

**ADDENDUM  
NO. 2**

**October 13, 2023**

**HANOVER CENTRAL HIGH SCHOOL STADIUM IMPROVEMENTS  
Cedar Lake, IN 46303**

**TO: ALL BIDDERS OF RECORD**

This Addendum forms a part of and modifies the Bidding Requirements, Contract Forms, Contract Conditions, the Specifications, and the Drawings dated September 22, 2023 by Gibraltar Design. Acknowledge receipt of the Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of Page ADD 1-1 and attached Addendum No. 2 from Gibraltar Design dated October 13, 2023 and consisting of 2 pages, Specification Section 11 68 33 – Athletic Field Equipment, and 2 drawings.

**A. SPECIFICATION SECTION 00 00 20 - TABLE OF CONTENTS**

**1. Add:**

Specification Section 11 68 33 - Athletic Field Equipment

**B. SPECIFICATION SECTION 01 12 00 - MULTIPLE CONTRACT SUMMARY**

**1. BID CATEGORY NO. 1 – TRACK, STADIUM BLEACHERS, AND PRESSBOX**

**a. Add:**

Specification Section 11 68 33 - Athletic Field Equipment

## ADDENDUM TWO

**Addendum Two (AD.02)** to the drawings and specifications prepared by Gibraltar Design for **Hanover Central High School Stadium Improvements – Press Box and Visitor Bleachers** for Hanover Central School Corporation, Cedar Lake, Indiana.

All Contractors bidding on this project shall read all of the items covered below and shall comply with all of the requirements as set forth, including any necessary refinements or additions generated by this Addendum and required by the intent of the original contract documents. All Contractors shall acknowledge on their bid form that they have received this Addendum and Addendum One and include the appropriate content of same within their bid proposal.

## SPECIFICATIONS

- 1. Specification Section 00 01 00                      Table of Contents**
  - A. Add new Specification Section 11 68 33, Athletic Field Equipment, to Division 11 on the Table of Contents.
- 2. Specification Section 11 68 33                      Athletic Field Equipment**
  - A. Add new Specification Section 11 68 33, Athletic Field Equipment, included in this Addendum, to Project Manual
- 3. Specification Section 13 34 16                      Grandstand – Press Box**
  - A. Add Paragraphs 2.1.B 5 to read:  
GT Grandstands, Plant City, Florida."
  - B. Revise Table 2.2.A and B to read:  
Front Walk Elevation – 4'-0"  
Type of understructure – Leg Truss  
Type of Guardrail – Black Vinyl Coated Chain-Link
- 4. Specification Section 32 18 23                      All Weather Latex Track Surface**
  - A. Add Paragraphs 2.1 F to read:  
F. HSC Pavement Maintenance Company, Indianapolis, Indiana."

## DRAWINGS

**For each sheet listed in this Addendum, refer to attached full size drawing sheet(s) for revisions, unless noted otherwise.**

- 1. Sheet C-2.0**
  - A. Revise notes for Pole Vault, long Jump, and High Jump to indicate existing base is concrete in lieu of asphalt.
  - B. Remove and install new take off boards for Long Jump



- C. Add notes to apply new latex surface on concrete at the North and south ends of East D-Zone.
- D. Add Long Jump Takeoff Board Detail.

**2. Sheet C-2.1**

- A. Revise chain-link fence notes for the visitor bleachers to indicate chain-link is to be black vinyl coated.
- B. Add detail 7/C-2.1.

Pages 1-2, inclusive, Specification section 11 68 33, and Two (2) Full-Size Drawings, constitute the total makeup of **Addendum Two**.



*Joseph P. Briggs*

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# SECTION 11 68 33

## ATHLETIC FIELD EQUIPMENT

### 1 General

#### 1.1 Section Includes

- A. Manufactured athletic field equipment and accessories.

#### 1.2 Related Sections

- A. Section 32 18 23 - All Weather Latex Track Surface: Recess for markers and material installed in cover recess of some manufactured items.

#### 1.3 Submittals

- A. Submit shop drawings, and manufacturers' installation instructions and product data under provisions of Division 1.

### 2 Products

#### 2.1 Acceptable Manufacturers

- A. Sportsfield Specialties, Inc. Delhi, New York; (888-975-3343).
- B. UCS, Inc., Orangeburg, New York; (800-526-4856).
- C. American Athletic Equipment - AAE, West Conshohocken, Pennsylvania; (800-523-5471).
- D. Gill Athletics, Champaign, Illinois; (800-637-3090).

#### 2.1 Track and Field Equipment

- A. Long Jump Take-Off Board Assembly: Complete assembly including foundation tray, blanking lid, take-off board and foul strip.
  - 1. Basis-of-Design Product: UCS; 519-2300.
  - 2. Provide non-beveled foul board edges for compliance with NFHS Rules.
  - 3. Size: 12 inches.

### 3 Execution

#### 3.1 Installation

- A. Long Jump Take-Off Board: Set flush with top of all weather latex runway surface.
  - 1. Securely anchor board.

**END OF SECTION**



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PROJECT  
**HANOVER  
CENTRAL HIGH  
SCHOOL STADIUM  
IMPROVEMENTS -  
PRESS BOX AND  
VISITOR  
BLEACHER**  
HANOVER COMMUNITY SCHOOL  
CORPORATION  
CEDAR LAKE, INDIANA

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PROJECT  
23-142  
DATE  
09/22/23  
COORDINATED BY  
JPB  
DRAWN BY  
DTB  
CHECKED BY  
JPB

JOSEPH P. BRIGGS  
REGISTERED  
NO. 11600109  
STATE OF  
INDIANA  
ARCHITECT  
*Joseph P. Briggs*

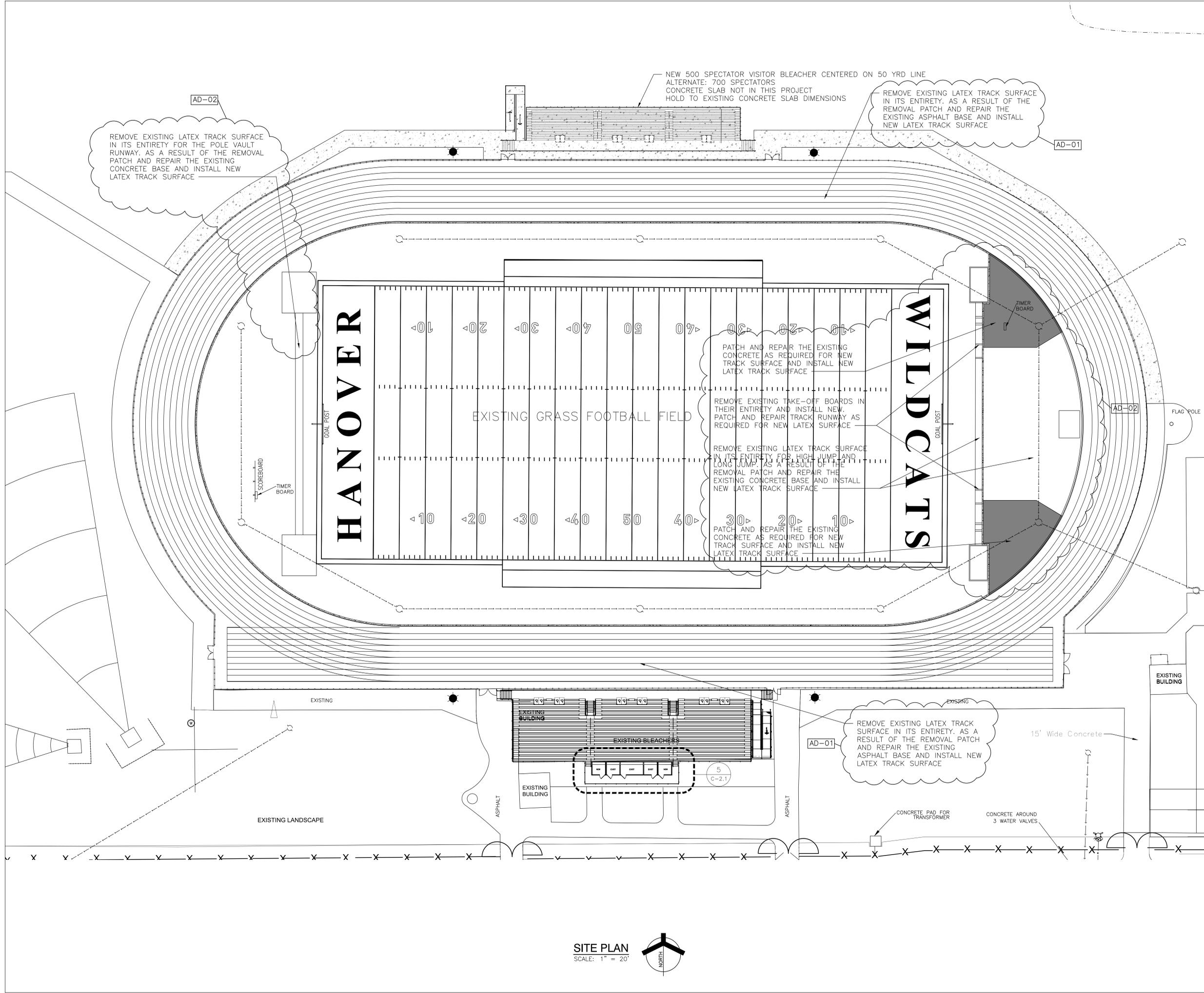
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|-----------|------|----------|----------------|
|           | AD-1 | 10/05/23 | ADDENDUM NO. 1 |
|           | AD-2 | 10/13/23 | ADDENDUM NO. 2 |

DRAWING  
**SITE PLAN**

PROJECT  
**HANOVER CENTRAL HIGH SCHOOL  
STADIUM IMPROVEMENTS - PRESS  
BOX AND VISITOR BLEACHER**

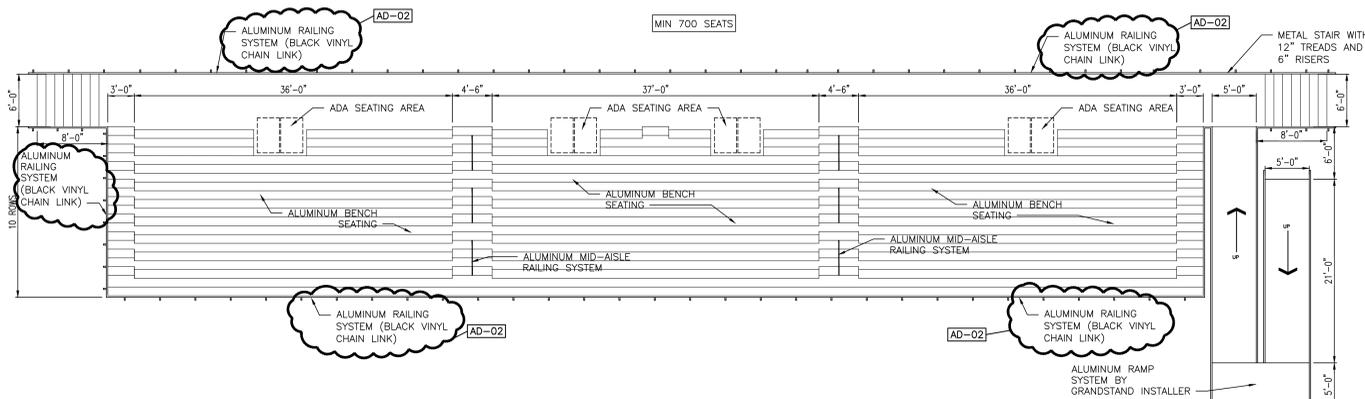
GIBRALTAR DESIGN SHEET  
**C-2.0**



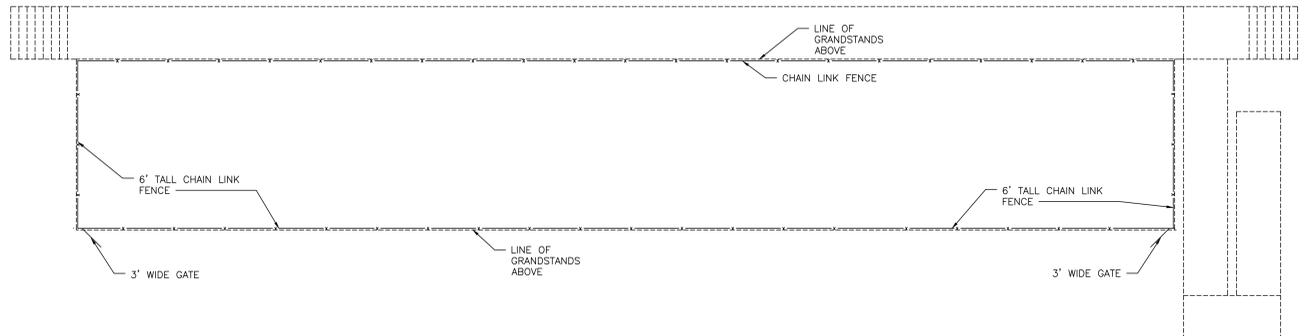
**SITE PLAN**  
SCALE: 1" = 20'



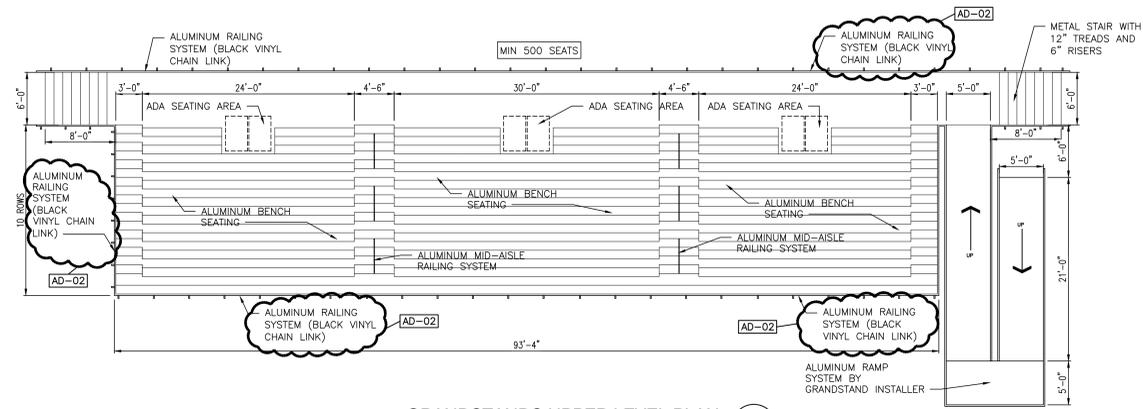
Friday, 10/13/2023 - 11:04 AM - LAST SAVED BY: DBURNS  
V:\23-142 HANOVER CSC - HIGH SCHOOL STADIUM  
IMPROVEMENTS\23-142 DRAWINGS\03 SITE\C-2.0  
BLEACHER AND PRESS BOXING



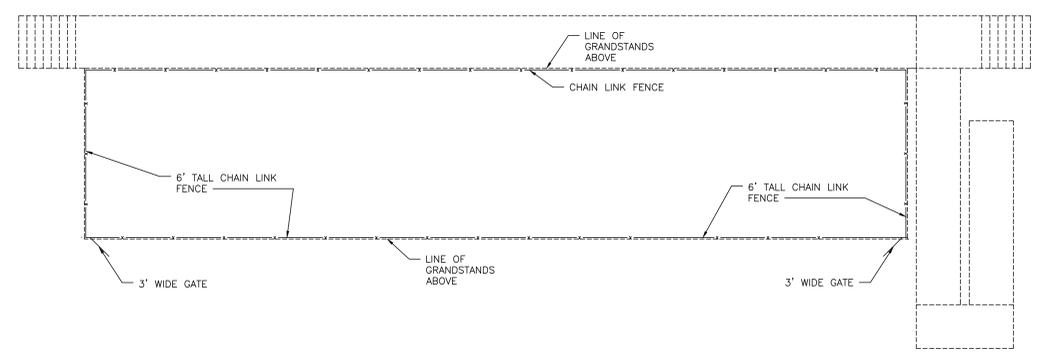
**ALTERNATE GRANDSTANDS UPPER LEVEL PLAN**  
SCALE: 1/8" = 1'-0"  
4  
C-2.1



**ALTERNATE GRANDSTANDS LOWER LEVEL PLAN**  
SCALE: 1/8" = 1'-0"  
3  
C-2.1

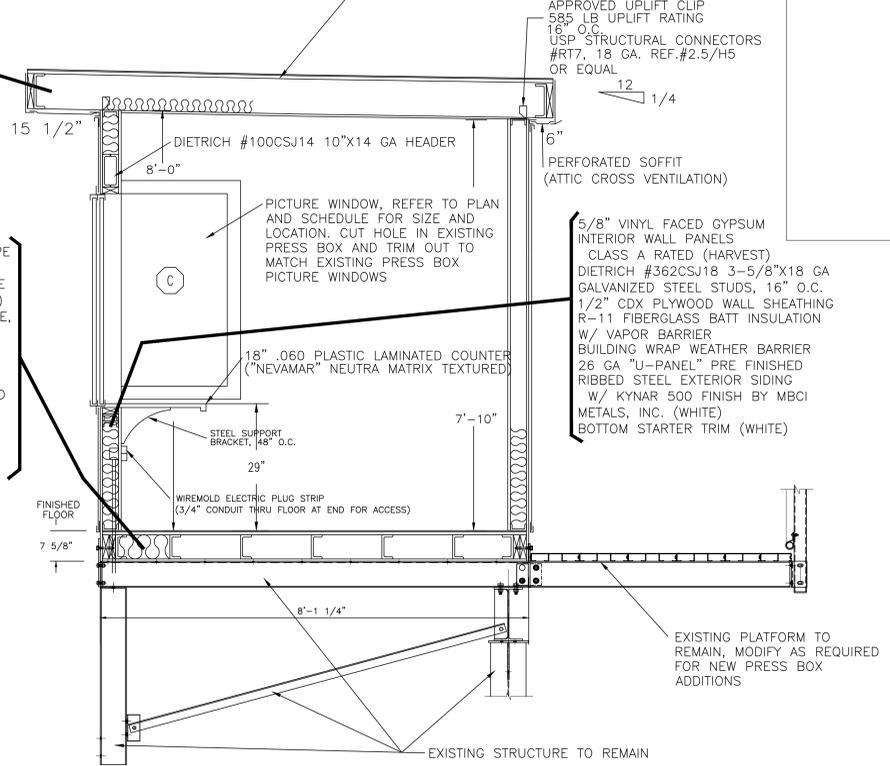


**GRANDSTANDS UPPER LEVEL PLAN**  
SCALE: 1/8" = 1'-0"  
2  
C-2.1



**GRANDSTANDS LOWER LEVEL PLAN**  
SCALE: 1/8" = 1'-0"  
1  
C-2.1

DEC-K-ING .060 POLYESTER REINFORCED SKID AND SPIKE RESISTANT PVC MEMBRANE (GRANITE) -FULLY ADHERED  
3/4" T&G ORIENTED STRAND BOARD ROOF SHEATHING (INDEX 24" O.C.)  
DIETRICH #80CSJ16 8"x16 GA GALVANIZED STEEL ROOF JOISTS, 16" O.C.  
R-19 FIBERGLASS BATT INSULATION W/ VAPOR BARRIER  
5/8" TYPE-X FIRE RATED GYPSUM CEILING BOARD, CLASS A RATED -TAPED AND BEDDED WITH SPRAY TEXTURED FINISH (WHITE)  
MASTIC ALUMINUM FASCIA AND PERFORATED SOFFIT (WHITE) (CONTINUOUS AROUND PERIMETER)



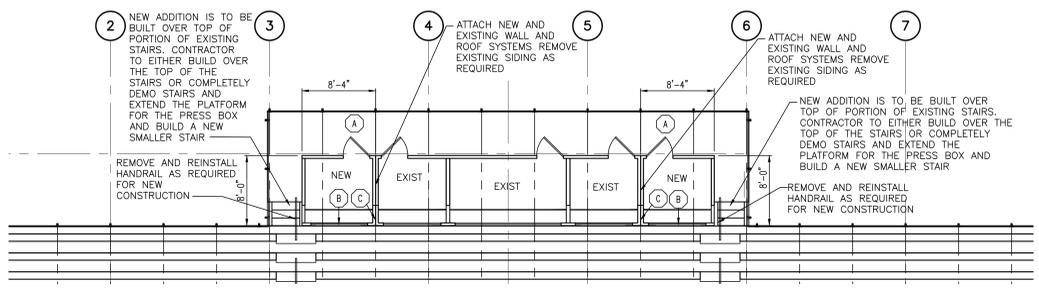
**PRESS BOX SECTION**  
SCALE: 3/4" = 1'-0"  
6  
C-2.1

4" SBR RUBBER BASE MOLDING BY ROPPE (SANDSTONE)  
1/8" ARMSTRONG VINYL COMPOSITION TILE FLOORING—CLASS A RATED (COTTAGE TAN)  
3/4" STURDIFLOOR, UNDERLAYMENT GRADE, T&G FIR PLYWOOD FLOOR DECKING (INDEX 24" O.C.)  
R-19 FIBERGLASS BATT INSULATION W/ VAPOR BARRIER  
DIETRICH #60CSJ16 6"x16 GA GALVANIZED STEEL FLOOR JOISTS, 16" O.C.  
1/2" CDX DRICON FIRE-RETARDANT PLYWOOD SHEATHING  
30 GA ONE-PIECE GALVANIZED STEEL UNDERBELLY

5/8" VINYL FACED GYPSUM INTERIOR WALL PANELS  
CLASS A RATED (HARVEST)  
DIETRICH #362CSJ18 3-5/8"x18 GA GALVANIZED STEEL STUDS, 16" O.C.  
1/2" CDX PLYWOOD WALL SHEATHING  
R-11 FIBERGLASS BATT INSULATION W/ VAPOR BARRIER  
BUILDING WRAP WEATHER BARRIER  
26 GA "U-PANEL" PRE FINISHED RIBBED STEEL EXTERIOR SIDING W/ KYNAR 500 FINISH BY MCCI METALS, INC. (WHITE)  
BOTTOM STARTER TRIM (WHITE)

**DOOR AND WINDOW LEGEND**

- (A) 36"x80" CECO "ULTRADOOR" 18 GA. INSULATED GALVANIZED HOLLOW METAL DOOR W/ 16 GA. STEEL WRAP AROUND FRAMES, (PAINT TO MATCH SIDING)  
HYDRAULIC CLOSER, WEATHERSTRIP, ALUMINUM THRESHOLD 10" LITE AND COMMERCIAL LEVER HANDLED KEYS LOCKSET  
(37 1/2" x 81 1/4" ROUGH OPENING)  
(ALL GLAZING TO BE SAFETY GLASS)  
(ADA THRESHOLD)  
U-VALUE=.16
- (B) 78"x48" WJUAN #M-85 SERIES ALUMINUM FRAMED HORIZONTAL SLIDER WINDOW W/ 3/4" INSULATED CLEAR OVER SOLARBAN 60 LOW-E TEMPERED SAFETY GLASS AND SCREENS-WHITE FRAMES  
(78 1/2" x 48 1/2" ROUGH OPENING)  
U-VALUE=.32  
SHGC=.45
- (C) 24"x44"x1/4" TEMPERED SAFETY GLASS PICTURE WINDOW  
-MOUNT AT FRONT WINDOW HEADER HEIGHT



**PRESS BOX PLAN**  
SCALE: 1/8" = 1'-0"  
5  
C-2.1

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PROJECT  
23-142  
DATE  
09/22/23  
COORDINATED BY  
DTB JPB  
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DTB  
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DTB JPB



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|           | AD-2 | 10/13/23 | ADDENDUM NO. 2 |

DRAWING  
**VISITOR BLEACHER AND PRESS BOX ADDITION PLANS**

PROJECT  
**HANOVER CENTRAL HIGH SCHOOL STADIUM IMPROVEMENTS - PRESS BOX AND VISITOR BLEACHER**

GIBRALTAR DESIGN SHEET