# ADDENDUM NO. 05 (Post Bid)

**December 5, 2025** 

Pentwater Public Schools – Renovations & Improvements 600 E. Park Street Pentwater, MI 49449

TO: ALL BIDDERS OF RECORD

This Post Bid Addendum forms a part of and modifies the Bidding Requirements, Contract Forms, Contract Conditions, the Specifications and the Drawings dated September 22, 2025, by C2AE. Acknowledge receipt of the Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Post Bid Addendum consists of Pages ADD 5-1 through ADD 5-1.

#### A. SPECIFICATION SECTION 00 00 10 TITLE PAGE

1. Section 00 00 10 - Title Page: Replace this section in its entirety with the attached.

#### B. SPECIFICATION SECTION - 00 02 00 NOTICE TO BIDDERS

1. 00 20 00 - Notice To Bidders: Replace this section in its entirety with the attached.

#### C. SPECIFICATION SECTION 00 31 00 BID FORM

1. 00 31 00 - Bid Form: Replace this section in its entirety with the attached.

PROJECT MANUAL **VOLUME I** Pentwater Public Schools - Renovations & **PROJECT: Improvements RE-BID of BC01-General Trades** 600 E. Park Street Pentwater, MI 49449 **TSC PROJECT NO.:** 223040.02 24-0301 A/E PROJECT NO.: Pentwater Public Schools **OWNER:** 600 E. Park Street Pentwater, MI 49449 **ARCHITECT/ENGINEER:** C2AE 50 Louis St. NW, Suite 200 Grand Rapids, MI 49503 **DATED:** September 22, 2025 Held VIRTUALLY, December 18, 2025, at 2:00 PM PRE-BID CONFERENCE/SITE **EXAMINATION:** January 8, 2025, at 2:00 PM **BIDS RECEIVED:** Pentwater Administration Office 600 E. Park Street Pentwater, MI 49449 **ARCHITECT/ENGINEER: BIDDERS' CONTACTS:** C2AE 50 Louis St. NW, Suite 200 Grand Rapids, MI 49503 Architect's Contact: Steve Jurczuk Phone: 616-299-1142

**CONSTRUCTION MANAGER:** 

The Skillman Corporation

8120 Moorsbridge Road, Suite 101

Portage, MI 49024

Project Manager: Max Tackett

Phone: 269-568-2433

#### SECTION 00 02 00 - NOTICE TO BIDDERS

#### NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received:

By: Pentwater Public Schools

600 E. Park Street Pentwater, MI 49449

For: Pentwater Public Schools-Renovations & Improvements

**RE-BID of BC01-General Trades** 

600 E. Park Street Pentwater, MI 49449

At: Pentwater Administration Office

600 E. Park Street Pentwater, MI 49449

Until: January 8, at 2:00 PM

Bid Opening: Bids will be publicly opened and read aloud on January 8, 2025, at 2:00

PM, at Pentwater Administration Office, 600 E. Park Street, Pentwater,

MI 49449.

All work for the complete construction of the Project will be under one or more prime contracts with the Owner based on bids received and on combinations awarded. The Construction Manager will manage the construction of the Project.

Construction shall be in full accordance with the Bidding Documents which are on file with the Owner and may be examined by prospective bidders at the following locations:

Office of the Construction Manager The Skillman Corporation

8120 Moorsbridge Rd. Suite 101

Portage, MI 49024

The Skillman Plan Room

www.skillmanplanroom.com

<u>Prime and Non-Prime Contract Bidders</u> must place an order on <u>www.skillmanplanroom.com</u> to be able to download documents electronically or request printed documents. There is no cost for downloading the bidding documents. Bidders desiring printed documents shall pay for the cost of printing, shipping and handling. Reprographic Services are provided by:

#### Kal-Blue, 5870 South Sprinkle Rd, Suite 1, Kalamazoo, MI 49002, Phone 269-349-8681

WAGE SCALE: As required by the Michigan Code, a minimum wage has been determined for this Project and will be on file at the office of the Owner at least fifteen (15) days prior to the date set for receipt of bids. Contractor shall pay wage rates as established by this Wage Scale. Said Wage Scale is a part of this Contract and is incorporated herein as fully as if here set forth.

A Pre-Bid Conference will be held VIRTIALLY, on December 18, 2025, at 2:00 PM. Attendance by bidders is optional, but recommended, in order to clarify or answer questions concerning the Drawings and Project Manual for the Project.

Microsoft Teams Need help?

Join the meeting now

Meeting ID: 264 998 779 098 50

Passcode: zZ26Vv3w

#### Dial in by phone

+1 317-762-3960,,77099766# United States, Indianapolis

Find a local number

Phone conference ID: 770 997 66#

For organizers: Meeting options | Reset dial-in PIN

Bid security in the amount of five percent (5%) of the Bid must accompany each Bid in accordance with the Instructions to Bidders.

The successful Bidders will be required to furnish Performance and Payment Bonds for one hundred percent (100%) of their Contract amount prior to execution of Contracts.

Contractors submitting bids for the performance of any Work as specified in this building Project should make such Bids to **Pentwater Public Schools**. Contractors are advised that the Contract as finally entered into with any successful Bidder shall be entered into with *Pentwater Public Schools*.

The Owner reserves the right to accept or reject any Bid (or combination of Bids) and to waive any irregularities in bidding. All Bids may be held for a period not to exceed 90 days before awarding contracts.

Pentwater Public Schools

By: Craig Barter

END OF SECTION 00 02 00

#### CONTRACTOR'S BID FOR PUBLIC WORKS

# Pentwater Public Schools Renovations & Improvements Re-Bid Bid Category No. 01-General Trades

Pentwater Public Schools Oceana County

#### **PART I**

(To be completed for all bids) (Please type or print)

BIDDER (firm)	
Address	P.O. Box
City/State/Zip	
Telephone Number	Email Address:
Person to contact regarding this Bi	d:
Pursuant to notices given, the unde complete the construction work for	ersigned offers to furnish labor and materials necessary to
Insert	Bid Category No.(s) and Name(s)
	or Public Schools, in accordance with Plans and Specifications NW, Suite 200, Grand Rapids, MI
BASE BID	
For the sum of	
	(sum in words)
	DOLLARS (\$)
	(sum in figures)

The undersigned acknowledge	es receipt of the	efollowing	Addenda:		
Receipt of Addenda No.(s) PROPOSAL TIME	-				
Bidder agrees that this Bid sha days from the due date, and B accepted within said ninety (9	ids may be acc	epted or rej	ected during this	period. Bids not	ıdar
Attended pre-bid conference	YES	_ NO			
Has visited the jobsite	YES	NO			
The Bidder must attach to the this Bid Form) disclosing an bidder and any member of the Bidder has reviewed the G	y familial rela he District's B	tionship be coard or th	tween the Owne e Superintender	er or an employee on tof the District.	
of the schedule can be met.		_YES	NC	)	
The Skillman Corporation's measure the active participat Disabled Individual-Owned provided full and equal opportunity	ion of Minority Businesses. Th	/- Owned, \ e Program i	Women-Owned, s to ensure that I	Veteran – Owned ar MWVDBEs are	
	DBE: YES _ MBE: YES _ WBE: YES _ VBE: YES _	% %	NO NO NO	- - -	
TT1 1 1 1 0 1	1	1 .		4. D.1.0	

The undersigned further agrees to furnish a bond or certified check with this Bid for an amount specified in the Notice to Bidders. If Alternate Bids apply, submit a proposal for each in accordance with the Plans and Specifications.

#### **ALTERNATE BIDS**

A blank entry or an entry of "No Bid", "N/A", or similar entry on any Alternate will cause the bid to be rejected as non-responsive only if that Alternate is selected. If no change in the bid amount is required, indicate "No Change".

## \*\*MARK "ADD" OR "DEDUCT" FOR EACH ALTERNATE \*\*

Alternate Bid No. 1 – State the cost to replace all existing window(s) in all zones.

Remove existing window(s) including frames and hardware in all zones. Prepare opening for new work. Provide new windows, as specified. Refer to drawings for locations and sizes. Base Bid shall include replacing the Twenty-Two (22) existing window(s) in Zone 'B'. Refer to drawings for locations and sizes.

Change the Base Bid the sum of			
_	(sun	n in words)	
	DOLLARG (A	`	ADD
	_DOLLARS (\$(sum in	figures)	DEDUCT
	(Sulli III	figures)	
Alternate Bid No. 2 – State the cost Paint a locations. Base bid shall include no exterior	<u> </u>	odwork. Refer	to drawings for
Change the Base Bid the sum of			
	(sum in v	words)	
	DOLLARCIO	,	ADD
	DOLLARS(\$(sum i	in figures)	DEDUCT
	(built i	in figures)	
Alternate Bid No. 3 – State the cost to add part of base bid storefront replacement. Bas	-		or glazing that is
Change the Base Bid the sum of			
	(sum in v	words)	
			ADD
	DOLLARS(\$(sum i	)	DEDUCT
	(sum i	in figures)	
Alternate Bid No. 4 – State the cost to add	safety and security film	n to all exterior	r glazing that is
part of Alternate 1 storefront replacement. I			<u> </u>
Change the Base Bid the sum of			
	(sum in v	words)	
	DOLL ADOVA	,	ADD
	DOLLARS(\$(sum i	in figures)	DEDUCT
	(Sum i	111 11541001	

#### NON-COLLUSION AFFIDAVIT

The undersigned Bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this Bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporations has, have, or will receive directly or indirectly, any rebate, fee, gift, commission, or thing of value on account of such sale.

#### OATH AND AFFIRMATION

I affirm under the po best of my knowled		ury that the forego	ing facts and i	information are true and correct to the
Dated at	this	day of	, 20	
			_	(Name of Organization)
			В	
				(Title of Person Signing)
		ACKNOWLEDO	GEMENT	
STATE OF) SS:	)	)		
			_	·
he is(Title)	(	of the above	(Name of O	rganization)
and that the statements contain				
Subscribed and sworn to before	ore me this	day of	, 20	0
				Notary Public
My Commission Expires:				
County of Residence:				

#### **PART II**

(Complete sections I, II, and III for all state and local public works projects)

These statements to be submitted under oath by each bidder with and as a part of his bid. (Attach additional pages for each section as needed.)

### SECTION I EXPERIENCE QUESTIONNAIRE

1. What public works projects has your organization completed?

Contract Amount	Class of Work	When Completed	Name and Address of Owner

2. What public works projects has your organization now in process of construction:

Contract Amount	Class of Work	When Completed	Name and Address of Owner

why?					
List reference	es from private f	irms for which	you have perfor	med work.	
	-		•		

## SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE

of each expect to require
sed in preparing

#### SECTION III OATH AND AFFIRMATION

I hereby affirm under the penalties of perjury that the facts and information contained in the foregoing Bid for public works are true and correct to the best of my knowledge and belief.

IN TESTIMONY WHEREOF, The Bidder has	s hereunto set his hand this
day of	_ , 20
Bidder:	
IN TESTIMONY WHEREOF, The Bidder (a	firm) have hereunto set their hands this
day of	, 20
Firm Name:	_
By:	_
Individual names:	

IN TESTIMONY WHEREOF, The Bidder (a corporation	n) has caused this proposal to be signed by
its President and Secretary and affixed its corporate seal	this day of ,
20	
Name of Corporation:	
President:	
Secretary:	
ACKNOWLEDGE	MENT
STATE OF)	
) SS:	
COUNTY OF)	
being du	ly sworn, deposes and says that
he is of the above	
(Title)	(Name of Organization)
and that the answers to the questions in the foregoing questatements therein contained are true and correct.	estionnaires and all
Subscribed and sworn to before me this da	y of, 20
Notary Public	
My Commission Expires:	
County of Residence:	

#### AFFIDAVIT OF BIDDER - FAMILIAL DISCLOSURE

The undersigned, the Owner or authorized	l officer of	(the 'Bidder'), pursuant to the
familial disclosure requirement provided in the		(the 'School District') advertisement for
construction bids, hereby represent and warrant, exce	ept as provided bel	ow, that no familial relationships exist between
the Owner(s) or any employee of	and a	ny member of the Board of Education of the
School District or the Superintendent of the School I		
List any Familial Relationships:		
	BIDDE	CR:
	Bv:	
	Its:	
STATE OF MICHIGAN )		
)ss. COUNTY OF )		
This instrument was acknowledged before	me on the _	day of, 20, by
·		
		, Notary Public
		County, Michigan
		Expires:
	Acting in the Co	unty of:

# <u>CERTIFICATION OF COMPLIANCE – IRAN ECONOMIC SANCTIONS ACT</u> <u>Michigan Public Act No. 517 of 2012</u>

The undersigned, the owner, or authorized officer of the below-named company (the "Company"), pursuant to the compliance certification requirement provided in the **PENTWATER PUBLIC SCHOOL**'s Request For Proposal (the "RFP"), hereby certifies, represents, and warrants that the Company (which includes its officers, directors and employees) is not an "Iran Linked Business" within the meaning of the Iran Economic Sanctions Act, Michigan Public Act No. 517 of 2012 (the "Act"), and that in the event the Company is awarded a contract by the **PENTWATER PUBLIC SCHOOL**'s as a result of the aforementioned RFP, the Company is not and will not become an "Iran Linked Business" at any time during the course of performing any services under the contract.

The Company further acknowledges that any person who is found to have submitted a false certification is responsible for a civil penalty of not more than \$250,000.00 or two (2) times the amount of the contract or proposed contract for which the false certification was made, whichever is greater, the cost of the **PENTWATER PUBLIC SCHOOL**'s investigation, and reasonable attorney fees, in addition to the fine. Moreover, any person who submitted a false certification shall be ineligible to bid on a request for proposal for three (3) years from the date that it is determined that the person has submitted the false certification.

	BIDDER:	
	By:	
STATE OF MICHIGAN )  COUNTY OF )		
This instrument was acknowled	ed before me on the day of, 20,	by
	, Notary PulCounty, Michigan	olic
	My Commission Expires:	
	Acting in the County of:	

END OF SECTION 00 31 00