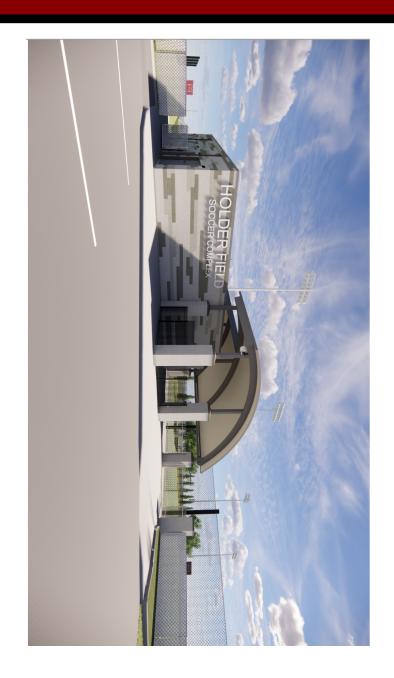
#### PRE-BID MEETING

March 16, 2021 2:00 PM

Holder Field/Perry
Meridian MS & HS Kitchen
Renovations





#### Perry Township Schools

Patrick Mapes, Superintendent

Chris Sampson, Assistant Superintendent

Kirby Schott, Director of Facilities



### **Schmidt Associates**



415 Massachusetts Avenue Indianapolis, IN 46204 www.schmidt-arch.com

## Duane Dart, Project Manager

## David McDow, Project Architect

Email: <a href="mailto:dmcdow@schmidt-arch.com">dmcdow@schmidt-arch.com</a>



### THE SKILLMAN TEAM

#### Victor Landfair

## Kevin Gujral, Project Manager

Phone: 317-318-5647

Email: kgujral@skillman.com

Site Manager - TBD

## Ivan Reyes-Solis, Project Engineer

Phone: 317-868-6000

Email: ireyes-solis@skillman.com

## Brandi Holmes, Admin. Assistant

Phone: 317-788-5112

Email: bholmes@skillman.com



#### **SCOPE OF WORK**



- Irrigation West Field Reseeding and
- **Concession Stand**
- **Detention Pond and Site Utilities**
- **Loading Dock at PMMS**
- Kitchen Renovation at PMMS
- Kitchen Renovation at PMHS

\$4.0M Budget



### MULTIPLE CONTRACT SUMMARY



Review all specification sections that are in your scope of work.

Review all project specific clarifications for all Bid Categories



#### **BID CATEGORIES**

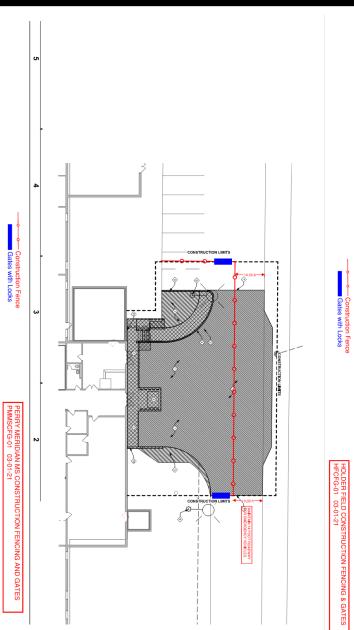


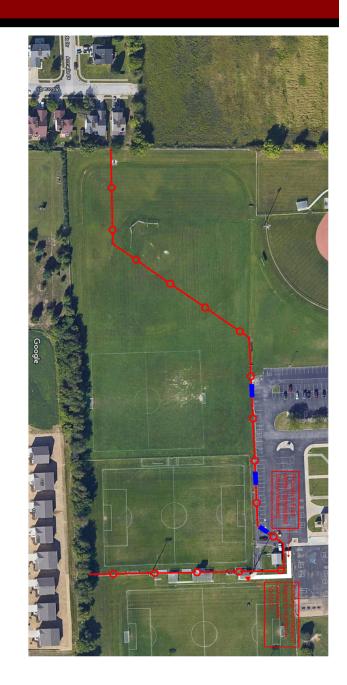
- Bid Category No. 2 Masonry
- Bid Category No. 3 Fire Protection/ Plumbing/Mechanical
- Bid Category No. 4 Electrical
- Bid Category No. 5 Food Service
- Bid Category No. 6 Synthetic Turf











#### SPECIAL REQUIREMENTS



- All Contractors and their Subaccount with SafeVendor. endor-app-agreement to create your www.safevisitorsolutions.com/satev SafeVendor. Please visit contractors must be enrolled in
- and sex oftender clearance thru Sate have their expanded criminal history Every worker on the project must Vendor prior to arriving on site.



#### Indiana Code **Works Law 5-16-13** Public

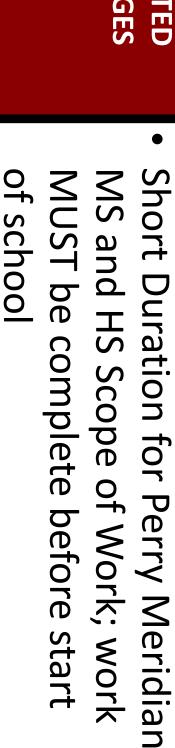
- TIER 1 SELF-PERFORM 15% OF CONTRACT
- QUALIFICATION THROUGH D.O.A. www.in.gov/idoa/2486.htm
- For all Contracts of \$300,000 or more
- WRITTEN DRUG TESTING PLAN WITH BID IC 4-13-18-5
- MINIMUM INSURANCE REQUIREMENTS
- \$1M/Occurrence
- \$2M/Aggregate
- MANDATORY ENROLLMENT IN E-VERFY
- **CANNOT PAY EMPLOYEES IN CASH**

Case Verification Number for each employee

- **RETAIN PAYROLL RECORDS FOR 3 YEARS**
- CONTRACTOR MUST COMPLY WITH
- Fair Labor Act
- Indiana's Workers Comp Insurance
- Indiana's Unemployment Comp
- MANDATORY TRAINING BASED UPON NUMBER OF **EMPLOYEES**
- FAILURE TO COMPLY MAY RESULT IN DEBARMENT FROM PUBLIC WORKS PROJECTS FOR 4 YEARS



#### ANTICIPATED CHALLENGES



- Kitchen Equipment Lead Times
- Citizen Energy Group Permits for Holder Field scope of work
- Maintain school traffic flows; minimize parking impacts



#### INSTRUCTION TO BIDDERS

- Instructions to Bidders. Review Specification Section 00 10 00 -
- Addendum No. 1 was issued on March 10,



#### **ALTERNATES**

- Review Section 01 23 00 for Alternates that may alter your Scope of Work:
- ALTERNATE NO. 1A: ASTROTURF ALTERNATE
- ALTERNATE NO. 1B: FIELDTURF ALTERNATE
- ALTERNATE NO. 1C: MOTZ GROUP ALTERNATE
- ALTERNATE NO. 1D: SPRINTURF ALTERNATE
- <u>ALTERNATE NO. 1E: MONDO ALTERNATE</u>
- ALTERNATE NO. 1F: ACT GLOBAL ALTERNATE
- **ALTERNATE NO. 2: EAST FIELD LIGHT FIXTURES**
- **ALTERNATE NO. 3: EAST FIELD SCOREBOARD**
- ALTERNATE NO. 4: FILMING PLATFORM



#### **ALLOWANCES**

Review Section 01 21 00 for Allowances that apply to your Scope of Work.



#### RFI PROCESS



- would be helpful in the preparation of a Each Bidder is encouraged to contact proper bid. additional clarification or information the Construction Manager if problems the Drawings and Specifications, where occur, or questions arise in analyzing
- Submit all questions in writing to **Kevin** received by end of day March 19, 2021. Gujral (kgujral@skillman.com). All Requests For Information must be

#### SUBSTITUTION REQUESTS

- equipment, and methods only when such the proposed substitution. and complete technical data and other for receipt of bids and are accompanied by full time period stated before the date and time set proposals are submitted in writing within the consider proposals for substitution of materials, Prior to receipt of bids, the Architect will information required by the Architect to evaluate
- Kevin Gujral (kgujral@skillman.com). on the Substitution Request Form and sent to Requests for product approval shall be submitted
- All Substitution Requests must be received by end of day March 19, 2021.



#### CONSTRUCTION TIMELINE



**Anticipated Construction Start Date:** June 1, 2021

**Anticipated Construction Completion** Date: November 30, 2021

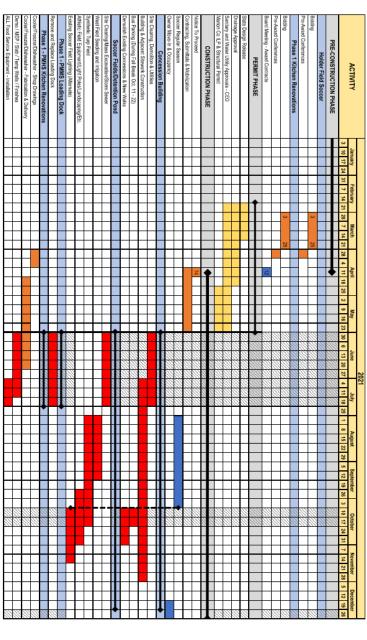
See Guideline Schedule dated
 03/02/21



### **GUIDELINE SCHEDULE**







SKILLMAN THE SKILLMAN CORPORATION

Revision Date: 3/2/2021

#### BID TO AWARD TIMELINE



March 25, 2021

Pre-Award Meetings: N
 2021

March 30 & 31,

PTS Board Meeting:

April 12, 2021

Notice to Proceed:

April 13, 2021

Skillman PlanRoom Website Bid Tab will be posted on the

**Subcontractor and Products Lists 2021 (2 Low Bidders)** must be submitted by March 29,



#### **BID FORM**



Complete all Alternates on the Scope of Work Bid Form that may affect your



### BIDDER REMINDER LIST



BIDDER REMINDER LIST TO BE COMPLETED AND INCLUDED IN BID PACKAGE FOR REVIEW AT BID OPENING

NO

NAME OF BIDDER

	Apparein Low Bladers.
	Apparent Low Bidders
	Construction Manager within 48 Hours of the Rid for
	Have Subcontractors and Products List to the
	the requirements set in IC 4-13-18-5 or IC 4-13-18-6?
	work on the public work project and meets or exceeds
	covers all employees of the bidder who will perform
	Have you included your Written Drug Testing Plan that
	Statement?
	Have you included your company's Financial
	(Note: bond must be signed by Surety and Principal)
	Have you enclosed a certified check or Bid Bond?
	Include XBE Information
	signed & notarized?
	Is the Non-Collusion Affidavit, part of the Bid Form,
	F
	Have you included Food Service Unit Prices for specification section 11 40 00?
	and noted as Add or Deduct?
	Are the Alternate quantities in both words and figures
	Is the Bid Total written in both words and figures?
	TOTAL (SCENOTION STOO):
	Have you properly and completely executed the <b>Bid</b>

NOTE: IF ANY OF THE REQUIRED BIDDING DOCUMENTS ARE NOT INCLUDED, DATED OR PROPERLY EXECUTED, THE CONTRACTOR'S BID MAY NOT BE ACCEPTED.

TSC 220160

Bidder Reminder List Section 00 30 50-1

#### CONSTRUCTION DOCUMENTS



- available at no cost. for documents. The electronic files are Bidding Contractors are required to pay
- The documents can be picked up at the tollowing location:
- Eastern Engineering, 9901 Allisonville 0661 Road, Fishers, IN 46038, Phone 317-598-



#### PRE-AWARD INTERVIEWS

# Tuesday March 30, 2021 (tentative)

BC #1 General Trades

9:00 am

BC #2 Masonry

10:00am

BC #3 FP/Plumb/HVAC 11:00am

# Wednesday March 31, 2021(tentative)

BC #4 Electrical

9:00 am

BC #5 Food Service

10:00am

BC #6 Synthetic Turf

11:00am

Meeting will be conducted via Microsoft Teams



#### **BID OPENING**

Date: March 25, 2021

Time: 2:00 PM (local time)

Location: Perry Township Schools

6548 Orinoco Avenue

Indianapolis, IN 46237

Bids will be **RECEIVED** at the above location.



meeting link was issued to all Teams virtual meeting **ONLY**; a bidders in the Notice to Bidders. Bid Opening will be via Microsoft

#### SIGN-IN

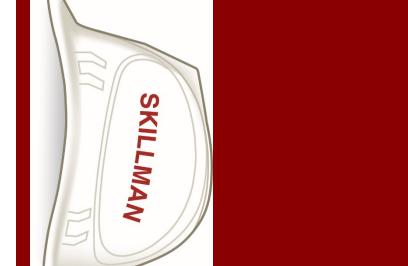
#### **BUILDING TOUR**

Email ireyes-solis@skillman.com and bholmes@skillman.com if Meeting. you are on this virtual Pre-Bid

Building Tours: To Be Determined

and PMHS. are required while inside the PMMS or PMHS Kitchens; face coverings schedule a walkthrough of PMMS Email ireyes-solis@skillman.com to





#### Q&A

