- 2-5 AS101: Add attached drawing in its entirety for Alternate No. 4 (Stadium Railings).
- 2-6 AS102: Add attached drawing in its entirety for Alternate No. 4 (Stadium Railings).
- 2-7 AS103: Add attached drawing in its entirety for Alternate No. 4 (Stadium Railings).
- 2-8 AS104: Add attached drawing in its entirety for Alternate No. 4 (Stadium Railings).
- 2-9 AS105: Add attached drawing in its entirety for Alternate No. 4 (Stadium Railings).
- 2-10 S202: Provide step footings along column line VP between column lines V3 and V4 for existing pipe that is to remain. Provide sleeve where existing pipe penetrates existing foundation wall. Coordinate location of step footings, location of existing pipe, and size of existing pipe with existing conditions. Refer to attached sketch, ADD2-SKS1.
- 2-11 MP1H: Replace drawing in its entirety with attached revision.
- 2-12 MP1V.A: Replace drawing in its entirety with attached revision.

PREPARED BY: 
George S. Link, AIA

Attachments: AS101
AS102
AS103
AS104
AS105
ADD2-SKS1
MP1H
MP1V.A



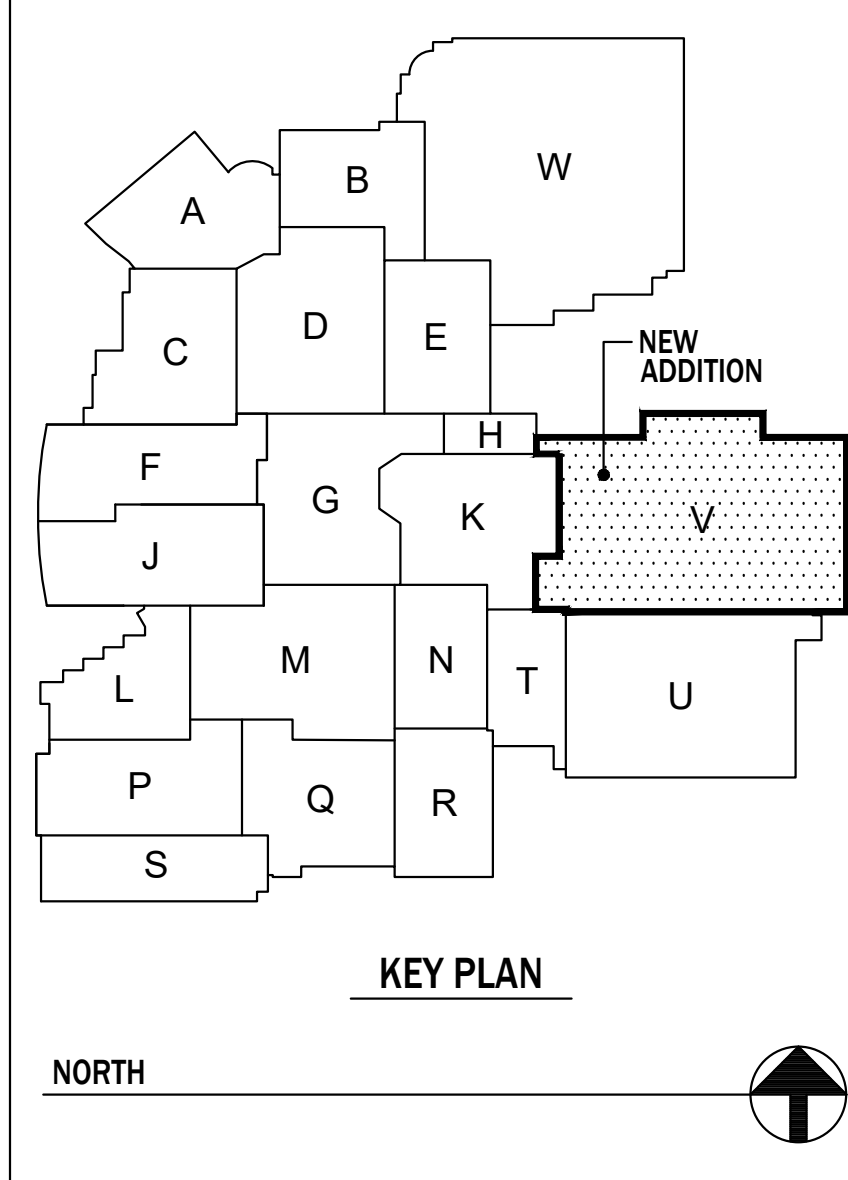
FIRST FLOOR PLAN
SCALE: 1/8"=1'-0"

1 STADIUM CONCOURSE PLAN
AS101 SCALE: 1/8" = 1'-0"

- GENERAL NOTES:
- CONTRACTOR SHALL VISIT JOB SITE & VERIFY ALL EXISTING CONDITIONS.
 - CONTRACTOR SHALL FIELD VERIFY ALL RAILING CONFIGURATIONS & NOTIFY ARCHITECT OF ANY DISCREPANCIES DISCOVERED.
 - WHERE EXISTING RAILING SYSTEMS ARE TO BE REMOVED, ALL EXISTING CONCRETE SLABS & PRECAST CONCRETE PANELS SHALL BE PATCHED TO NEAT APPEARANCE AS REQUIRED. MATCH ADJACENT EXISTING SURFACES/FINISHES (INCLUDING BRICK) TO THE GREATEST EXTENT POSSIBLE.
 - NOTE ALL EXISTING HANDRAIL RETURNS/EXTENSIONS, NEW HANDRAILS SHALL MATCH EXISTING CONFIGURATIONS (U.N.O.).

- REFERENCE NOTES:
- INDICATES NEW ALUMINUM GUARDRAIL SYSTEM, SEE DETAIL 1/AS105.
 - INDICATES NEW ALUMINUM GUARDRAIL/HANDRAIL SYSTEM, SEE DETAIL 3/AS105.
 - INDICATES NEW ALUMINUM GUARDRAIL/HANDRAIL SYSTEM AT RAMP, SEE DETAIL 4/AS105.
 - INDICATES NEW ALUMINUM GUARDRAIL SYSTEM, SEE ELEVATION 5/AS105.
 - INDICATES NEW ALUMINUM HANDRAIL ON WALL MOUNTING BRACKETS, SEE DETAIL 6/AS105.
 - INDICATES NEW ALUMINUM TOP RAILS, SEE DET. 2/AS105.
 - INDICATES NEW 1 1/2" O.D. ALUMINUM HANDRAIL & POSTS @ 5'-0" O.C. (MAX.). TOP OF HANDRAIL @ 2'-10" ABOVE STAIR NOSING.

- DEMOLITION REFERENCE NOTES:
- D1 REMOVE EXISTING RAILING SYSTEM IN ITS ENTIRETY. INCLUDES ALL GUARDRAILS, HANDRAILS, POSTS, MESH PANELS, WALL BRACKETS, STEEL PLATES, ETC.
- 8 16 17 INDICATES LOCATIONS OF EXISTING RAILING SYSTEMS TO BE REMOVED, VERIFY FULL EXTENT IN FIELD.

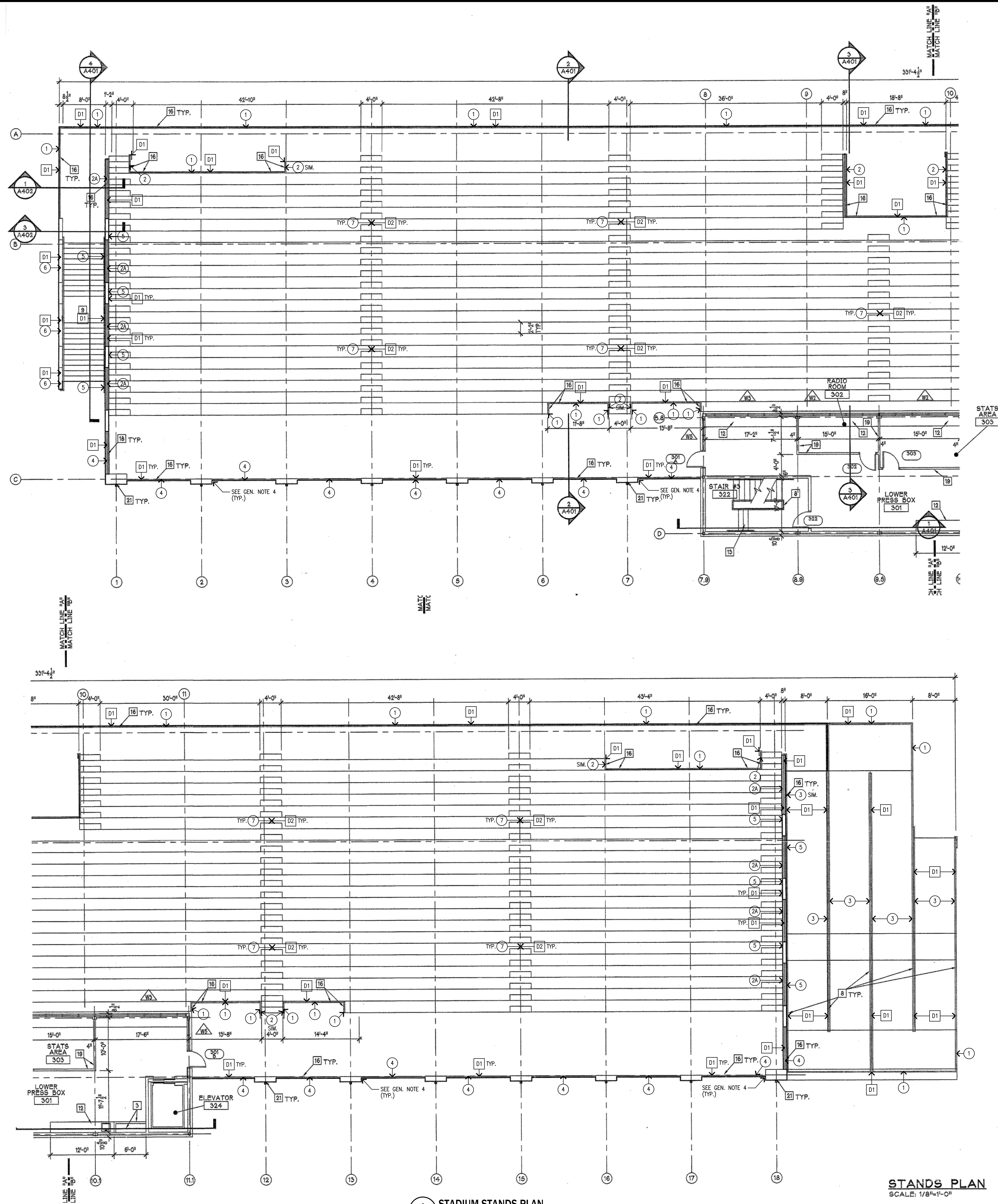


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ADDITION & RENOVATIONS TO:
**FRANKLIN CENTRAL HIGH SCHOOL
PHASE 3A.1**
FRANKLIN TOWNSHIP COMMUNITY SCHOOL CORPORATION
INDIANAPOLIS, INDIANA

Drawing Title:
**EXISTING STADIUM CONCOURSE PLAN
(ALTERNATE NO.4)**

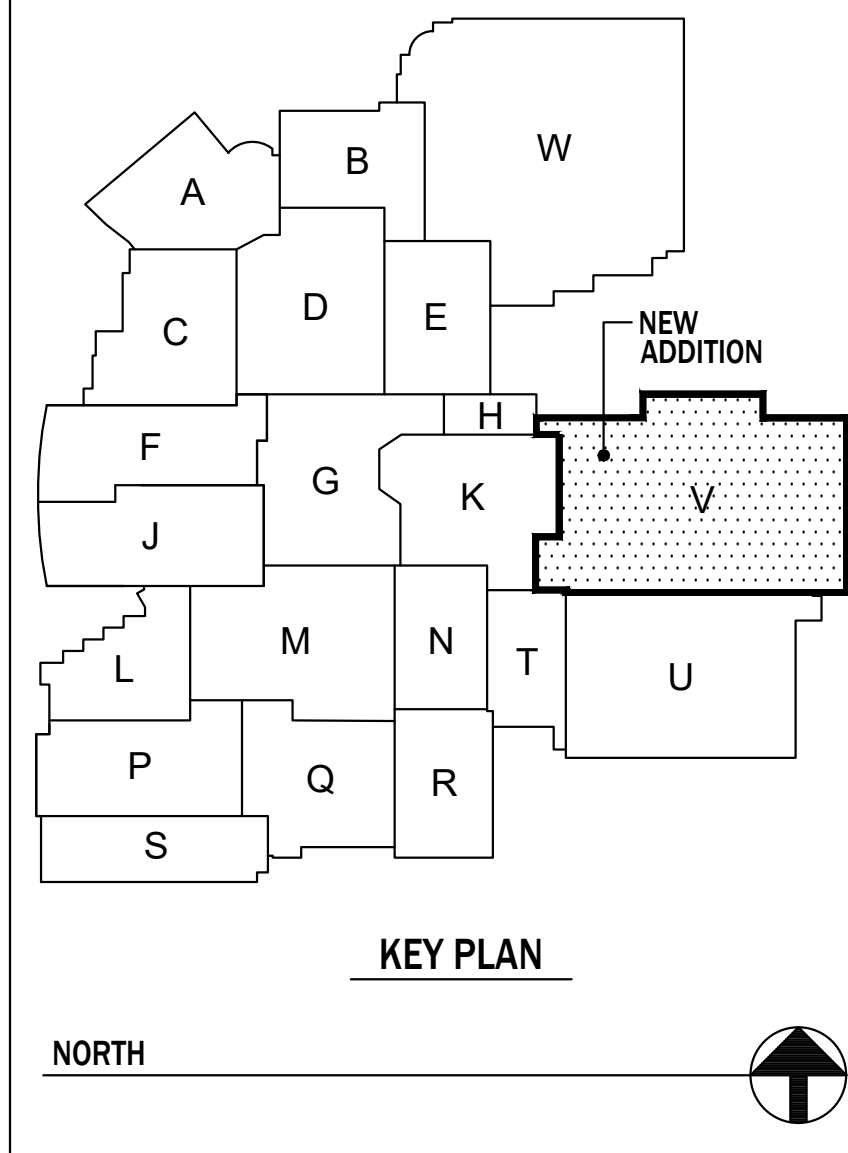
Project No: 2024040.00
Project Date: FEBRUARY 27, 2025
Drawing No: **AS101**
ADD. NO. 2
(3-28-25)



- GENERAL NOTES:
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 - CONTRACTOR SHALL FIELD VERIFY ALL RAILING CONFIGURATIONS & NOTIFY ARCHITECT OF ANY DISCREPANCIES DISCOVERED.
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 - CUT & REMOVE EXISTING EMBEDDED STEEL PLATES FROM PRECAST CONCRETE PANELS, PATCH PER GEN. NOTE 2 (TYP.).
 - NOTE ALL EXISTING HANDRAIL RETURNS/EXTENSIONS, NEW HANDRAILS SHALL MATCH EXISTING CONFIGURATIONS (U.N.O.).

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 - INDICATES NEW ALUMINUM GUARDRAIL SYSTEM, SEE ELEVATION 5/AS105.
 - INDICATES NEW ALUMINUM HANDRAIL ON WALL MOUNTING BRACKETS, SEE DETAIL 6/AS105.
 - INDICATES NEW ALUMINUM TOP RAILS, SEE DET. 2/AS105.
 - INDICATES NEW ALUMINUM ASSIST RAILINGS @ RISERS. PROVIDE 1 1/2" O.D. ALUMINUM TOP RAIL & INTEGRAL POSTS IN SAME CONFIGURATION AS EXISTING RAILING. TOP OF RAIL SHALL BE @ 2'-10" ABOVE RISER NOSINGS. PROVIDE AT ALL LOCATIONS WHERE EXISTING ASSIST RAILINGS ARE TO BE REMOVED.

- DEMOLITION REFERENCE NOTES:
- D1 REMOVE EXISTING RAILING SYSTEM IN ITS ENTIRETY. INCLUDES ALL GUARDRAILS, HANDRAILS, POSTS, MESH PANELS, WALL BRACKETS, STEEL PLATES, ETC.
 - D2 REMOVE ALL EXISTING ASSIST RAILINGS AT RISERS (TYP.).
 - 8 INDICATES LOCATIONS OF EXISTING RAILING SYSTEMS TO BE REMOVED, VERIFY FULL EXTENT IN FIELD.



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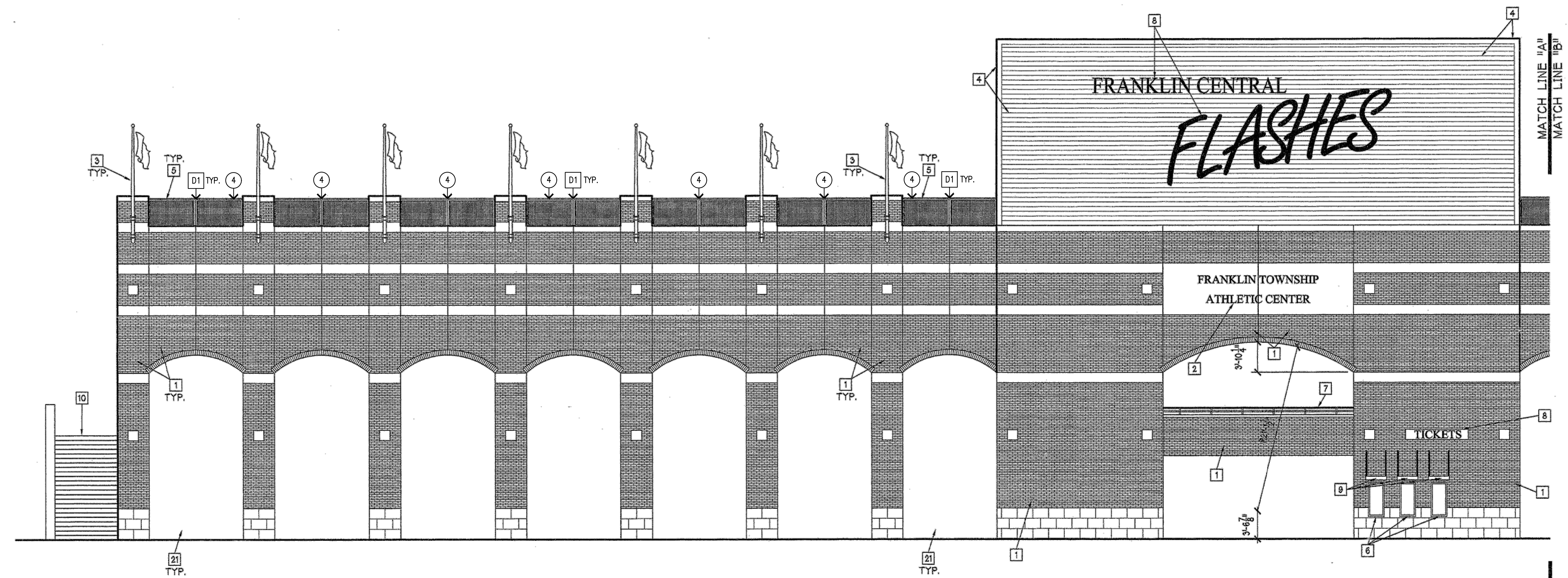
Drawing Title:
**EXISTING STADIUM STANDS PLAN
 (ALTERNATE NO.4)**

Project No: 2024040.00
 Project Date: FEBRUARY 27, 2025

Drawing No: **AS102**
 ADD. NO. 2
 (3-28-25)

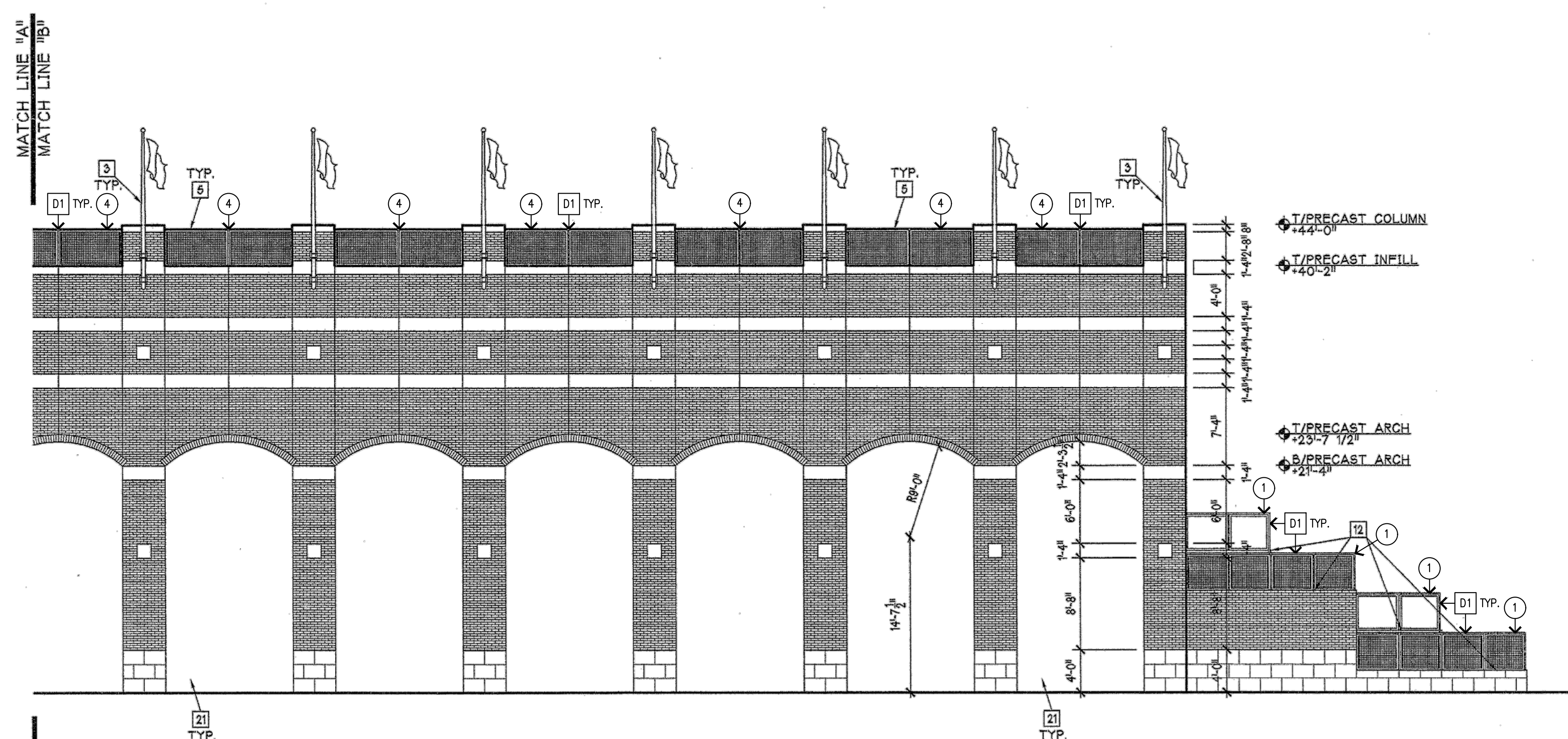
1 STADIUM STANDS PLAN
 SCALE: 1/8" = 1'-0"

STANDS PLAN
 SCALE: 1/8" = 1'-0"

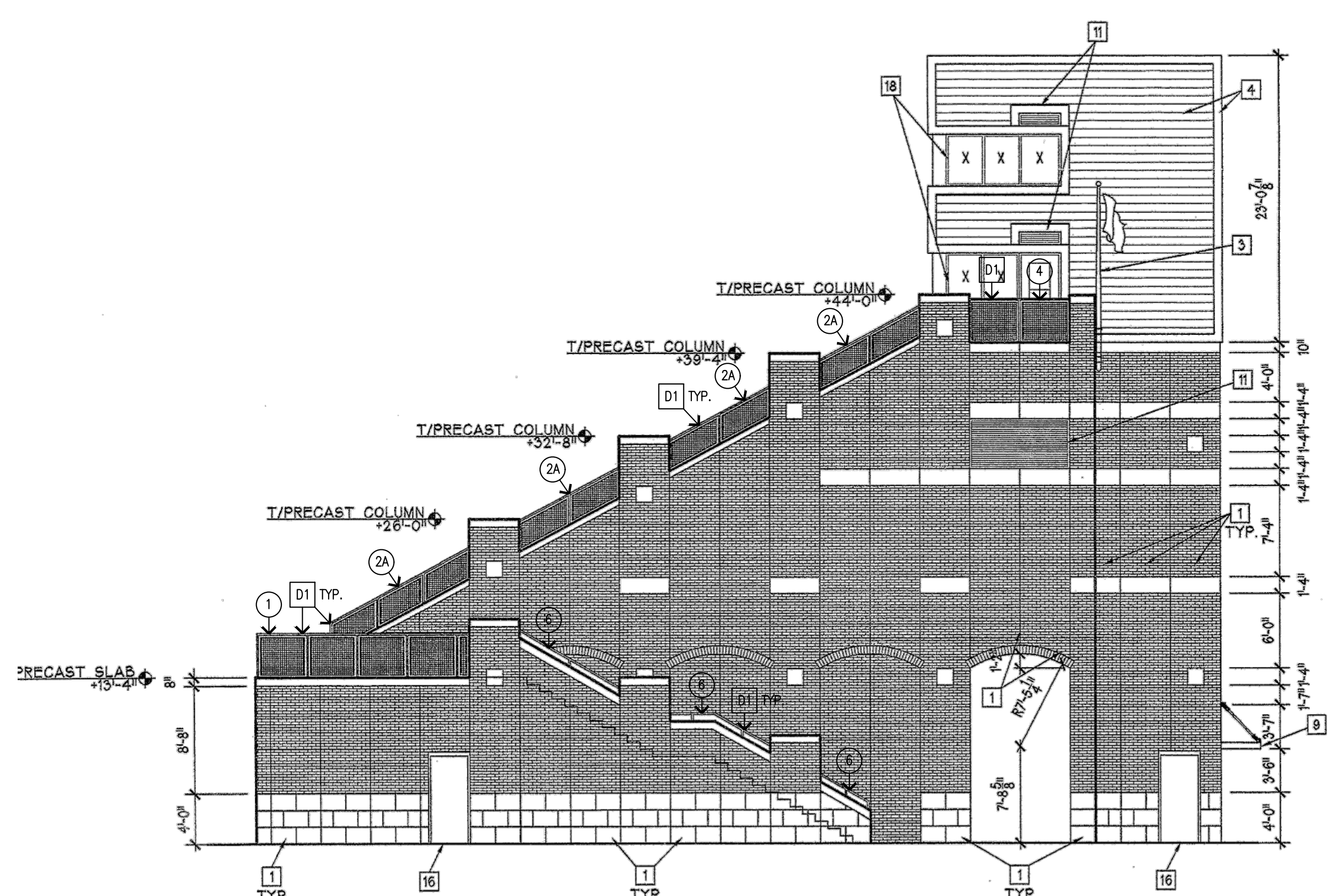


SOUTH ELEVATION
SCALE: 1/8"=1'-0"

1A SOUTH ELEVATION (continued)
SCALE: 1/8"=1'-0"



1 SOUTH ELEVATION
SCALE: 1/8"=1'-0"



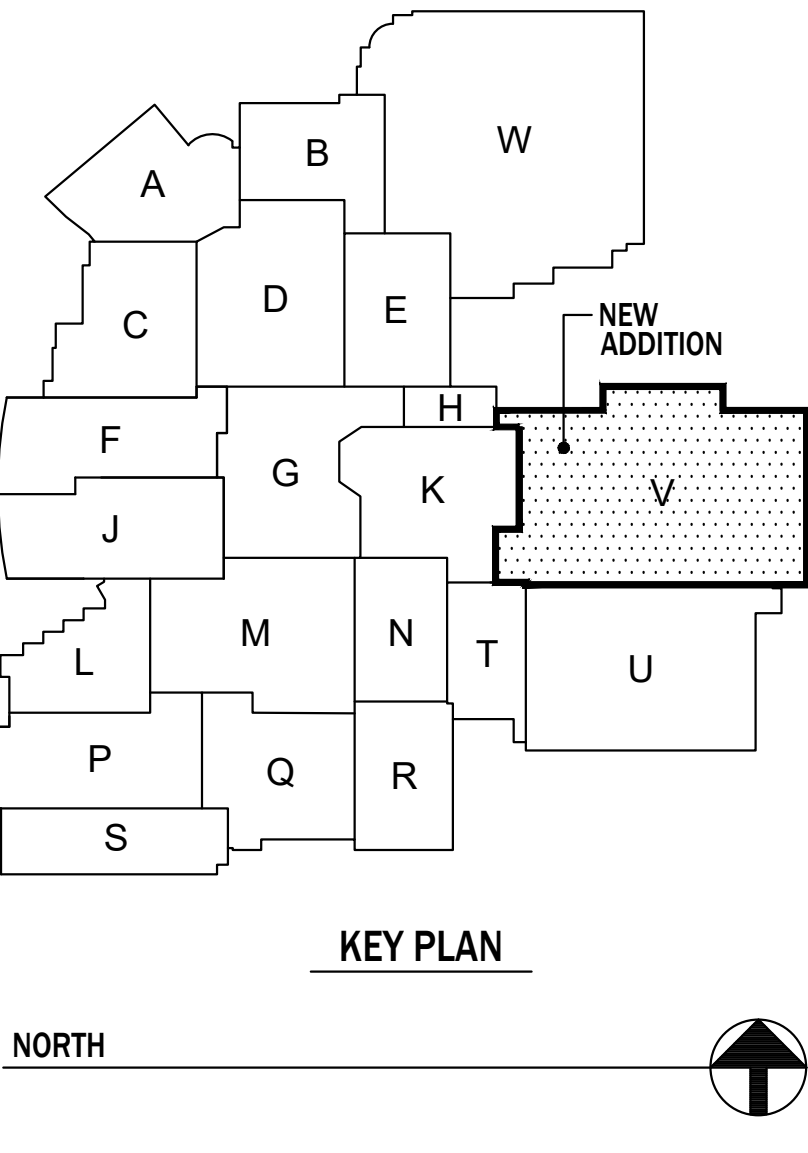
WEST ELEVATION
SCALE: 1/8"=1'-0"

2 WEST ELEVATION
SCALE: 1/8"=1'-0"

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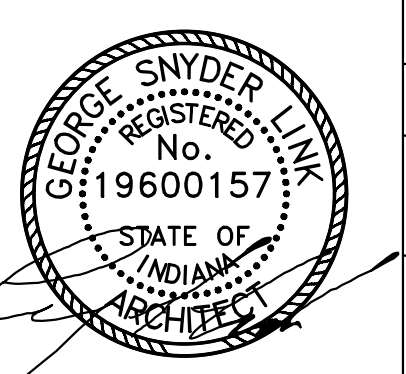


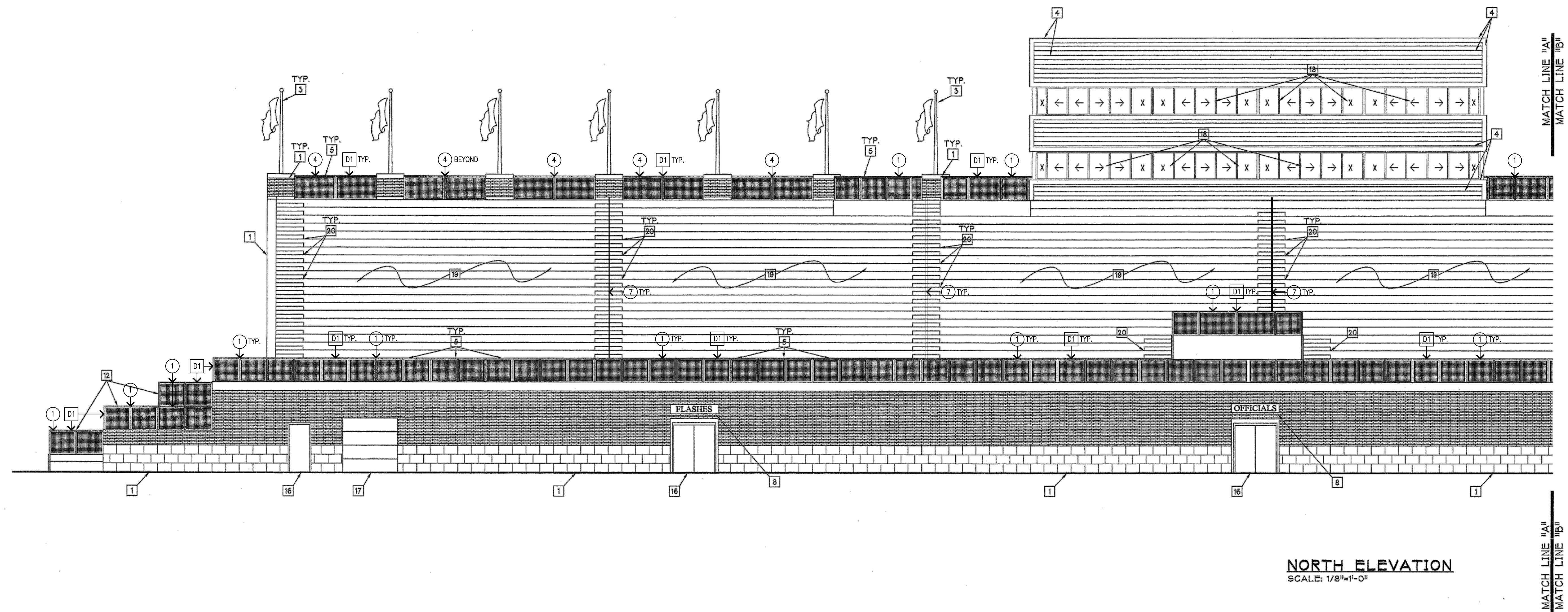
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(ALTERNATE NO.4)**

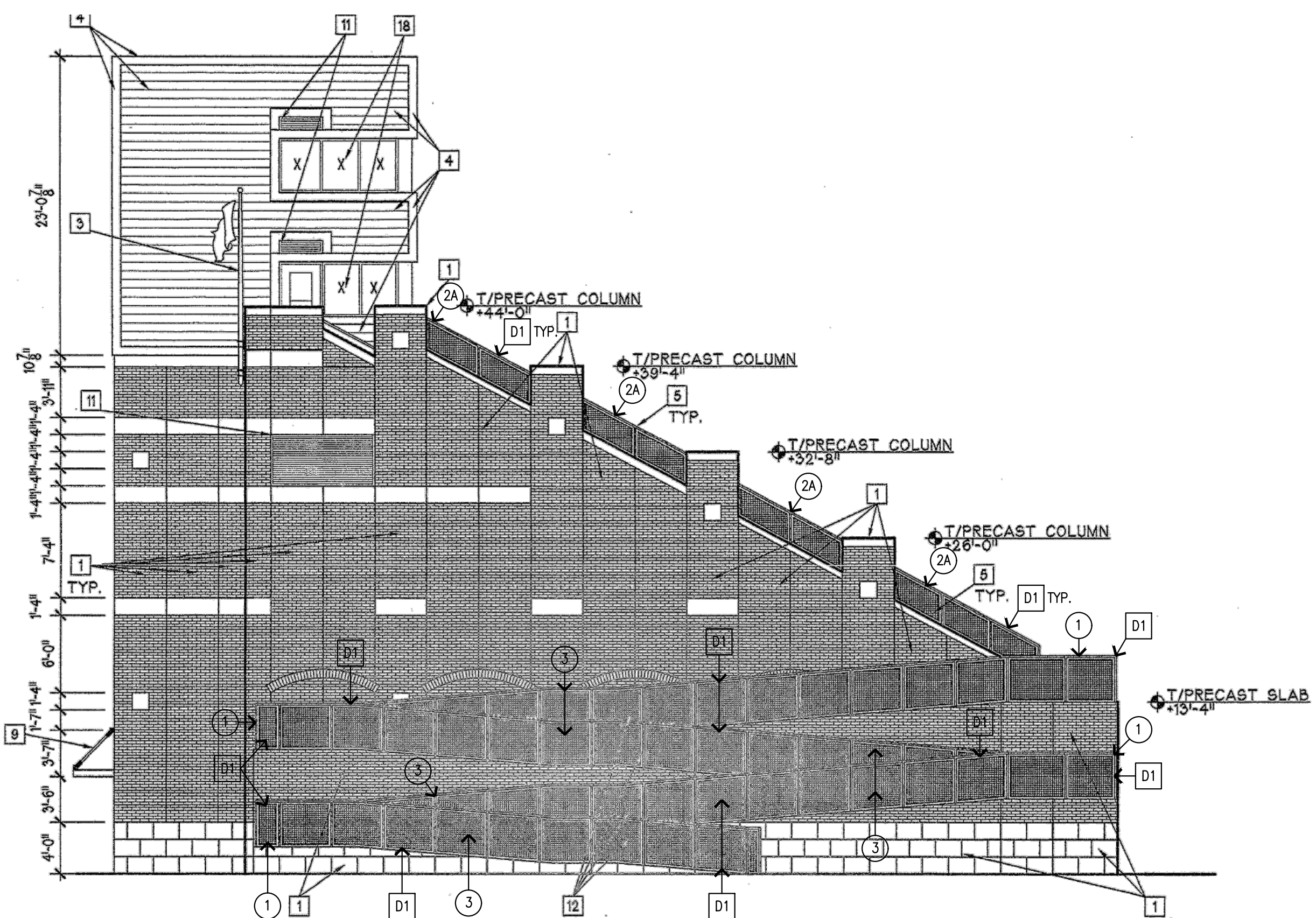
Project No: 2024040.00
Project Date: FEBRUARY 27, 2025
Drawing No: **AS103**
ADD. NO. 2
(3-28-25)





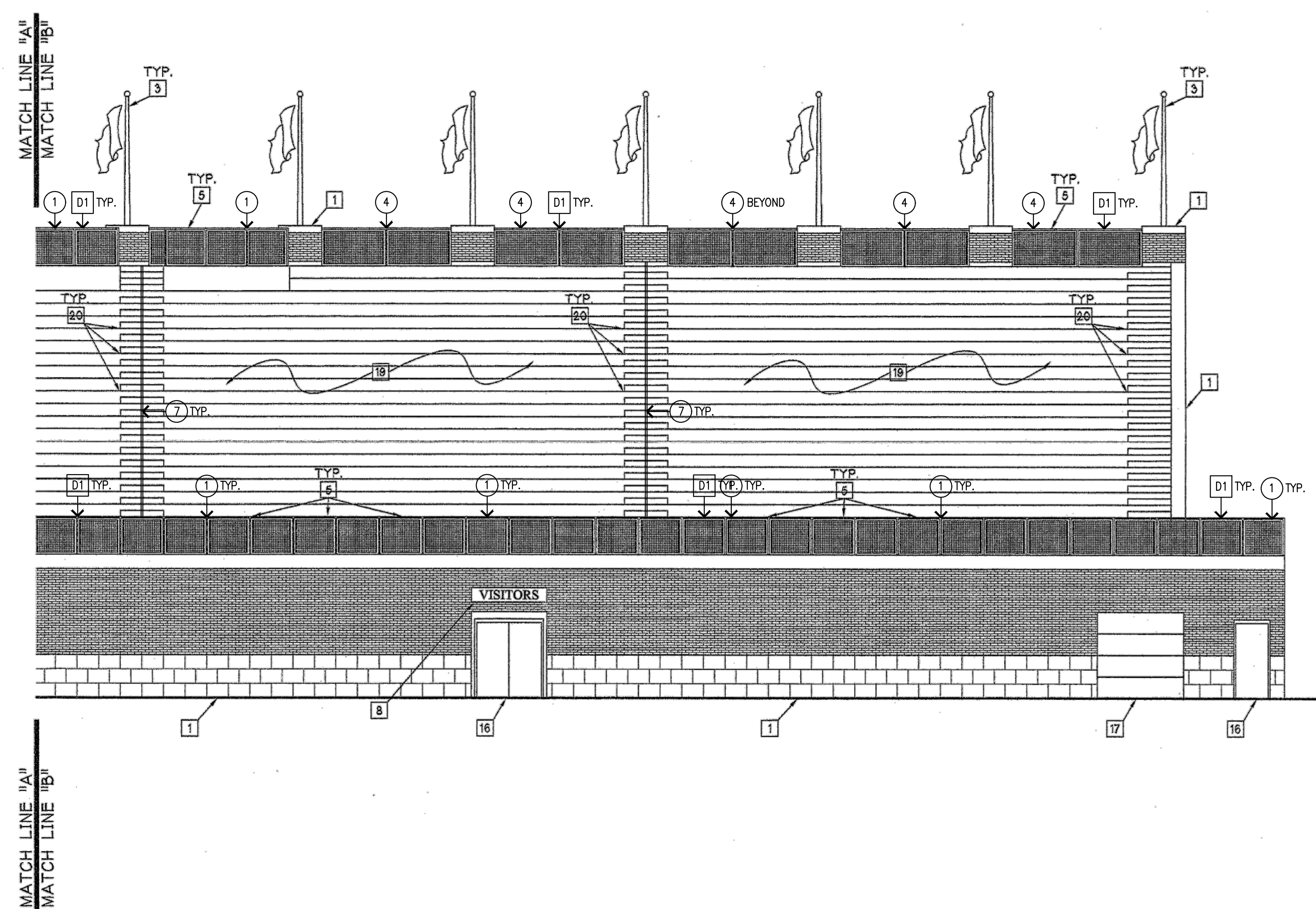
NORTH ELEVATION
SCALE: 1/8"=1'-0"

1A NORTH ELEVATION (continued)
AS104 SCALE: 1/8" = 1'-0"



EAST ELEVATION
SCALE: 1/8"=1'-0"

2 EAST ELEVATION
AS104 SCALE: 1/8" = 1'-0"

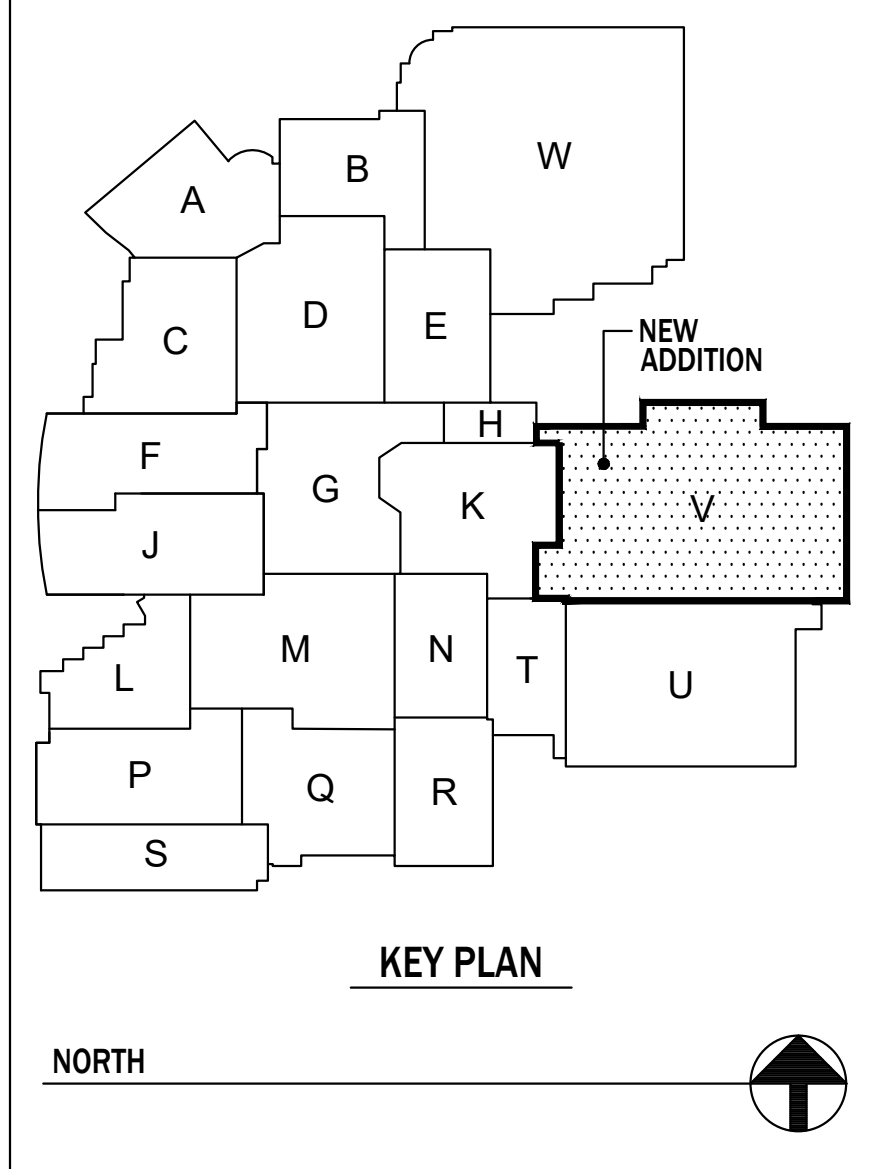


1 NORTH ELEVATION
AS104 SCALE: 1/8" = 1'-0"

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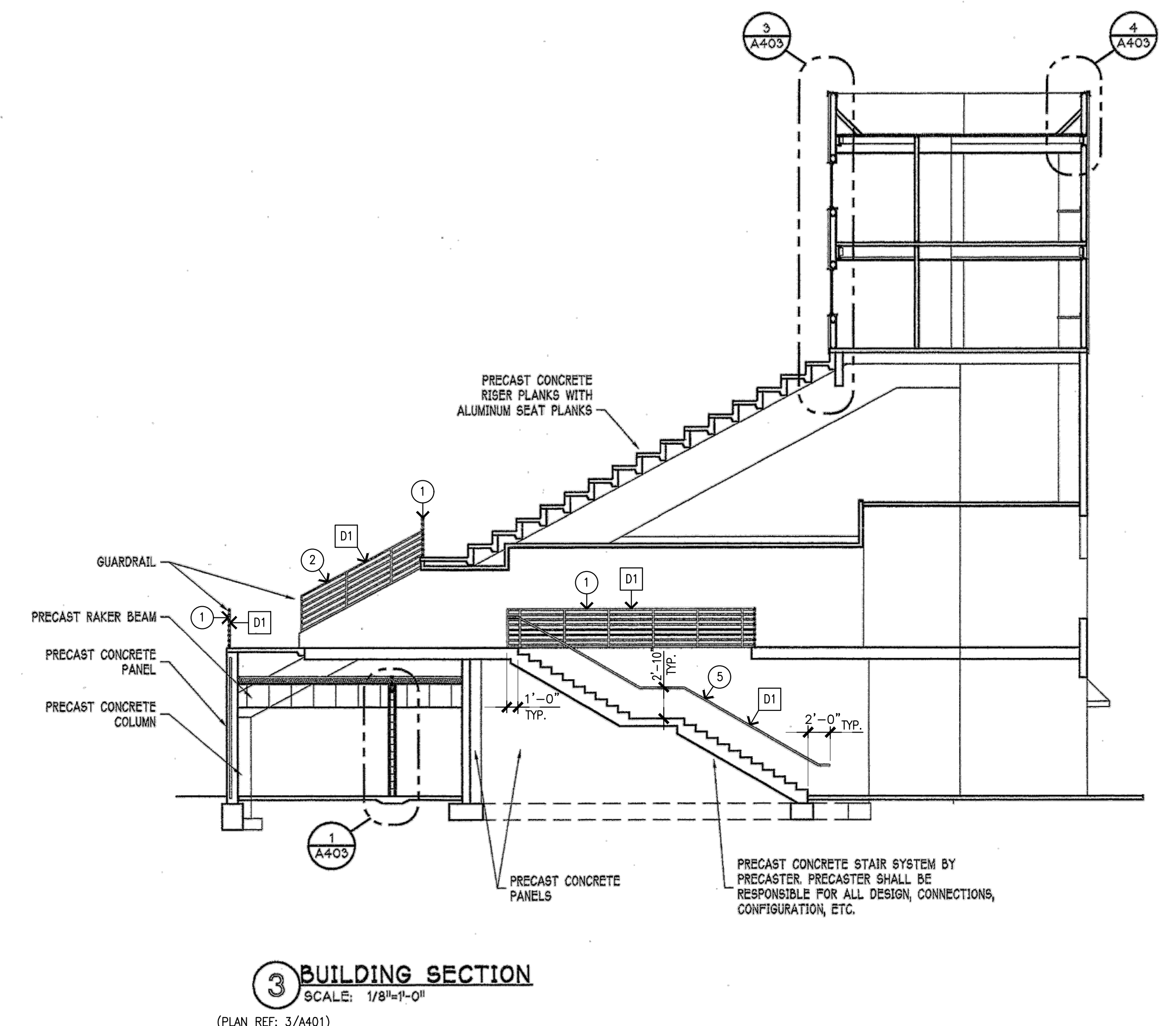
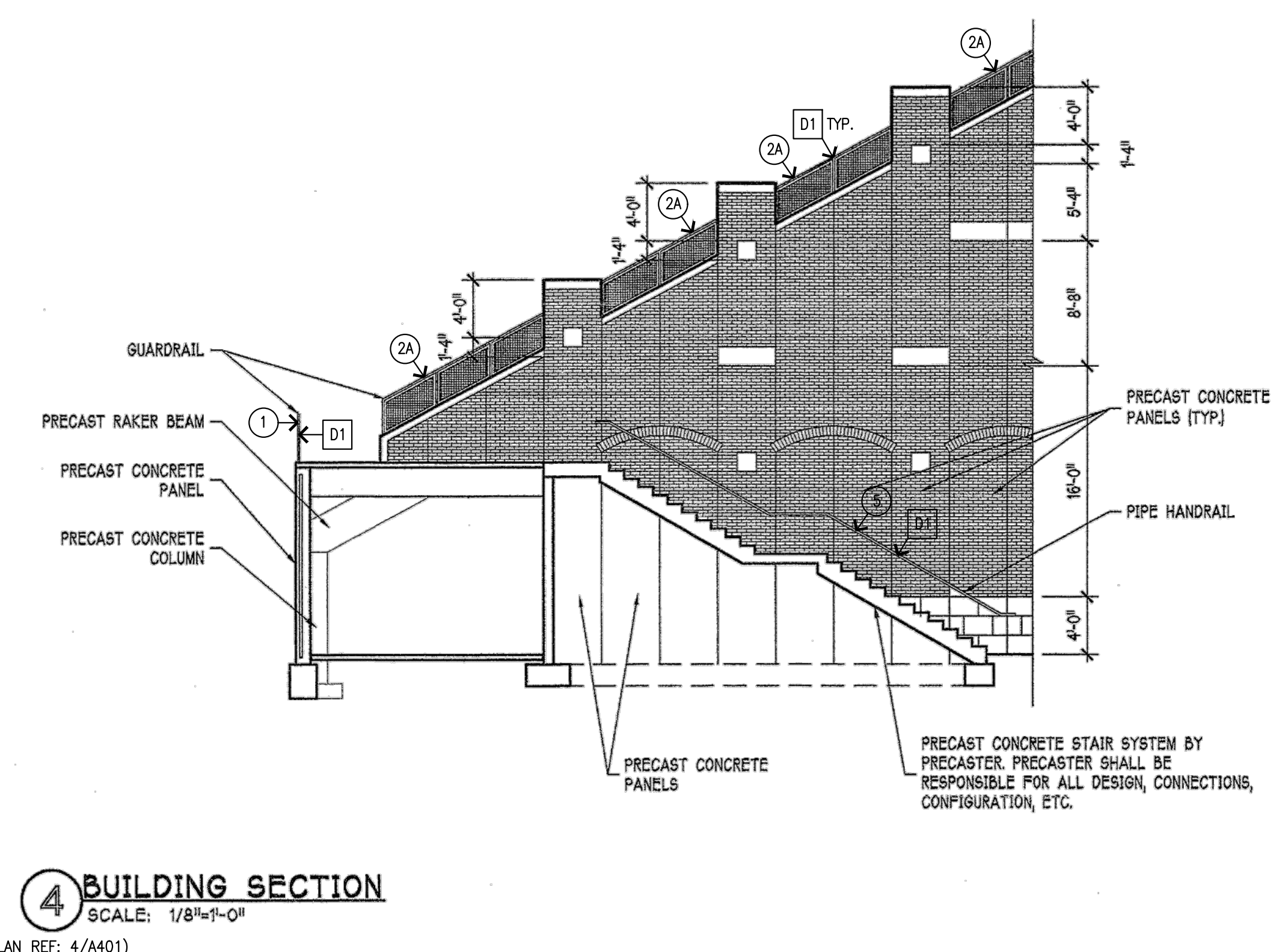
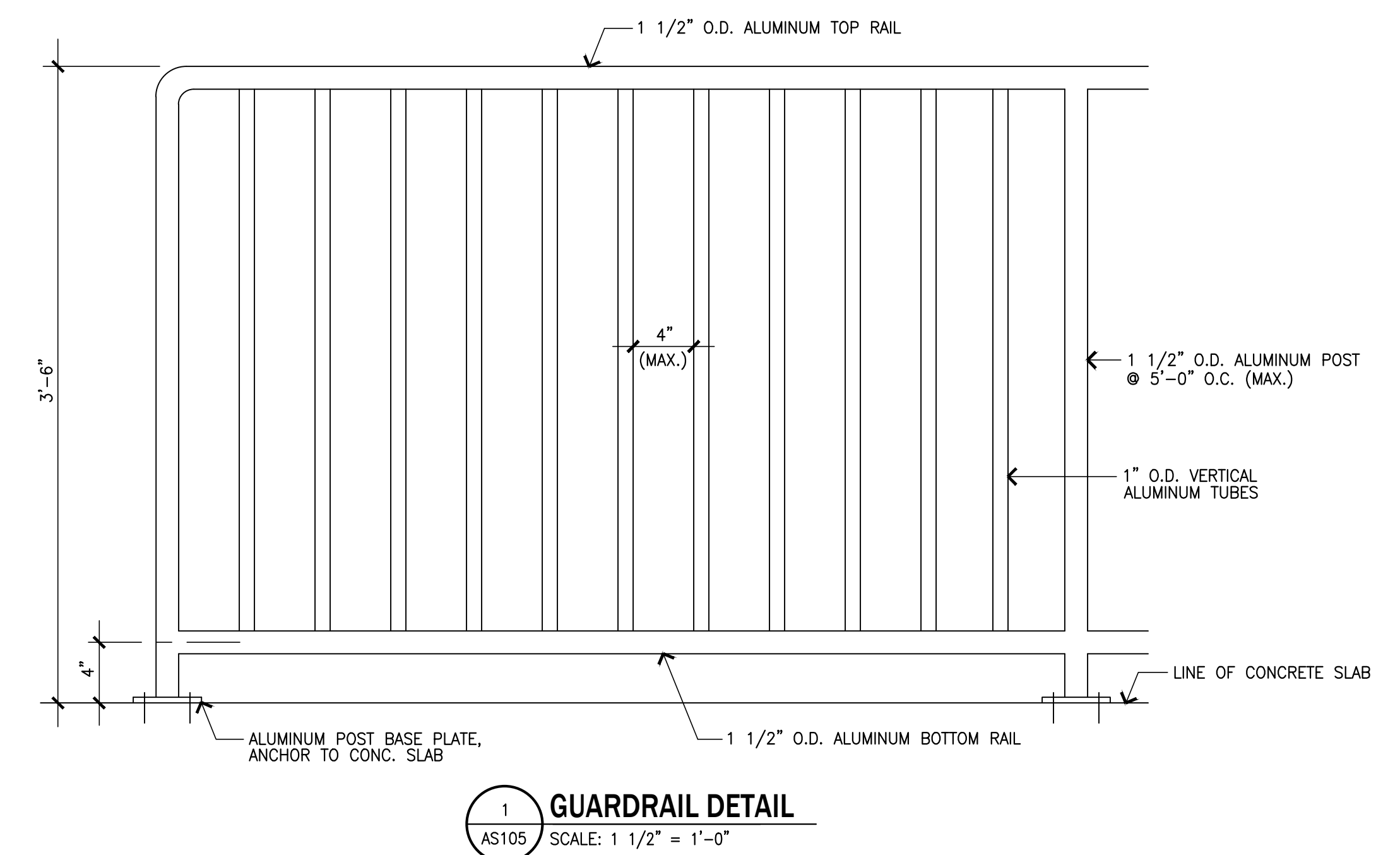
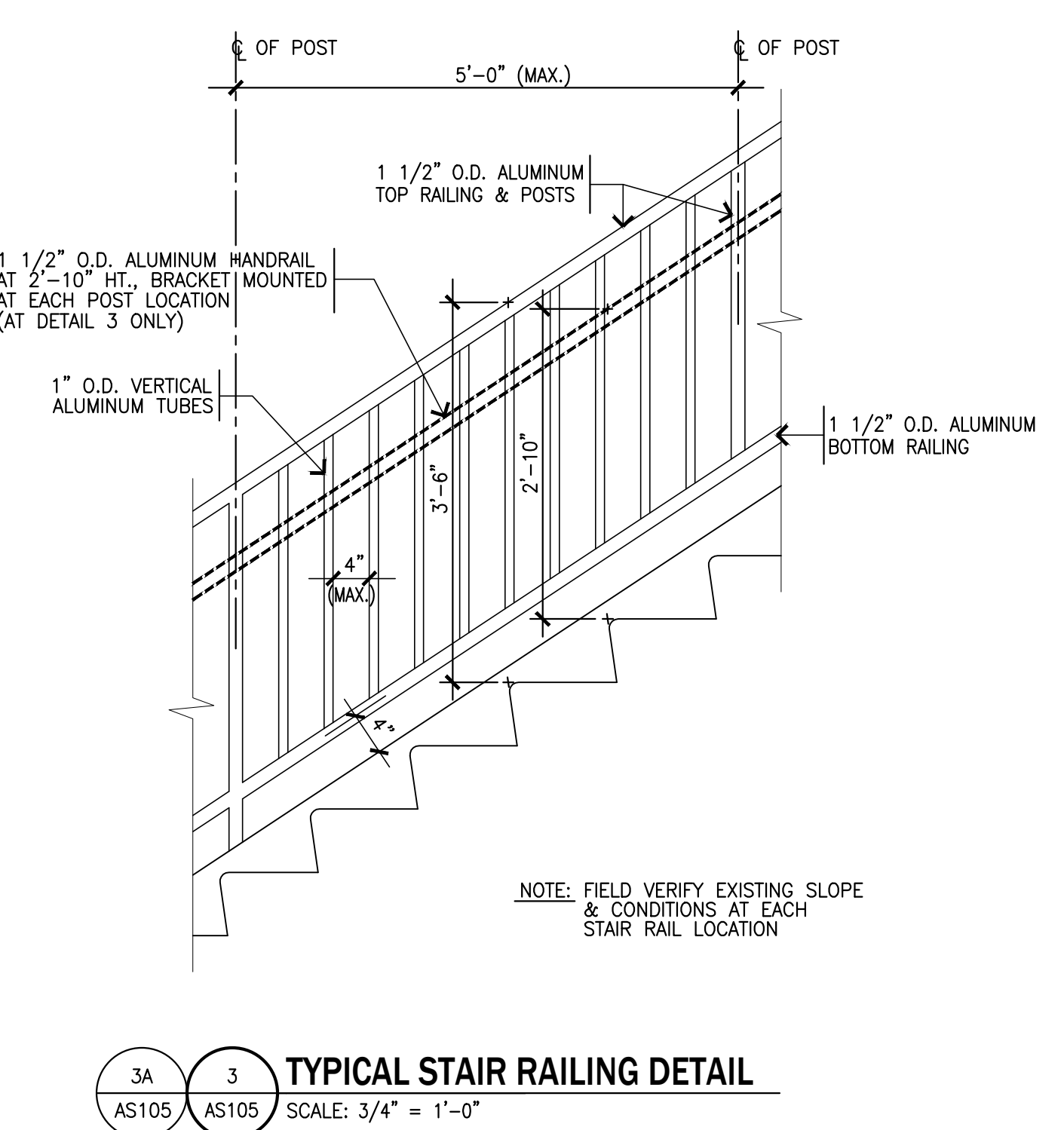
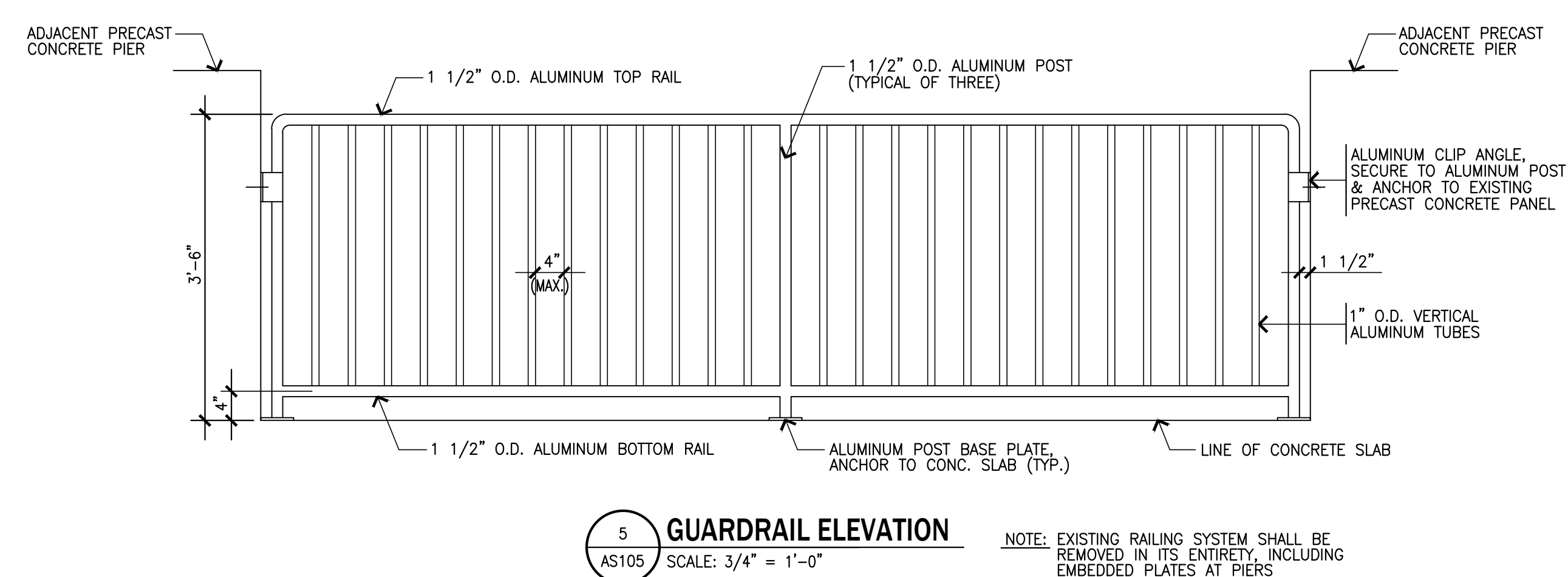
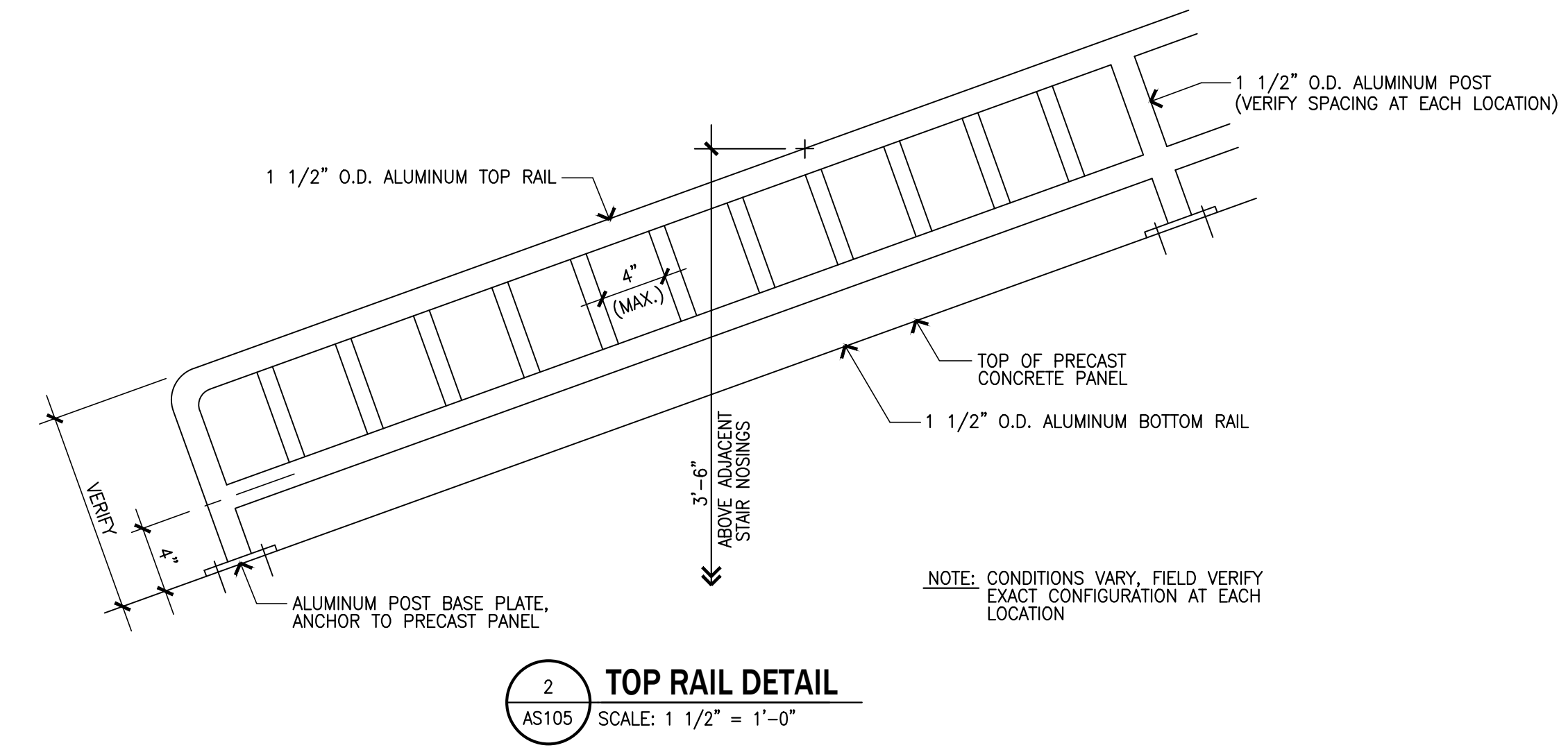
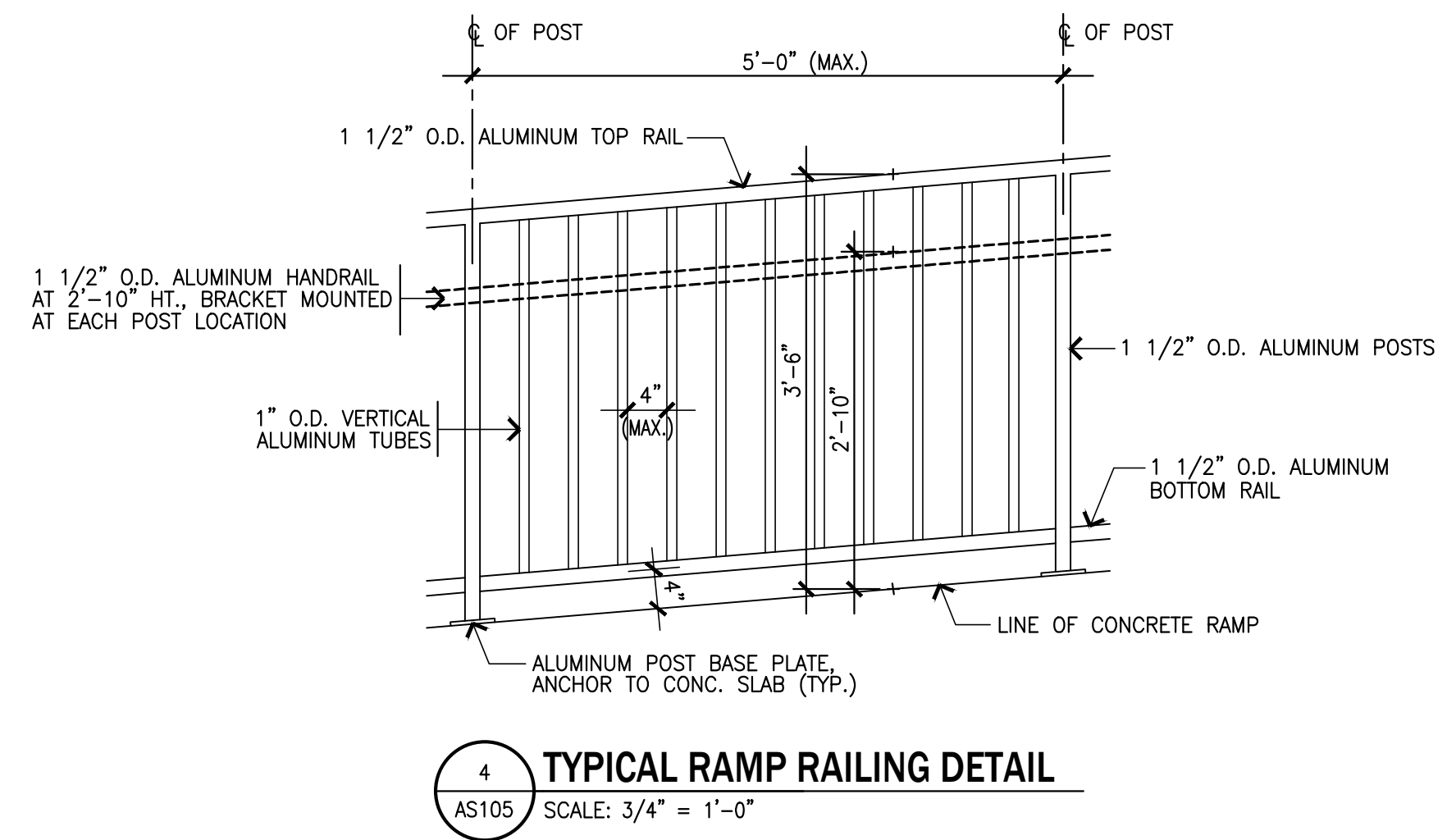
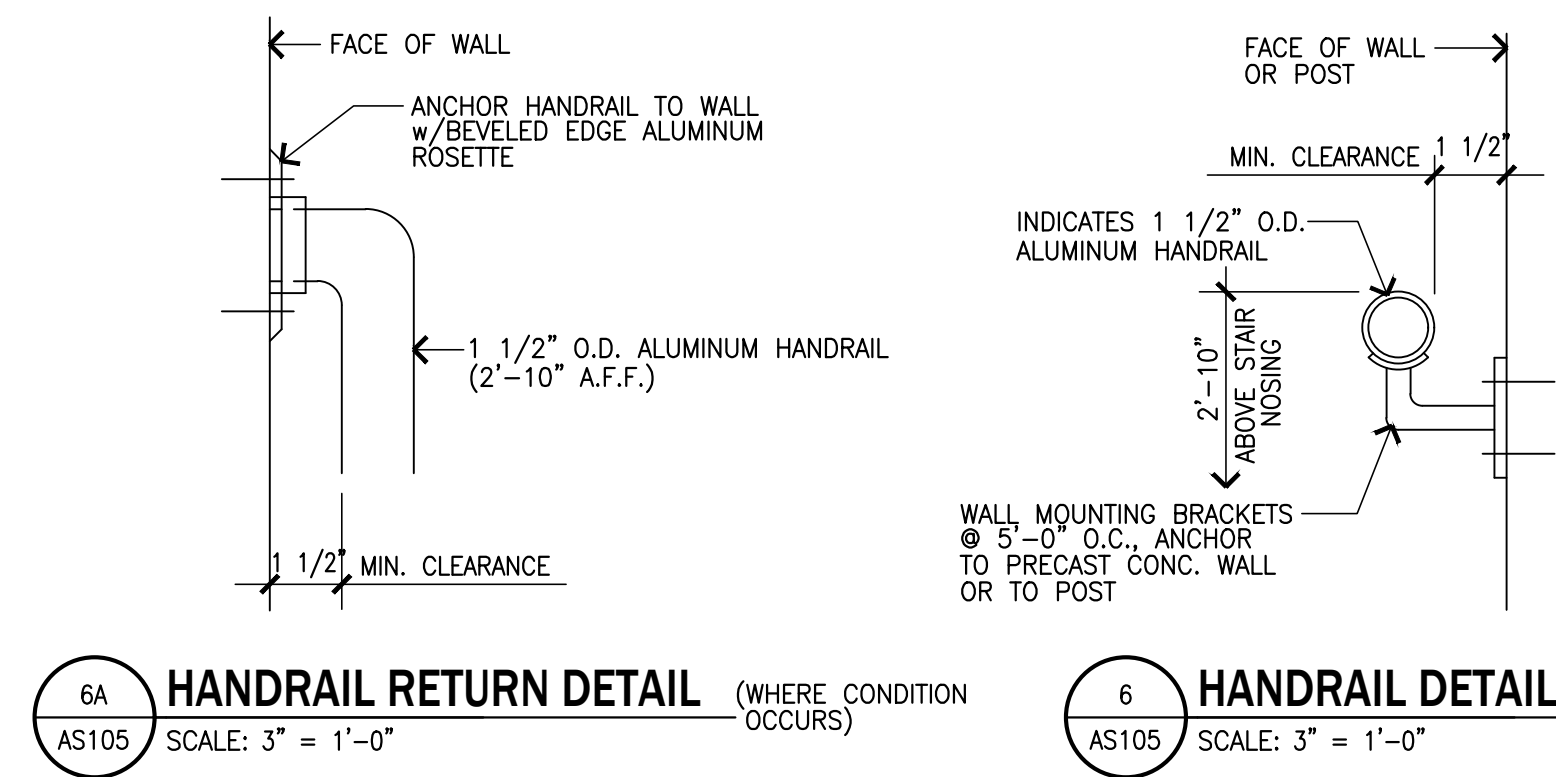
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INDIANAPOLIS, INDIANA

Drawing Title:
**EXISTING STADIUM ELEVATIONS
(ALTERNATE NO.4)**

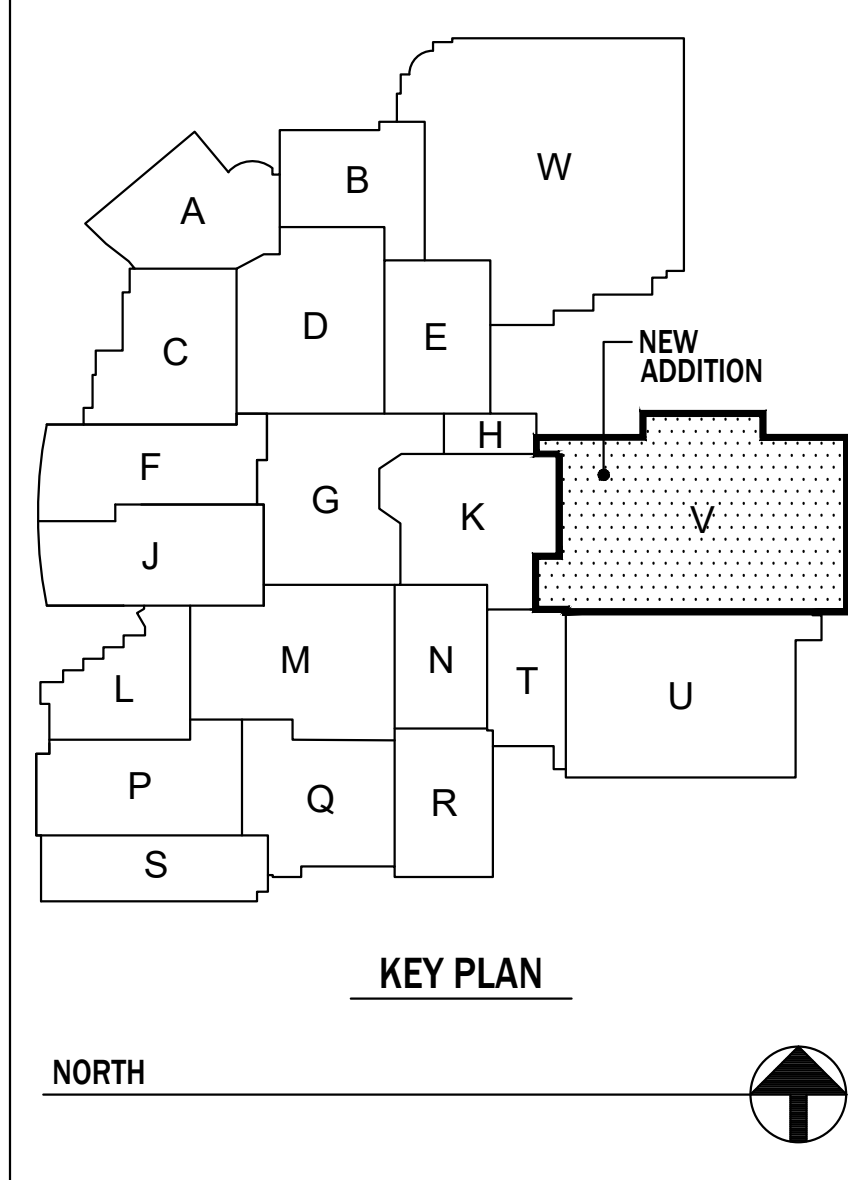
Project No: 2024040.00
Project Date: FEBRUARY 27, 2025

Drawing No: **AS104**
ADD. NO. 2
(3-28-25)



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 - INDICATES NEW ALUMINUM TOP RAILS, SEE DET. 2/AS105.

- DEMOLITION REFERENCE NOTES:**
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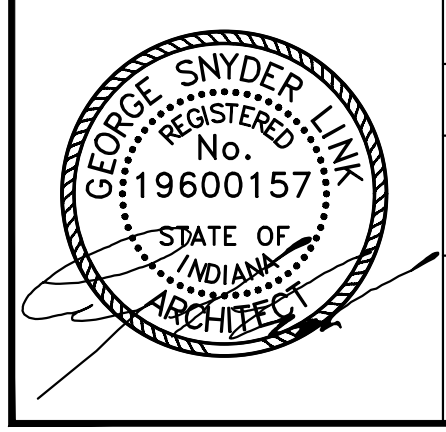


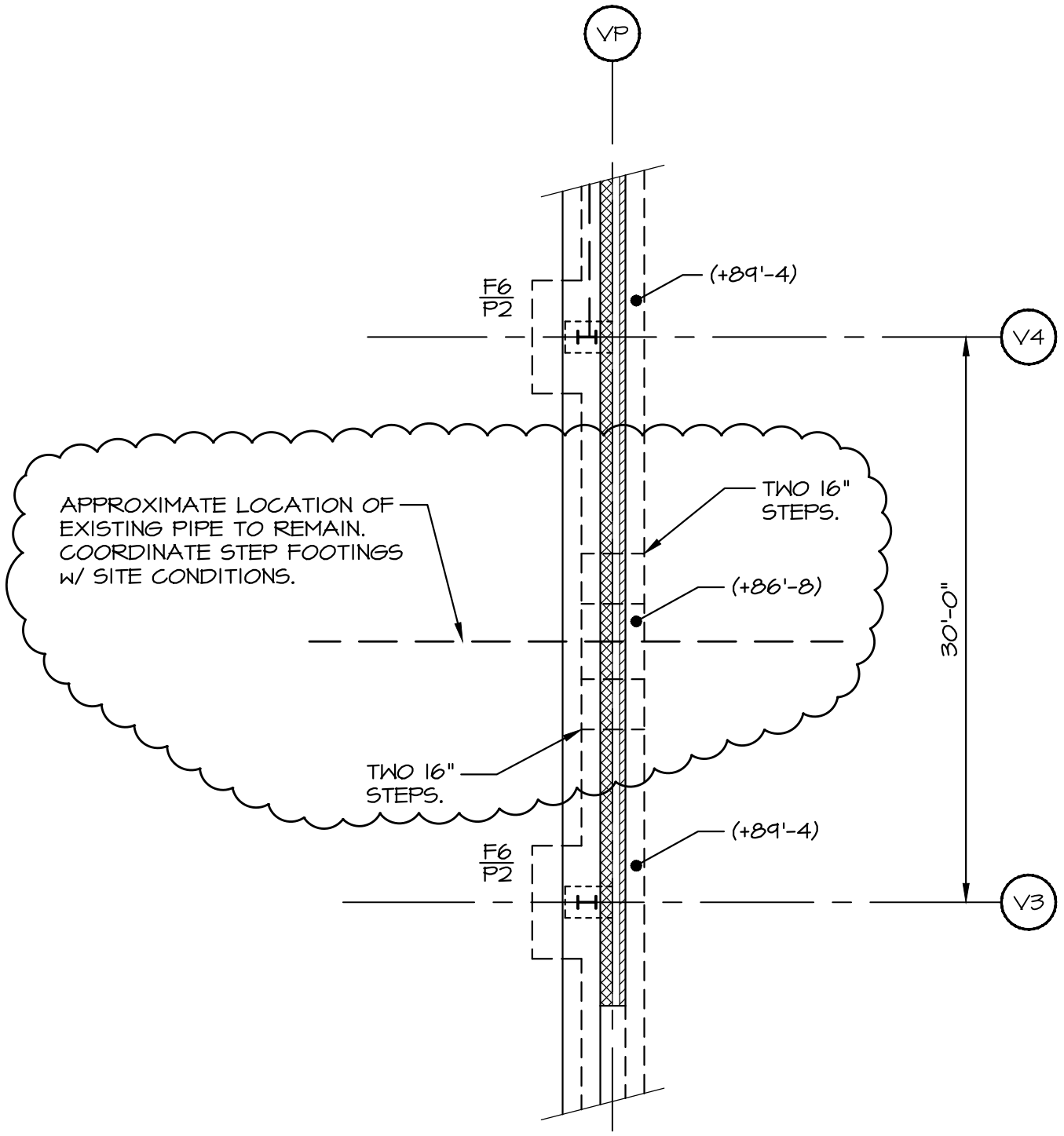
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FRANKLIN CENTRAL HIGH SCHOOL PHASE 3A.1
FRANKLIN TOWNSHIP COMMUNITY SCHOOL CORPORATION
INDIANAPOLIS, INDIANA

Drawing Title:
SECTIONS & DETAILS (ALTERNATE NO.4)

Project No: 2024040.00
Project Date: FEBRUARY 27, 2025
Drawing No: **AS105**
ADD. NO. 2
(3-28-25)





PARTIAL FOUNDATION PLAN

1/8" = 1'-0"

VPS ARCHITECTURE

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ADDITION & RENOVATIONS TO:

**FRANKLIN CENTRAL
HIGH SCHOOL
PHASE 3A.1**

FRANKLIN TOWNSHIP COMMUNITY SCHOOL CORPORATION
INDIANAPOLIS, INDIANA

**EXISTING STORM PIPE
REVISIONS - REF. S202**

Project No.:
2024040.00

Date:
3/28/25

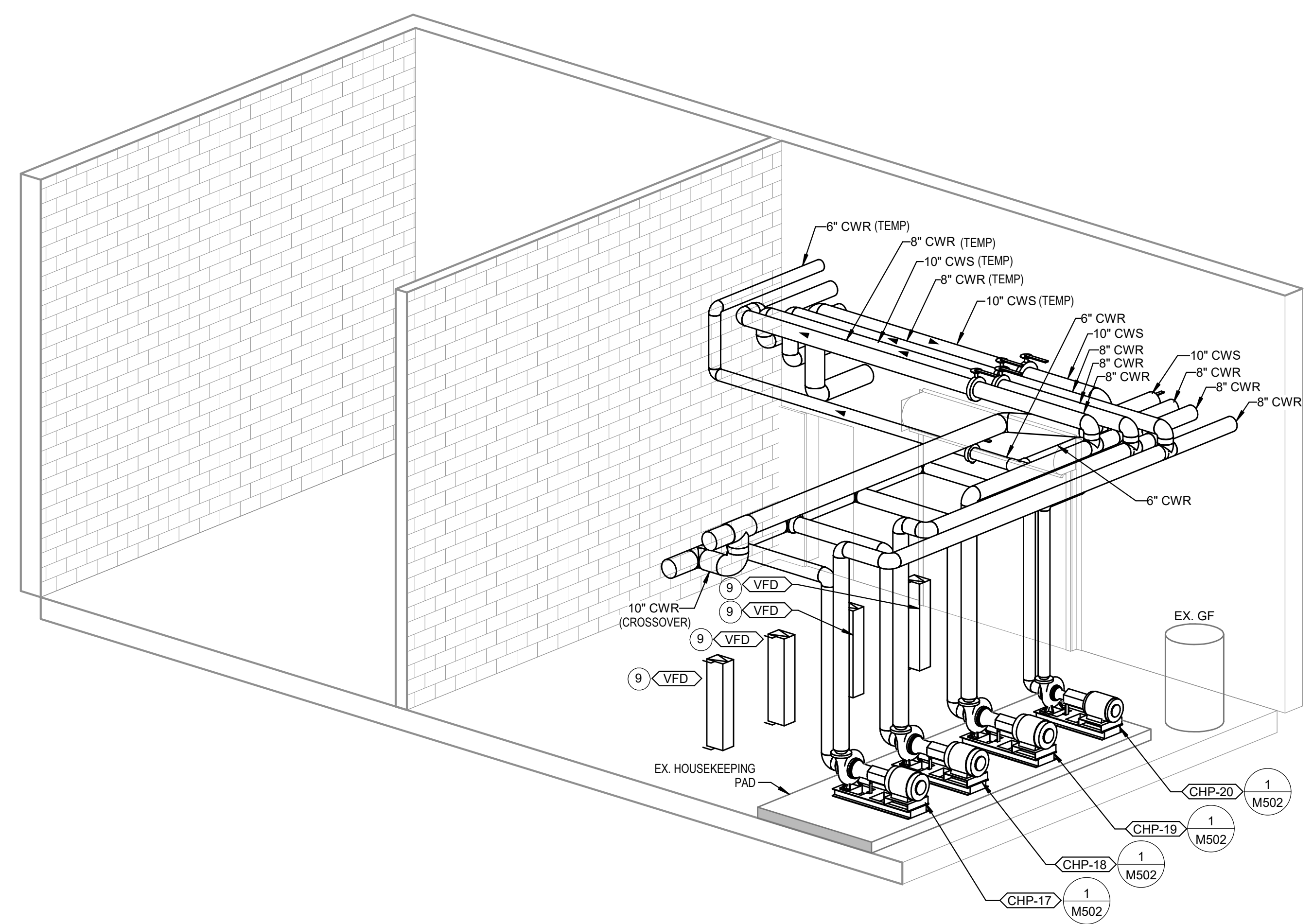
Drawing No.:

ADD2-SKS1

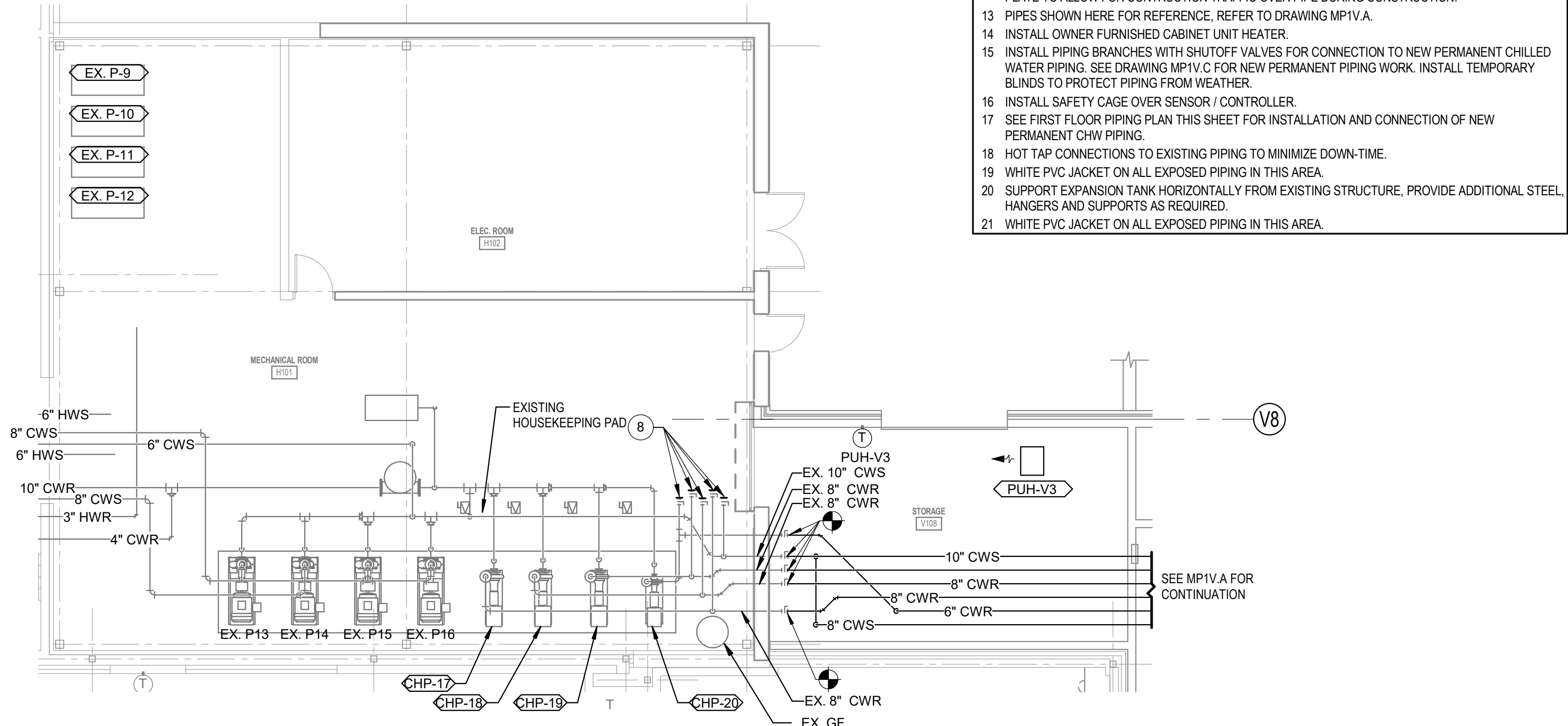
#	Revision	Date
2	ADDENDUM #2	03/28/2025

- ### GENERAL PIPING NOTES
- DARK LINES INDICATE NEW WORK.
 - LIGHT SOLID LINES INDICATE EXISTING MECHANICAL EQUIPMENT, DUCTWORK, PIPING, AND/OR MECHANICAL ACCESSORIES TO REMAIN AS-IS. FIELD VERIFY ACTUAL EXISTING CONDITIONS PRIOR TO BIDDING.
 - PROVIDE SHUTOFF VALVES AT EVERY BRANCH CONNECTION TO A MAIN.
 - PROVIDE SHUTOFF VALVES ON HYDRONIC PIPING AT ALL MECHANICAL EQUIPMENT.
 - PROVIDE GATE VALVES ON ALL HYDRONIC PIPING 2'-10" AND ABOVE.
 - MARK ALL LOCATIONS OF VALVES WITH ENGRAVED PLASTIC TAGS ON CEILING GRID BELOW VALVE.
 - ALL PIPING TAGS THAT INCLUDE '(TEMP)' ARE TEMPORARY PIPING.
 - INSTALL ALL PERMANENT EXTERIOR CW PIPING WITH 1-1/2" FIBERGLASS INSULATION. JACKET ALL EXTERIOR CW PIPING WITH WEATHER-PROOF ALUMINUM JACKET.

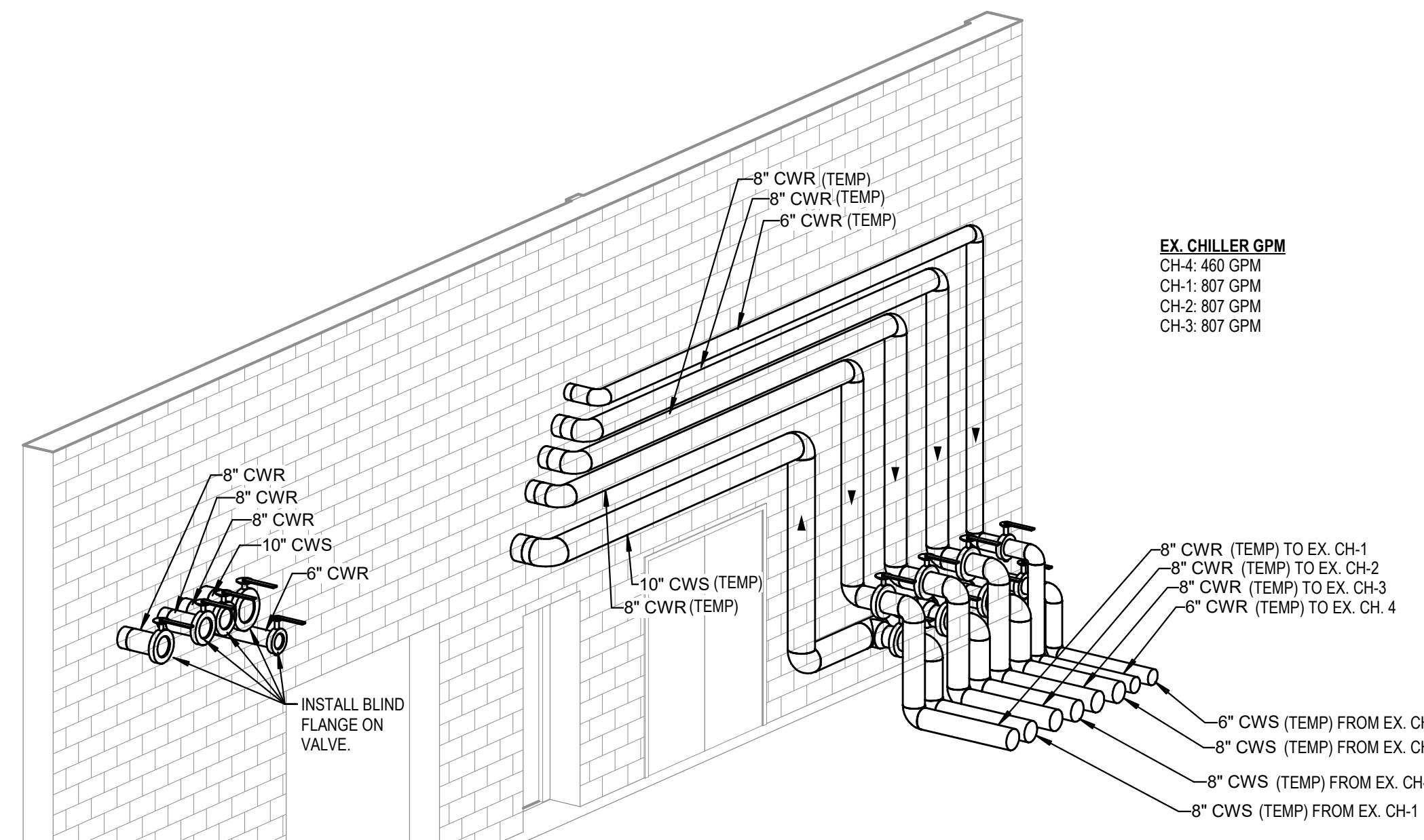
- ### MECHANICAL PIPING PLAN NOTES
- PIPE NORTH OF THIS VALVE IS CONSIDERED TEMPORARY CHILLER CONNECTION PIPING. PIPING TO BE REMOVED AFTER UNIT V IS CONSTRUCTED AND THE MAIN CHILLER CONNECTIONS ARE INSTALLED. SEE MD1H FOR FURTHER DETAILS.
 - PROVIDE VALVE WITH BLIND FLANGE AT TIME OF CHILLER RELOCATION. CONNECT PERMANENT CHILLED WATER PIPING PER FIRST FLOOR PIPING PLAN - UNIT H VIEW ON THIS SHEET.
 - PIPE SUPPORT DESIGNED BY PEMB SUPPLIER. INSTALLED BY PEMB INSTALLER.
 - EQUIPMENT PAD. SEE CIVIL SERIES DRAWINGS FOR DETAILS.
 - PROVIDE TEMPORARY CHILLED WATER PIPING ON GRADE. PROVIDE GROOVED-END STEEL SPRING WITH GROOVED JOINTS AND COUPLERS. PROVIDE TEMPORARY PIPING SUPPORTS WITH MAXIMUM SPAN OF 12'-0". PROVIDE INSULATION ON TEMPORARY PIPE. ARMACELLAR/ARMAFLEX ARMATUFF WITH ARMATUFF JOINT TAPE OR APPROVED EQUAL. PROVIDE SADDLES AND RIGID BLOCKING AS NECESSARY AT SUPPORTS TO PREVENT CRUSHING THE INSULATION. COORDINATE ROUTING OF TEMPORARY PIPING WITH FIELD CONDITIONS AND CONSTRUCTION PHASING.
 - ROUTE REFRIGERANT LINES TO CONDENSING UNIT. FOLLOW MANUFACTURERS RECOMMENDATIONS FOR SIZING AND ROUTING. INSULATE ALL EXTERIOR REFRIGERANT PIPES WITH 1-1/2" FIBERGLASS INSULATION. INSTALL ALUMINUM WEATHER PROOF JACKET ON EXTERIOR REFRIGERANT PIPING.
 - 3/4" COPPER CONDENSATE DRAIN TURNED DOWN TO SPLASH BLOCK.
 - PROVIDE BLIND FLANGE ON VALVE AFTER TEMPORARY CHILLER PIPING IS REMOVED.
 - MOUNT VFD ON UNISTRUT. LEAVE 2'-0" CLEAR WALKING PATH BEHIND UNISTRUT AND FRONT OF PUMPS.
 - PIPE SUPPORT. SEE STRUCTURAL SERIES DRAWINGS FOR DETAILS.
 - PROVIDE DIFFERENTIAL STATIC PRESSURE TRANSMITTER FOR BUILDING STATIC PRESSURE CONTROL. ROUTE LOW PRESSURE PORT TO OUTDOORS AND HIGH PRESSURE PORT INTO CEILING PLENUM. REFER TO M100 SERIES DRAWINGS FOR SEQUENCE OF OPERATION.
 - PROVIDE OPEN TRENCH TO ROUTE TEMPORARY CHILLED WATER PIPE BELOW GRADE. PROVIDE STEEL PLATE TO ALLOW FOR CONSTRUCTION TRAFFIC OVER PIPE DURING CONSTRUCTION.
 - PIPES SHOWN HERE FOR REFERENCE. REFER TO DRAWING MP1V.A.
 - INSTALL OWNER FURNISHED CABINET UNIT HEATER.
 - INSTALL PIPING BRANCHES WITH SHUTOFF VALVES FOR CONNECTION TO NEW PERMANENT CHILLED WATER PIPING. SEE DRAWING MP1V.C FOR NEW PERMANENT PIPING WORK. INSTALL TEMPORARY BLINDS TO PROTECT PIPING FROM WEATHER.
 - INSTALL SAFETY CAGE OVER SENSOR / CONTROLLER.
 - SEE FIRST FLOOR PIPING PLAN THIS SHEET FOR INSTALLATION AND CONNECTION OF NEW PERMANENT CHW PIPING.
 - HOT TAP CONNECTIONS TO EXISTING PIPING TO MINIMIZE DOWN-TIME.
 - WHITE PVC JACKET ON ALL EXPOSED PIPING IN THIS AREA.
 - SUPPORT EXPANSION TANK HORIZONTALLY FROM EXISTING STRUCTURE. PROVIDE ADDITIONAL STEEL HANGERS AND SUPPORTS AS REQUIRED.
 - WHITE PVC JACKET ON ALL EXPOSED PIPING IN THIS AREA.



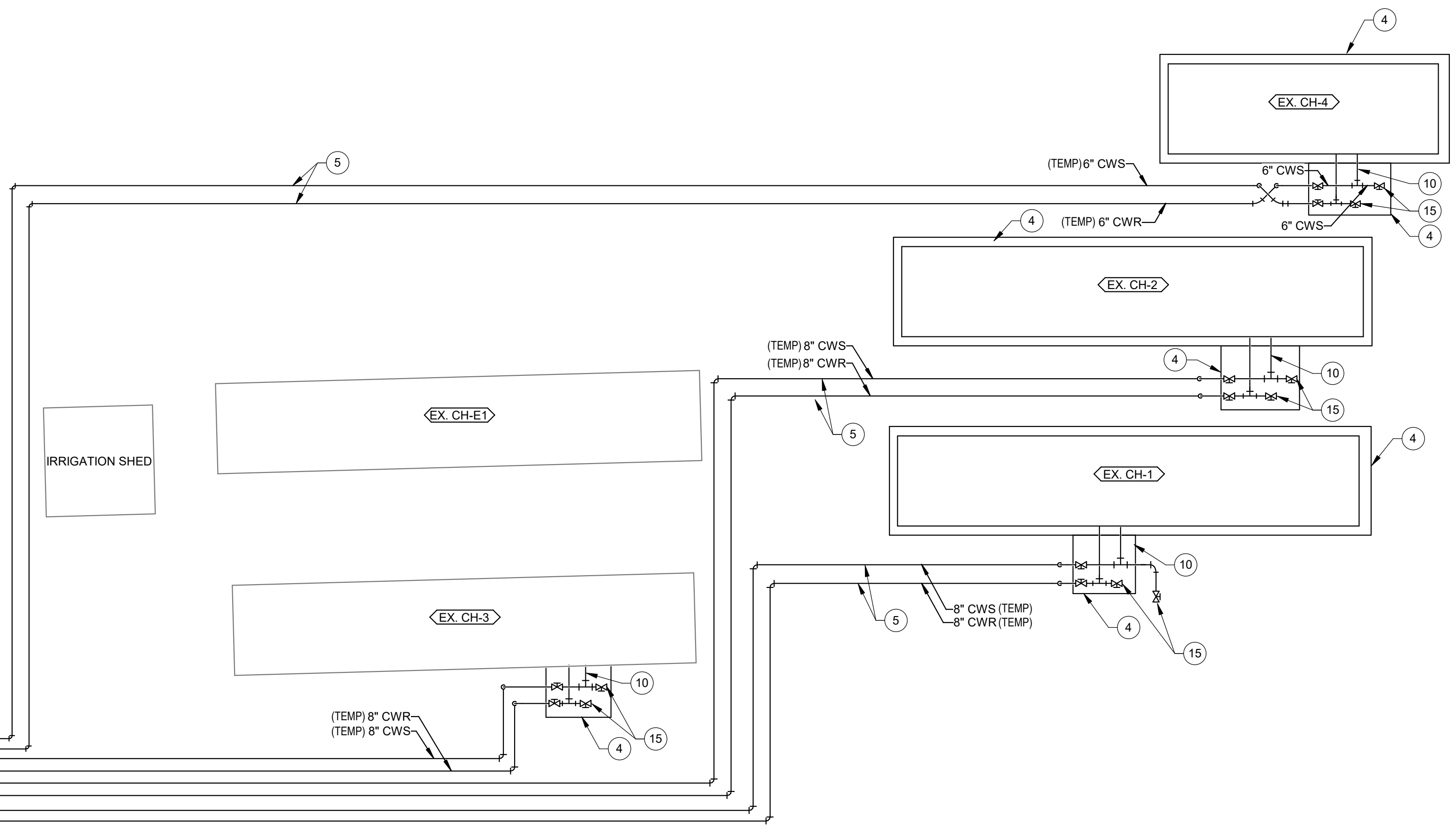
4 TEMPORARY CHILLER VALVE ISOMETRIC (INSIDE MECH ROOM)



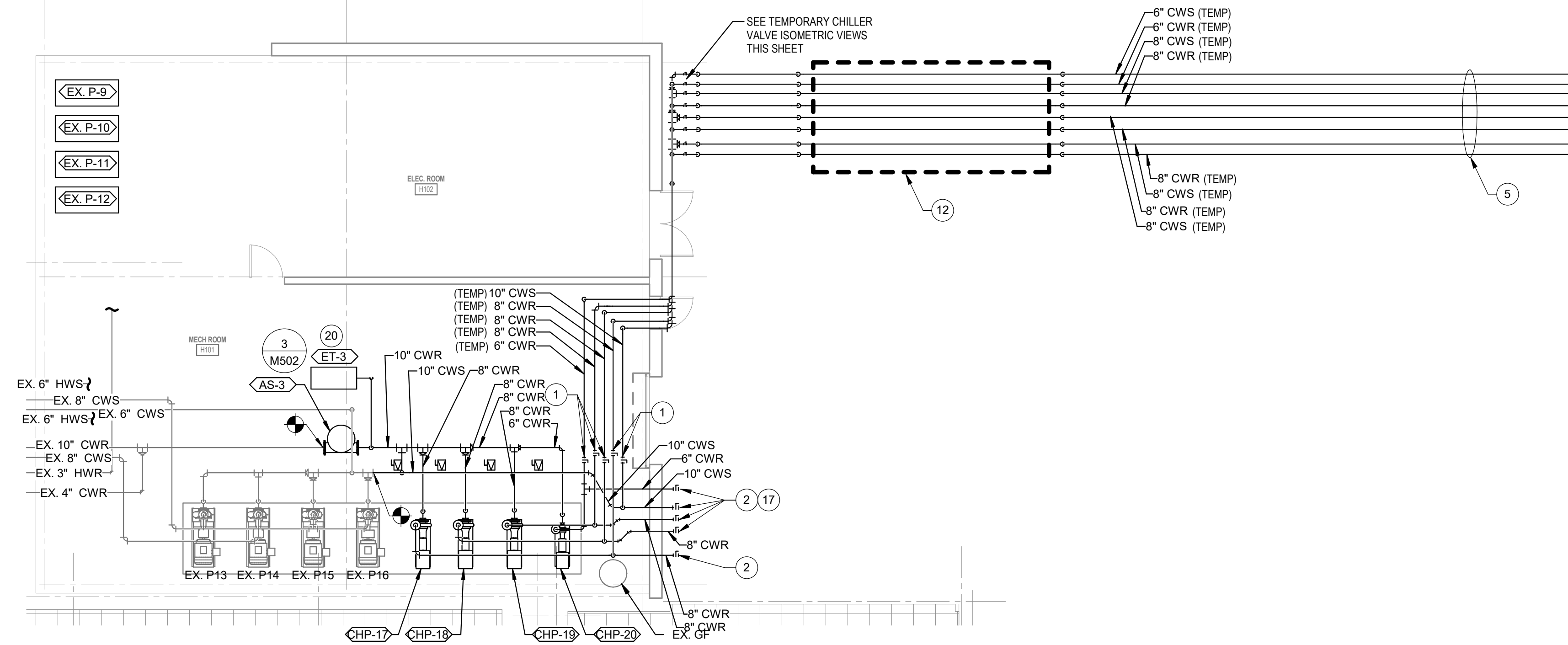
2 FIRST FLOOR PIPING PLAN - UNIT H
1/8" = 1'-0"



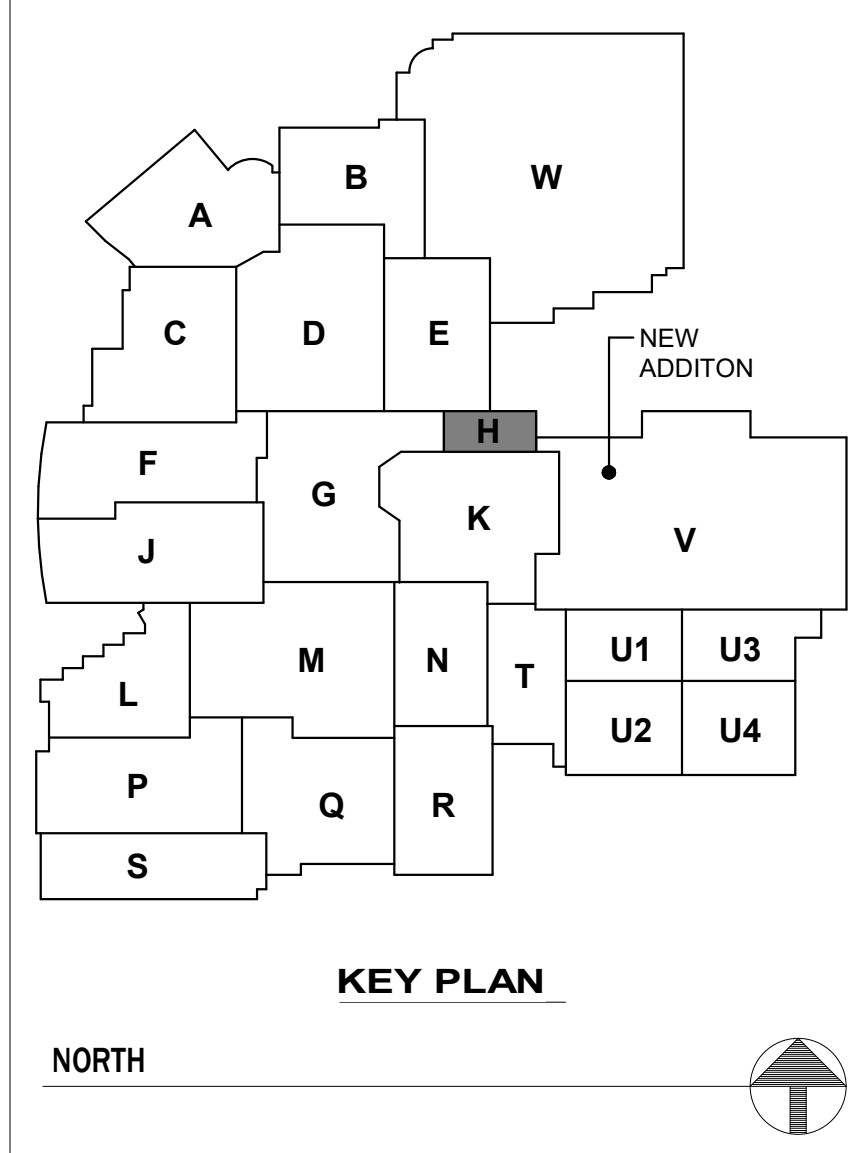
3 TEMPORARY CHILLER VALVE ISOMETRIC (OUTSIDE MECHANICAL ROOM)



11 FIRST FLOOR PIPING PLAN - UNIT H (TEMPORARY CHILLER PIPING)
1/8" = 1'-0"



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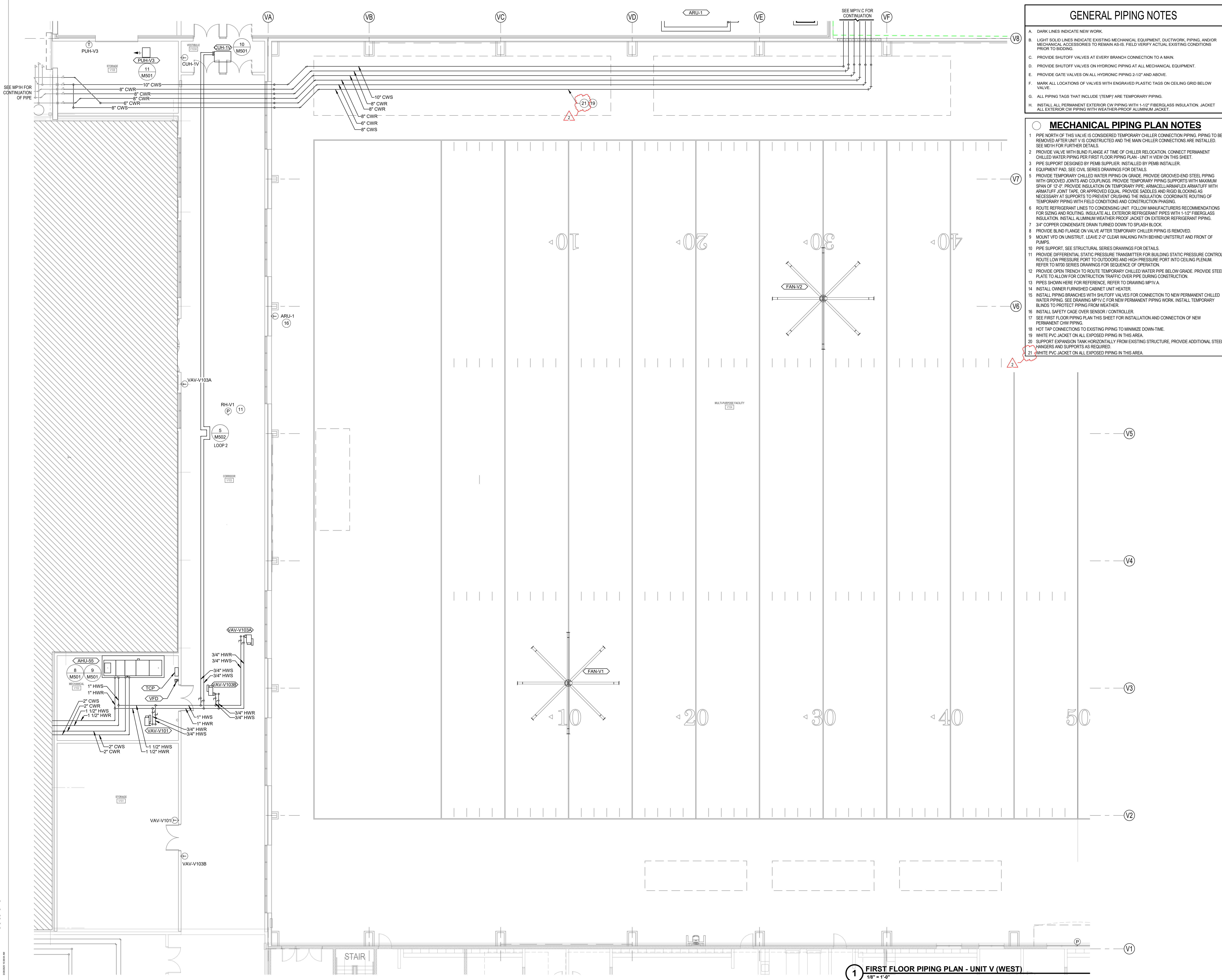
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**FRANKLIN CENTRAL HIGH SCHOOL
PHASE 3A.1**
FRANKLIN TOWNSHIP COMMUNITY SCHOOL CORPORATION
INDIANAPOLIS, INDIANA

Drawing Title:
**MECHANICAL PIPING PLAN -
UNIT H**

Project No.: 2024040.00
Project Date: **FEBRUARY 27, 2025**
Drawing No.: **MP1H**

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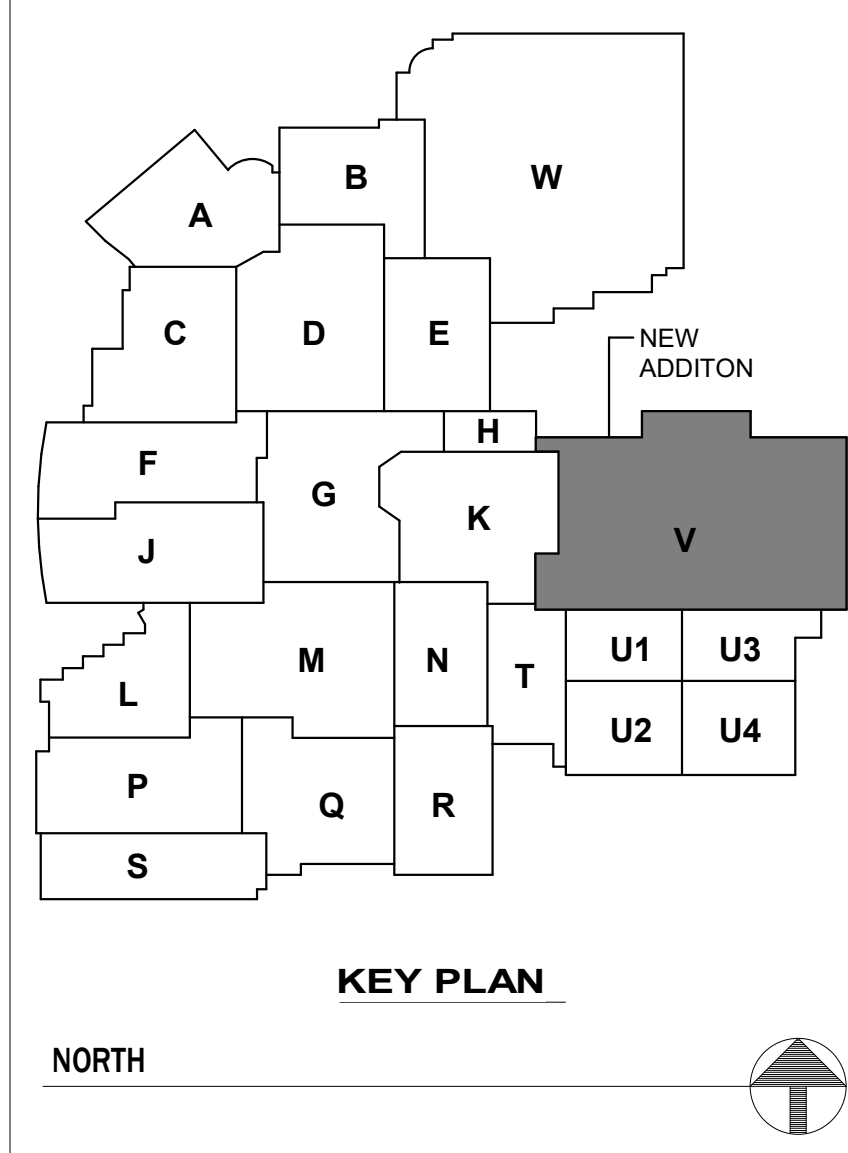


- ### GENERAL PIPING NOTES
- DARK LINES INDICATE NEW WORK.
 - LIGHT SOLID LINES INDICATE EXISTING MECHANICAL EQUIPMENT, DUCTWORK, PIPING, AND/OR MECHANICAL ACCESSORIES TO REMAIN AS-IS. FIELD VERIFY ACTUAL EXISTING CONDITIONS PRIOR TO BIDDING.
 - PROVIDE SHUTOFF VALVES AT EVERY BRANCH CONNECTION TO A MAIN.
 - PROVIDE SHUTOFF VALVES ON HYDRONIC PIPING AT ALL MECHANICAL EQUIPMENT.
 - PROVIDE GATE VALVES ON ALL HYDRONIC PIPING 2-1/2" AND ABOVE.
 - MARK ALL LOCATIONS OF VALVES WITH ENGRAVED PLASTIC TAGS ON CEILING GRID BELOW VALVE.
 - ALL PIPING TAGS THAT INCLUDE "TEMP" ARE TEMPORARY PIPING.
 - INSTALL ALL PERMANENT EXTERIOR CWP PIPING WITH 1-1/2" FIBERGLASS INSULATION. JACKET ALL EXTERIOR CWP PIPING WITH WEATHER-PROOF ALUMINUM JACKET.

- ### MECHANICAL PIPING PLAN NOTES
- PIPE NORTH OF THIS VALVE IS CONSIDERED TEMPORARY CHILLER CONNECTION PIPING. PIPING TO BE REMOVED AFTER UNIT V IS CONSTRUCTED AND THE MAIN CHILLER CONNECTIONS ARE INSTALLED. SEE MDH FOR FURTHER DETAILS.
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 - ROUTE REFRIGERANT LINES TO CONDENSING UNIT. FOLLOW MANUFACTURERS RECOMMENDATIONS FOR SIZING AND ROUTING. INSULATE ALL EXTERIOR REFRIGERANT PIPES WITH 1-1/2" FIBERGLASS INSULATION. INSTALL ALUMINUM WEATHER PROOF JACKET ON EXTERIOR REFRIGERANT PIPING.
 - 3/4" COPPER CONDENSATE DRAIN TURNED DOWN TO SPLASH BLOCK.
 - PROVIDE BLIND FLANGE ON VALVE AFTER TEMPORARY CHILLER PIPING IS REMOVED.
 - MOUNT VFD ON UNISTRUT. LEAVE 2'-0" CLEAR WALKING PATH BEHIND UNITSTRUT AND FRONT OF PUMPS.
 - PIPE SUPPORT. SEE STRUCTURAL SERIES DRAWINGS FOR DETAILS.
 - PROVIDE DIFFERENTIAL STATIC PRESSURE TRANSMITTER FOR BUILDING STATIC PRESSURE CONTROL. ROUTE LOW PRESSURE PORT TO OUTDOORS AND HIGH PRESSURE PORT INTO CEILING PLENUM. REFER TO M700 SERIES DRAWINGS FOR SEQUENCE OF OPERATION.
 - PROVIDE OPEN TRENCH TO ROUTE TEMPORARY CHILLED WATER PIPE BELOW GRADE. PROVIDE STEEL PLATE TO ALLOW FOR CONSTRUCTION TRAFFIC OVER PIPE DURING CONSTRUCTION.
 - PIPES SHOWN HERE FOR REFERENCE. REFER TO DRAWING MP1V.A.
 - INSTALL OWNER FURNISHED CABINET UNIT HEATER.
 - INSTALL PIPING BRANCHES WITH SHUTOFF VALVES FOR CONNECTION TO NEW PERMANENT CHILLED WATER PIPING. SEE DRAWING MP1V.C FOR NEW PERMANENT PIPING WORK. INSTALL TEMPORARY BLINDS TO PROTECT PIPING FROM HEATER.
 - INSTALL SAFETY CAGE OVER SENSOR / CONTROLLER.
 - SEE FIRST FLOOR PIPING PLAN THIS SHEET FOR INSTALLATION AND CONNECTION OF NEW PERMANENT CHW PIPING.
 - HOT TAP CONNECTIONS TO EXISTING PIPING TO MINIMIZE DOWNTIME.
 - WHITE PVC JACKET ON ALL EXPOSED PIPING IN THIS AREA.
 - SUPPORT EXPANSION TANK HORIZONTALLY FROM EXISTING STRUCTURE. PROVIDE ADDITIONAL STEEL HANGERS AND SUPPORTS AS REQUIRED.
 - WHITE PVC JACKET ON ALL EXPOSED PIPING IN THIS AREA.

#	Revision	Date
2	ADDENDUM #2	03/28/2025

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PHASE 3A.1**
FRANKLIN TOWNSHIP COMMUNITY SCHOOL CORPORATION
INDIANAPOLIS, INDIANA

Drawing Title:
**MECHANICAL PIPING PLAN -
UNIT V (WEST)**

Project No.: 2024040.00
Project Date: **FEBRUARY 27, 2025**

Drawing No.: **MP1V.A**

1 FIRST FLOOR PIPING PLAN - UNIT V (WEST)
1/8" = 1'-0"