

# ADDENDUM NO. 1

**November 1, 2023**

**ZCHS Bleacher Replacement  
1000 Mulberry St.  
Zionsville, IN 46077**

**TO: ALL BIDDERS OF RECORD**

This Addendum forms a part of and modifies the Bidding Requirements, Contract Forms, Contract Conditions, the Specifications and the Drawings dated October 10, 2023, by Fanning Howey Associates (Architect). Acknowledge receipt of the Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of Pages ADD 1-1 through ADD 1- 2 and attached Fanning/Howey Associates, Inc Addendum No. 1 dated November 1, 2023 consisting of two (2) pages, Specification Section 12 66 00 – Telescoping Stands.

**A. SPECIFICATION SECTION 00 20 00 – INFORMATION AVAILABLE TO BIDDERS**  
1. Bidder questions and answers.

**Q1:** Sheet A1.02 shows 13 rows @ 9 5/8” rise and detail 1 indicates possible interference with the last row and operation of the gate. Irwin would like to propose 12 rows @ 10” rise and adjust the aisle sizes and locations to eliminate gate interference and maximize seat counts. 12 rows would also allow approximately 5’-6” clearance to the court line vs. the 3’-6” shown. Irwin could also coordinate the gate design and locations based on note 6 on sheet A1.01 at time of order. Is this an acceptable solution?

**A1:** No change in layout. Bids should be based on bleacher layout and information shown.

**Q2:** Sheet A1.02 shows a closed depth of 4’-6” for the upper seating groups. Irwin would like to understand the use of the court on Bank D. Is it used for events or just practice? If this court is utilized for events where do people sit?

**A2:** No use of bleachers for seating required at upper seating areas, mainly practice spaces.

**Q3:** During the Pre-Bid Meeting it was discussed that upper-level wood floor finishing operations are to coincide with installation of main level bleachers. Is there expected to be any time when bleacher installation cannot occur due to off gassing or vapors from adjacent work?

**A3:** It is anticipated that wood floor finishing work can be accomplished using low VOC products. Skillman will coordinate work hours to ensure installation of bleacher systems is not affected by wood finishing.

2. Pre-Award Meeting for review of bids is scheduled for Wednesday, November 8, 2023 at 3:30pm. The meeting will be virtual via Microsoft Teams. Invitation for the meeting will be issued following bid opening.

**B. SPECIFICATION SECTION 00 31 00 – INDIANA BID FORM**

1. Replace specification section with updated version included as part of this Addendum.

**C. SPECIFICATION SECTION 01 23 00 – ALTERNATES**

1. Add this specification in entirety.

**D. SPECIFICATION SECTION 01 32 00 – SCHEDULES AND REPORTS**

1. Guideline Schedule is included as part of this Addendum.

**CONTRACTOR'S BID FOR PUBLIC WORKS FORM NO. 96**

Format (Revised 2013)  
(Amended for ZCS)

**ZCHS Bleacher Replacement**  
Zionsville Community Schools  
(Boone, County)

**PART I**

(To be completed for all bids. Please type or print)

Date (month, day, year): \_\_\_\_\_

BIDDER (Firm) \_\_\_\_\_

Address \_\_\_\_\_ P.O. Box \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Person to contact regarding this Bid \_\_\_\_\_

Pursuant to notices given, the undersigned offers to furnish labor and/or materials necessary to complete the public works project of:

\_\_\_\_\_  
Insert Category No. (s) and Name(s)

Of public works project, **ZCHS Bleacher Replacement**, in accordance with Plans and Specifications prepared by **Fanning Howey Associates, 350 E New York St. Ste. #300, Indianapolis, IN 46204**, as follows:

BASE BID

For the sum of \_\_\_\_\_  
(Sum in words)

\_\_\_\_\_ DOLLARS (\$) \_\_\_\_\_  
(Sum in figures)

The undersigned acknowledges receipt of the following Addenda:

Receipt of Addenda No. (s) \_\_\_\_\_

**PROPOSAL TIME**

Bidder agrees that this Bid shall remain in force for a period of sixty (60) consecutive calendar days from the due date, and Bids may be accepted or rejected during this period. Bids not accepted within said sixty (60) consecutive calendar days shall be deemed rejected.

Attended pre-bid conference            YES \_\_\_\_\_            NO \_\_\_\_\_

Has visited the jobsite                YES \_\_\_\_\_            NO \_\_\_\_\_

The Bidder has reviewed the Guideline Schedule in Section 01 32 00 and the intent  
Of the schedule can be met.            YES \_\_\_\_\_            NO \_\_\_\_\_

Bidder has included their Written Drug Testing Plan that covers all employees of the bidder who will perform work on the public work project and meets or exceeds the requirements set in IC 4-13-18-5 or IC 4-13-18-6.            YES \_\_\_\_\_            NO \_\_\_\_\_

The Skillman Corporation's diversity initiative is to create a program to encourage, assist and measure the active participation of Minority- Owned, Women-Owned, Veteran – Owned and Disabled Individual-Owned Businesses. The Program is to ensure that MWVDBEs are provided full and equal opportunity to participate in all Skillman Corporation's Projects.

Bidder has included:            DBE: YES \_\_\_\_\_%            NO \_\_\_\_\_  
  MBE: YES \_\_\_\_\_%            NO \_\_\_\_\_  
  WBE: YES \_\_\_\_\_%            NO \_\_\_\_\_  
  VBE: YES \_\_\_\_\_%            NO \_\_\_\_\_

The undersigned further agrees to furnish a bond or certified check with this Bid for an amount specified in the Notice to Bidders. If Alternate Bids apply, submit a proposal for each in accordance with the Plans and Specifications.

If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the governmental unit. If the bid is to be awarded on a unit bases, the itemization of the units shall be shown on a separate attachment.

The contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin or ancestry. Breach of this covenant may be regarded as a material breach of the contract.



**PART II**

(For projects of \$150,000 or more – IC 36-1-12-4)

These statements to be submitted under oath by each bidder with and as a part of his bid. (Attach additional pages for each section as needed.)

**SECTION I EXPERIENCE QUESTIONNAIRE**

1. What public works projects has your organization completed for the period of one (1) year prior to the date of the current bid?

Contract Amount	Class of Work	Completion Date	Name and Address of Owner

2. What public works projects are now in process of construction by your organization?

Contract Amount	Class of Work	Completion Date	Name and Address of Owner

3. Have you ever failed to complete any work awarded to you? \_\_\_\_\_ If so, where and why?

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4. List references from private firms for which you have performed work.

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### **SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE**

1. Explain your plan or layout for performing proposed Work. (Examples could include a narrative of when you could begin, complete the project, number of workers, etc. and any other information which you believe would enable the governmental unit to consider your bid.)

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2. Please list the names and addresses of all subcontractors (i.e. persons or firms outside your own firm who have performed part of the work) that you have used on public works projects during the past five (5) years along with a brief description of the work done by each subcontractor.

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3. If you intend to sublet any portion of the work, state the name and addresses of each subcontractor, equipment to be used by the subcontractor, and whether you will required a bond. However, if you are unable to currently provide a listing, please understand a listing must be provided prior to contract approval. Until the completion of the proposed project, you are under a continuing obligation to immediately notify the governmental unit in the event that you subsequently determine that you will use a subcontractor on the proposed project.

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4. What equipment do you have available to use for the proposed Project? Any equipment used by subcontractors may also be required to be listed by the governmental unit.

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5. Have you into contracts or received offers for all materials which substantiate the prices used in preparing your proposal? If not, please explain the rationale used which corroborate the process listed.

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### **SECTION III CONTRACTOR'S FINANCIAL STATEMENT**

Attachment of Bidder's financial statement is mandatory. Any Bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the Contract must be specific enough in detail so that said governing body can make a proper determination of the Bidder's capability for completing the Project if awarded.

### **SECTION IV CONTRACTOR NON-COLLUSION AFFIDAVIT**

The undersigned Bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this Bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporations has, have, or will receive directly or indirectly, any rebate, fee, gift, commission, or thing of value on account of such contract.



Activity Name	Original Duration	Start	Finish	2024																																																											
				December					January					February					March					April					May					June					July					August					September					October					November				
				27	04	11	18	25	01	08	15	22	29	05	12	19	26	02	09	16	23	30	06	13	20	27	04	11	18	25	01	08	15	22	29	06	13	20	27	03	10	17	24	01	08	15	22	29	05	12	19	26	02	09	16	23	30	07	14	21	28	04	11
<b>ZCHS Bleacher Replacement</b>	186	12-Dec-23	03-Sep-24	03-Sep-24, ZCHS Bleacher Replacement																																																											
<b>Administrative</b>	186	12-Dec-23	03-Sep-24	03-Sep-24, Administrative																																																											
Notice to Proceed	0	12-Dec-23*		◆ Notice to Proceed																																																											
Expedited Submittals	20	12-Dec-23	10-Jan-24	▶ Expedited Submittals																																																											
Submittal Review	10	11-Jan-24	24-Jan-24	▶ Submittal Review																																																											
Material Procurement	75	25-Jan-24	08-May-24	▶ Material Procurement																																																											
Spring Break	7	29-Mar-24*	08-Apr-24	▶ Spring Break																																																											
Academic Summer	50	03-Jun-24*	12-Aug-24	▶ Academic Summer																																																											
Substantial Completion	0		26-Aug-24	◆ Substantial Completion																																																											
Final Completion	0		03-Sep-24	◆ Final Completion																																																											
<b>Construction</b>	109	01-Apr-24	03-Sep-24	03-Sep-24, Construction																																																											
Early Site Visit & Coordination	5	01-Apr-24	05-Apr-24	▶ Early Site Visit & Coordination																																																											
Main Level & Upper Level Bleacher Demolition	15	03-Jun-24	21-Jun-24	▶ Main Level & Upper Level Bleacher Demolition																																																											
Main Level Bleacher Installation	25	17-Jun-24	22-Jul-24	▶ Main Level Bleacher Installation																																																											
Upper Level Floor Re-Finishing (by Others)	20	24-Jun-24	22-Jul-24	▶ Upper Level Floor Re-Finishing (by Others)																																																											
Main Level Punchlist	5	23-Jul-24	29-Jul-24	▶ Main Level Punchlist																																																											
Upper Level Bleacher Installation	25	23-Jul-24	26-Aug-24	▶ Upper Level Bleacher Installation																																																											
Upper Level Punchlist	5	27-Aug-24	03-Sep-24	▶ Upper Level Punchlist																																																											

-  Actual Work
-  Remaining Work
-  Critical Remaining Work
-  Milestone
-  Summary



ADDENDUM NO. 1

Zionsville Community High School – Bleacher Replacement

Zionsville Community Schools  
Zionsville, Indiana

Project No. 223136.00

Index of Contents

Addendum No. 1, 2 items, 2 pages

Date: November 1, 2023

FANNING/HOWEY ASSOCIATES, INC.  
ARCHITECTS/ENGINEERS/CONSULTANTS

TO: ALL BIDDERS OF RECORD

ADDENDUM NO. 1 to Drawings and Project Manual, dated October 10, 2023, for Zionsville Community Schools, 900 Mulberry Street, Zionsville, Indiana; as prepared by Fanning/Howey Associates, Inc., Indianapolis, Indiana. This Addendum shall hereby be and become a part of the Contract Documents the same as if originally bound thereto.

The following clarifications, amendments, additions, revisions, changes, and modifications change the original Contract Documents only in the amount and to the extent hereinafter specified in this Addendum.

Each bidder shall acknowledge receipt of this Addendum in his proposal or bid.

NOTE: Bidders are responsible for becoming familiar with every item of this Addendum. (This includes miscellaneous items at the very end of this Addendum.)

RE: ALL BIDDERS

ITEM NO. 1. NEW PROJECT MANUAL SECTION(S)

- A. New Project Manual Section 01 23 00 – Alternates is included with and hereby made a part of this Addendum.

ITEM NO. 2. PROJECT MANUAL, SECTION 12 66 00 – TELESCOPING STANDS

- A. Delete 1.1, A., 3., in its entirety.
- B. Replace 1.6, A., as follows:
  - “A. Bidder/Installer Qualifications: Manufacturer’s authorized representative, dealer or manufacturer of the proposed equipment. Installers are required to be Factory trained and certified by the Manufacturer.
    - 1. Submit Proof of Factory Certified Installers with the Actions Submittals required by this Section.
- C. Replace 2.5, A., as follows:
  - “A. Bench Seats and Skirts:
    - 1. Material: Classic Wood Seats (Base Bid)
      - a. Seats and Front Riser: 4/4 inch nominal (3/4 inch actual) thickness, 10 inch nominal depth, minimum, kiln dried, finger jointed, solid or edge glued.
      - b. Wood shall be South Pine Grade “B &B” (B and better) in conformance with the SPIB Grading Rules. Mixed lumber species are unacceptable.
      - c. Seats and front risers shall have full-radiused front edges.
      - d. Seat supports shall be through bolted to seats, front risers, and noses.
    - 2. Material: Classic Wood Seats (Alternate Bid)
      - a. Seats and Front Riser: 5/4 inch nominal (1 inch actual) thickness, 10 inch nominal depth, minimum, kiln dried, finger jointed, solid boards only. Edge glued strips or plugs are unacceptable.
      - b. Wood shall be South Pine Grade “B &B” (B and better) in conformance with the SPIB Grading Rules. Mixed lumber species are unacceptable.
      - c. Seats and front risers shall have full-radiused front edges.
      - d. Seat supports shall be through bolted to seats, front risers, and noses and shall be provided in sufficient number to limit unsupported length of bench seats to 3'-0”.

- D. Delete 2.6, C., in its entirety.
- E. Add 2.7, C., as follows:
  - “C. Classic Wood Seats and front riser shall be tripled sanded and receive a moisture repellent sealer coat on all surfaces. Use surfaces to receive a high gloss clear urethane finish.
- F. Article 3.1, C: Delete second sentence in its entirety.
- G. Replace 3.2, C., as follows:
  - “C. Coordinate final electrical connections to building electrical service with Contractor doing electrical work.

END OF ADDENDUM

## SECTION 01 23 00 - ALTERNATES

### PART 1 - GENERAL

#### 1.1 SUMMARY

- A. This Section includes administrative and procedural requirements for alternates.

#### 1.2 DEFINITIONS

- A. Alternate: An amount proposed by bidders and stated on Bid Form for certain work defined in Bidding Requirements that may be added to or deducted from Base Bid amount if Owner decides to accept a corresponding change either in quantity of construction to be completed or in products, materials, equipment, systems, or installation methods described in Contract Documents.
  - 1. The cost or credit for each alternate is net addition to or deduction from Contract Sum to incorporate alternate into Work. No other adjustments are made to Contract Sum.
  - 2. Alternates described in this Section are part of Work only if enumerated in Agreement.

#### 1.3 PROCEDURES

- A. Coordination: Modify or adjust affected adjacent work as necessary to completely integrate work of alternate into Project.
  - 1. Include as part of each alternate, miscellaneous devices, accessory objects, and similar items incidental to or required for a complete installation whether or not indicated as part of alternate.
- B. Notification: Immediately following award of Contract, notify each entity involved, in writing, of status of each alternate. Indicate if alternates have been accepted, rejected, or deferred for later consideration. Include a complete description of negotiated modifications to alternates.
- C. Execute accepted alternates under same conditions as other work of Contract.
- D. Schedule: A Schedule of Alternates is included at end of this Section. Specification Sections referenced in schedule contain requirements for materials necessary to achieve work described under each alternate.

### PART 2 - PRODUCTS (Not Used)

### PART 3 - EXECUTION

#### 3.1 SCHEDULE OF ALTERNATES

- A. Alternate No. 1: For all telescoping stands provide seat and front riser made from 5/4 inch nominal (1 inch actual) thickness solid boards in lieu of 4/4 inch nominal (3/4 inch actual) thickness. Refer to Specification Section 12 66 00 for additional information.

END OF SECTION 01 23 00