

**ADDENDUM  
NO. 2**

**March 20, 2026**

**Hamilton Southeastern High School Bus Lot Improvements – Phase A**  
12499 Olio Road  
Fishers, IN 46037

**TO: ALL BIDDERS OF RECORD**

This Addendum forms a part of and modifies the Bidding Requirements, Contract Forms, Contract Conditions, the Specifications and the Drawings dated February 13, 2026, by Context Design. Acknowledge receipt of the Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of Pages ADD 2-1 through ADD 2-2 and attached Context Addendum No. 2, dated March 19, 2026, consisting of 2 pages and 7 Drawing Sheets.

**A. GENERAL INFORMATION:**

1. Please utilize the TEAMS link below for the virtual bid event:

**Microsoft Teams meeting**

**Join:** <https://teams.microsoft.com/meet/2958377436603?p=xClxNCFezhx9MZaZPQ>

Meeting ID: 295 837 743 660 3

Passcode: 3jR69GJ7

**Dial in by phone**

[+1 317-762-3960](tel:+13177623960), [105186124#](tel:+1105186124) United States, Indianapolis

[Find a local number](#)

Phone conference ID: 105 186 124#

2. Pre-Award Conferences for the apparent low bidders will be conducted on the following date and time. Meetings will be conducted via TEAMS. Link will be sent to each apparent low bidder following bid event.

Bid Category No. 1

March 27, 2026, at 10:00 AM

**B. SPECIFICATION SECTION 01 31 00 BID FORM**

1. Updated bid form attached herein.

**C. SPECIFICATION SECTION 01 12 00 MULTIPLE CONTRACT SUMMARY**

**3.02 GENERAL REQUIREMENTS**

- B. PROVIDED BY ALL CONTRACTORS AS APPLICABLE

Section            01 23 00            Alternates

**3.03 BID CATEGORIES**

- A. BID CATEGORY NO. 1

Add the following Clarification:

5. This category is responsible for all demolition and earthwork to establish new sub-grades for concrete and asphalt pavement details and sections.

- B. BID CATEGORY NO. 2

Revise the following Clarification:

7. Provide asphalt overlay applicable to Alternate No. 1.

**D. SPECIFICATION SECTION 01 23 00 ALTERNATES**

1. Added section 01 23 00 which includes Alternate No. 1.

**CONTRACTOR'S BID FOR PUBLIC WORKS FORM NO. 96**

Format (Revised 2013)  
(Amended for HSES)

**Hamilton Southeastern High School Bus Lot  
Improvements Phase A**  
(Hamilton Southeastern Schools)  
(Hamilton County, Indiana)

**PART I**

(To be completed for all bids. Please type or print)

Date (month, day, year): \_\_\_\_\_

BIDDER (Firm) \_\_\_\_\_

Address \_\_\_\_\_ P.O. Box \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Person to contact regarding this Bid \_\_\_\_\_

Pursuant to notices given, the undersigned offers to furnish labor and/or materials necessary to complete the public works project of:

\_\_\_\_\_  
Insert Category No. (s) and Name(s)

Of public works project, Hamilton Southeastern High School Bus Lot Improvements Phase A in accordance with Plans and Specifications prepared by Context Design, 5825 Lawton Loop E Drive, Indianapolis, IN 46216, as follows:

**BASE BID**

For the sum of \_\_\_\_\_  
(Sum in words)

\_\_\_\_\_ DOLLARS (\$) \_\_\_\_\_  
(Sum in figures)

The undersigned acknowledges receipt of the following Addenda:

Receipt of Addenda No. (s) \_\_\_\_\_

PROPOSAL TIME

Bidder agrees that this Bid shall remain in force for a period of sixty (60) consecutive calendar days from the due date, and Bids may be accepted or rejected during this period. Bids not accepted within said sixty (60) consecutive calendar days shall be deemed rejected.

Attended pre-bid conference            YES \_\_\_\_\_            NO \_\_\_\_\_

Has visited the jobsite                    YES \_\_\_\_\_            NO \_\_\_\_\_

The Bidder has reviewed the Guideline Schedule in Section 01 32 00 and the intent  
Of the schedule can be met.            YES \_\_\_\_\_            NO \_\_\_\_\_

Bidder has included their Written Drug Testing Plan that covers all employees of the bidder who will perform work on the public work project and meets or exceeds the requirements set in IC 4-13-18-5 or IC 4-13-18-6.            YES \_\_\_\_\_            NO \_\_\_\_\_

The Skillman Corporation’s diversity initiative is to create a program to encourage, assist and measure the active participation of Minority- Owned, Women-Owned, Veteran – Owned and Disabled Individual-Owned Businesses. The Program is to ensure that MWVDBEs are provided full and equal opportunity to participate in all Skillman Corporation’s Projects.

Bidder has included:            DBE: YES \_\_\_\_\_%            NO \_\_\_\_\_  
   MBE: YES \_\_\_\_\_%            NO \_\_\_\_\_  
   WBE: YES \_\_\_\_\_%            NO \_\_\_\_\_  
   VBE: YES \_\_\_\_\_%            NO \_\_\_\_\_

The undersigned further agrees to furnish a bond or certified check with this Bid for an amount specified in the Notice to Bidders. If Alternate Bids apply, submit a proposal for each in accordance with the Plans and Specifications.

If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the governmental unit. If the bid is to be awarded on a unit bases, the itemization of the units shall be shown on a separate attachment.

The contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin or ancestry. Breach of this covenant may be regarded as a material breach of the contract.



**PART II**

(For projects of \$150,000 or more – IC 36-1-12-4)

These statements to be submitted under oath by each bidder with and as a part of his bid. (Attach additional pages for each section as needed.)

**SECTION I EXPERIENCE QUESTIONNAIRE**

1. What public works projects has your organization completed for the period of one (1) year prior to the date of the current bid?

Contract Amount	Class of Work	Completion Date	Name and Address of Owner

2. What public works projects are now in process of construction by your organization?

Contract Amount	Class of Work	Completion Date	Name and Address of Owner

3. Have you ever failed to complete any work awarded to you? \_\_\_\_\_ If so, where and why?

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4. List references from private firms for which you have performed work.

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**SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE**

1. Explain your plan or layout for performing proposed Work. (Examples could include a narrative of when you could begin, complete the project, number of workers, etc. and any other information which you believe would enable the governmental unit to consider your bid.)

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2. Please list the names and addresses of all subcontractors (i.e. persons or firms outside your own firm who have performed part of the work) that you have used on public works projects during the past five (5) years along with a brief description of the work done by each subcontractor.

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3. If you intend to sublet any portion of the work, state the name and addresses of each subcontractor, equipment to be used by the subcontractor, and whether you will required a bond. However, if you are unable to currently provide a listing, please understand a listing must be provided prior to contract approval. Until the completion of the proposed project, you are under a continuing obligation to immediately notify the governmental unit in the event that you subsequently determine that you will use a subcontractor on the proposed project.

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4. What equipment do you have available to use for the proposed Project? Any equipment used by subcontractors may also be required to be listed by the governmental unit.

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5. Have you entered into contracts or received offers for all materials which substantiate the prices used in preparing your proposal? If not, please explain the rationale used which corroborate the process listed.

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### **SECTION III CONTRACTOR'S FINANCIAL STATEMENT**

Attachment of Bidder's financial statement is mandatory. Any Bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the Contract must be specific enough in detail so that said governing body can make a proper determination of the Bidder's capability for completing the Project if awarded.

### **SECTION IV CONTRACTOR NON-COLLUSION AFFIDAVIT**

The undersigned Bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to include anyone to refrain from bidding, and that this Bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporations has, have, or will receive directly or indirectly, any rebate, fee, gift, commission, or thing of value on account of such contract.



## **SECTION 01 23 00 - ALTERNATES**

### **PART 1 - GENERAL**

#### **1.01 RELATED DOCUMENTS**

- A. Drawings and general provisions of the Contract, including amended General Conditions and other Division 1 Specification Sections, apply to work of this Section.

#### **1.02 PURPOSE**

- A. The Bids for the Alternates described herein are required in order for the Owner to obtain information necessary for the proper consideration of the Project in its entirety.

#### **1.03 ALTERNATES – NONE AT THIS TIME.**

- A. Definitions: Alternates are defined as alternate products, materials, equipment, installations or systems for the Work, which may, at Owner's option and under terms established by Instructions to Bidders, be selected and recorded in the Owner-Contractor Agreement to either supplement or displace corresponding basic requirements of Contract Documents. Alternates may or may not substantially change scope and general character of the Work; and must not be confused with "allowances", "unit prices", "change orders", "substitutions", and other similar provisions.

#### **1.04 SCHEDULE OF ALTERNATES**

- A. **Alternate No. 1: Bus Lot Existing Asphalt Pavement Overlay**  
Base Bid: Heavy Duty Asphalt. Include all demolition, earthwork, aggregate and asphalt pavement per Heavy Duty Asphalt Pavement detail shown on C600.  
Alternate: 7.5” Overlay on Existing Asphalt per detail on C600.

### **PART 2 - PRODUCTS, PART 3 - EXECUTION** (Not Used)

END OF SECTION 01 23 00

# Addendum



ADDENDUM NO: 2

PROJECT: HAMILTON SOUTHEASTERN HS – BUS LOT IMPROVEMENTS – PHASE A

CONTEXT PROJECT NO: 25-1911

DATE: 03/19/2026

BY: Liz Mooney

This Addendum is issued in accordance with the provisions of “The General Conditions of the Contract for Construction,” Article 1, “Contract Documents” and becomes a part of the Contract Documents as provided therein. This Addendum includes:

## **PART 1 – BIDDING AND CONTRACT REQUIREMENTS**

A. UNUSED

## **PART 2 – SPECIFICATIONS**

A. UNUSED

## **PART 3 – DRAWINGS**

### **A. Revise L101 – Materials & Notes**

- Hatches have been updated to reflect asphalt pavement areas based on findings from the Geotech report.
- Keynote legend has been updated to reference civil details for vehicular pavement profiles.
- Keynote P02 has been removed.
- Extents of P03 has been updated and that keynote now references the transition wedge detail on sheet C600.

### **B. Add L101a – Materials & Notes**

- Sheet has been added to help clarify extents of Alternate.

### **C. Revise C001 – Title Sheet**

- New plan sheets have been added to title sheet.

### **D. Revise C110 – Demolition Plan**

- Revision changes mill and resurface area to full depth replacement.

### **E. Add C300.1 – Grading Plan – Alternate 1**

- Alternate grading plan has been added to match Alternate 1.

### **F. Add C301.1 – Grading Plan – Alternate 1**

- Alternate grading plan has been added to match Alternate 1.

# Addenda

**G. Revise C600 – Site Details**

- Revised HD Asphalt detail and added Alternate Asphalt overlay Detail

**PART 4 – QUESTIONS & ANSWERS**

END OF ADDENDUM 2

# CONSTRUCTION PLANS

FOR

## HAMILTON SOUTHEASTERN HIGH SCHOOL BUS PARKING LOT 12499 OLIO ROAD FISHERS, INDIANA 46037

HAMILTON  
SOUTHEASTERN  
SCHOOLS  
13485 CUMBERLAND  
ROAD  
FISHERS, IN 46038

AMERICAN  
**STRUCTUREPOINT**  
INC.  
9025 River Road, Suite 200 | Indianapolis, Indiana 46240  
TEL 317.547.5580 | FAX 317.543.0270  
www.structurepoint.com

**context**  
DESIGN  
5825 Lawton Loop E. Dr.  
Indianapolis, Indiana 46116

HAMILTON  
SOUTHEASTERN  
HIGH SCHOOL  
BUS PARKING LOT  
12499 Olio Road  
Fishers, IN 46037

**APPROVAL PENDING  
NOT FOR CONSTRUCTION**  
IN SUBMITTING BIDS IN RELIANCE ON  
THESE PLANS THE CONTRACTOR  
ASSUMES ALL RISKS OF ADDITIONAL  
COSTS OF REVISIONS DUE TO  
REQUIREMENTS OF THE OWNER OR  
GOVERNMENTAL AUTHORITIES AND  
MATERIAL REVISIONS IN THE COURSE OF  
COMPLETING THE FINAL DESIGN.

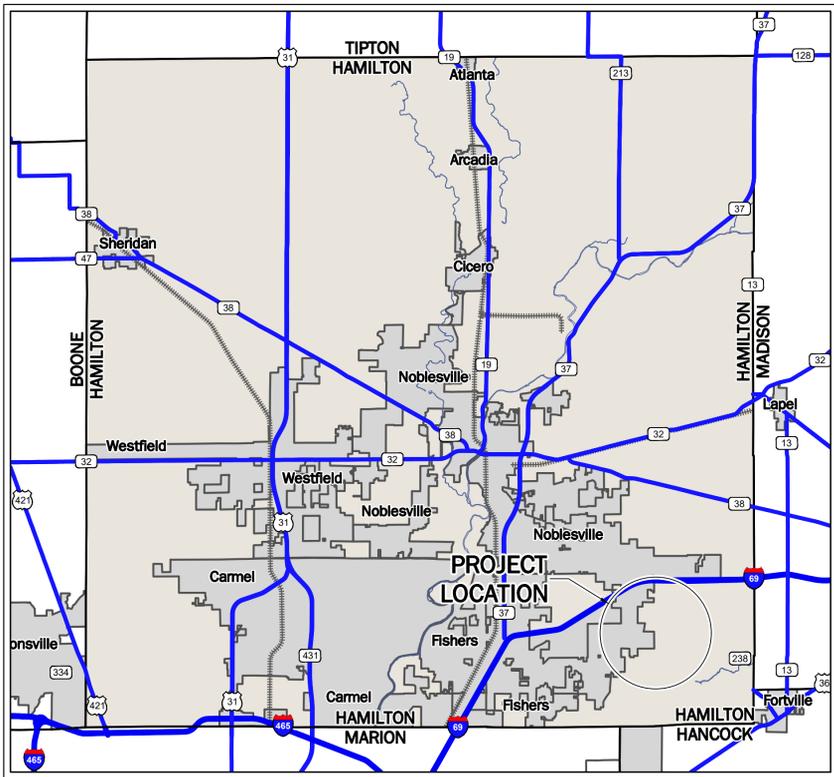
CERTIFIED BY

ISSUANCE INDEX	
DATE:	03/06/2026
PROJECT PHASE:	CONSTRUCTION DOCUMENTS

REVISION SCHEDULE		
NO.	DESCRIPTION	DATE
1	ADDENDUM 1	03/12/26
2	ADDENDUM 2	03/19/26

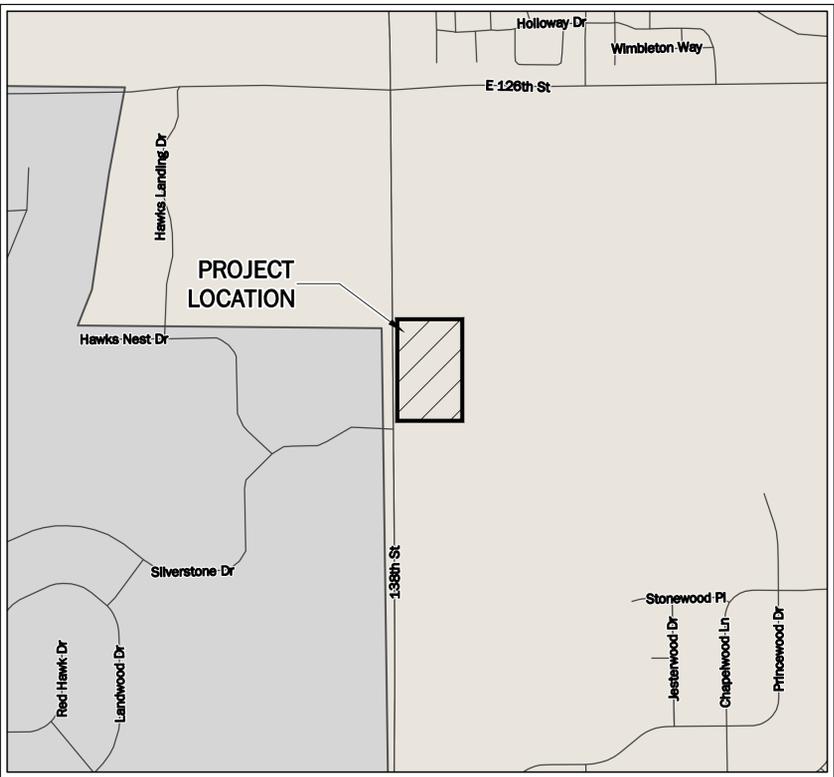
Project Number 2025.01563

**TITLE SHEET**  
**C001**



**LOCATION MAP**

NOT TO SCALE



**VICINITY MAP**

NOT TO SCALE

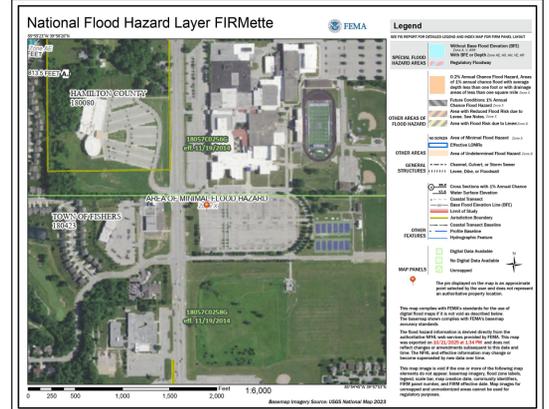


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DESCRIPTION	SHEET No.
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SITE ENTRANCE PLAN	C200
ADA RAMP DETAILS	C201
GRADING PLAN	C300
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SITE PLAN - ELECTRICAL	E100
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SITE PLAN - TELECOM	T100



**SOILS MAP**

NOT TO SCALE



**FEMA MAP**

NOT TO SCALE

- THE DESIGN AND CONSTRUCTION SHALL COMPLY WITH THE CURRENT FISHERS STANDARD CONSTRUCTION DETAILS AND CONSTRUCTION SPECIFICATIONS. THE OMISSION OF ANY CURRENT STANDARD DETAIL DOES NOT RELIEVE THE CONTRACTOR OF THIS REQUIREMENT.
- THE DESIGN AND CONSTRUCTION SHALL COMPLY WITH ALL ADA REQUIREMENTS AND SHALL BE PROWAG COMPLIANT.
- THE CONTRACTOR SHALL SCHEDULE A SITE PRE-CONSTRUCTION MEETING WITH THE CITY OF FISHERS PRIOR TO ANY CONSTRUCTION ON THE SITE BEING STARTED.
- THE FINAL SITE INSPECTION WILL NOT BE PERFORMED BY THE FISHERS DEPARTMENT OF ENGINEERING INSPECTOR UNTIL ALL SITE AND RIGHT-OF-WAY WORK IS COMPLETED.
- SITE RECORD DRAWINGS ARE REQUIRED TO BE SUBMITTED IN THE FISHERS STANDARD FORMAT PRIOR TO ENGINEERING DEPT. RELEASE OF THE COMPLETED SITE.
- A CITY OF FISHERS RIGHT-OF-WAY ACTIVITY PERMIT IS REQUIRED FOR UTILITY WORK CROSSING EXISTING PUBLIC RIGHT-OF-WAY OR WITHIN THE RIGHT-OF-WAY BEYOND THE LIMITS OF THE SITE.
- UTILITY WORK WITHIN EXISTING PUBLIC RIGHT-OF-WAY OR WITHIN 5' OF EXISTING PUBLIC RIGHT-OF-WAY PAVEMENT REQUIRES REMOVABLE FLOWABLE FILL.
- UTILITY CONFLICTS (INCLUDING UTILITY POLES/PEDESTALS) MUST BE COMPLETELY RESOLVED PRIOR TO THE CONSTRUCTION OF ACCELERATION/DECELERATION, PASSING BLISTER LANES AND/OR LEFT TURN LANES. CONSTRUCTION OF THESE LANES INCLUDES BUT IS NOT LIMITED TO EXCAVATION, EMBANKMENT, PAVING, AND SUBGRADE PREPARATION, ETC.
- ALL ROADS MUST BE BROUGHT BACK TO ORIGINAL OR BETTER CONDITION, INCLUDING BUT NOT LIMITED TO PAVEMENT MARKINGS, CURB/STONE SHOULDERS, SIGNAGE, ETC. REPAIRS SHALL COINCIDE WITH THE ADJOINING ROAD.

UTILITY CONTACTS			
UTILITY	COMPANY	CONTACT	PHONE NO.
COMMUNICATIONS	AT&T	BRIAN WENTE	(317) 252-4222
COMMUNICATIONS	BRIGHTSPEED	SONNI SMITH	(704) 314-2662
COMMUNICATIONS	CROWN CASTLE	fiber.dig@crowncastle.com	(888) 632-0931
COMMUNICATIONS	WINDSTREAM, LLC	locote.des@windstream.com	(800) 289-1901
COMMUNICATIONS	EVERSTREAM, LLC (SOUTH)	utiltyreview@everstream.net	
FIBER OPTICS	LUMEN	notion@lumen.com	(877) 366-8344
FIBER OPTICS	METRO FIBERNET, LLC	811design@metronet.com	(812) 213-1050
GAS	CENTERPOINT ENERGY (NORTH)	JON EASTHAM	(765) 287-2119
WATER	CITIZENS WATER	BRAD HOSTETLER	(317) 927-4351
ELECTRIC	DUKE ENERGY	DON MCDUFFY	(317) 776-5320
STORM SEWER	CITY OF FISHERS	JASON ARMOUR	(317) 567-5056
SANITARY SEWER	CITY OF FISHERS	DAN TUCKER	(317) 595-3108

- GENERAL NOTES:**
- CONTRACTOR SHALL PROTECT AND NOT DESTROY THE PROPERTY CORNER MONUMENTS DURING CONSTRUCTION.
  - CONTRACTOR TO VERIFY LOCATION, SIZE AND DEPTH OF EXISTING UTILITIES PRIOR TO COMMENCING ANY CONSTRUCTION. CONTACT ENGINEER IF VARIATION EXISTS.
  - SEE SHEET C002 GENERAL NOTES FOR MORE INFORMATION.

**!! CAUTION !!**  
THE LOCATIONS OF ALL EXISTING UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE BASED UPON ABOVE GROUND EVIDENCE (including, but not limited to, manholes, inlets, valves, and marks made upon the ground by others) AND ARE SPECULATIVE IN NATURE. THERE MAY ALSO BE OTHER EXISTING UNDERGROUND UTILITIES FOR WHICH THERE IS NO ABOVE GROUND EVIDENCE OR FOR WHICH NO ABOVE GROUND EVIDENCE WAS OBSERVED. THE EXACT LOCATIONS OF SAID EXISTING UNDERGROUND UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO ANY AND ALL CONSTRUCTION.  
CALL TOLL FREE  
"811" OR 1-800-382-5544  
INDIANA UNDERGROUND

PLOT DATE: 3/20/2026 11:38 AM  
DRAWING FILE: P:\2025\01563\03\_Drawing\Civil\Construction Documents\2025.01563\_CE\_C001.TB.dwg  
EDITED BY: MURKING  
DATE: 3/20/2026

**HAMILTON SOUTHEASTERN SCHOOLS**  
**13485 CUMBERLAND ROAD**  
**FISHERS, IN 46038**

AMERICAN STRUCTUREPOINT INC.  
 9025 River Road, Suite 200 | Indianapolis, Indiana 46240  
 TEL 317.547.5580 | FAX 317.543.0270  
 www.structurepoint.com

context DESIGN  
 5825 Lawton Loop E. Dr.  
 Indianapolis, Indiana 46216

**HAMILTON SOUTHEASTERN HIGH SCHOOL**  
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 IN SUBMITTING BIDS IN RELIANCE ON THESE PLANS THE CONTRACTOR ASSUMES ALL RISKS OF ADDITIONAL COSTS OF REVISIONS DUE TO REQUIREMENTS OF THE OWNER OR GOVERNMENTAL AUTHORITIES AND MATERIAL REVISIONS IN THE COURSE OF COMPLETING THE FINAL DESIGN.

CERTIFIED BY

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REVISION SCHEDULE		
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Project Number 2025.01563

**DEMOLITION PLAN**

**C110**



0' 40' 80'  
 SCALE: 1"=40'

**EXISTING LEGEND**

- |                     |                             |
|---------------------|-----------------------------|
| ADA Parking         | Right of Way Marker         |
| Air Conditioner     | Sanitary MH                 |
| Beehive Inlet       | Sign                        |
| Bush                | Spigot                      |
| Clean Out           | Sprinkler Control Valve     |
| Combination Pole    | Stand Pipe                  |
| Curb Inlet          | Stump                       |
| Down Spout          | Telephone Cross Box         |
| Drainage Inlet      | Telephone Handhole          |
| Drainage MH         | Telephone Marker            |
| Electric Box        | Telephone MH                |
| Electric Cross Box  | Telephone Pedestal          |
| Electric Handhole   | Telephone Pole              |
| Electric Meter Box  | Temporary Bench Mark        |
| Electric MH         | Traffic MH                  |
| Fire Hydrant        | Traffic Pedestal            |
| Fire Plug           | Traffic Pole                |
| Fire Valve Shut Off | Transformer                 |
| Flag Pole           | Tree                        |
| Gas Marker          | Vent                        |
| Gas Meter           | Water Meter                 |
| Gas Valve           | Water MH                    |
| Guard Post          | Water Valve                 |
| Guy Wire            | Well                        |
| Hose Bib            | Yard Light                  |
| Lid                 | -e- Buried Electric Line    |
| Light Pole          | -g- Buried Gas Line         |
| Mail Box            | -t- Buried Telephone Line   |
| Manhole             | -tr- Buried Traffic Line    |
| Pine Tree           | -w- Buried Water Line       |
| Post                | -oh- Overhead Electric Line |
| Power Pole          | -ot- Overhead Traffic Line  |

**DEMOLITION LEGEND**

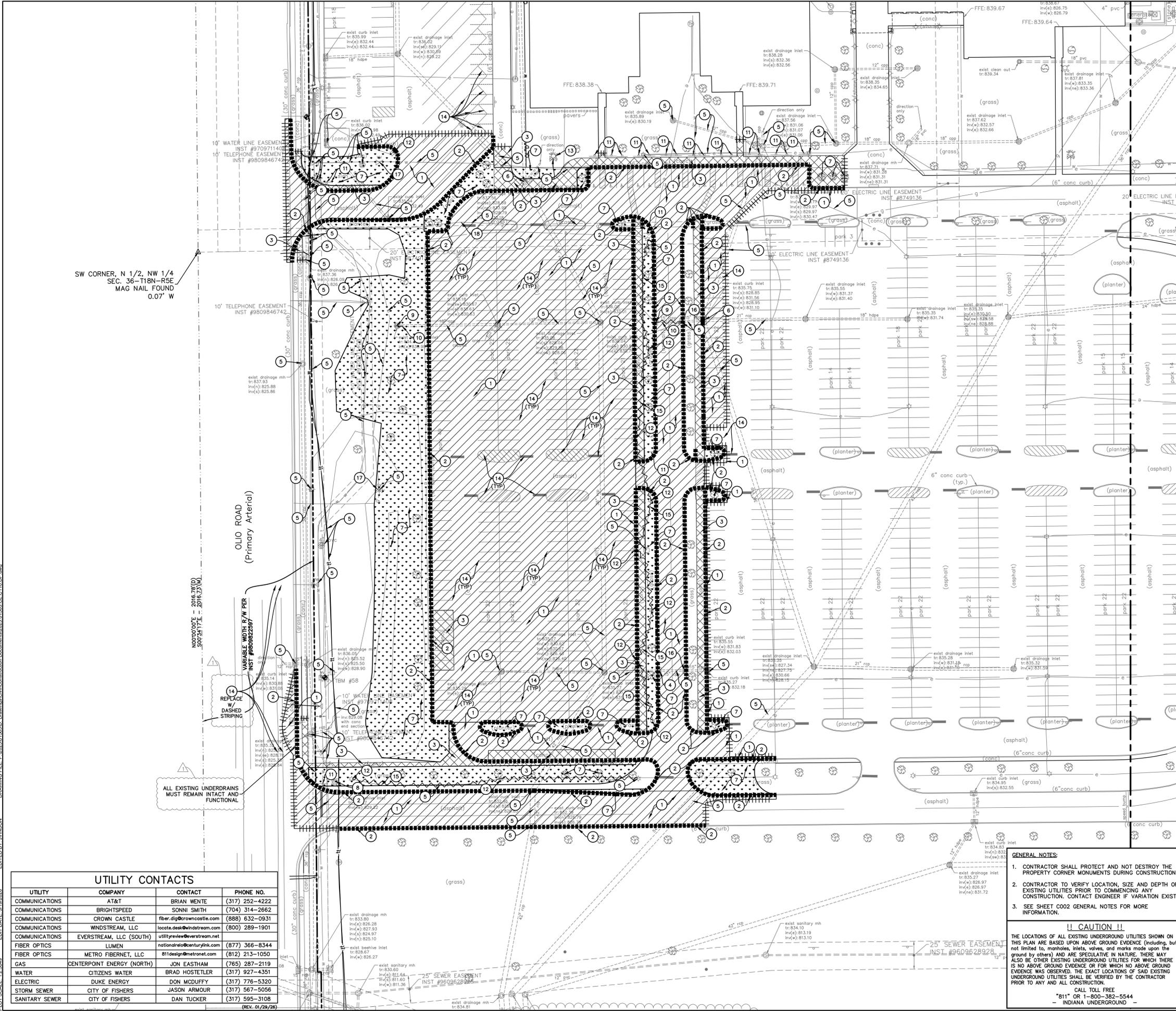
- PAVEMENT TO BE SAWCUT
- EXISTING CURB TO BE REMOVED
- EXISTING ASPHALT TO BE REMOVED
- EXISTING CONCRETE AND BASE TO BE REMOVED
- EXISTING GRASS AND LANDSCAPING TO BE REMOVED

**KEYNOTES**

- EXISTING ASPHALT PAVEMENT AND BASE MATERIAL TO BE REMOVED (SAWCUT FOR CLEAN EDGE).
- EXISTING CONCRETE CURB TO BE REMOVED.
- REMOVE EXISTING CONCRETE, BASE, CONCRETE PADS AND OTHER MISCELLANEOUS CONCRETE MATERIAL (SAWCUT FOR CLEAN EDGE).
- PROTECT EXISTING INLET / MANHOLE. EXISTING CASTING TO BE REPLACED WITH APPROPRIATE SOLID LID CASTING.
- PROTECT EXISTING UTILITY THROUGHOUT DURATION OF CONSTRUCTION.
- ADJUST EXISTING STRUCTURE AND RIM TO PROPOSED GRADE. REFER TO GRADING PLAN FOR PROPOSED RIM ELEVATIONS.
- EXISTING TREES AND BRUSH TO BE REMOVED. CONTRACTOR TO SEEK OWNER AUTHORIZATION FOR REMOVAL OF ANY HEALTHY HARDWOOD TREES OVER 6" DIA. PROPOSED GRADING NEAR ANY PRESERVED TREES TO BE MODIFIED TO MAINTAIN POSITIVE DRAINAGE. NO TREE TO BE REMOVED WITHIN 2' OF THE PROPERTY LINE.
- STORM STRUCTURE CASTING TO BE REPLACED WITH THE APPROPRIATE FLAT CASTING. STRUCTURE TO BE ADJUSTED TO PROPOSED GRADE. SEE GRADING PLAN FOR PROPOSED RIM ELEVATIONS.
- EXISTING STORM STRUCTURE TO BE REMOVED.
- EXISTING STORM SEWER TO BE REMOVED
- EXISTING SIGN TO BE REMOVED
- EXISTING LIGHT POLE TO BE REMOVED
- EXISTING FIRE HYDRANT TO BE RELOCATED. SEE UTILITY
- EXISTING PAVEMENT STRIPING TO BE REMOVED
- EXISTING UNDERGROUND ELECTRIC LINE TO BE REMOVED
- EXISTING STORM STRUCTURE CASTING TO BE REPLACED WITH A YARD/BEEHIVE CASTING. STRUCTURE TO BE ADJUSTED TO PROPOSED GRADE. SEE GRADING PLAN FOR PROPOSED RIM ELEVATIONS
- EXISTING VALVE TO BE ADJUSTED TO PROPOSED GRADE
- CONTRACTOR TO CONFIRM GAS SERVICE LINE DEPTH PRIOR TO START OF CONSTRUCTION. COORDINATE WITH UTILITY COMPANY FOR POTENTIAL CONFLICTS.

- GENERAL NOTES:**
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  - SEE SHEET C002 GENERAL NOTES FOR MORE INFORMATION.

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 CALL TOLL FREE  
 \*811\* OR 1-800-382-5544  
 - INDIANA UNDERGROUND -



**UTILITY CONTACTS**

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COMMUNICATIONS	BRIGHTSPEED	SONNI SMITH	(704) 314-2662
COMMUNICATIONS	CROWN CASTLE	fiber.dig@crowncastle.com	(888) 632-0931
COMMUNICATIONS	WINDSTREAM, LLC	locate.desk@windstream.com	(800) 289-1901
COMMUNICATIONS	EVERSTREAM, LLC (SOUTH)	utilityreview@everstream.net	
FIBER OPTICS	LUMEN	nationalrel@centurylink.com	(877) 366-8344
FIBER OPTICS	METRO FIBERNET, LLC	811design@metronet.com	(812) 213-1050
GAS	CENTERPOINT ENERGY (NORTH)	JON EASTHAM	(765) 287-2119
WATER	CITIZENS WATER	BRAD HOSTETLER	(317) 927-4351
ELECTRIC	DUKE ENERGY	DON MCDUFFY	(317) 776-5320
STORM SEWER	CITY OF FISHERS	JASON ARMOUR	(317) 567-5056
SANITARY SEWER	CITY OF FISHERS	DAN TUCKER	(317) 595-3108

(REV. 01/29/26)

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 SNOO3417E - 2016.75(0)  
 VARIABLE WIDTH R/W PER INST #900982297  
 REPLACE W/ DASHED STRIPING  
 ALL EXISTING UNDERDRAINS MUST REMAIN INTACT AND FUNCTIONAL



**APPROVAL PENDING**  
**NOT FOR CONSTRUCTION**  
 IN SUBMITTING BIDS IN RELIANCE ON THESE PLANS THE CONTRACTOR ASSUMES ALL RISKS OF ADDITIONAL COSTS OF REVISIONS DUE TO REQUIREMENTS OF THE OWNER OR GOVERNMENTAL AUTHORITIES AND MATERIAL REVISIONS IN THE COURSE OF COMPLETING THE FINAL DESIGN.

**CERTIFIED BY**

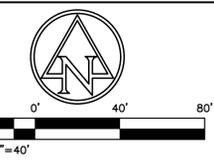
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<b>DATE:</b>	03/06/2026
<b>PROJECT PHASE:</b>	CONSTRUCTION DOCUMENTS

REVISION SCHEDULE		
NO.	DESCRIPTION	DATE
1	ADDENDUM 1	03/12/26
2	ADDENDUM 2	03/19/26

**Project Number** 2025.01563

**GRADING PLAN - ALTERNATE 1**

**C300.1**



**EXISTING LEGEND**

ADA Parking	Right of Way Marker
Air Conditioner	Sanitary MH
Beehive Inlet	Sign
Bush	Spigot
Clean Out	Sprinkler Control Valve
Combination Pole	Stand Pipe
Curb Inlet	Stump
Down Spout	Telephone Cross Box
Drainage Inlet	Telephone Handhole
Drainage MH	Telephone Marker
Electric Box	Telephone MH
Electric Cross Box	Telephone Pedestal
Electric Handhole	Telephone Pole
Electric Meter Box	Temporary Bench Mark
Electric MH	Traffic MH
Fire Hydrant	Traffic Pedestal
Fire Plug	Traffic Pole
Fire Valve Shut Off	Transformer
Flag Pole	Tree
Gas Marker	Vent
Gas Meter	Water Meter
Gas Valve	Water MH
Guard Post	Water Valve
Guy Wire	Well
Hose Eib	Yard Light
Lid	-e- Buried Electric Line
Light Pole	-g- Buried Gas Line
Mail Box	-t- Buried Telephone Line
Manhole	-tr- Buried Traffic Line
Pine Tree	-w- Buried Water Line
Post	-oh- Overhead Electric Line
Power Pole	-otr- Overhead Traffic Line

**BENCHMARK DATA**

(DATUM: NAVD 88)  
 BENCHMARK ELEVATIONS WERE ESTABLISHED FROM GPS OBSERVATIONS ON THE IDENTIFIED BASE STATION DESCRIBED WITHIN AN NGS OPUS SOLUTION (FILE #19492927316) WAS OBTAINED AND USED TO CONTROL THE PROJECT'S VERTICAL DATUM. THE ELEVATIONS WERE THEN TRANSFERRED TO THE SITE USING DIFFERENTIAL LEVELING.

TBM 109  
 CUT "X" S.W. BOLT LIGHT POLE BASE ±100' WEST OF S.W. CORNER OF HAMILTON SOUTHEASTERN HIGH SCHOOL.  
 ELEV: 838.44'

TBM #50  
 CUT "X" S.W. BOLT LIGHT POLE, NORTH SIDE HSE HIGH SCHOOL S RING ROAD SW CORNER OF STADIUM.  
 ELEV: 839.39'

TBM #51  
 CUT "X" SOUTH EAST BOLT LIGHT POLE BASE WHERE OLIO FIELDS ENTRANCE ROAD TURNS BACK TO WEST AND BECOMES HSE HIGH SCHOOL RING ROAD.  
 ELEV: 843.25'

TBM #52  
 CUT "X" WEST SIDE 4TH LIGHT POLE BASE COUTH OF 126TH STREET, EAST SIDE OF OLIO FIELDS DRIVE.  
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TBM #53  
 CUT "X" WEST SIDE LIGHT POLE BASE 126TH STREET, 25' EAST OF ENTRANCE TO OLIO FIELDS.  
 ELEV: 848.68'

TBM #54  
 CUT "X" TOP OF RIGHT-OF-WAY MONUMENT, SOUTH SIDE OF 126TH STREET AND 100± EAST OF MIDDLE ENTRANCE TO HSE HIGH SCHOOL.  
 ELEV: 843.69'

TBM #55  
 CUT "X" NORTH NORTHEAST BOLT FIRE HYDRANT, SOUTH SIDE 126TH STREET, 50' WEST OF WEST ENTRANCE TO HSE HIGH SCHOOL.  
 ELEV: 839.31'

TBM #56  
 CUT "X" NORTHWEST BOLT FIRE HYDRANT, EAST SIDE OF OLIO ROAD, SOUTH SIDE NORTH ENTRANCE TO HSE HIGH SCHOOL.  
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TBM #57  
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 ELEV: 837.84'

TBM #58  
 CUT "X" WEST NORTHWEST BOLT FIRE HYDRANT, EAST SIDE OF OLIO ROAD AT SOUTH ENTRANCE TO HSE HIGH SCHOOL.  
 ELEV: 834.37'

TBM #HSE 12  
 HSE DISK SET IN CONCRETE ON THE SOUTH SIDE OF THE NORTH ENTRANCE TO FALL CREEK ELEMENTARY SCHOOL.  
 ELEV: 836.52'

**GRADING LEGEND**

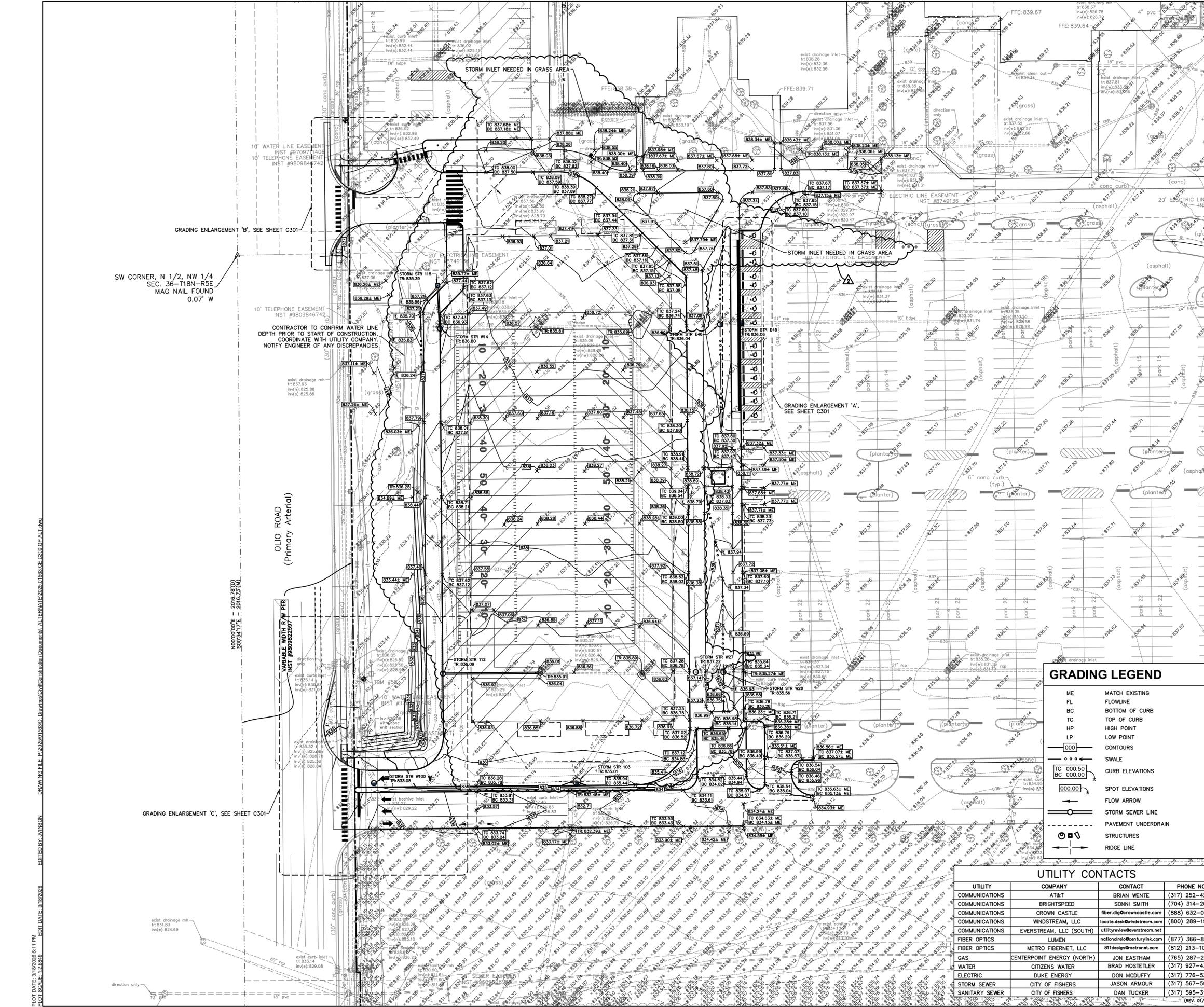
ME	MATCH EXISTING
FL	FLOWLINE
BC	BOTTOM OF CURB
TC	TOP OF CURB
HP	HIGH POINT
LP	LOW POINT
CONTOURS	CONTOURS
SWALE	SWALE
CURB ELEVATIONS	CURB ELEVATIONS
SPOT ELEVATIONS	SPOT ELEVATIONS
FLOW ARROW	FLOW ARROW
STORM SEWER LINE	STORM SEWER LINE
PAVEMENT UNDERDRAIN	PAVEMENT UNDERDRAIN
STRUCTURES	STRUCTURES
RIDGE LINE	RIDGE LINE

**UTILITY CONTACTS**

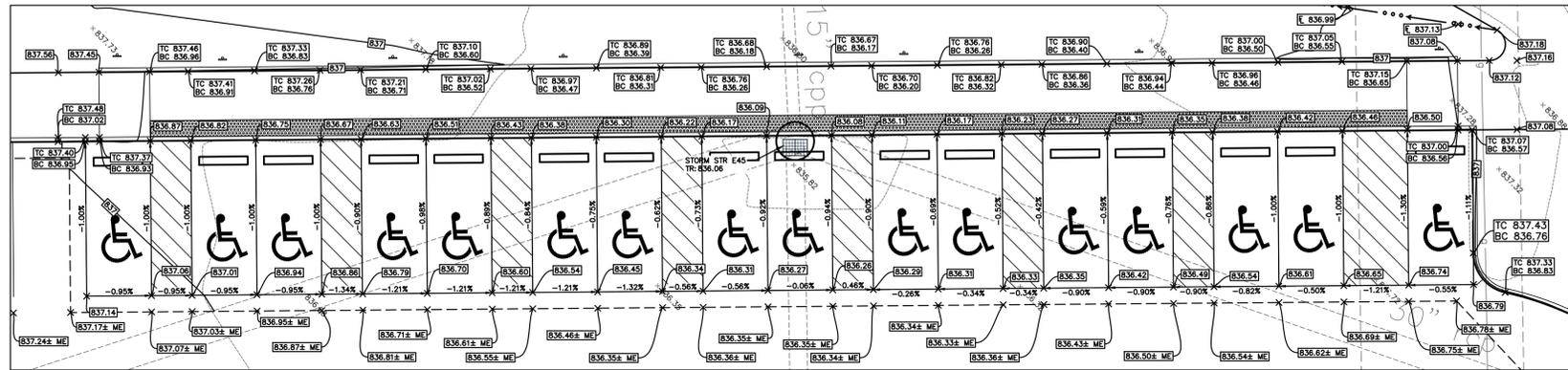
UTILITY	COMPANY	CONTACT	PHONE NO.
COMMUNICATIONS	AT&T	BRIAN WENTE	(317) 252-4222
COMMUNICATIONS	BRIGHTSPEED	SONNI SMITH	(704) 314-2662
COMMUNICATIONS	CROWN CASTLE	fiber.dig@crowncastle.com	(888) 632-0931
COMMUNICATIONS	WINDSTREAM, LLC	locate.desk@windstream.com	(800) 289-1901
COMMUNICATIONS	EVERSTREAM, LLC (SOUTH)	utilityview@everstream.net	
FIBER OPTICS	LUMEN	notion@lumen.com	(877) 366-8344
FIBER OPTICS	METRO FIBERNET, LLC	811design@metronet.com	(812) 213-1050
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**GENERAL NOTES:**

- CONTRACTOR SHALL PROTECT AND NOT DESTROY THE PROPERTY CORNER MONUMENTS DURING CONSTRUCTION.
  - CONTRACTOR TO VERIFY LOCATION, SIZE AND DEPTH OF EXISTING UTILITIES PRIOR TO COMMENCING ANY CONSTRUCTION. CONTACT ENGINEER IF VARIATION EXISTS.
  - SEE SHEET C002 GENERAL NOTES FOR MORE INFORMATION.
- !! CAUTION !!**  
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- CALL TOLL FREE  
 \*811\* OR 1-800-382-5544  
 INDIANA UNDERGROUND



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 EDIT BY: JMINSON



**GRADING ENLARGEMENT 'A'**  
SCALE: 1" = 10'

**GRADING LEGEND**

ME	MATCH EXISTING
FL	FLOWLINE
BC	BOTTOM OF CURB
TC	TOP OF CURB
HP	HIGH POINT
LP	LOW POINT
---	CONTOURS
---	SWALE
---	CURB ELEVATIONS
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**EXISTING LEGEND**

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Clean Out	Sprinkler Control Valve
Combination Pole	Stand Pipe
Curb Inlet	Stump
Down Spout	Telephone Cross Box
Drainage Inlet	Telephone Handhole
Drainage MH	Telephone Marker
Electric Box	Telephone MH
Electric Cross Box	Telephone Pedestal
Electric Handhole	Telephone Pole
Electric Meter Box	Temporary Bench Mark
Electric MH	Traffic MH
Fire Hydrant	Traffic Pedestal
Fire Plug	Traffic Pole
Fire Valve Shut Off	Transformer
Flag Pole	Tree
Gas Marker	Vent
Gas Meter	Water Meter
Gas Valve	Water MH
Guard Post	Water Valve
Guy Wire	Well
Hose Bib	Yard Light
Lid	-e- Buried Electric Line
Light Pole	-g- Buried Gas Line
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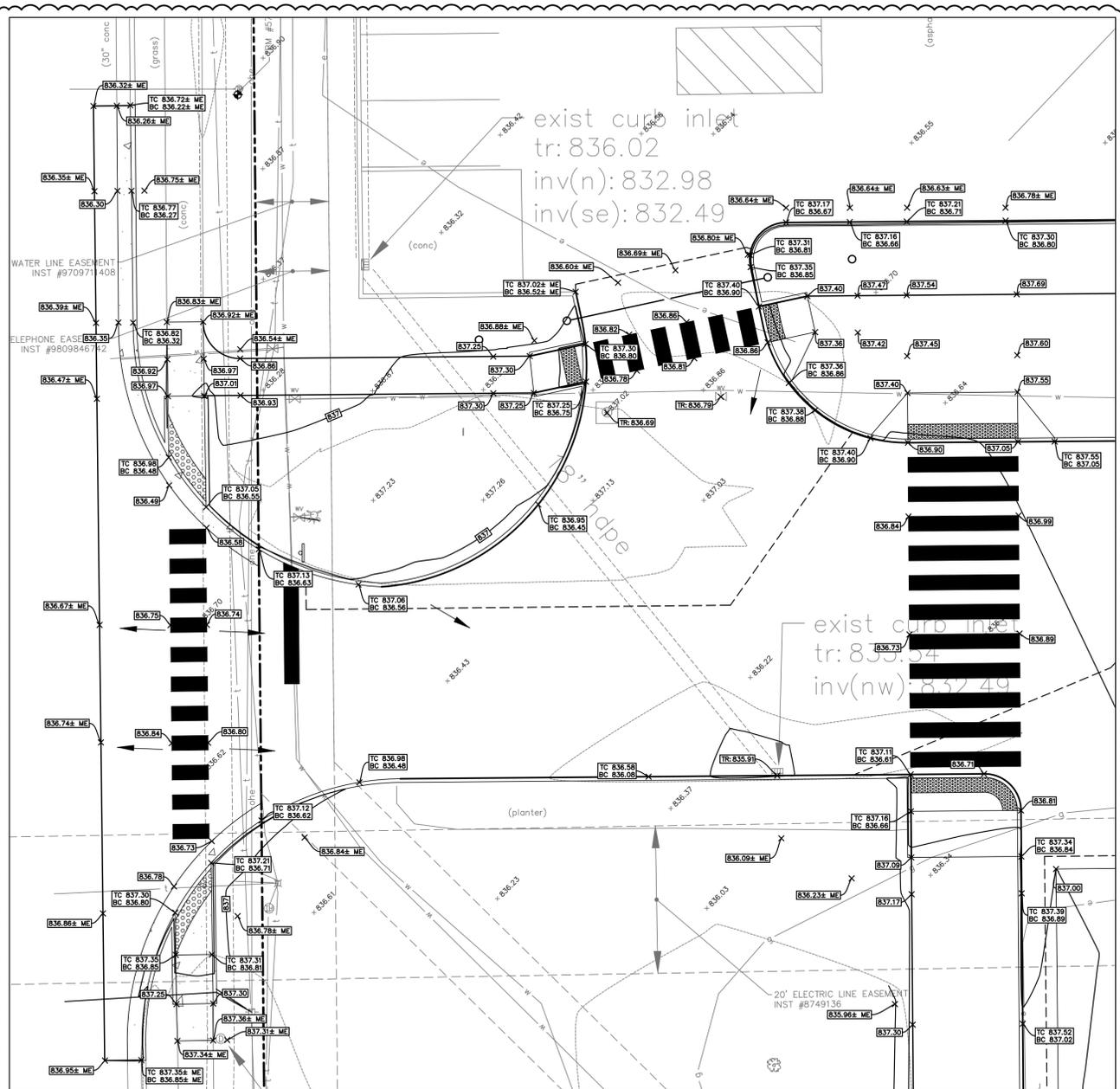
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**GENERAL NOTES:**

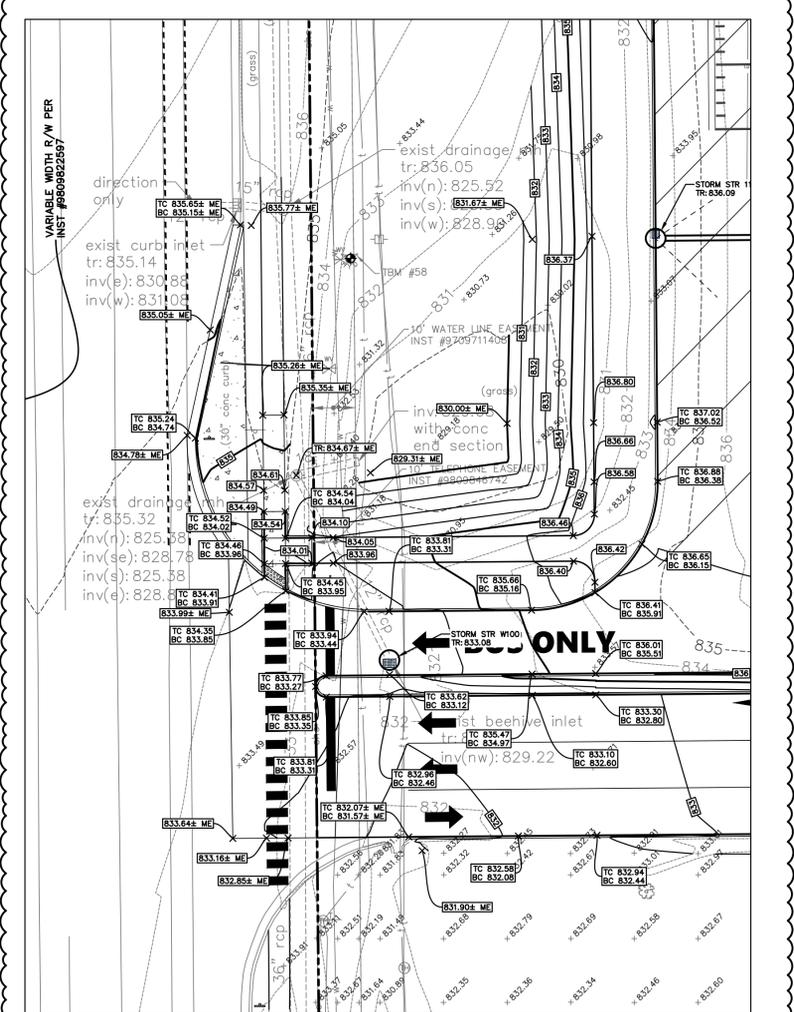
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CALL TOLL FREE  
811 OR 1-800-382-5544  
INDIANA UNDERGROUND



**GRADING ENLARGEMENT 'B'**  
SCALE: 1" = 10'



**GRADING ENLARGEMENT 'C'**  
SCALE: 1" = 20'

**HAMILTON SOUTHEASTERN SCHOOLS**  
13485 CUMBERLAND ROAD  
FISHERS, IN 46038



**HAMILTON SOUTHEASTERN HIGH SCHOOL BUS PARKING LOT**  
12499 Ollo Road  
Fishers, IN 46037

**APPROVAL PENDING NOT FOR CONSTRUCTION**  
IN SUBMITTING BIDS IN RELIANCE ON THESE PLANS THE CONTRACTOR ASSUMES ALL RISKS OF ADDITIONAL COSTS OF REVISIONS DUE TO REQUIREMENTS OF THE OWNER OR GOVERNMENTAL AUTHORITIES AND MATERIAL REVISIONS IN THE COURSE OF COMPLETING THE FINAL DESIGN.

**CERTIFIED BY**

**ISSUANCE INDEX**

<b>DATE:</b>	03/06/2026
<b>PROJECT PHASE:</b>	CONSTRUCTION DOCUMENTS

**REVISION SCHEDULE**

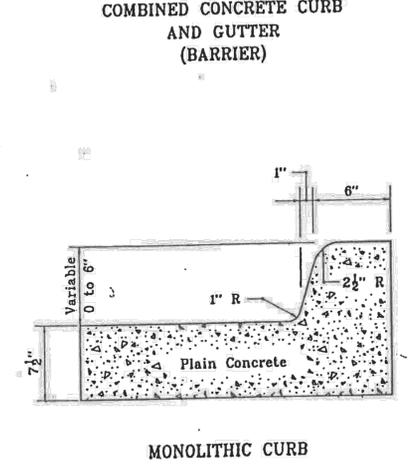
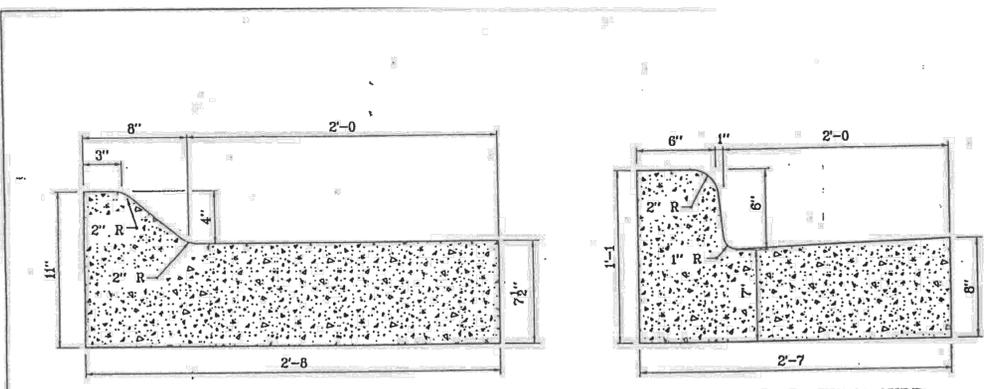
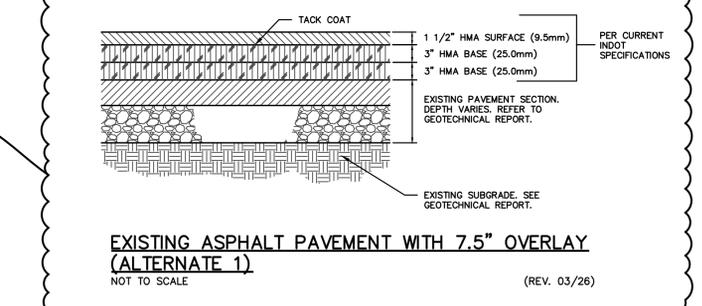
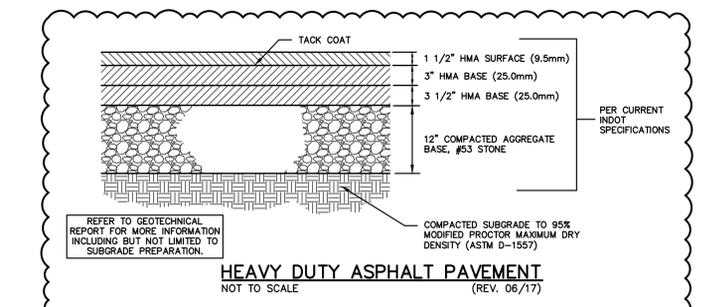
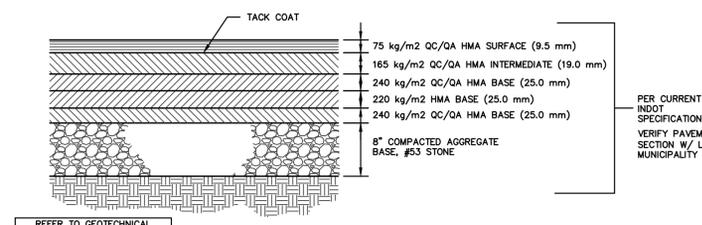
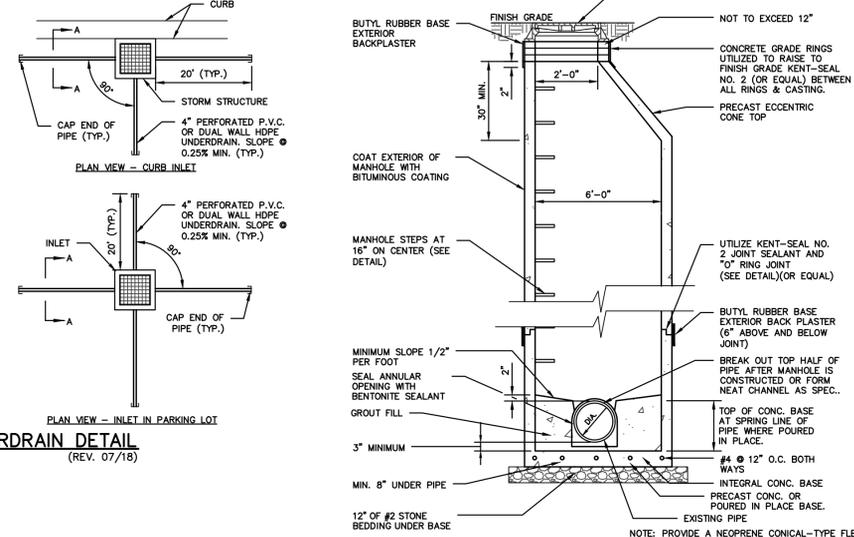
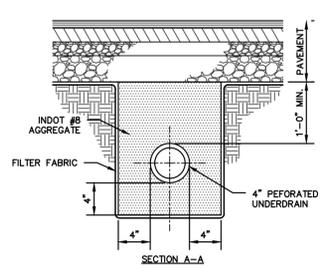
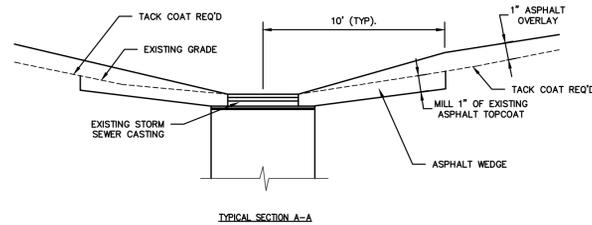
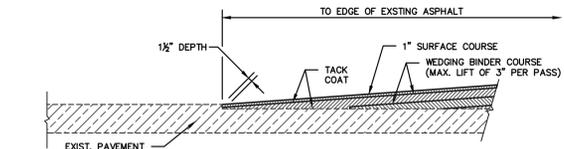
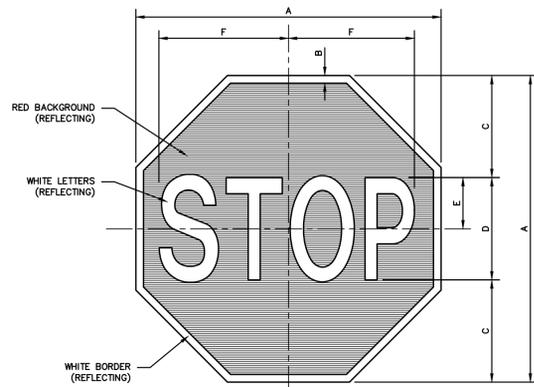
NO.	DESCRIPTION	DATE
1	ADDENDUM 1	03/12/26
2	ADDENDUM 2	03/19/26

Project Number 2025.01563

**GRADING PLAN ENLARGEMENTS - ALTERNATE 1**

**C301.1**

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INDIANA DEPARTMENT OF TRANSPORTATION  
COMBINED CONCRETE CURB AND GUTTER  
SEPTEMBER 1999  
STANDARD DRAWING NO. E 805-CCCG-01  
DETAILS PLACED IN THE FORMAT 11-15-99

DESIGN STANDARDS ENGINEER DATE  
/s/ Anthony L. Drenowich 11-15-99

DESIGN STANDARDS ENGINEER DATE  
/s/ P. Gross Zandl 11-15-99  
CHIEF HIGHWAY ENGINEER DATE  
ORIGINALLY APPROVED 9-21-99

HAMILTON SOUTHEASTERN SCHOOLS  
13485 CUMBERLAND ROAD  
FISHERS, IN 46038

AMERICAN STRUCTUREPOINT INC.  
9025 River Road, Suite 200 | Indianapolis, Indiana 46240  
TEL 317.547.5580 | FAX 317.543.0270  
www.structurepoint.com

context DESIGN  
5825 Lawton Loop E. Dr.  
Indianapolis, Indiana 46216

HAMILTON SOUTHEASTERN HIGH SCHOOL  
BUS PARKING LOT  
12499 Olio Road  
Fishers, IN 46037

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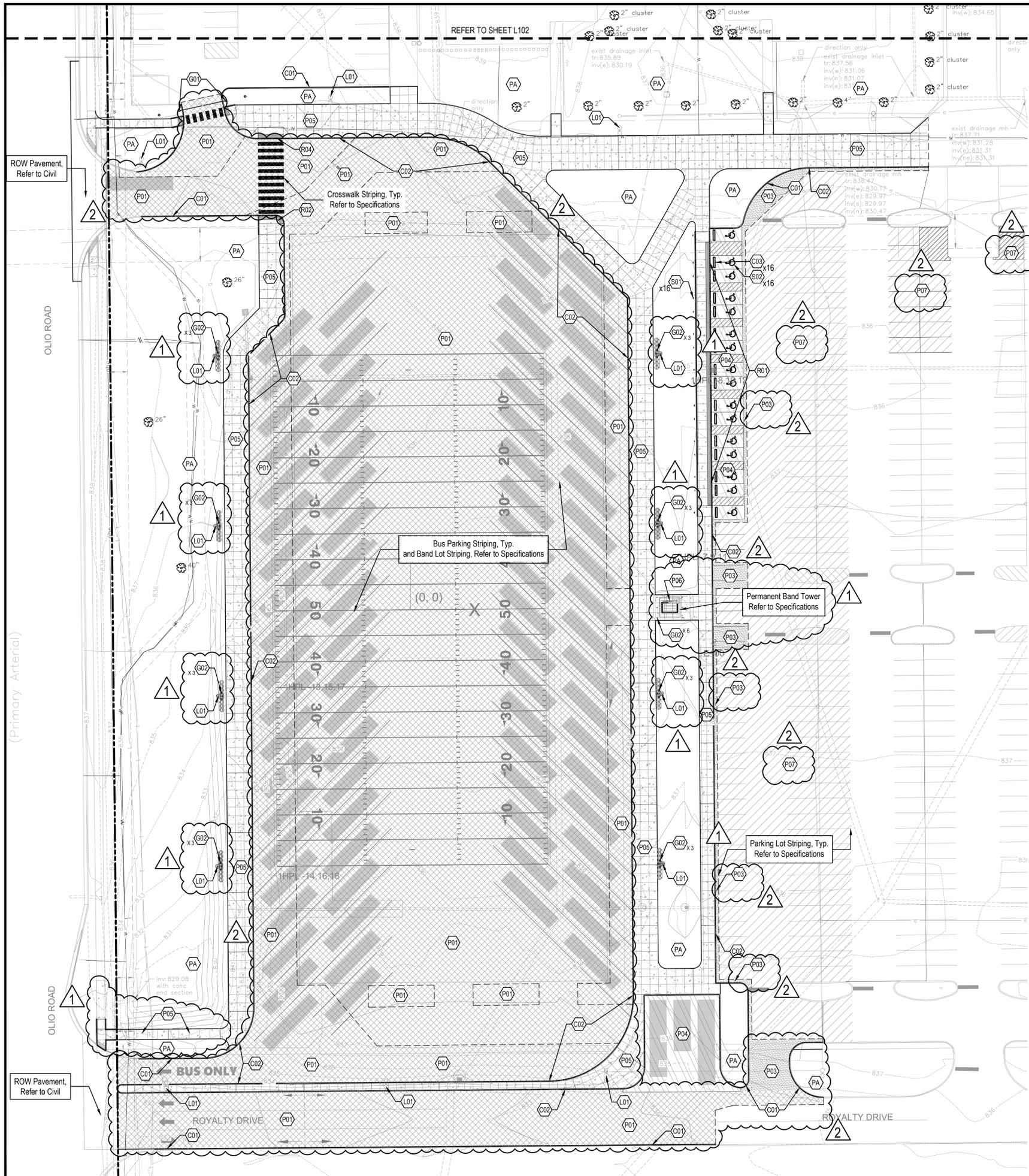
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REVISION SCHEDULE		
NO.	DESCRIPTION	DATE
1	ADDENDUM 1	03/12/26
2	ADDENDUM 2	03/19/26

Project Number 2025.01563

SITE DETAILS  
**C600**

PLOT DATE: 3/19/2026 10:21 AM  
 EDIT DATE: 3/18/2026  
 DRAWING FILE: P:\2025\01563\01 - Drawings\Civil\Construction Documents\2025.01563.CE.C600.SD.dwg  
 EDITED BY: AIRVING



REFER TO SHEET L102

MATERIAL KEYNOTES	
KEY	DESCRIPTION / REFERENCE
C01	CURB, POST REFER TO SITE DETAIL 2/L501
C02	CURB, INTEGRAL REFER TO SITE DETAIL 1/L501
C03	WHEEL STOP REFER TO DETAIL 1/L502

MATERIAL KEYNOTES	
KEY	DESCRIPTION / REFERENCE
G01	28' BARRIER SWING GATE WITH TIEBACK POSTS, REFER TO SPECIFICATIONS
G02	BOLLARD - VEHICULAR RATED REFER TO SPECIFICATIONS

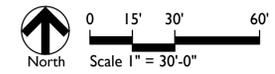
MATERIAL KEYNOTES	
KEY	DESCRIPTION / REFERENCE
L01	LIGHT POLE REFER TO E-SERIES DRAWINGS

MATERIAL KEYNOTES	
KEY	DESCRIPTION / REFERENCE
P01	ASPHALT, HEAVY DUTY REFER TO C600
P02	UNUSED
P03	ASPHALT, TRANSITION WEDGE, REFER TO C600
P04	CONCRETE, HEAVY DUTY REFER TO SITE DETAIL 3, 5 & 6/L501
P05	CONCRETE, STANDARD DUTY REFER TO SITE DETAIL 4-6/L501
P06	CONCRETE, THICKENED SLAB PER MANUFACTURER'S RECOMMENDATION
P07	SEALCOAT AND STRIPE, REFER TO SPECIFICATIONS

MATERIAL KEYNOTES	
KEY	DESCRIPTION / REFERENCE
R01	PARALLEL RAMP REFER TO DETAIL 6/L502
R02	STRAIGHT RAMP REFER TO DETAIL 6/L502
R03	SINGLE-SIDED FLARE RAMP REFER TO DETAIL 6/L502
R04	DOUBLE-SIDED FLARE RAMP REFER TO DETAIL 6/L502
R05	TRUNCATED DOMES WITH NO RAMP REFER TO DETAIL 6/L502

MATERIAL KEYNOTES	
KEY	DESCRIPTION / REFERENCE
S01	ADA ACCESSIBLE PARKING SIGN, REFER TO DETAIL 4/L502
S02	ACCESSIBLE PARKING STRIPING & SYMBOL, REFER TO DETAIL 2 & 3/L502
S03	STOP SIGN REFER TO DETAIL 5/L502
S04	BUS ONLY SIGN REFER TO DETAIL 5/L502

MATERIAL KEYNOTES	
KEY	DESCRIPTION / REFERENCE
PA	PLANT AREA REFER TO L400 SERIES

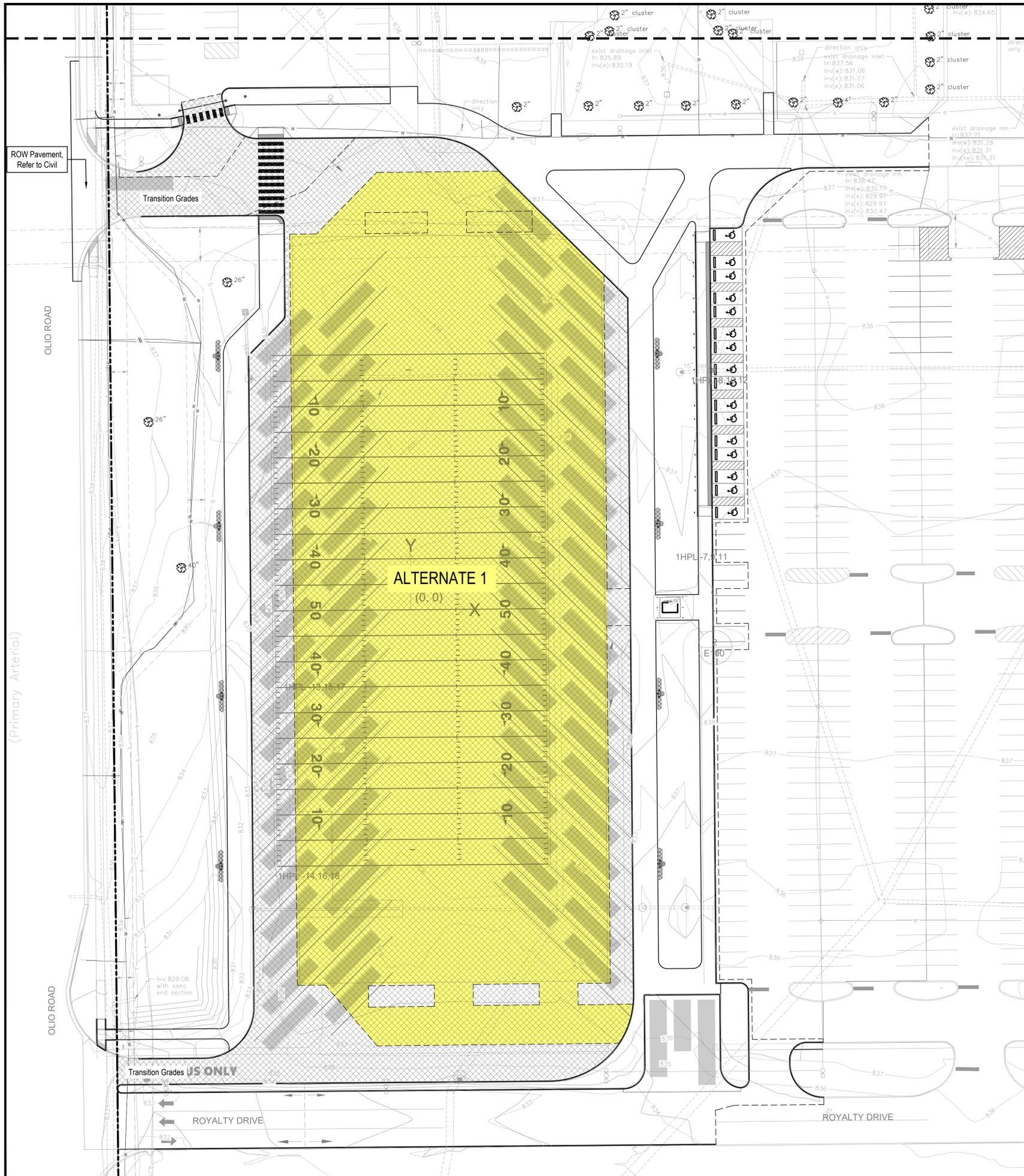


Construction Documents  
**HSE High School Bus Lot Improvements**  
 12499 Olio Rd., Fishers, IN 46037  
**Materials & Notes Plan**

Revision	Date	Description
1	03-12-2026	Addendum 01
2	03-19-2026	Addendum 02

Date: 2026/02/13  
 Project No: 25-1911  
 Drawn by: SS  
 Checked by: LAMFJP

Sheet No:  
**L101**



 OVERLAY EXISTING ASPHALT PAVEMENT

Revision	Date	Description
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Date: 2026/02/13  
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 Drawn by: SS  
 Checked by: LAMFJP

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