

**ADDENDUM  
NO. 1**

**April 16, 2024**

**Richland-Bean Blossom C.S.C.  
RE-BID of BC07 – Aluminum Windows, Entrances & Storefronts  
Including:**

**Edgewood High School - Additions and Renovations  
Early Childhood Center  
Intermediate School Renovations  
Primary School Renovations**

**TO: ALL BIDDERS OF RECORD**

This Addendum forms a part of and modifies the Bidding Requirements, Contract Forms, Contract Conditions, the Specifications and the Drawings dated January 31, 2024, by Lancer Associates Architecture. Acknowledge receipt of the Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This Addendum consists of Pages ADD 1-1, Specification Section 00 00 10 – Title Page, Specification Section 00 02 00 – Notice to Bidders, and Specification Section 00 31 00 Bid Form.

**A. SPECIFICATION SECTIONS**

1. Section 00 00 10 – Title Page: Replace this section in its entirety with the attached.
2. Section 00 02 00 – Notice to Bidders: Replace this section in its entirety with the attached.
3. Section 00 31 00 Bid Form: Replace this section in its entirety with the attached.

**PROJECT:** Richland-Bean Blossom C.S.C.  
**RE-BID of BC07** – Aluminum Windows,  
Entrances and Storefronts, Including:  
Edgewood High School - Additions and  
Renovations  
Early Childhood Center  
Intermediate School Renovations  
Primary School Renovations

**TSC PROJECT NO.:** #223030

**A/E PROJECT NO.:** #23117

**OWNER:** Richland-Bean Blossom Community School  
Corporation  
600 S. Edgewood Drive  
Ellettsville, IN 47429

**ARCHITECT/ENGINEER:** Lancer Associates Architecture

**DATED:** January 31, 2024

**VIRTUAL PRE-BID CONFERENCE:** 2:00 Owner’s local time, April 25, 2024

**BIDS RECEIVED:** 2:00 Owner’s local time, May 9, 2024

**BIDDERS' CONTACTS:**

**ARCHITECT/ENGINEER:**  
Lancer Associates Architecture  
145 N East Street  
Indianapolis In., 46204  
Architect's Contact: Misha Belyayev  
Email: [mbelyayev@lancerarchitects.com](mailto:mbelyayev@lancerarchitects.com)  
Phone: 317 748 3664

**CONSTRUCTION MANAGER:**  
The Skillman Corporation  
3834 S. Emerson Avenue, Building A  
Indianapolis, IN 46203  
Project Manager: Martin Truesdell  
Email: [mtruesdell@skillman.com](mailto:mtruesdell@skillman.com)  
Phone: 317 318 5985

## **NOTICE TO BIDDERS**

Notice is hereby given that sealed bids will be received:

By: Richland-Bean Blossom Community School Corporation

For: **Richland-Bean Blossom Community School Corporation**  
**RE-BID of BC07 – Aluminum Windows, Entrances & Storefronts**

Including:

Edgewood High School - Additions and Renovations  
Early Childhood Center  
Intermediate School Renovations  
Primary School Renovations

At: Richland-Bean Blossom Community School Corporation  
600 S. Edgewood Drive  
Ellettsville, IN 47429

Until: 2:00PM (Owner's local time), May 9, 2024

Bid Opening: Bids will be publicly opened and read aloud at 2:00PM (local time), in the Administration Building main conference room.

All work for the complete construction of the Project will be under multiple prime contracts with the Owner based on bids received and on combinations awarded. The Construction Manager will manage the construction of the Project.

Construction shall be in full accordance with the Bidding Documents which are on file with the Owner and may be examined by prospective bidders at the following locations:

Office of the Construction Manager  
The Skillman Corporation  
3834 S. Emerson Avenue, Building A  
Indianapolis, IN 46203

The Skillman Plan Room  
[www.skillmanplanroom.com](http://www.skillmanplanroom.com)

Prime and Non-Prime Contract Bidders must place an order on [www.skillmanplanroom.com](http://www.skillmanplanroom.com) to be able to download documents electronically or request printed documents. There is no cost for downloading the bidding documents. Bidders desiring printed documents shall pay for the cost of printing, shipping and handling. Reprographic Services are provided by:

**Eastern Engineering 9901 Allisonville Road, Fishers, IN 46038, Phone 317-598-0661.**

**A Virtual Pre-Bid Conference will be held on April 25, 2024, at 2:00 PM, Owner's local time.** Attendance by bidders is optional, but recommended, in order to clarify or answer questions concerning the Drawings and Project Manual for the Project.

## **Microsoft Teams** [Need help?](#)

### **Join the meeting now**

Meeting ID: 256 778 178 48

Passcode: H3MNbD

### **Dial-in by phone**

[+1 317-762-3960](tel:+13177623960), [456859179#](tel:+1456859179) United States, Indianapolis

[Find a local number](#)

Phone conference ID: 456 859 179#

Bid security in the amount of ten percent (10%) of the Bid must accompany each Bid in accordance with the Instructions to Bidders.

The successful Bidders will be required to furnish Performance and Payment Bonds for one hundred percent (100%) of their Contract amount prior to execution of Contracts.

Contractors submitting bids for the performance of any Work as specified in this building Project should make such Bids to **Richland-Bean Blossom Community School Corporation**. Contractors are advised that the Contract as finally entered into with any successful Bidder may be entered into with either the School Corporation or the Building Corporation or certain portions of the Contract may be entered into by both the School Corporation and the Building Corporation.

The Owner reserves the right to accept or reject any Bid (or combination of Bids) and to waive any irregularities in bidding. All Bids may be held for a period not to exceed **60** days before awarding contracts.

**Richland-Bean Blossom Community School Corporation**

By: Dr. Jerry Sanders

END OF SECTION 00 02 00

**CONTRACTOR'S BID FOR PUBLIC WORKS FORM NO. 96**

Format (Revised 2013)  
(Amended for RBBCSC)

**Richland-Bean Blossom Community School Corporation  
Re-Bid  
BC07 Aluminum Windows, Entrances and Storefronts**

**For All Work  
Including:  
Edgewood High School - Additions and Renovations  
Early Childhood Center  
Intermediate School Renovations  
Primary School Renovations**

**PART I**

(To be completed for all bids. Please type or print)

Date (month, day, year): \_\_\_\_\_

BIDDER (Firm) \_\_\_\_\_

Address \_\_\_\_\_ P.O. Box \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Person to contact regarding this Bid \_\_\_\_\_

Pursuant to notices given, the undersigned offers to furnish labor and/or materials necessary to complete the public works project of:

\_\_\_\_\_  
Insert Category No. (s) and Name(s)

Of public works project, ***Richland-Bean Blossom C.S.C.***, in accordance with Plans and Specifications prepared by ***Lancer Associates Architecture, 145 N East St., Indpls, In. 46204***, as follows:

BASE BID

For the sum of \_\_\_\_\_  
(Sum in words)

\_\_\_\_\_ DOLLARS (\$ \_\_\_\_\_)  
(Sum in figures)

The undersigned acknowledges receipt of the following Addenda:

Receipt of Addenda No. (s) \_\_\_\_\_

PROPOSAL TIME

Bidder agrees that this Bid shall remain in force for a period of sixty (60) consecutive calendar days from the due date, and Bids may be accepted or rejected during this period. Bids not accepted within said sixty (60) consecutive calendar days shall be deemed rejected.

Attended pre-bid conference      YES \_\_\_\_\_      NO \_\_\_\_\_

Has visited the jobsite              YES \_\_\_\_\_      NO \_\_\_\_\_

The Bidder has reviewed the Guideline Schedule in Section 01 32 00 and the intent of the schedule can be met.      YES \_\_\_\_\_      NO \_\_\_\_\_

Bidder has included their Written Drug Testing Plan that covers all employees of the bidder who will perform work on the public work project and meets or exceeds the requirements set in IC 4-13-18-5 or IC 4-13-18-6.      YES \_\_\_\_\_      NO \_\_\_\_\_

The Skillman Corporation’s diversity initiative is to create a program to encourage, assist and measure the active participation of Minority- Owned, Women-Owned, Veteran – Owned and Disabled Individual-Owned Businesses. The Program is to ensure that MWVDBEs are provided full and equal opportunity to participate in all Skillman Corporation’s Projects.

Bidder has included:      DBE: YES \_\_\_\_\_%      NO \_\_\_\_\_  
   MBE: YES \_\_\_\_\_%      NO \_\_\_\_\_  
   WBE: YES \_\_\_\_\_%      NO \_\_\_\_\_  
   VBE: YES \_\_\_\_\_%      NO \_\_\_\_\_

The undersigned further agrees to furnish a bond or certified check with this Bid for an amount specified in the Notice to Bidders. If Alternate Bids apply, submit a proposal for each in accordance with the Plans and Specifications.

If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the governmental unit. If the bid is to be awarded on a unit bases, the itemization of the units shall be shown on a separate attachment.

The contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with

respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

**CERTIFICATION OF USE OF UNITED STATES STEEL PRODUCTS**  
(if applicable)

I, the undersigned bidder, or agent as a contractor on a public works project, understand my statutory obligation to use steel products made in the United States (I.C. 5-16-8-2). I hereby certify that I and all subcontractors employed by me for this project will use U.S. steel on this project if awarded. I understand that violations hereunder may result in forfeiture of contractual payments.

**ALTERNATE BIDS**

There are no alternate bids for this scope of work.

**PART II**

(For projects of \$150,000 or more – IC 36-1-12-4)

These statements to be submitted under oath by each bidder with and as a part of his bid. (Attach additional pages for each section as needed.)

**SECTION I EXPERIENCE QUESTIONNAIRE**

1. What public works projects has your organization completed for the period of one (1) year prior to the date of the current bid?

Contract Amount	Class of Work	Completion Date	Name and Address of Owner

2. What public works projects are now in process of construction by your organization?

Contract Amount	Class of Work	Completion Date	Name and Address of Owner

3. Have you ever failed to complete any work awarded to you? \_\_\_\_\_ If so, where and why?

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4. List references from private firms for which you have performed work.

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## SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE

1. Explain your plan or layout for performing proposed Work. (Examples could include a narrative of when you could begin, complete the project, number of workers, etc. and any other information which you believe would enable the governmental unit to consider your bid.)

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2. Please list the names and addresses of all subcontractors (i.e. persons or firms outside your own firm who have performed part of the work) that you have used on public works projects during the past five (5) years along with a brief description of the work done by each subcontractor.

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3. If you intend to sublet any portion of the work, state the name and addresses of each subcontractor, equipment to be used by the subcontractor, and whether you will required a bond. However, if you are unable to currently provide a listing, please understand a listing must be provided prior to contract approval. Until the completion of the proposed project, you are under a continuing obligation to immediately notify the governmental unit in the event that you subsequently determine that you will use a subcontractor on the proposed project.

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4. What equipment do you have available to use for the proposed Project? Any equipment used by subcontractors may also be required to be listed by the governmental unit.

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5. Have you into contracts or received offers for all materials which substantiate the prices used in preparing your proposal? If not, please explain the rationale used which corroborate the process listed.

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### **SECTION III CONTRACTOR'S FINANCIAL STATEMENT**

Attachment of Bidder's financial statement is mandatory. Any Bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the Contract must be specific enough in detail so that said governing body can make a proper determination of the Bidder's capability for completing the Project if awarded.

### **SECTION IV CONTRACTOR NON-COLLUSION AFFIDAVIT**

The undersigned Bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this Bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporations has, have, or will receive directly or indirectly, any rebate, fee, gift, commission, or thing of value on account of such contract.

**SECTION V OATH AND AFFIRMATION**

I HEREBY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE FACTS AND INFORMATION CONTAINED IN THE FOREGOING BID FOR PUBLIC WORKS ARE TRUE AND CORRECT

Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 20

\_\_\_\_\_  
(Name of Organization)

By

\_\_\_\_\_

\_\_\_\_\_  
(Title of Person Signing)

**ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_)

) SS:

COUNTY OF \_\_\_\_\_)

Before me, a Notary Public, personally appeared the above-named

\_\_\_\_\_

Swore that the statements contained in the foregoing document are true and correct.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_,

\_\_\_\_\_

(Title)

Notary Public

\_\_\_\_\_

My Commission Expires: \_\_\_\_\_

County of Residence: \_\_\_\_\_

END OF SECTION 00 31 00