

ADDENDUM  
NO. 1

**February 21, 2022**

**DOUGLAS MACARTHUR ELEMENTARY SCHOOL ADDITIONS,  
RENOVATIONS, AND RELATED WORK**  
Crown Point, IN 46307

**TO: ALL BIDDERS OF RECORD**

This Addendum forms a part of and modifies the Bidding Requirements, Contract Forms, Contract Conditions, the Specifications, and the Drawings dated January 31, 2022 by Gibraltar Design. Acknowledge receipt of the Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of Pages ADD 1-1 through ADD 1-3 and attached Addendum No. 1 from Gibraltar Design dated February 18, 2022 and consisting of 2 pages and 10 drawings.

**A. SPECIFICATION SECTION 01 12 00 - MULTIPLE CONTRACT SUMMARY**

**1. BID CATEGORY NO. 1 - GENERAL TRADES**

**1. Add:**

Specification Section 09 67 22 Resinous Flooring

Clarification No. 23:

Reference the AD Drawings; the **Bid Category No. 3 Contractor** shall provide all work indicated on Notes 37, 39 and 42. The **Bid Category No. 4 Contractor** shall provide all work indicated on Notes 40 and 73. All other notes are the responsibility of the **Bid Category No. 1 Contractor** unless otherwise noted.

1. **Replace:**

Clarification No. 6:

Regarding Specification Section 06 10 00 Rough Carpentry; the **Bid Category No. 3 Contractor** is responsible to provide all blocking, sheathing, or backing required for roof installation including roof hatches, coping, fascia, metal panels, parapet, etc. shown or required on the contract documents. The **Bid Category No. 5 Contractor** is responsible to provide all wood blocking, sheathing, or backing within and/or attached to metal stud wall assemblies. The **Bid Category No. 1 Contractor** is responsible to provide all other wood blocking, sheathing, or backing required on the contract documents.

2. **BID CATEGORY NO. 2 - MASONRY**

1. **Add:**

Clarification No. 6:

The **Bid Category No. 2 Contractor** shall provide all work associated with toothing, tuck pointing, and infilling masonry as indicated on the contract documents.

Clarification No. 7:

The **Bid Category No. 2 Contractor** shall provide all work indicated on Note 26 per drawing sheet A-201.

3. **BID CATEGORY NO. 3 - ROOFING**

1. **Add:**

Clarification No. 7:

Reference the AD Drawings; the **Bid Category No. 3 Contractor** shall provide all work indicated on Notes 37, 39 and 42. The **Bid Category No. 4 Contractor** shall provide all work indicated on Notes 40 and 73. All other notes are the responsibility of the **Bid Category No. 1 Contractor** unless otherwise noted.

1. **Replace:**

Clarification No. 2:

Regarding Specification Section 06 10 00 Rough Carpentry; the **Bid Category No. 3 Contractor** is responsible to provide all blocking, sheathing, or backing required for roof installation including roof hatches, coping, fascia, metal panels, parapet, etc. shown or required on the contract documents. The **Bid Category No. 5 Contractor** is responsible to provide all wood blocking, sheathing, or backing within and/or attached to metal stud wall assemblies. The **Bid Category No. 1 Contractor** is responsible to provide all other wood blocking, sheathing, or backing required on the contract documents.

4. **BID CATEGORY NO. 4 - ALUMINUM ENTRANCES/GLAZING**

1. **Add:**

Clarification No. 4:

Reference the AD Drawings; the **Bid Category No. 3 Contractor** shall provide all work indicated on Notes 37, 39 and 42. The **Bid Category No. 4 Contractor** shall provide all work indicated on Notes 40 and 73. All other notes are the responsibility of the **Bid Category No. 1 Contractor** unless otherwise noted.

5. **BID CATEGORY NO. 5 - METAL STUDS/DRYWALL/CEILINGS**

1. **Replace:**

Clarification No. 2:

Regarding Specification Section 06 10 00 Rough Carpentry; the **Bid Category No. 3 Contractor** is responsible to provide all blocking, sheathing, or backing required for roof installation including roof hatches, coping, fascia, metal panels, parapet, etc. shown or required on the contract documents. The **Bid Category No. 5 Contractor** is responsible to provide all wood blocking, sheathing, or backing within and/or attached to metal stud wall assemblies. The **Bid Category No. 1 Contractor** is responsible to provide all other wood blocking, sheathing, or backing required on the contract documents.

6. **BID CATEGORY NO. 8 - CARPET/RESILIENT FLOORING**

1. **Remove:**

Specification Section 09 67 22 Resinous Flooring

B. **SPECIFICATION SECTION 01 21 00 - ALLOWANCES**

1. **Replace:**

**3.02 CONTINGENCY ALLOWANCES**

**H. Bid Category No. 8 Carpet/Resilient Flooring \$10,000**

## ADDENDUM ONE

**Addendum One (AD.01)** to the drawings and specifications prepared by Gibraltar Design for **MacArthur Elementary School Additions & Renovations** for Crown Point Community School Corporation, Crown Point, Indiana.

All Contractors bidding on this project shall read all of the items covered below and shall comply with all of the requirements as set forth, including any necessary refinements or additions generated by this Addendum and required by the intent of the original contract documents. All Contractors shall acknowledge on their bid form that they have received this Addendum and include the appropriate content of same within their bid proposal.

### DRAWINGS

#### 1. Sheet A-212

- A. Refer to revised, full-size drawing, included in this Addendum, for the following revisions:
1. Revise Metal Fascia Details 2/A-212, 3/A-212, and 4/A-212.
  2. Revise Specialty Roof Drain Detail 9/A-212.

#### 2. Sheet A-301

- A. Refer to revised, full-size drawing, included in this Addendum, for the following revisions:
1. Revise Notes 10, 21, 27, and 29.
  2. Minor revisions to elevations 1,3,4,5, and 8.

#### 3. Sheet A-302

- A. Refer to revised, full-size drawing, included in this Addendum, for the following revisions:
1. Revise Notes 10, 21, 27, and 29.
  2. Minor revisions to elevations 12, 14, and 15.

#### 4. Sheet A-303

- A. Refer to revised, full-size drawing, included in this Addendum, for the following revisions:
1. Revise Notes 10, 21, 27, and 29.
  2. Minor revisions to elevation 16.

#### 5. Sheet A-406

- A. Refer to revised, full-size drawing, included in this Addendum, for the following revisions:
1. Revise reference bubble on section 2/A-406

#### 6. Sheet A-407

- A. Refer to revised, full-size drawing, included in this Addendum, for the following

revisions:

1. Revise reference bubbles on section 3/A-407

**7. Sheet A-421**

A. Refer to revised, full-size drawing, included in this Addendum, for the following revisions:

1. Revise sections 1/A-212, 2/A-212, and 3/A-221

**8. Sheet A-501**

A. Refer to revised, full-size drawing, included in this Addendum, for the following revisions:

1. Revise dimension on detail 6/A-501
2. Add EIFS Recess Detail 16/A-501

**9. Sheet A-722**

A. Refer to revised, full-size drawing, included in this Addendum, for the following revisions:

1. Revise Elevation 51
2. Revise Enlarged Plan 3/A-722
3. Revise Sections as shown.

**10. Sheet A-862**

A. Refer to revised, full-size drawing, included in this Addendum, for the following revisions:

1. Addition of Wood Trim Detail A/A-862
2. Addition of section cuts to Elevation 10/A-862

Pages 1 through 2, inclusive and ten (10) Full-Size Drawings, constitute the total makeup of **Addendum One**.





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PROJECT  
**DOUGLAS  
MACARTHUR  
ES ADDITIONS  
AND  
RENOVATIONS**  
CROWN POINT COMMUNITY  
SCHOOL CORPORATION  
CEDAR LAKE, INDIANA

**GIBRALTAR DESIGN**  
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Phone: 317.580.5777 Fax: 317.580.5778

PROJECT  
21-113  
DATE  
01/31/22  
COORDINATED BY  
DTB  
DRAWN BY  
DTB  
CHECKED BY  
TA JPB



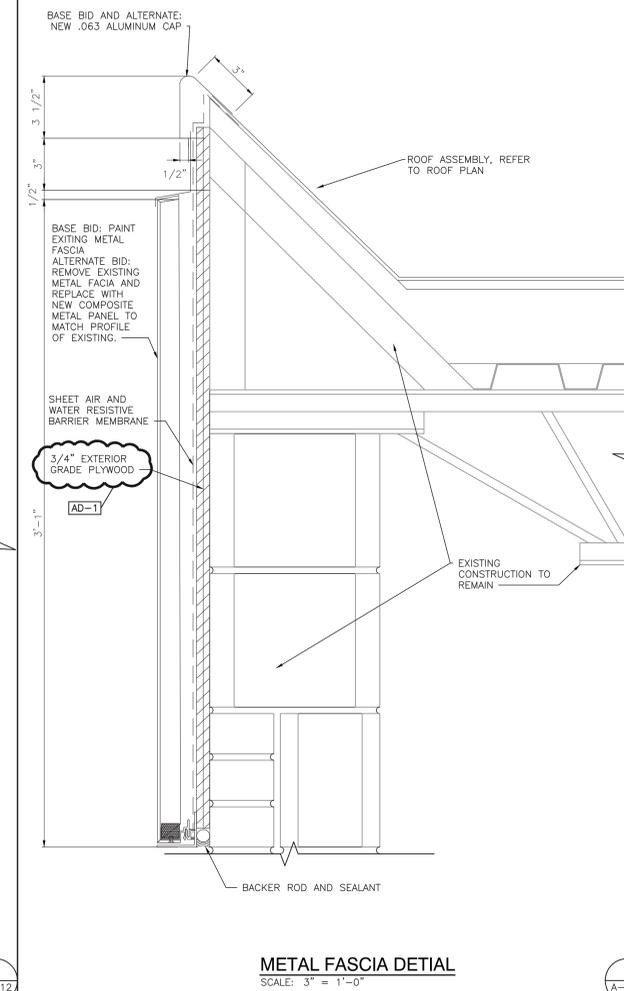
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REVISIONS	MARK	DATE	ISSUED FOR
AD-1	02/18/2022	ADDENDUM NO. 1	

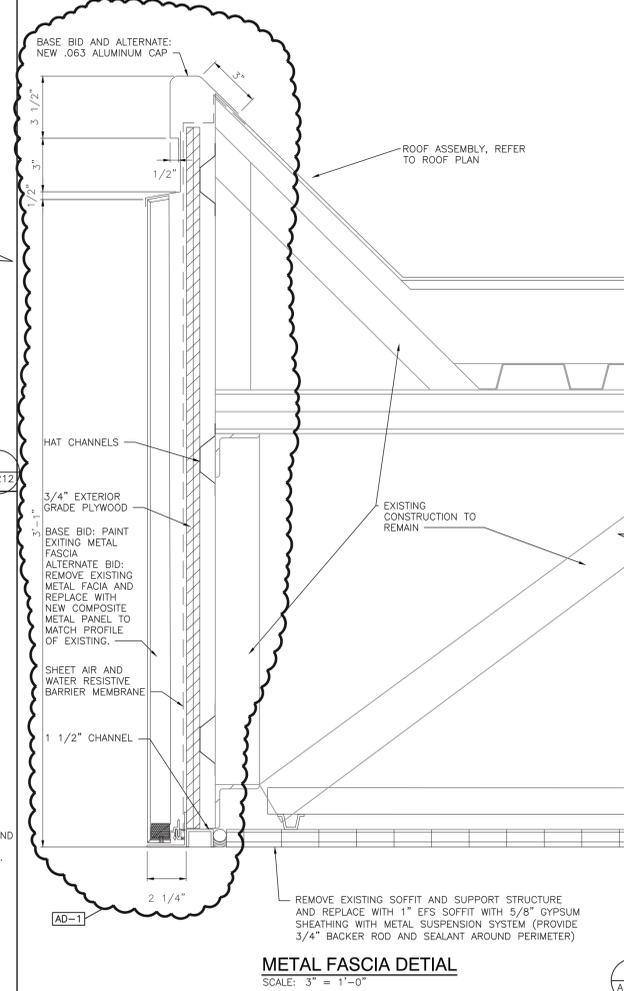
DRAWING  
**ROOF DETAILS**

PROJECT  
**DOUGLAS MACARTHUR ES  
ADDITIONS AND RENOVATIONS**

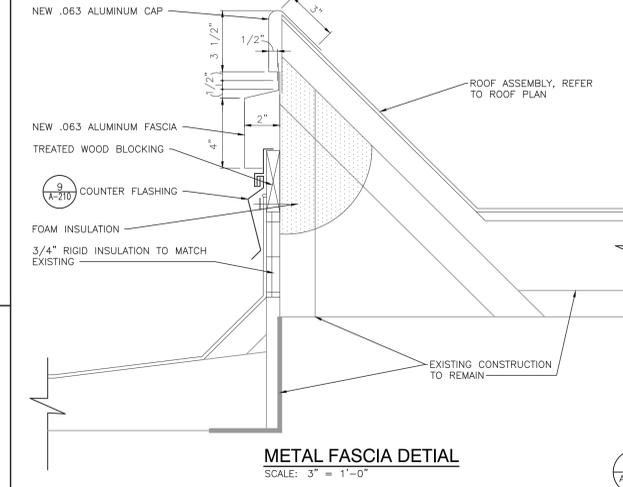
© GIBRALTAR DESIGN SHEET  
**A-212**



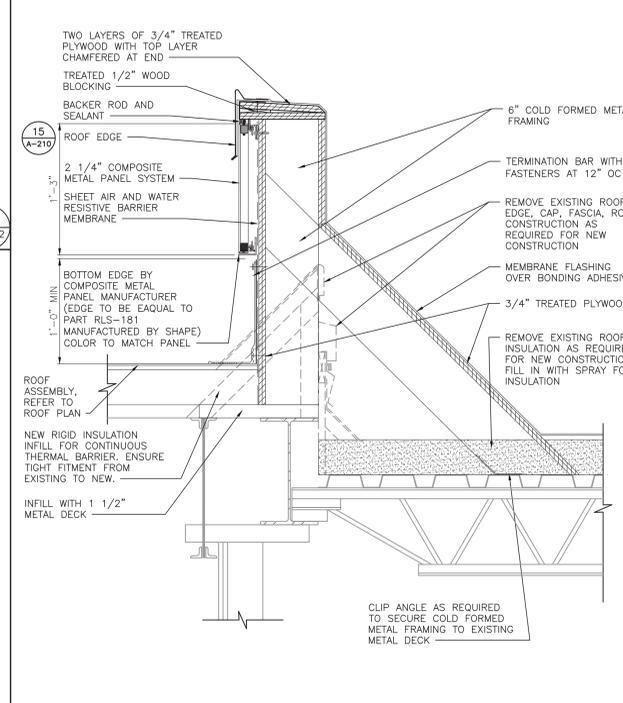
**METAL FASCIA DETAIL**  
SCALE: 3" = 1'-0"



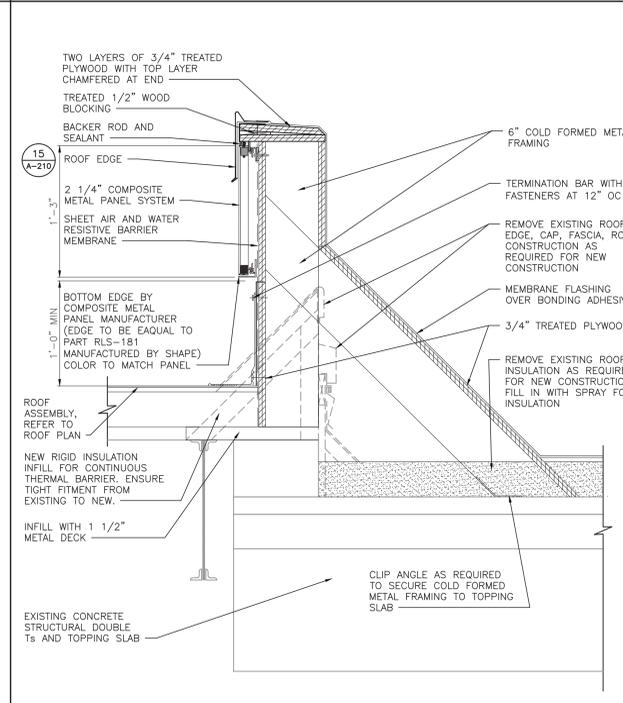
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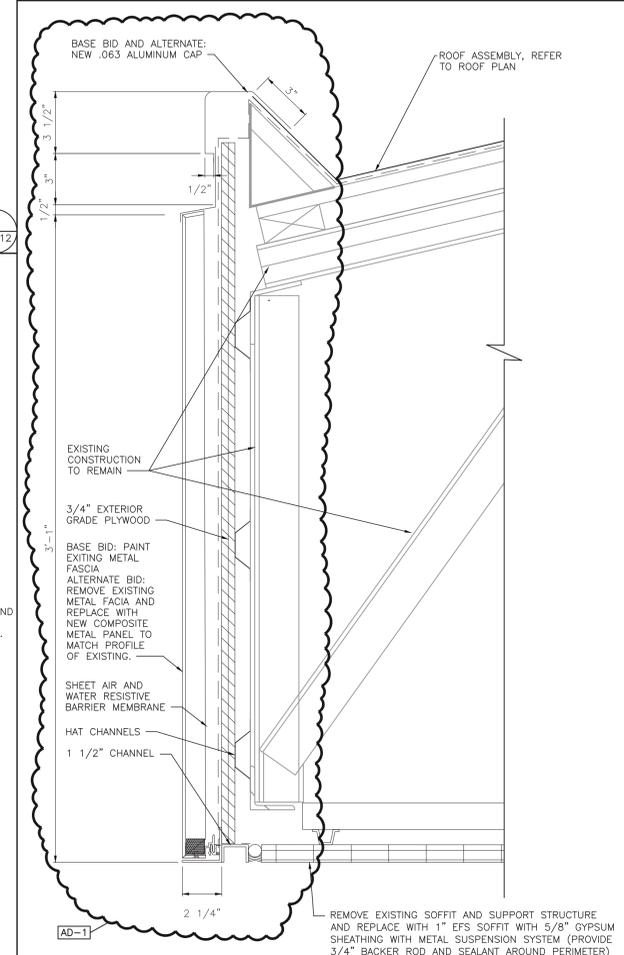
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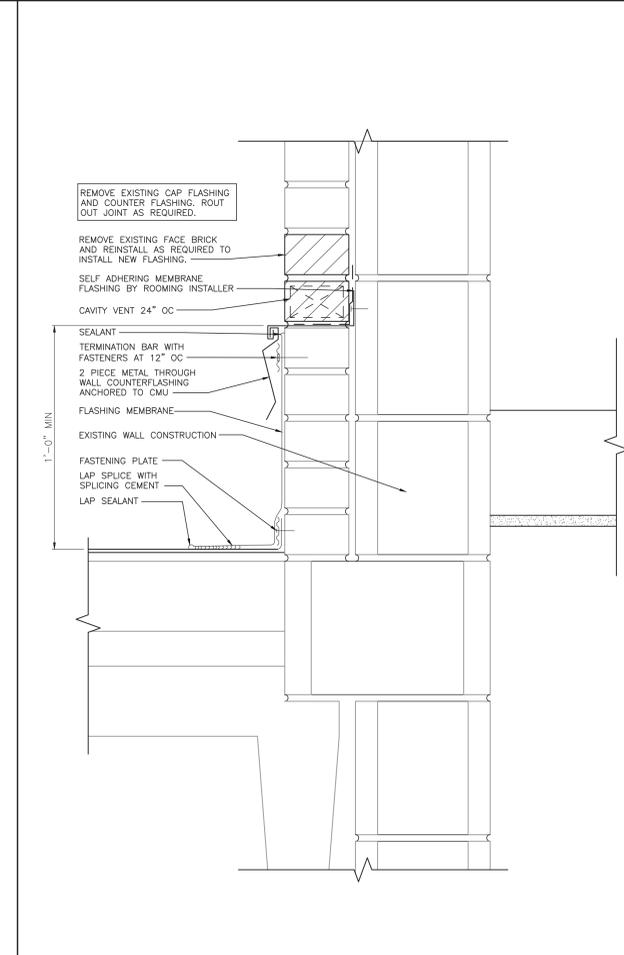
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SCALE: 1 1/2" = 1'-0"



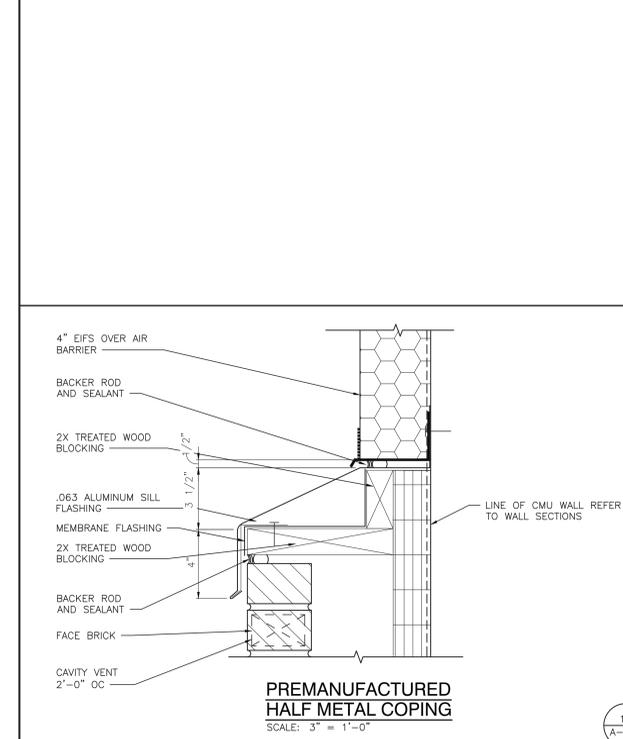
**CANOPY FASCIA DETAIL**  
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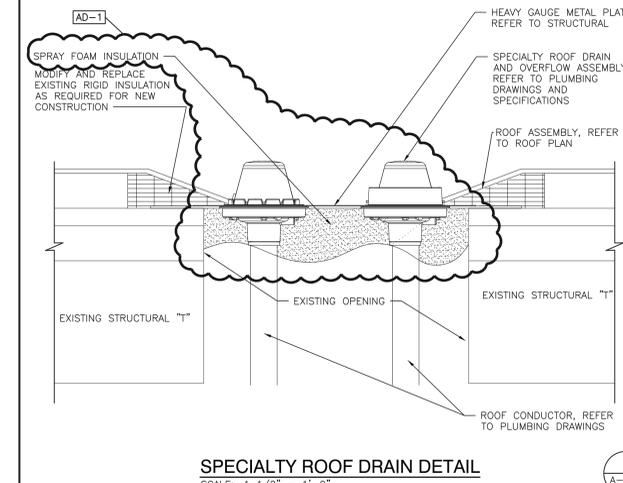
**METAL FASCIA DETAIL**  
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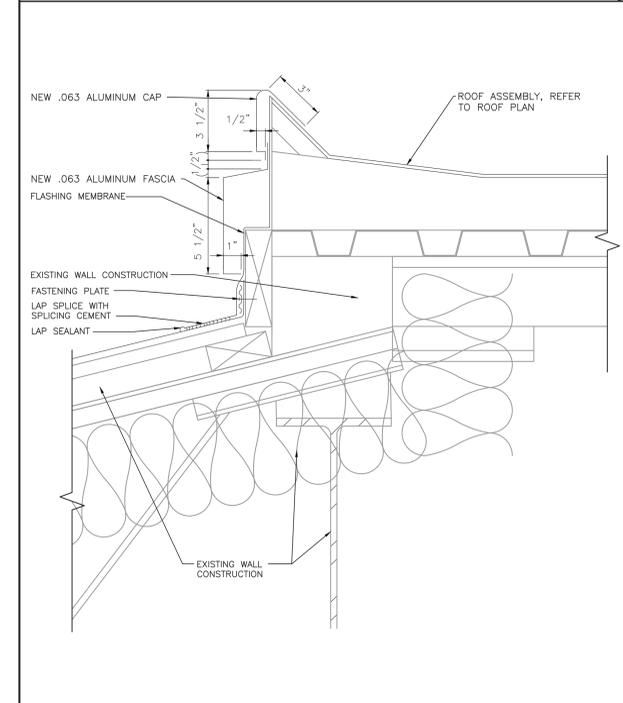
**FLASHING DETIAL AT EXISTING WALL**  
SCALE: 3" = 1'-0"



**PREMANUFACTURED HALF METAL COPING**  
SCALE: 3" = 1'-0"



**SPECIALTY ROOF DRAIN DETAIL**  
SCALE: 1 1/2" = 1'-0"



**METAL FASCIA DETAIL**  
SCALE: 3" = 1'-0"

Thursday, 2/10/2022 - 1:55 PM - LAST SAVED BY: DBURNS  
Y:\21-113 CROWN POINT CSC - MACARTHUR ES ADDITION  
AND RENOVATIONS\21-113 DRAWINGS\05 ARCH\A-212.DWG





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PROJECT  
**DOUGLAS  
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AND  
RENOVATIONS**  
CROWN POINT COMMUNITY  
SCHOOL CORPORATION  
CEDAR LAKE, INDIANA

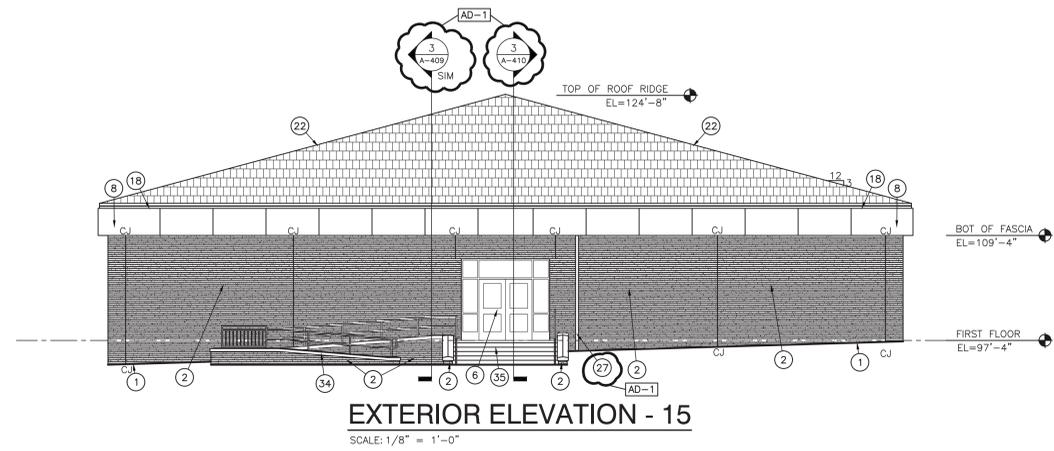
**GENERAL ELEVATION NOTES:**

- A. REFER TO STRUCTURAL DRAWINGS FOR FOUNDATION WALLS AND FOOTINGS.
- B. REFER TO FLOOR PLANS FOR EXTERIOR WALL SECTIONS CUTS, UNLESS INDICATED OTHERWISE.
- C. FOR LOCATION AND MOUNTING HEIGHTS OF CAMERAS, SPEAKERS, LIGHTS, HORNS, ETC. REFER TO ELECTRICAL AND TECHNOLOGY DRAWINGS.
- D. ALL NEW FACE BRICK SHALL BE MODULAR RUNNING BOND UNLESS NOTED OTHERWISE.
- E. FINISH GRADE INDICATES ON ELEVATIONS ARE FOR DRAWING PURPOSES ONLY. REFER TO CIVIL DRAWINGS FOR ACTUAL GRADES. COORDINATE STEPPED FLASHINGS WITH ACTUAL GRADES AS REQUIRED FOR CELL VENTS TO BE ABOVE GRADE.
- F. STEP BRICK LEDGE DOWN AS REQUIRED FOR LEDGE TO BE BELOW GRADE OR CONCRETE WALK. COORDINATE WITH CIVIL DRAWINGS.
- G. (CJ) INDICATES CONTROL JOINT.
- H. ALL VERTICAL CONTROL JOINTS IN EXISTING EXTERIOR BRICK WALL TO REMAIN ARE TO BE REMOVED AND PLACED WITH NEW SEALANT AND BACKER ROD.
- I. AT ALL EXISTING WINDOWS TO REMAIN, REMOVE PERIMETER SEALANT AND BACKER ROD AND INSTALL NEW SEALANT AND BACKER ROD.

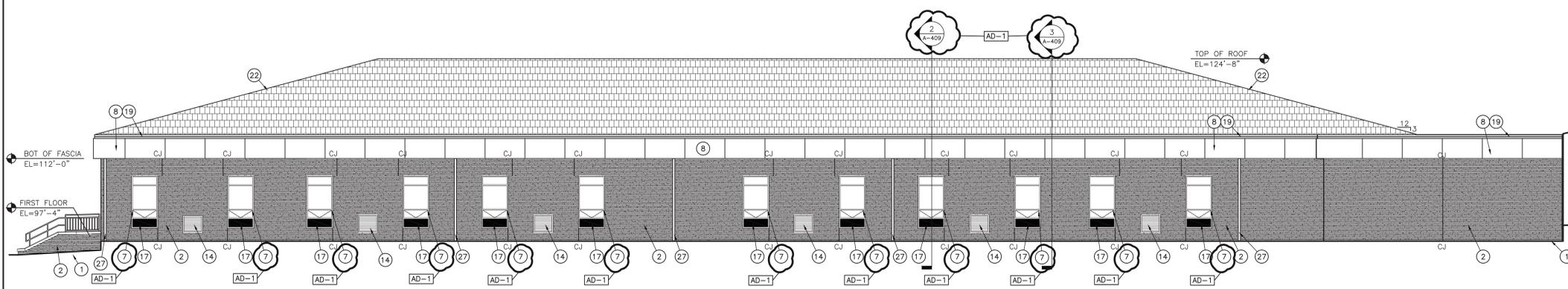
**ELEVATION KEY NOTES:**

(ALL PLAN NOTES MAY NOT BE INDICATED ON THIS SHEET.)

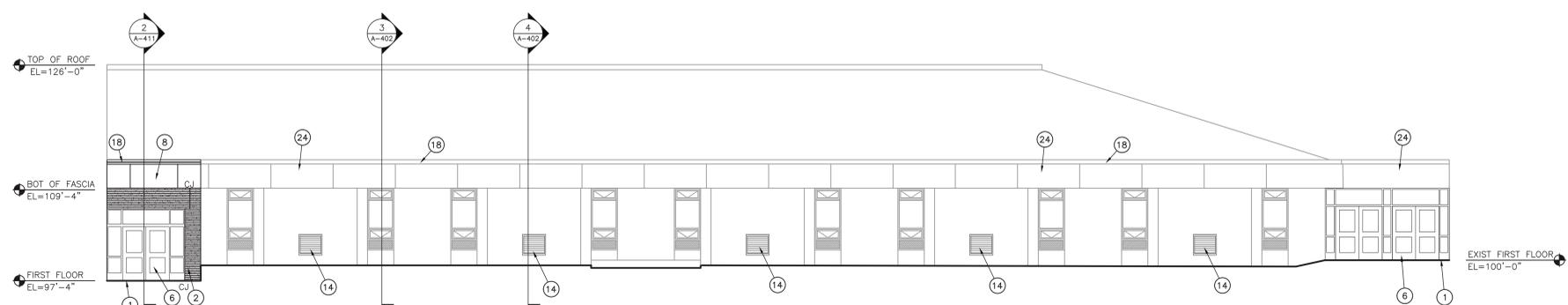
- 1 APPROXIMATE FINISH GRADE, REFER TO CIVIL DRAWINGS
- 2 FACE BRICK (TYPE 1) RUNNING BOND COLOR A
- 3 FACE BRICK (TYPE 1) RUNNING BOND COLOR B
- 4 FACE BRICK (TYPE 1) RUNNING BOND COLOR C
- 5 FACE BRICK (TYPE 1) SOLDIER COURSE COLOR C
- 6 ALUMINUM STOREFRONT SYSTEM WITH ALUMINUM DOORS WHERE APPLICABLE
- 7 ALUMINUM STOREFRONT SYSTEM WITH ALUMINUM SILL
- 8 COMPOSITE METAL PANEL WITH 3/4" VERTICAL REVEALS (COLOR A)
- 9 EXTERIOR INSULATED FINISH SYSTEM (EIFS) COLOR A
- 10 EIFS REVEAL/JOINT
- 11 EXPANSION JOINT, REFER TO PLAN DETAILS
- 12 ROOF FLASHING, REFER TO ROOF PLAN
- 13 LIGHT FIXTURE, REFER TO ELECTRICAL
- 14 LOUVER WITH SILL (36"x32") COLOR TO MATCH NEW WINDOWS
- 15 ROOF LADDER, REFER TO ROOF PLAN
- 16 14" HIGH ALUMINUM LETTERING
- 17 GLAZING TO BE SPANDREL AT THIS LOCATION
- 18 NEW METAL FASCIA (COLOR A)
- 19 NEW METAL COPING (COLOR A)
- 20 FRP DOORS AND ALUMINUM FRAME
- 21 NOT USED
- 22 FIBERGLASS ASPHALT SHINGLE ROOF
- 23 BASE BID: PAINT EXISTING METAL PANELS. ALTERNATE BID: NEW METAL PANELS.
- 24 BASE BID: PAINT EXISTING METAL FASCIA. ALTERNATE BID: REMOVE AND REPLACE EXISTING FASCIA.
- 25 REPLACE EXISTING LOUVER WITH NEW LOUVER. SIZE TO MATCH EXISTING OPENING.
- 26 ALUMINUM TRIM AND SPLICE PLATES
- 27 ALUMINUM DOWNSPOUT WITH ALUMINUM BOOT, REFER TO ROOF PLAN AND SPECIFICATIONS.
- 28 BACKER ROD AND SEALANT.
- 29 METAL CAP.
- 30 NEW SPANDREL GLAZING IN EXISTING WINDOW
- 31 PATCH WALL WITH SALVAGED FACE BRICK TO MATCH EXISTING. (TOOTH BRICK INTO EXISTING BRICK)
- 32 INFILL EXISTING LOUVER OPENING WITH TOOTHED IN SALVAGED BRICK, 2" RIGID INSULATION, AND 6" CMU.
- 33 8'-0" TALL ALUMINUM GATE AND FENCE FOR TRASH ENCLOSURE.
- 34 CONCRETE RAMP REFER TO CIVIL/STRUCTURAL.
- 35 CONCRETE STAIRS REFER TO CIVIL/STRUCTURAL.
- 36 INFILL EXISTING LOUVER OPENING WITH TOOTHED IN SALVAGED BRICK 2" RIGID INSULATION, AND 4" CMU.



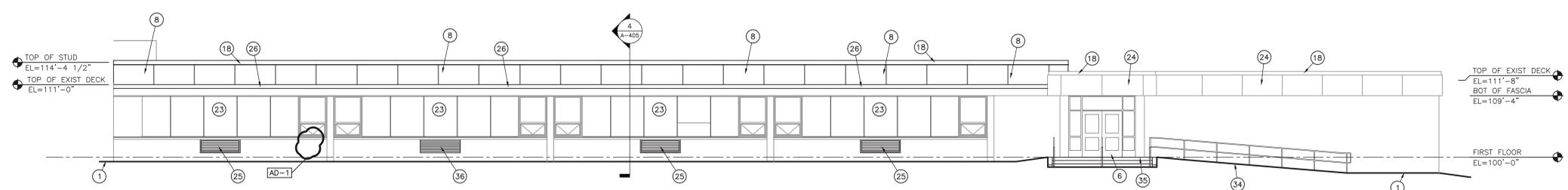
**EXTERIOR ELEVATION - 15**  
SCALE: 1/8" = 1'-0"



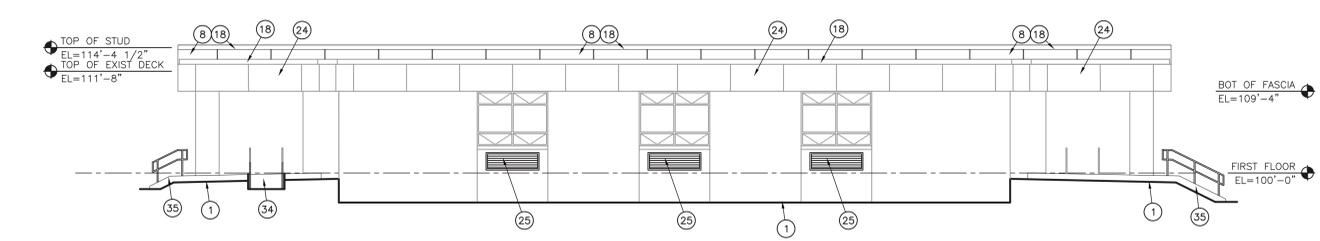
**EXTERIOR ELEVATION - 14**  
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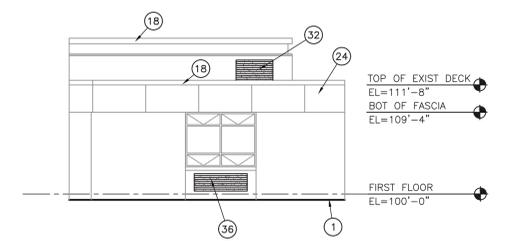
**EXTERIOR ELEVATION - 13**  
SCALE: 1/8" = 1'-0"



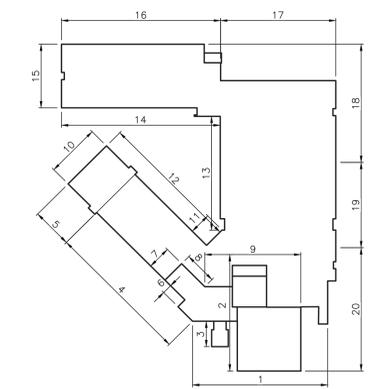
**EXTERIOR ELEVATION - 12**  
SCALE: 1/8" = 1'-0"



**EXTERIOR ELEVATION - 10**  
SCALE: 1/8" = 1'-0"



**EXTERIOR ELEVATION - 11**  
SCALE: 1/8" = 1'-0"

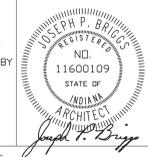


**ELEVATION KEY PLAN**

**GIBRALTAR DESIGN**

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Indianapolis, IN 46260  
Homepage: www.GibraltarDesign.com  
Email: info@GibraltarDesign.com  
Phone: 317.580.5777 Fax: 317.580.5778

PROJECT: 21-113  
DATE: 01/31/22  
COORDINATED BY: DTB  
DRAWN BY: DTB MMM  
CHECKED BY: TA JPB



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AD-1	02/18/2022	ADDENDUM NO. 1	

DRAWING  
**OVERALL BUILDING  
ELEVATIONS**

PROJECT  
**DOUGLAS MACARTHUR ES  
ADDITIONS AND RENOVATIONS**

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**A-302**

Thursday, 2/10/2022 - 11:13 AM - LAST SAVED BY: DOUGLAS MACARTHUR ES ADDITION AND RENOVATIONS\21-113 DRAWINGS\05 ARCH\A-302.DWG

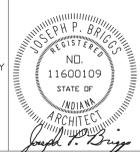


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MACARTHUR  
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SCHOOL CORPORATION  
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PROJECT  
21-113  
DATE  
01/31/22  
COORDINATED BY  
DTB  
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DTB MMM  
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DRAWING  
**OVERALL BUILDING  
ELEVATIONS**

PROJECT  
DOUGLAS MACARTHUR ES  
ADDITIONS AND RENOVATIONS

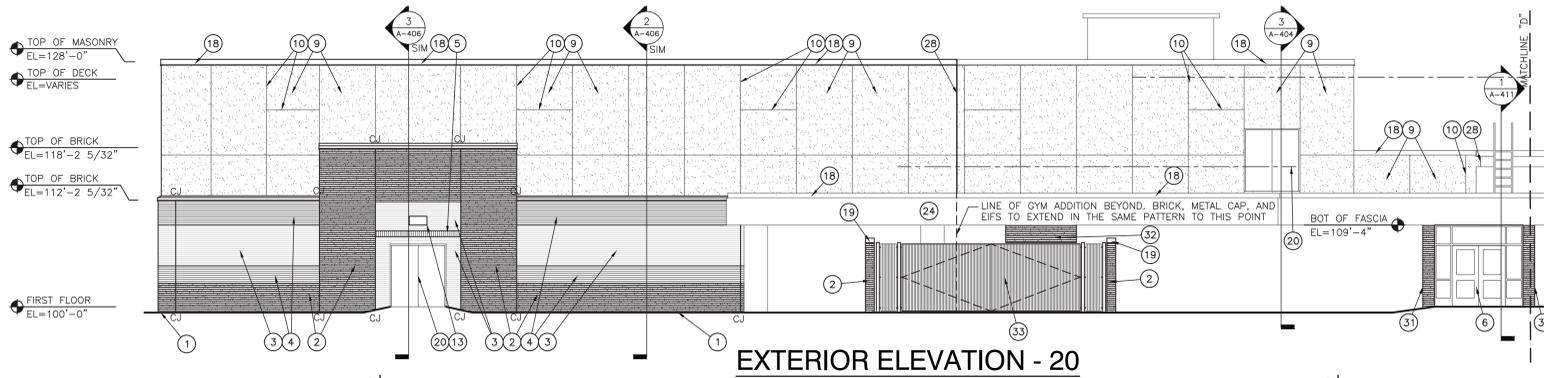
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**A-303**

**GENERAL ELEVATION NOTES:**

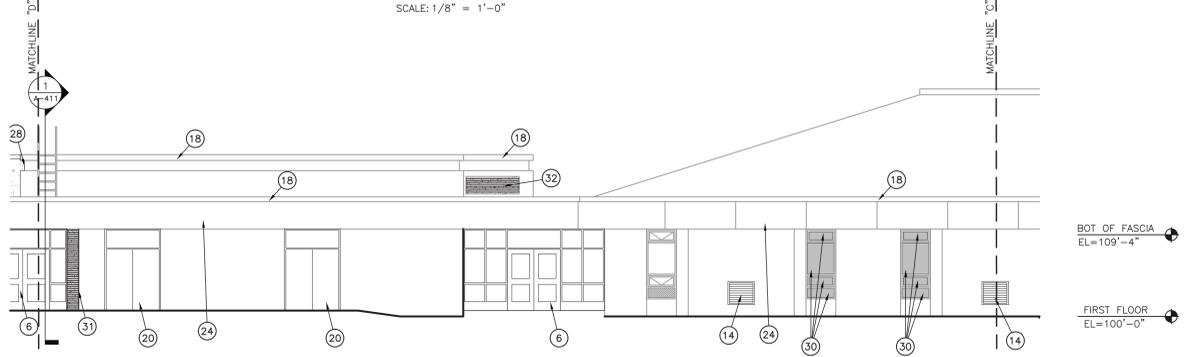
- REFER TO STRUCTURAL DRAWINGS FOR FOUNDATION CUTS AND FOOTINGS.
- REFER TO FLOOR PLANS FOR EXTERIOR WALL SECTIONS, UNLESS INDICATED OTHERWISE.
- FOR LOCATION AND MOUNTING HEIGHTS OF CAMERAS, SPEAKERS, LIGHTS, HORNS, ETC. REFER TO ELECTRICAL AND TECHNOLOGY DRAWINGS.
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- FINISH GRADE INDICATES ON ELEVATIONS ARE FOR DRAWING PURPOSES ONLY. REFER TO CIVIL DRAWINGS FOR ACTUAL GRADES. COORDINATE STEPPED FLASHINGS WITH ACTUAL GRADES AS REQUIRED FOR CELL VENTS TO BE ABOVE GRADE.
- STEP BRICK LEDGE DOWN AS REQUIRED FOR LEDGE TO BE BELOW GRADE OR CONCRETE WALK. COORDINATE WITH CIVIL DRAWINGS.
- (CJ) INDICATES CONTROL JOINT.
- ALL VERTICAL CONTROL JOINTS IN EXISTING EXTERIOR BRICK WALL TO REMAIN ARE TO BE REMOVED AND PLACED WITH NEW SEALANT AND BACKER ROD.
- AT ALL EXISTING WINDOWS TO REMAIN, REMOVE PERIMETER SEALANT AND BACKER ROD AND INSTALL NEW SEALANT AND BACKER ROD.

**ELEVATION KEY NOTES:**

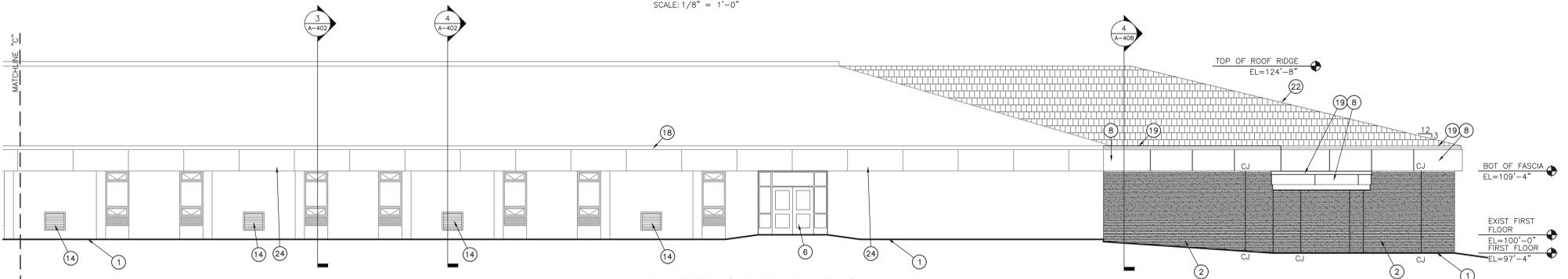
- (ALL PLAN NOTES MAY NOT BE INDICATED ON THIS SHEET.)
- APPROXIMATE FINISH GRADE, REFER TO CIVIL DRAWINGS
  - FACE BRICK (TYPE 1) RUNNING BOND COLOR A
  - FACE BRICK (TYPE 1) RUNNING BOND COLOR B
  - FACE BRICK (TYPE 1) RUNNING BOND COLOR C
  - FACE BRICK (TYPE 1) SOLDIER COURSE COLOR C
  - ALUMINUM STOREFRONT SYSTEM WITH ALUMINUM DOORS WHERE APPLICABLE
  - ALUMINUM STOREFRONT SYSTEM WITH ALUMINUM SILL
  - COMPOSITE METAL PANEL WITH 3/4" VERTICAL REVEALS (COLOR A)
  - EXTERIOR INSULATED FINISH SYSTEM (EIFS) COLOR A
  - EIFS REVEAL/JOINT
  - EXPANSION JOINT, REFER TO PLAN DETAILS
  - ROOF FLASHING, REFER TO ROOF PLAN
  - LIGHT FIXTURE, REFER TO ELECTRICAL
  - LOUVER WITH SILL (36"x32") COLOR TO MATCH NEW WINDOWS
  - ROOF LADDER, REFER TO ROOF PLAN
  - 14" HIGH ALUMINUM LETTERING
  - GLAZING TO BE SPANDREL AT THIS LOCATION
  - NEW METAL FASCIA (COLOR A)
  - NEW METAL COPING (COLOR A)
  - FRP DOORS AND ALUMINUM FRAME
  - NOT USED
  - FIBERGLASS ASPHALT SHINGLE ROOF
  - BASE BID: PAINT EXISTING METAL PANELS. ALTERNATE BID: NEW METAL PANELS.
  - BASE BID: PAINT EXISTING METAL FASCIA. ALTERNATE BID: REMOVE AND REPLACE EXISTING FASCIA.
  - REPLACE EXISTING LOUVER WITH NEW LOUVER. SIZE TO MATCH EXISTING OPENING.
  - ALUMINUM TRIM AND SPLICE PLATES
  - ALUMINUM DOWNSPOUT WITH ALUMINUM BOOT, REFER TO ROOF PLAN AND SPECIFICATIONS.
  - BACKER ROD AND SEALANT.
  - METAL CAP.
  - NEW SPANDREL GLAZING IN EXISTING WINDOW
  - PATCH WALL WITH SALVAGED FACE BRICK TO MATCH EXISTING. (TOOTH BRICK INTO EXISTING BRICK)
  - INFILL EXISTING LOUVER OPENING WITH TOOTHED IN SALVAGED BRICK, 2" RIGID INSULATION, AND 6" CMU.
  - 8'-0" TALL ALUMINUM GATE AND FENCE FOR TRASH ENCLOSURE.
  - CONCRETE RAMP REFER TO CIVIL/STRUCTURAL.
  - CONCRETE STAIRS REFER TO CIVIL/STRUCTURAL.
  - INFILL EXISTING LOUVER OPENING WITH TOOTHED IN SALVAGED BRICK 2" RIGID INSULATION, AND 4" CMU.



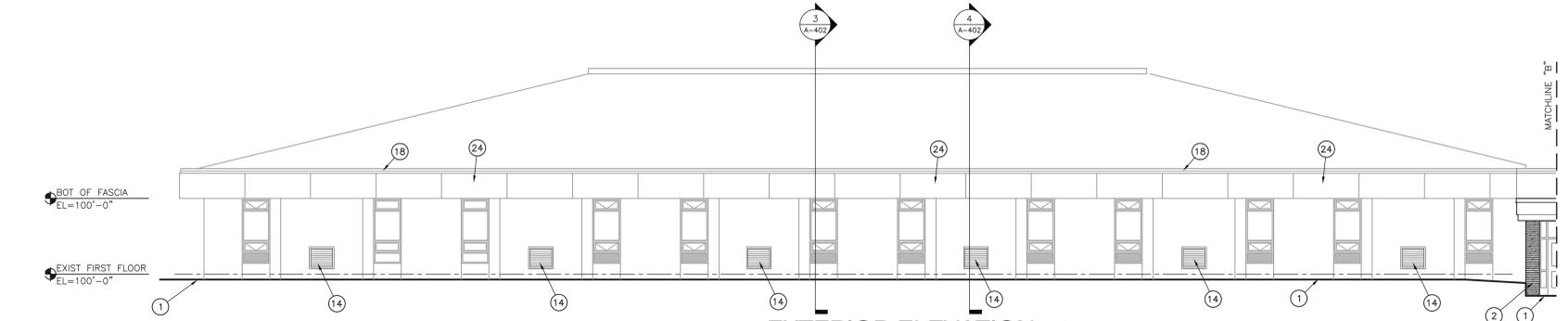
**EXTERIOR ELEVATION - 20**  
SCALE: 1/8" = 1'-0"



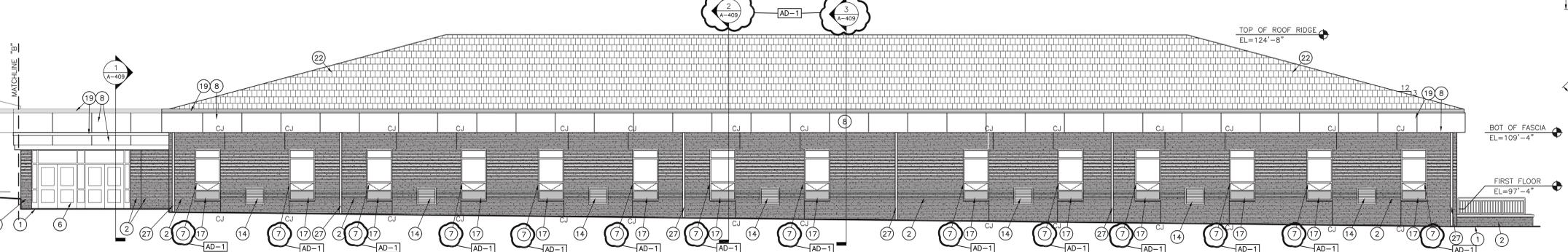
**EXTERIOR ELEVATION - 19**  
SCALE: 1/8" = 1'-0"



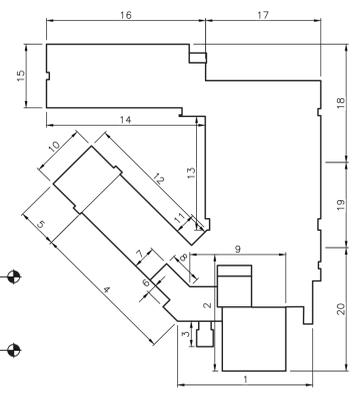
**EXTERIOR ELEVATION - 18**  
SCALE: 1/8" = 1'-0"



**EXTERIOR ELEVATION - 17**  
SCALE: 1/8" = 1'-0"



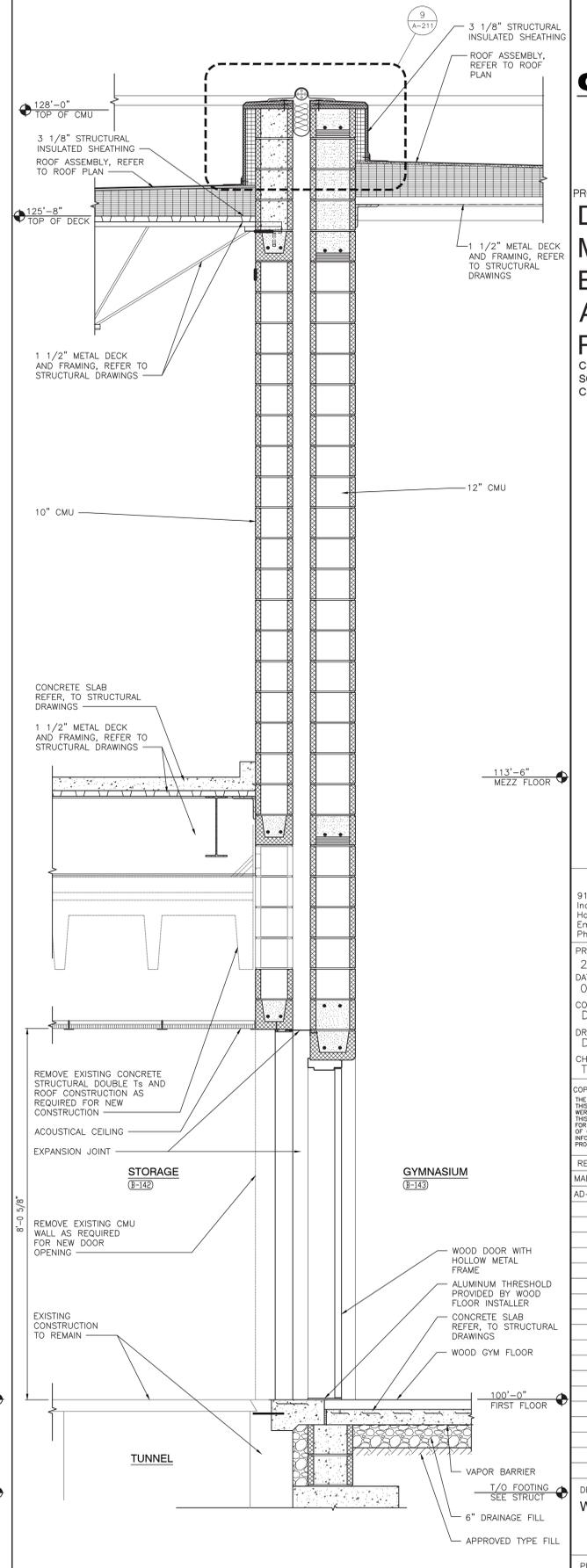
**EXTERIOR ELEVATION - 16**  
SCALE: 1/8" = 1'-0"



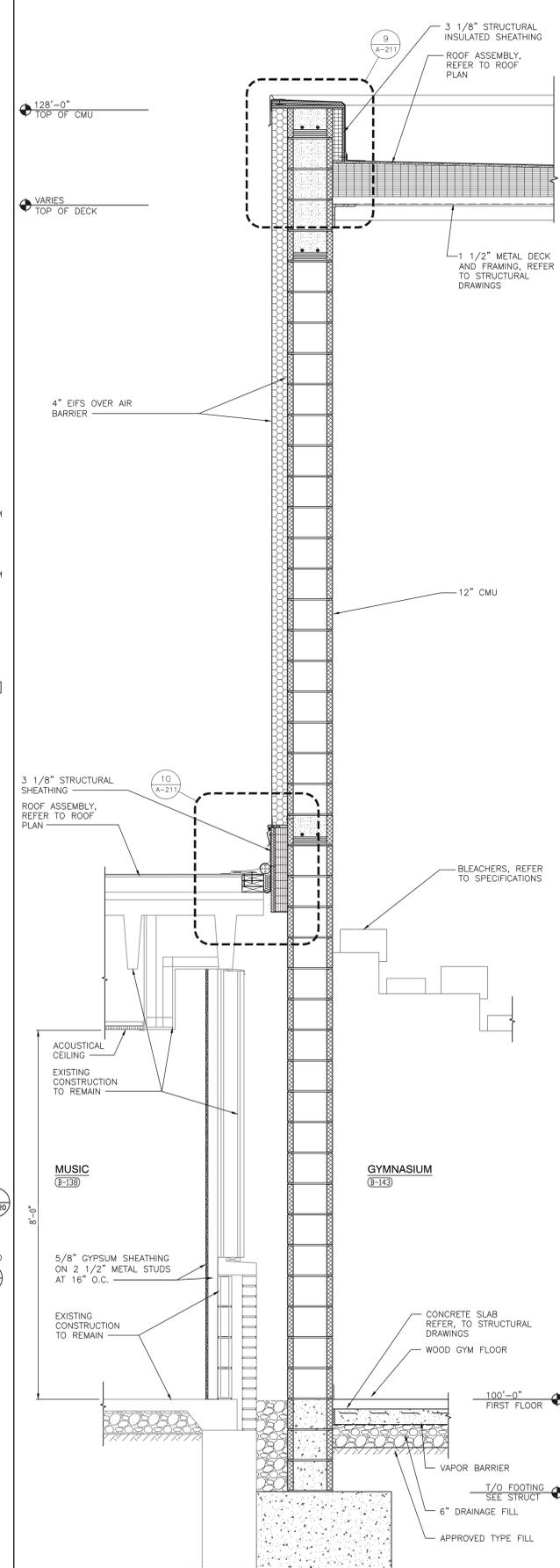
**ELEVATION KEY PLAN**

Thursday, 2/10/2022 - 11:19 AM - LAST SAVED BY: DOUGLAS MACARTHUR ES ADDITIONS AND RENOVATIONS\21-113 DRAWINGS\05 ARCH\A-303.DWG

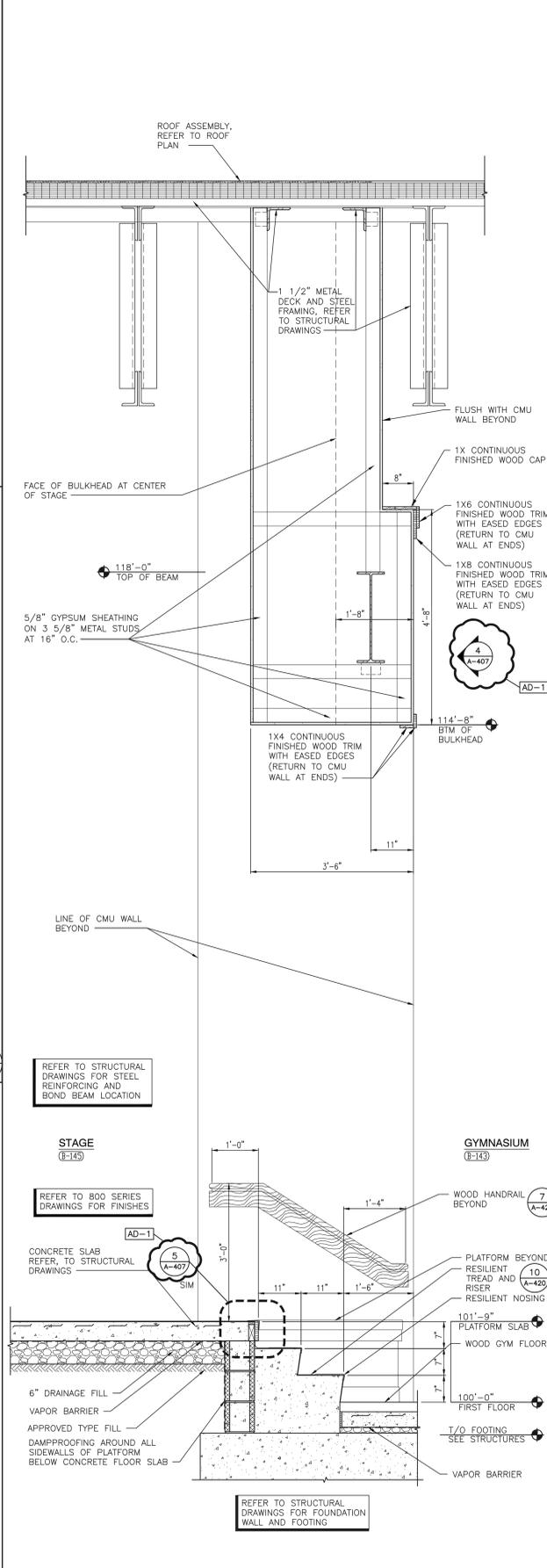




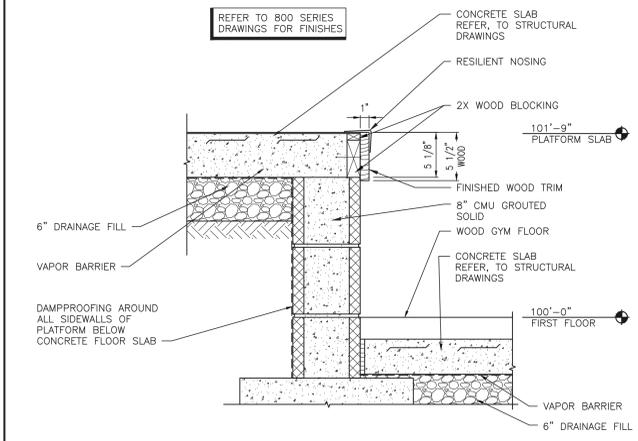
**WALL SECTION**  
SCALE: 3/4" = 1'-0"



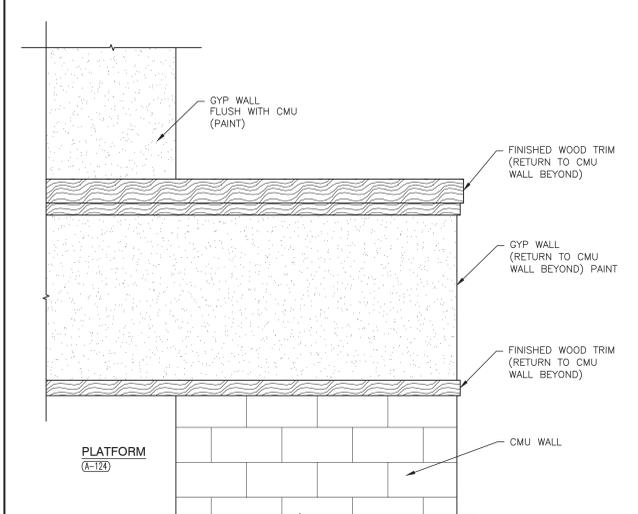
**WALL SECTION**  
SCALE: 3/4" = 1'-0"



**WALL SECTION**  
SCALE: 3/4" = 1'-0"



**PLATFORM SECTION**  
SCALE: 1 1/2" = 1'-0"



**PLATFORM BULKHEAD ELEVATION**  
SCALE: 3/4" = 1'-0"

Thursday, 2/10/2022 - 11:25 AM - LAST SAVED BY: BUBBURNS  
Y:\21-113 CROWN POINT SSC - MACARTHUR ES ADDITION AND RENOVATIONS\21-113 DRAWINGS\05 ARCH\A-407.DWG



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**DOUGLAS  
MACARTHUR  
ES ADDITIONS  
AND  
RENOVATIONS**  
CROWN POINT COMMUNITY  
SCHOOL CORPORATION  
CEDAR LAKE, INDIANA

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PROJECT  
21-113  
DATE  
01/31/22  
COORDINATED BY  
DTB  
DRAWN BY  
DTB MMM  
CHECKED BY  
TA JPB



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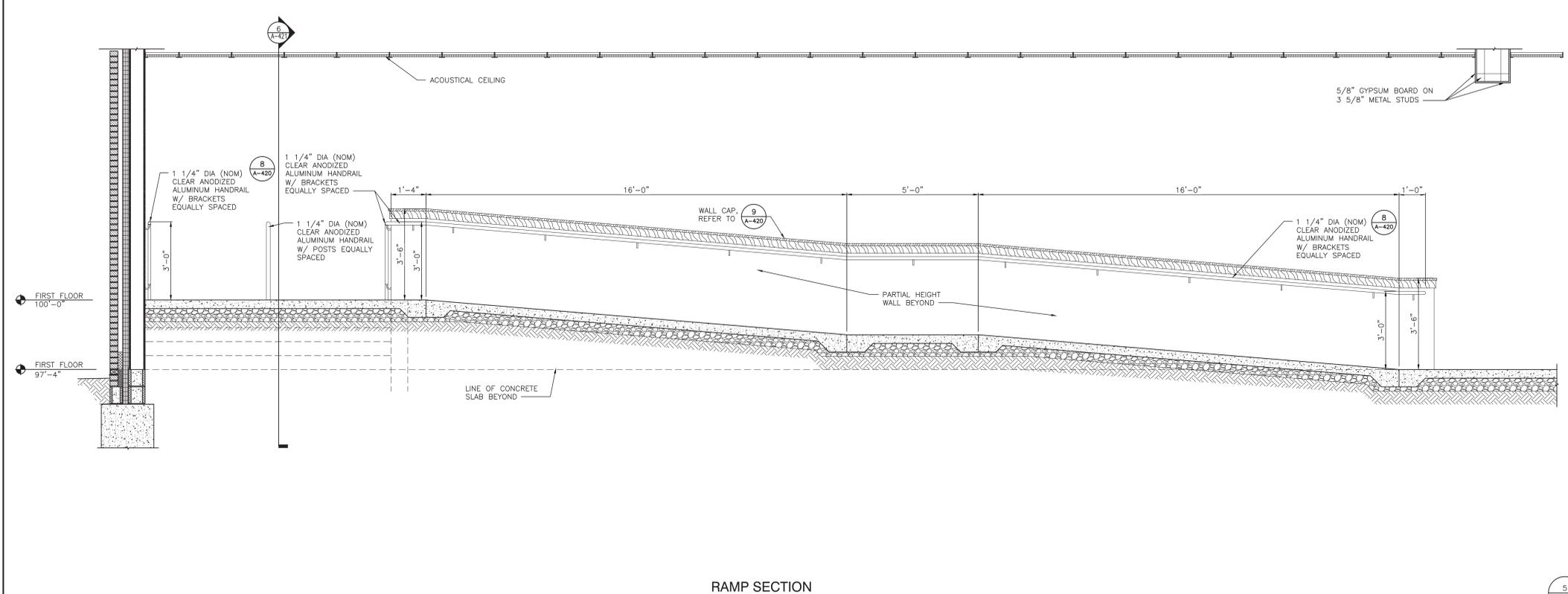
REVISIONS	MARK	DATE	ISSUED FOR
	AD-1	02/18/2022	ADDENDUM NO. 1

DRAWING  
**ENLARGED STAIR AND RAMP  
PLANS AND SECTIONS**

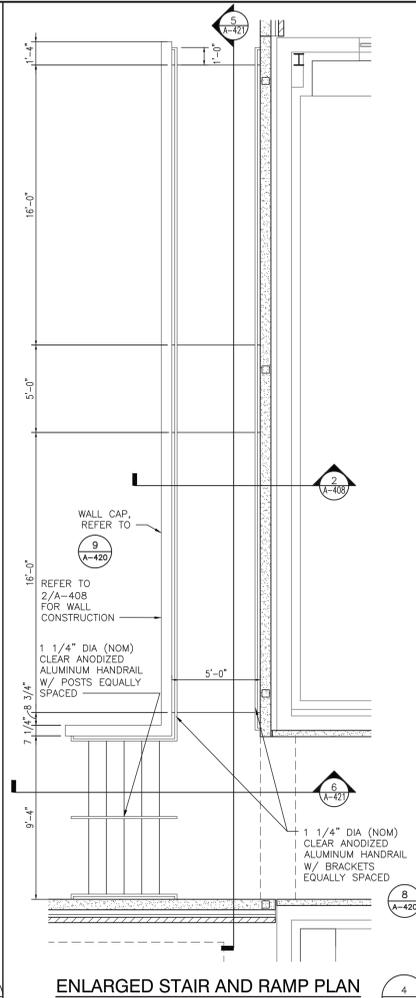
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ADDITIONS AND RENOVATIONS**

GIBRALTAR DESIGN SHEET

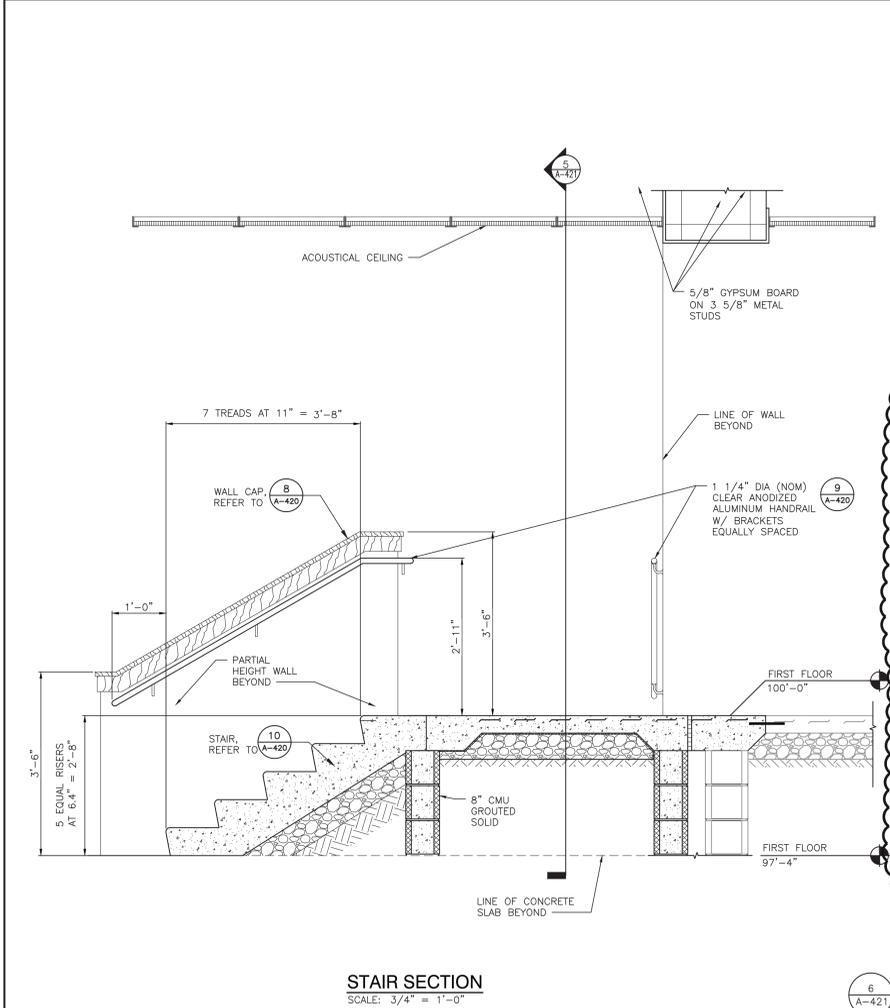
**A-421**



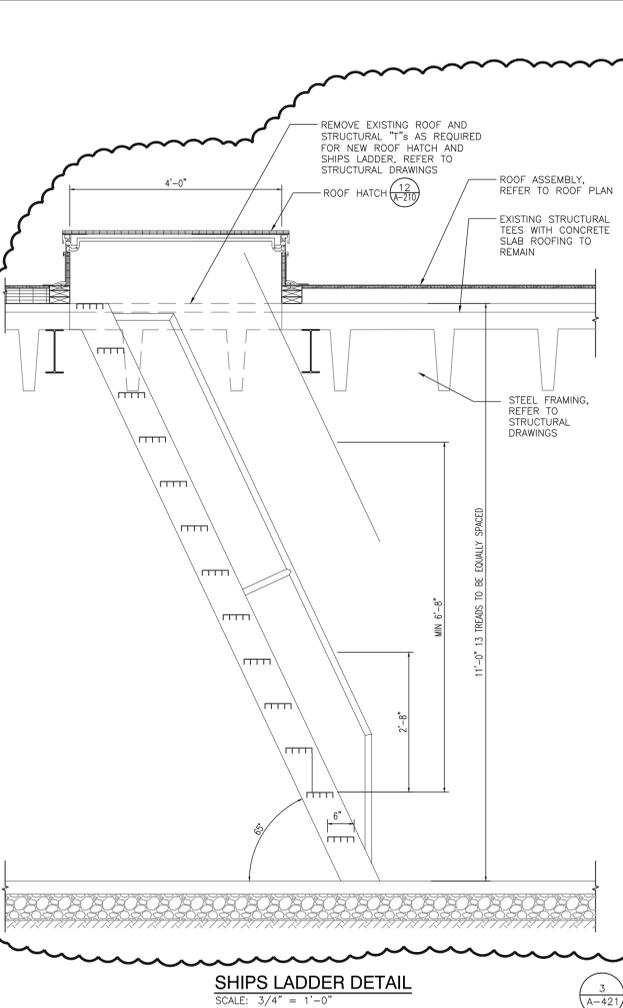
**RAMP SECTION**  
SCALE: 1/2" = 1'-0"



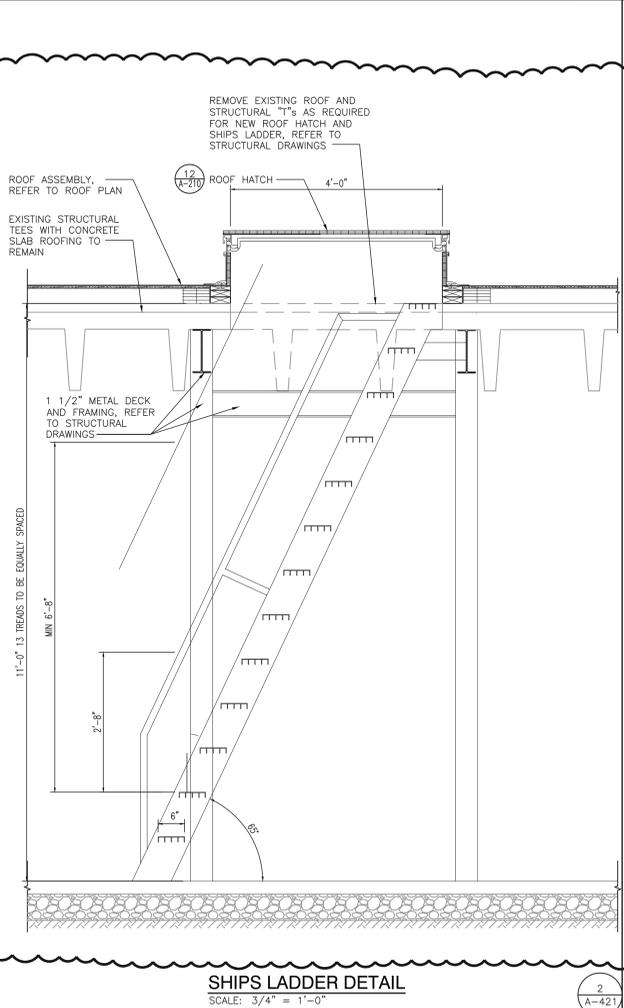
**ENLARGED STAIR AND RAMP PLAN**  
SCALE: 1/4" = 1'-0"



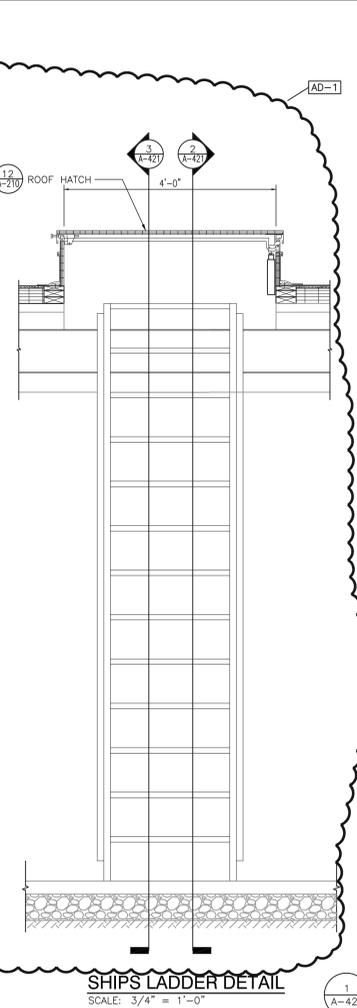
**STAIR SECTION**  
SCALE: 3/4" = 1'-0"



**SHIPS LADDER DETAIL**  
SCALE: 3/4" = 1'-0"



**SHIPS LADDER DETAIL**  
SCALE: 3/4" = 1'-0"



**SHIPS LADDER DETAIL**  
SCALE: 3/4" = 1'-0"

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AND  
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CROWN POINT COMMUNITY  
SCHOOL CORPORATION  
CEDAR LAKE, INDIANA

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PROJECT  
21-113  
DATE  
01/31/22  
COORDINATED BY  
DTB TA  
DRAWN BY  
DTB  
CHECKED BY  
TA JPB

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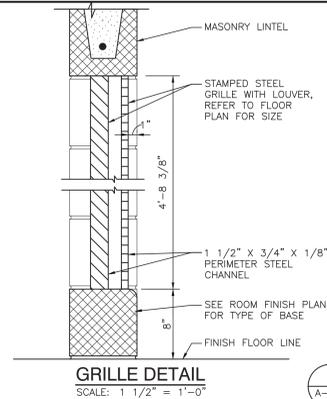
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AD-1	02/18/2022	ADDENDUM NO. 1	

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AD-1	02/18/2022	ADDENDUM NO. 1

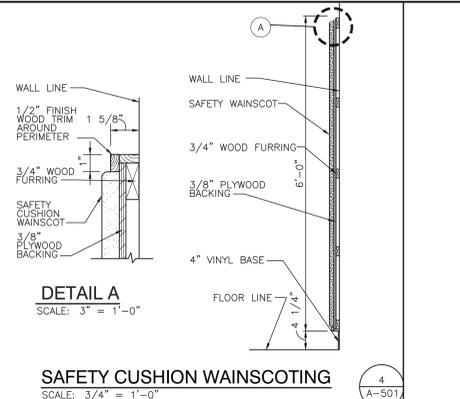
DRAWING  
**TYPICAL DETAILS**

PROJECT  
**DOUGLAS MACARTHUR ES  
ADDITIONS AND RENOVATIONS**

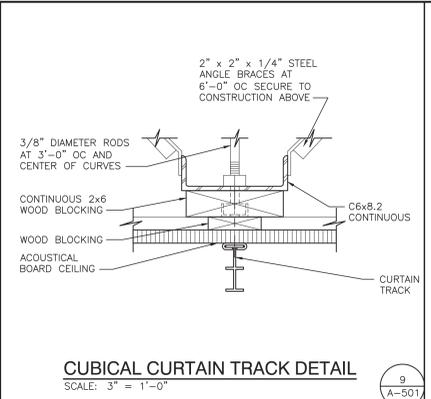
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**A-501**



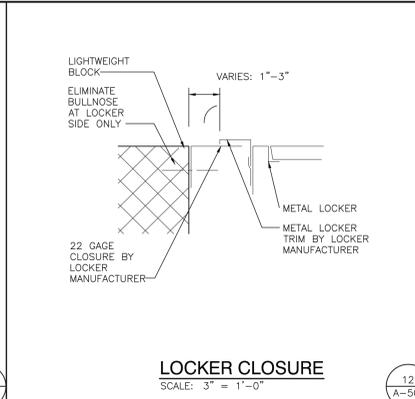
**GRILLE DETAIL**  
SCALE: 1 1/2" = 1'-0"



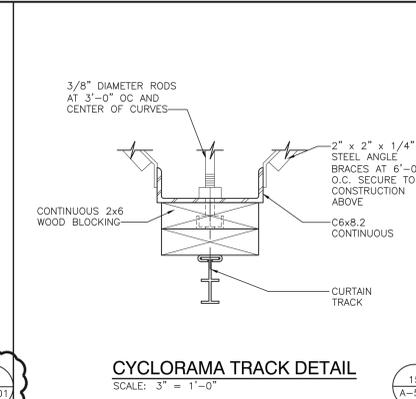
**SAFETY CUSHION WAINSCOTING**  
SCALE: 3/4" = 1'-0"



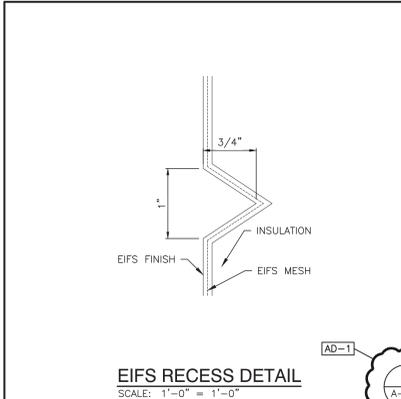
**CUBICAL CURTAIN TRACK DETAIL**  
SCALE: 3" = 1'-0"



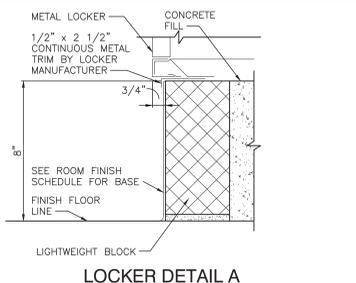
**LOCKER CLOSURE**  
SCALE: 3" = 1'-0"



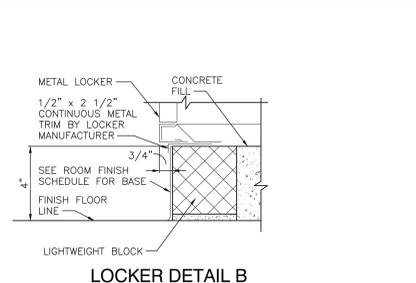
**CYCLORAMA TRACK DETAIL**  
SCALE: 3" = 1'-0"



**EIFS RECESS DETAIL**  
SCALE: 1'-0" = 1'-0"

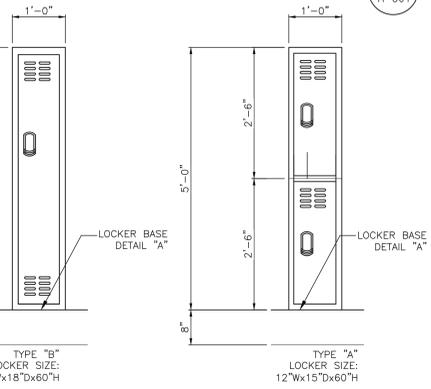


**LOCKER DETAIL A**  
SCALE: 3" = 1'-0"



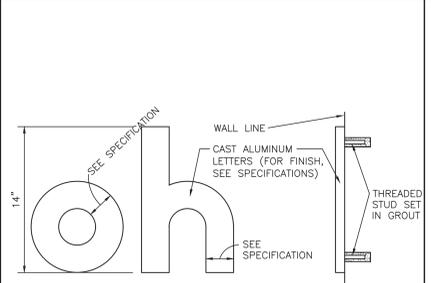
**LOCKER DETAIL B**  
SCALE: 3" = 1'-0"

NOTE:  
CENTER CORRIDOR LOCKERS BETWEEN WALLS  
AND FINISH ENDS WITH CLOSURE DETAIL

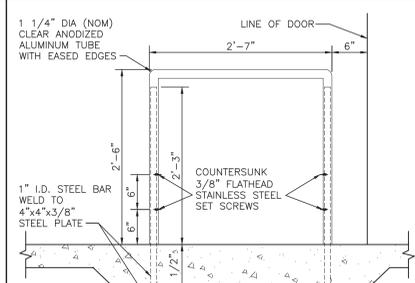


**TYPICAL LOCKER ELEVATIONS**  
SCALE: 3/4" = 1'-0"

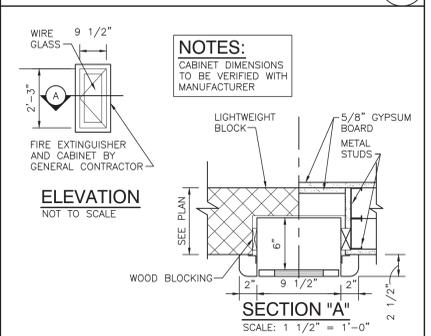
**LOCKER DETAILS**  
SCALE: AS SHOWN



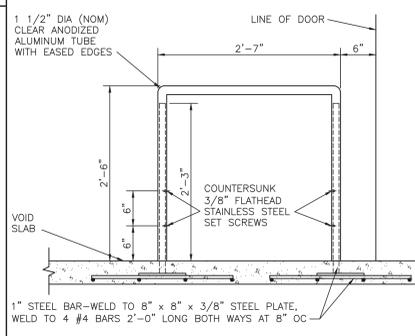
**ALUMINUM LETTER DETAIL**  
SCALE: 1 1/2" = 1'-0"



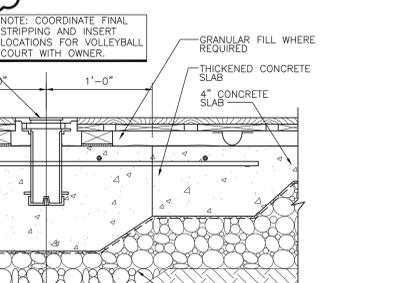
**INTERIOR ALUMINUM DIVIDER RAIL**  
SCALE: 1" = 1'-0"



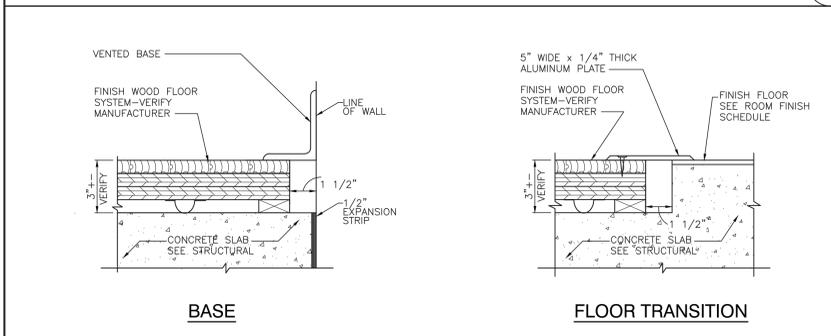
**SEMI-RECESSED FIRE EXTINGUISHER CABINET**  
SCALE: 1 1/2" = 1'-0"



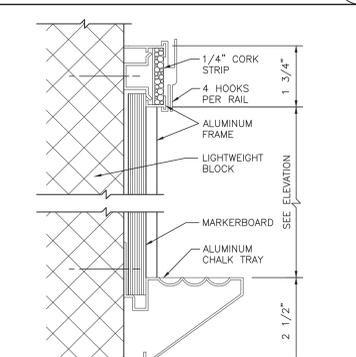
**EXTERIOR ALUMINUM DIVIDER RAIL**  
SCALE: 1" = 1'-0"



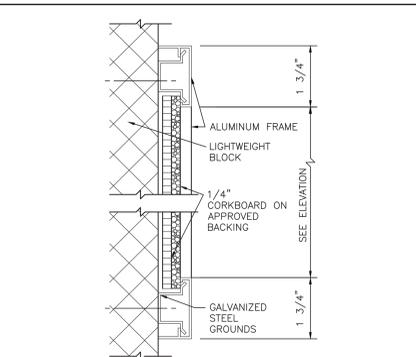
**WOOD FLOOR INSERT**  
SCALE: 1 1/2" = 1'-0"



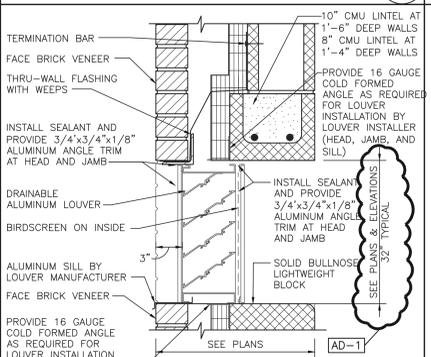
**WOOD FLOOR DETAILS**  
SCALE: 3" = 1'-0"



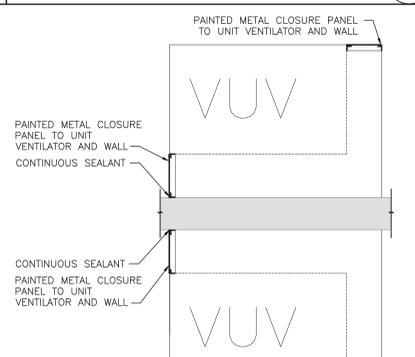
**SECTION 'A'**  
SCALE: 6" = 1'-0"



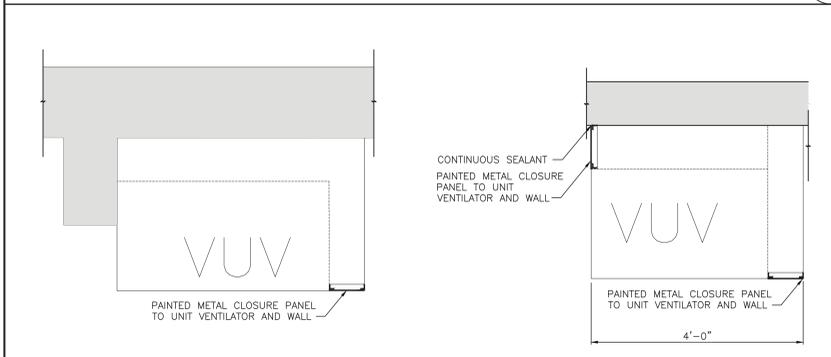
**SECTION B**  
SCALE: 6" = 1'-0"



**LOUVER DETAIL**  
SCALE: 1 1/2" = 1'-0"

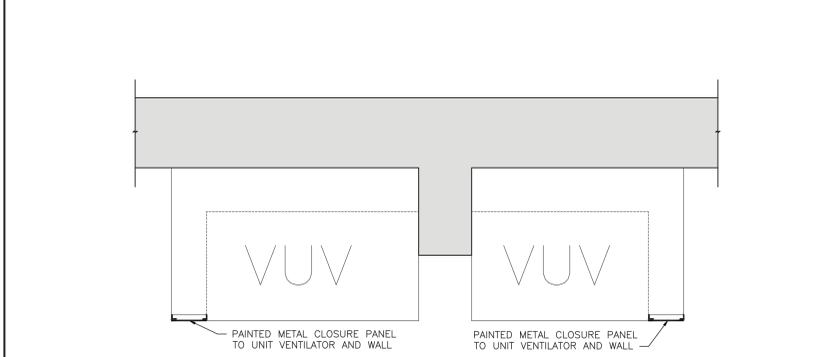


**UNIT VENT TYPICAL PLAN DETAILS**  
SCALE: AS SHOWN

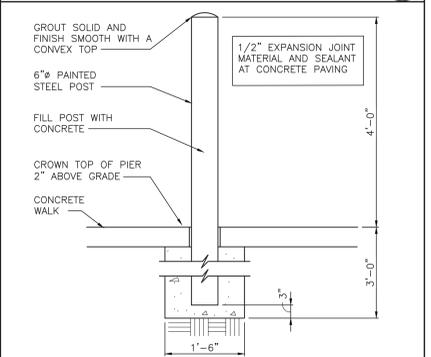


**TYPE 'E'**  
SCALE: 3/4" = 1'-0"

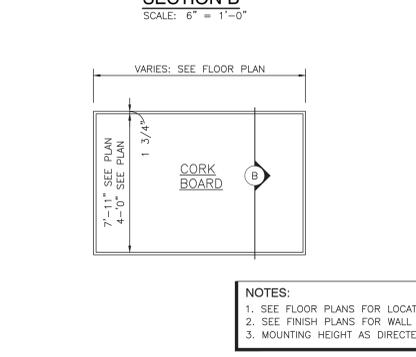
**TYPE 'D'**  
SCALE: 3/4" = 1'-0"



**TYPE 'C'**  
SCALE: 3/4" = 1'-0"



**PIPE BOLLARD DETAIL**  
SCALE: 3/4" = 1'-0"



**MARKER/CORK BOARD ELEVATIONS**  
SCALE: 1/4" = 1'-0"

NOTES:  
1. SEE FLOOR PLANS FOR LOCATION.  
2. SEE FINISH PLANS FOR WALL FINISH.  
3. MOUNTING HEIGHT AS DIRECTED BY ARCHITECT.

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**GENERAL NOTES**

- A. REFER TO FINISH LEGEND (A-820) FOR FINISH INFORMATION. REFERENCE WRITTEN SPECIFICATIONS AND PLANS FOR ADDITIONAL INFORMATION.
- B. FILLER PANELS, TRIM, AND MOLDING PROVIDED SHALL BE CONTINUOUS AS NECESSARY TO MAKE CASEWORK CONTINUOUS TO ADJACENT PARTITION, CEILING, AND/OR BULKHEAD.
- C. WHERE MILLWORK REQUIRES SHIMMING, ONLY APPROVED METAL SHIMS SHALL BE USED.
- D. CABINETS LOCATED IN FRONT OF A PIPE CHASE SHALL HAVE REMOVABLE BACKS.
- E. 4" HIGH VINYL COVE BASE AT ALL TOE SPACE AREAS AND AT EXPOSED SURFACES AND SIDES OF CABINETS ADJACENT TO TOE SPACES, BY FLOORING CONTRACTOR.
- F. FIELD VERIFY ALL DIMENSIONS.
- G. REFER TO ELECTRICAL DRAWINGS AND SCHEDULES FOR DEVICE TYPES, HEIGHTS, AND LOCATIONS.
- H. ALL EXPOSED SURFACES TO BE PLASTIC LAMINATE FINISHED UNLESS OTHERWISE NOTED, INCLUDING OPEN INTERIORS OF CABINETRY.
- I. ALL ADJOINING CABINETS SHALL BE ALIGNED.
- J. ALL EXPOSED ENDS ARE TO BE FINISHED.
- K. ALL CABINETS TO BE LOCKABLE, KEY ALIKE BY ROOM.
- L. ALL PLASTIC LAMINATE COUNTERTOPS TO HAVE 3MM PVC EDGE.



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PROJECT  
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CROWN POINT COMMUNITY SCHOOL CORPORATION  
CEDAR LAKE, INDIANA

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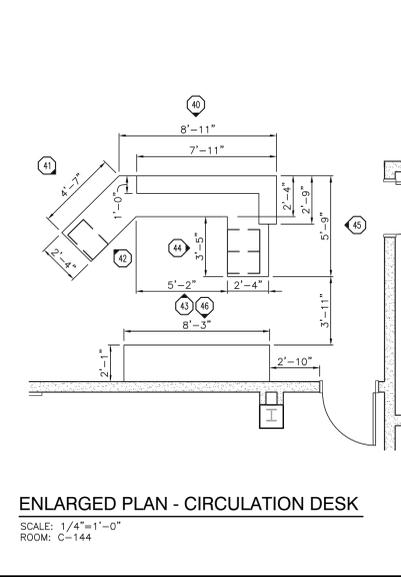
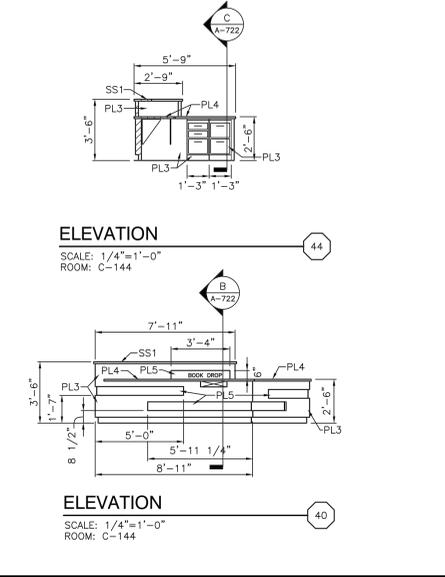
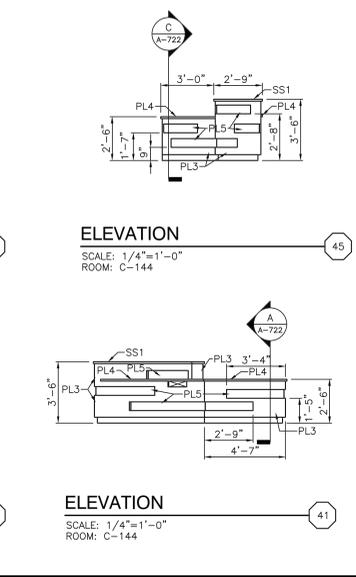
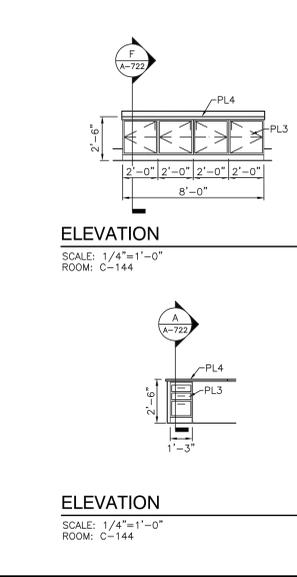
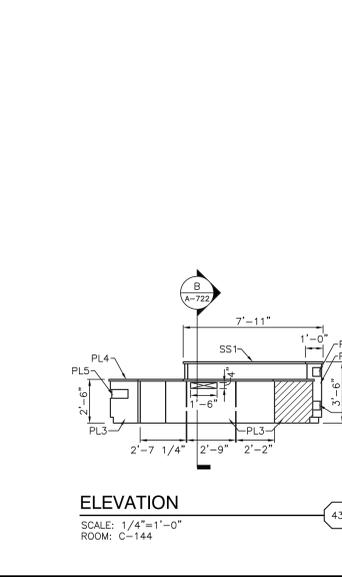
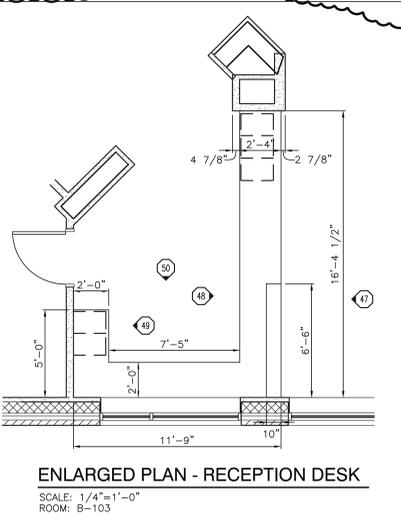
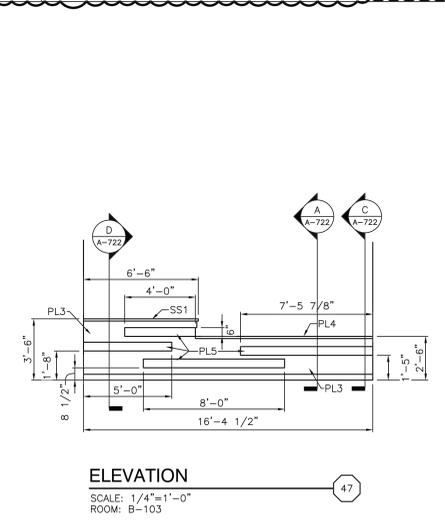
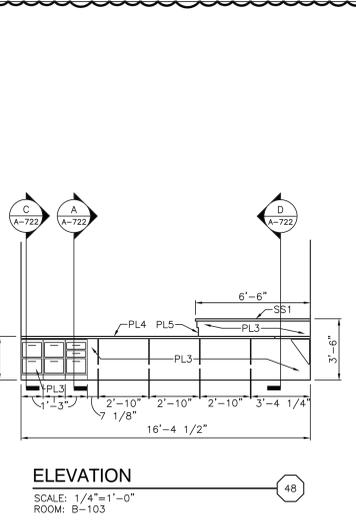
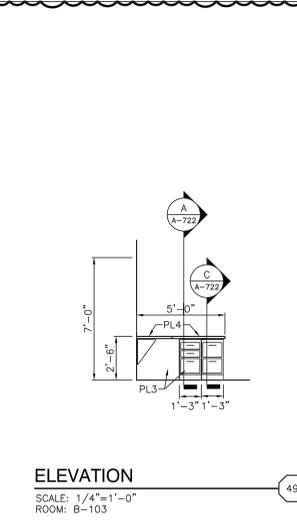
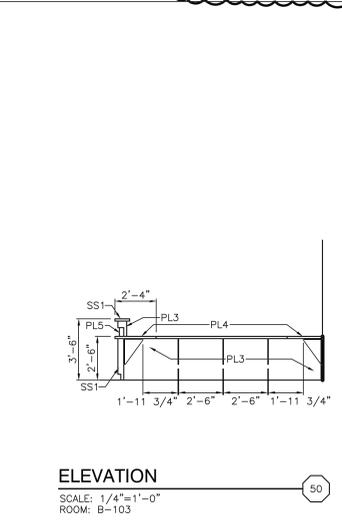
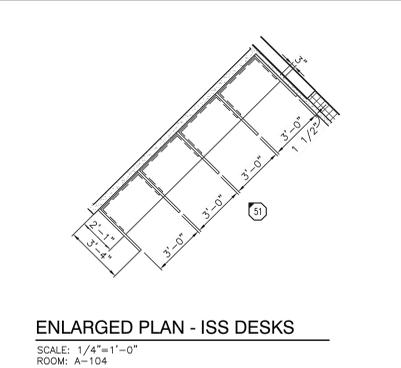
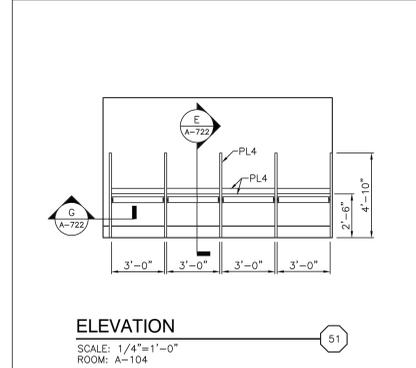
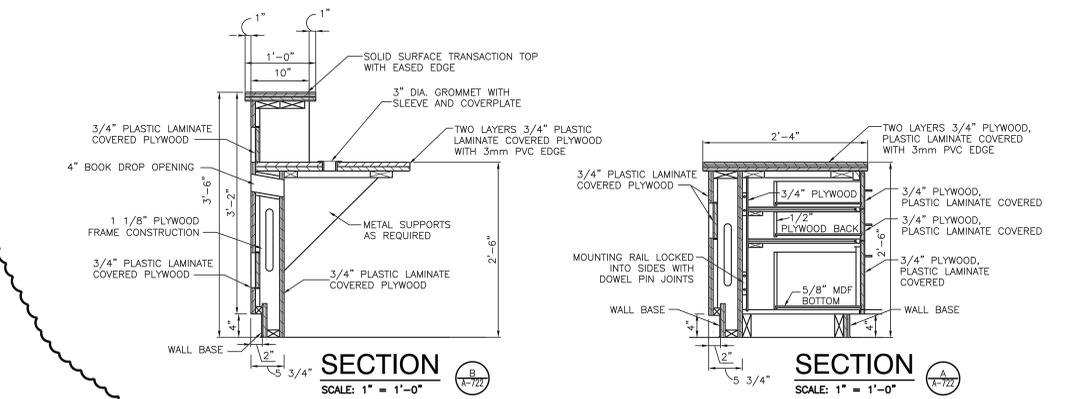
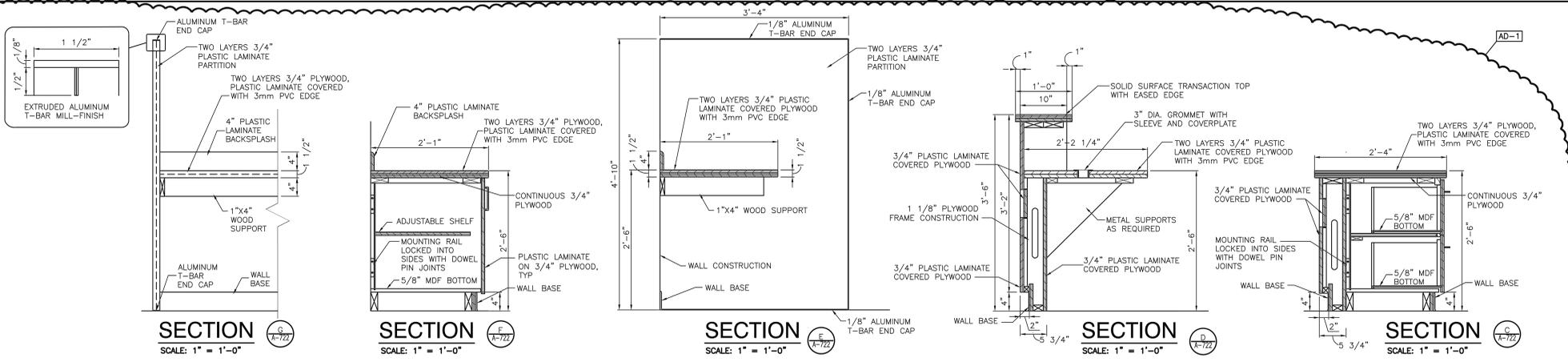
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DATE: 01/31/22  
COORDINATED BY: TA  
DRAWN BY: EKM  
CHECKED BY: NAS



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AD-1	02/18/2022	ADDENDUM NO. 1

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MILLWORK DETAILS		
PROJECT	DOUGLAS MACARTHUR ES ADDITIONS AND RENOVATIONS	
DRAWING	SHEET	
		<b>A-722</b>



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C:\Users\jbriggs\OneDrive\Documents\21-113 DRAWINGS\05 ARCH\A-722.DWG  
AND RENOVATIONS\21-113 DRAWINGS\05 ARCH\A-722.DWG

